



ERIC GARCETTI
MAYOR

November 7, 2020

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Anthony Miller to the Employee Relations Board for the term ending December 31, 2025.

I certify that in my opinion Mr. Miller is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Anthony Miller
Commission: Employee Relations Board
End of Term: 12/31/2025

Appointee Information

- 1. **Race/ethnicity:** Caucasian
- 2. **Gender:** Male
- 3. **Council district and neighborhood of residence:** N/A
- 4. **Are you a registered voter?** Yes
- 5. **Prior commission experience:** Employee Relations Board
- 6. **Highest level of education completed:** J.D., Pepperdine University
- 7. **Occupation/profession:** Professor of Law, Pepperdine University School of Law
- 8. **Experience(s) that qualifies person for appointment:** See attached resume
- 9. **Purpose of this appointment:** Reappointment
- 10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender
Collins, Douglas	N/A	0	Caucasian	M
Hilyer, Rhonda	N/A	0	Caucasian	F
Lugo, Rosalinda	N/A	0	Latina	F
Miller, Anthony	N/A	0	Caucasian	M



ERIC GARCETTI
MAYOR

November 7, 2020

Dear Mr. Miller:

I am pleased to inform you that I hereby reappoint you to the Employee Relations Board for the term ending December 31, 2025. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

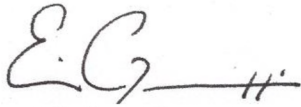
As part of the City Council confirmation process, you will need to meet with Councilmember Paul Koretz, the Chair of the Personnel and Animal Welfare Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Personnel and Animal Welfare Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Anthony Miller
November 7, 2020
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Anthony Miller
November 7, 2020

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Councilmember Paul Koretz, Chair of the Council Committee
considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.