

# CITY OF LOS ANGELES



## RESOLUTION

### JOHN MARSHALL HIGH SCHOOL - 80<sup>TH</sup> ANNIVERSARY

WHEREAS, designed by architect George M. Lindsey in the Collegiate Gothic style, and constructed in 1930, John Marshall High School first opened its doors on January 26, 1931 with approximately 1200 students and 48 teachers; and

WHEREAS, Joseph Sniffen, for whom the auditorium was named, served as the Principal, while Hugh Boyd and Geraldine Keith acted as Marshall's first Vice-Principals; and

WHEREAS, the football field was named in Mr. Boyd's honor, while the library was named for Mrs. Keith; and

WHEREAS, during the first semester of the school's existence, the faculty and students cooperatively selected the school motto, seal, and colors; and

WHEREAS, the school motto, *Veritas Vincit* (Truth Conquers...), was an easy choice since this was a favorite sentiment of John Marshall; and

WHEREAS, the school seal shows an open Book of Learning, behind which is projected the scales of justice with *Veritas Vincit* emblazoned on the bar. Two shades of blue became the official colors of the high school; the moonlight blue of midnight and the sunlight blue of dawn. Since the color blue is symbolic of truth, the choice of colors harmonized with the school's motto; and

WHEREAS, John Montapert and Henry Suykida, two Marshall students who graduated in the Winter Class of 1939, composed "Alma Mater", the official school song; and

WHEREAS, Johnny Barrister is the school's mascot. Since John Marshall was in the legal profession and served as a jurist it was fitting that Marshall's students be called "Barristers." The school's service organization is the Continentals. A bust of John Marshall stands in the center of the Senior Court; and

WHEREAS, following the Sylmar earthquake of 1971, some of Marshall's buildings were condemned. The cafeteria was torn down, but the Los Feliz community, led by "Citizens to Save Marshall" activists Sherril Boller, Joanne Gabrielson, Alberta Burke, and Nina Mohi, tirelessly campaigned to save the unique Collegiate Gothic Main Building; and

WHEREAS, in 1975, this building was closed for structural strengthening and all classes moved to temporary bungalows. In September 1981 the refurbished Main Building was opened. A new building now houses the library, cafeteria, and science classrooms; and

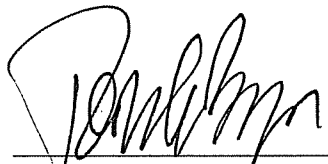
WHEREAS, in 2009 John Marshall High School gets a track & field and the dedication of the new field is named in honor of Mike Haynes, an alumni of Marshall High School and a National Football League Hall-of-Famer; and

WHEREAS, in February 2010 John Marshall High School beat out 63 schools in the Los Angeles Unified School District in the annual Academic Decathlon. John Marshall High School first won a national championship in 1987. Since then, the district has won 15 state and 10 national competitions; and

WHEREAS, in December 2010 the completion of the new wonderful mosaic of "The Blue Blue M" that adorns a retaining wall at John Marshall High School was dedicated with various stakeholders and community volunteers. This project could not have been done without the assistance of the Greater Griffith Park Neighborhood Council (GGPNC) and a \$10,000 Community Beautification Grant to enlist artist, Yuriko Etue to coordinate the efforts; and

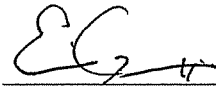
NOW THEREFORE, BE IT RESOLVED, that the City Council of Los Angeles by adoption of this Resolution congratulates John Marshall High School for its continued commitment and dedication to the community it serves. Further the City Council commends John Marshall High's established tradition of academic excellence and continued achievements in the future years. Congratulations on 80 years of providing invaluable education to our City's youth.

PRESENTED BY:



TOM LABONGE  
Councilmember, 4th District

SECONDED BY:



ERIC GARCETTI  
Councilmember, 13<sup>th</sup> District

**ADOPTED**

JAN 21 2011

**LOS ANGELES CITY COUNCIL**



**RESOLUTION  
Dixie McDonald**

**WHEREAS**, Dixie McDonald joined the Los Angeles Police Protective League on February 1, 1976, and has now completed her 35<sup>th</sup> year of service to the League and its members; and has, for over three decades, lent her invaluable support to the mission and objectives of the League; and

**WHEREAS**, Dixie has provided her bookkeeping expertise to effectively and efficiently supervise the expansion of the Accounting Department and supervise its growing staff and responsibilities; and

**WHEREAS**, Dixie has consistently labored to provide the coordination, scheduling and other travel arrangements for LAPPL directors and LAPD officers and their families who have attended Memorial Week in the nation's capital; and she has been steadfast in her commitment to provide support and assistance to the families of fallen LAPD officers; and

**WHEREAS**, Dixie has been a model of reliability through her continued organization and coordination of the League's holiday events at Union Station and the golf tournaments, and has worked tirelessly to keep these events successful and in line with standards befitting the League's membership; and

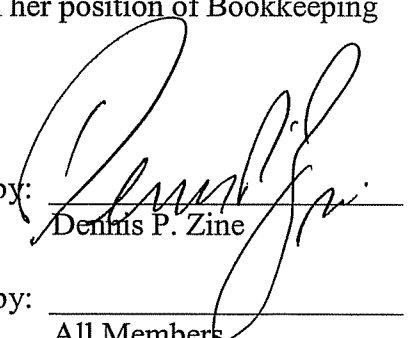
**WHEREAS**, Dixie has organized and coordinated the annual holiday luncheon that is co-sponsored with the Los Angeles Police Relief Association's for our members; and

**WHEREAS**, Dixie's tenure has spanned 17 League administrations and thus provided a sense of continuity and a wealth of knowledge for new staff members; and

**WHEREAS**, Dixie has been a central figure in the League family and has, over her 35 years at the League, helped shape the collegial atmosphere of the office:

**NOW, THEREFORE BE IT RESOLVED**, that by the adoption of this resolution the Los Angeles City Council does hereby congratulate Dixie McDonald on her exceptional record of service to the Los Angeles Police Protective League and extends his sincere best wishes for continued success in her position of Bookkeeping Supervisor at the League.

January 21, 2011

Presented by:   
Dennis P. Zine

Seconded by: \_\_\_\_\_  
All Members

**ADOPTED**

**JAN 21 2011**

**LOS ANGELES CITY COUNCIL**



## RESOLUTION

POLICE OFFICER II+II RONALD FRANK GRIJALBA, SERIAL NO. 22766

WHEREAS, Police Officer II+II Ronald Frank Grijalba, Serial Number 22766, is retiring from the Los Angeles Police Department after 30 years of dedicated and devoted service to the City of Los Angeles; and

WHEREAS, Police Officer II+II Ronald Grijalba was born in, Pomona, California, on April 30, 1958; and

WHEREAS, Police Officer II+II Ronald Grijalba was appointed to the position of Police Officer for the City of Los Angeles on December 15, 1980 ; and

WHEREAS, Police Officer II+II Ronald Grijalba worked a variety of assignments during the course of his career including Central Division patrol, Southeast patrol, and South Traffic Division; and

WHEREAS, During his 30 year tenure, he displayed his resourcefulness and leadership in all his endeavors as a patrol officer, traffic collision investigator, and as a motorcycle officer, and his participation while working the streets of Los Angeles during, the Olympic Summer Games in 1984, visit of Pope John Paul II in 1987, the 1992 Civil Unrest, and the Democratic National Convention (DNC) 2000; and

WHEREAS, Police Officer II+II Ronald Grijalba has been assigned to South Traffic Division for over 24 years. In 1989, Police Officer II+II Ronald Grijalba completed motor school and continued his assignment at South Traffic Division working a variety of assignments, including Traffic Enforcement, DUI Task Force, OO CREW Task Force, DRE Instructor, Motor Drill Team, and the Community Traffic Safety Unit; and

WHEREAS, Police Officer II+II Ronald Grijalba has been awarded numerous awards and commendations over the course of his career, including numerous MADD Awards, including the triple century award, and the Lakewood Mayor Award for apprehending an armed 211 suspect.

WHEREAS, Police Officer II+II Ronald Grijalba an outstanding family man and police officer, has served the residents of the City of Los Angeles faithfully with endless leadership and dedication, and helped make the Los Angeles Police Department the finest law enforcement agency in the world; and

WHEREAS, Police Officer II+II Ronald Grijalba and his wife Dorothy will continue to reside in Los Alamitos, California where he will begin his well deserved and hard earned retirement, eventually retiring in Missoula, Montana:

NOW, THEREFORE, Be it resolved, that by the adoption of this resolution, the Los Angeles City Council along with the Mayor, City Attorney and City Controller do hereby commend and congratulate Police Officer II + II Ronald Frank Grijalba for his 30 years of loyal and dedicated public service, and for upholding the finest and highest traditions and standards of the Los Angeles Police Department, and wishes him many years of continued success and happiness upon the occasion of his retirement.

January 21, 2011

**ADOPTED**

JAN 21 2011

**LOS ANGELES CITY COUNCIL**

Presented by: \_\_\_\_\_

Dennis P. Zine

Seconded by: \_\_\_\_\_

All Council

R E S O L U T I O N



Warner Grand Theatre

WHEREAS, the Warner Grand Theatre opened in 1931 to great fanfare, and was dubbed "the castle of your dreams by Jack Warner, Jr. This year, the Warner Grand Theatre celebrates its 80th anniversary; and

WHEREAS, the Warner Grand Theatre is duly acknowledged to be one of the region's most magnificent surviving art deco movie palaces and is the only one of the three Warner Brothers' palaces left intact; and

WHEREAS, in the early 90s, the Theatre's future was in danger. A group of citizens calling for the Theatre's protection formed Grand Vision Foundation. Through their efforts the City of Los Angeles purchased the Theatre in 1996 and the Department of Cultural Affairs became its operator; and

WHEREAS, Grand Vision Foundation spearheaded a capital campaign, bringing together community and corporate support for restoration, repair and improvement programs including new seating, lighting and a stage extension, plus safe stage rigging and a major technical upgrades; and

WHEREAS, Grand Vision Foundation has continued restoration and improvement efforts to ensure the on-going use of the building by local, regional, and national arts presenters; and

WHEREAS, the Warner Grand Theatre serves as a focal point for creative, artistic expression, inspiring Grand Vision to launch the Grand Annex, a small concert listening room, and

WHEREAS, the recently-formed San Pedro Arts, Culture and Entertainment District is anchored by the Warner Grand Theatre as well as the presence of over one hundred artists in the immediate area; and

WHEREAS, The Warner Grand Theatre, the last of the San Pedro Movie Palaces and a source of shared memory and pride continues to serve the people of the Los Angeles Harbor Area and the City of Los Angeles, being a safe, technologically sound, elaborately decorated living historical venue for community and arts performance into the 21st century:

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this resolution the Los Angeles City Council does hereby congratulate the WARNER GRAND THEATRE as it celebrates its 80th Anniversary; and extends best wishes as it continues to entertain and thrive.

Adopted: January 21, 2011

Presented by: Janice Hahn  
Janice Hahn

Seconded by: \_\_\_\_\_  
All members

**ADOPTED**

JAN 21 2011

LOS ANGELES CITY COUNCIL

CITY OF LOS ANGELES



RESOLUTION

COLLEGE LINK OUTREACH PROGRAM  
University of California  
Santa Barbara

Whereas, The College Link Outreach Program was established April 6, 1999 at the University of California Santa Barbara by Hermanos Unidos Inc; and

Whereas, The College Link Outreach Program which is a three-day, two-night outreach event that highlights and teaches its participants about financial aid, the A through G requirements, and the value of a college education; and

Whereas, In 2011 the College Link Outreach Program will celebrate their Thirteenth Anniversary and will host over 120 students from thirteen Los Angeles area High Schools; and

Whereas, The College Link Outreach along with its Coordinator, and an outstanding dedicated staff have worked diligently to bring this amazing experience to high school students all over the City of Los Angeles; and

NOW, THEREFORE BE IT RESOLVED that by the adoption of this resolution the Mayor, City Attorney, City Controller and City Council of the City of Los Angeles do hereby applaud THE COLLEGE LINK OUTREACH PROGRAM for its success and commend its observance to the people of this great city.

April 13, 2011

PRESENTED BY: E. Gatti  
COUNCILMEMBER ERIC GARCETTI

SECONDED BY: \_\_\_\_\_  
ALL ELECTED OFFICIALS

**ADOPTED**

JAN 21 2011

**LOS ANGELES CITY COUNCIL**