

# LOS ANGELES POLICE COMMISSION

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April 29, 2015

BPC #15-0099

The Honorable Eric Garcetti  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, CA 90012

The Honorable City Council  
City of Los Angeles  
c/o City Clerk's Office

Dear Honorable Members:

RE: TRANSMITTAL OF THE EXTENSION FOR THE 2009 COMMUNITY ORIENTED  
POLICING SERVICES (COPS) TECHNOLOGY GRANT PROGRAM

At the regular meeting of the Board of Police Commissioners held Tuesday, April 14, 2015, the Board APPROVED the Department's report relative to the above matter.

This matter is being forwarded to you for approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

A handwritten signature in blue ink that reads "Maria Silva".

MARIA SILVA  
Commission Executive Assistant II

Attachment

c: Chief of Police