

ERIC GARCETTI
MAYOR

October 29, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Anthony Miller to the Employee Relations Board for the term ending September 23, 2020. Mr. Miller's current term expired on September 23, 2015.

I certify that in my opinion Mr. Miller is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is positioned below the word 'Sincerely,'.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Anthony Miller
Commission: Employee Relations Board
End of Term: 9/23/2020

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 0
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Employee Relations Board
6. **Highest level of education completed:** J.D., Pepperdine University
7. **Occupation/profession:** Professor of Law, Pepperdine University School of Law
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner Name	Ethnicity	Gender	Appt Date	Term End
Collins, Douglas	Caucasian	M	01-Oct-09	23-Sep-19
Hilyer, Rhonda	Caucasian	F	20-Feb-14	23-Sep-17
Lugo, Rosalinda	Latina	F	07-Nov-13	23-Sep-18
Cameron, Christopher D.	Latino	M	07-Nov-11	23-Sep-16

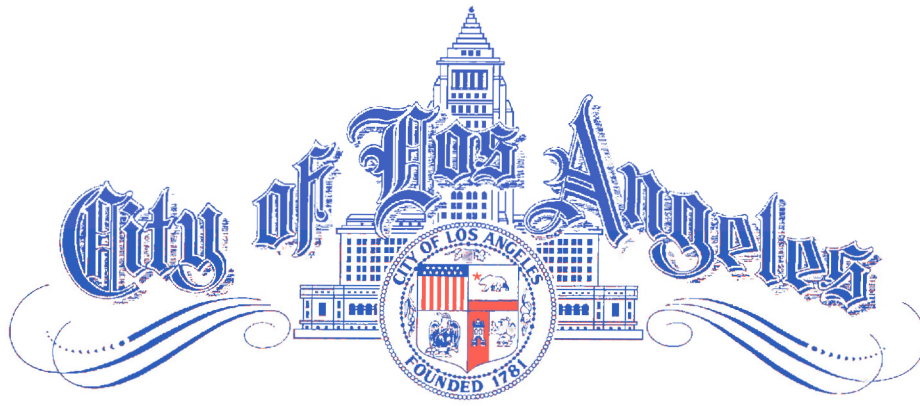
Anthony Miller Biography

Professor Anthony Miller has been teaching at Pepperdine University School of Law since 1977. He has taught Torts, Remedies, Constitutional Law- Individual Rights, Family Law, Community Property, Domestic Relations Dispute Resolution, Labor Law, Public Sector Labor Law, International Commercial Arbitration, and Arbitration Practice. While these courses may seem disparate, his interest in family law and labor and employment law actually go well together, both emphasizing the law that governs ordinary Americans in their most important relationships.

These two interests have dominated Professor Miller's professional life in other ways as well. He has published in both areas. He is the co-author with Swisher and Shapo of a casebook entitled *Family Law Cases, Materials, and Problems* in 3rd ed. His publications entitled "Baseline, Bright-line, Best Interests: a Pragmatic Approach for California to Provide Certainty in Determining Parentage," *McGeorge Law Review* (2003) and "The Case for the Genetic Parent: Stanley, Quilloin, Caban, Lehr, and Michael H. Revisited" *Loyola Law Review*, exhibit Professor Miller's interest in the subject of the legal definition of "parent." His interest in labor and employment law is exhibited by articles on the subject of wrongful termination.

He has also served as a dispute resolution neutral in both areas of interest: as a divorce mediator and as a labor arbitrator. He is currently on the panel of arbitrators of the Federal Mediation and Conciliation Service, and serves as an arbitrator for a variety of employers and Unions throughout California and the Southwest. Also, he is a vice-chair of the City of Los Angeles Employee Relations Board and a member of the Los Angeles County Employee Relations Commission.

He is a member of the State Bar of California and has been involved in several appeals including an automatic appeal to the California Supreme Court in a death penalty case. Formerly he served as the associate dean of the law school and the interim director of Pepperdine University's London Program. He has taught several dispute resolution courses at Jones School of Law and Community Property as a visiting adjunct professor at UCLA.



ERIC GARCETTI
MAYOR

October 29, 2015

Mr. Anthony Miller



Dear Mr. Miller:

I am pleased to inform you that I hereby reappoint you to the Employee Relations Board for the term ending September 23, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

As part of the City Council confirmation process, you will need to meet with Councilmember Paul Koretz, the Chair of the Personnel and Animal Welfare Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Personnel and Animal Welfare Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Anthony Miller
October 29, 2015
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in blue ink, appearing to read "E. Garcetti".

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Anthony Miller
October 29, 2015

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Claudia Luna, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Councilmember Paul Koretz, Chair of the Council Committee considering your nomination** (contact at (213) 473-7005).

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.