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MOTION

OCT 23 2012

Residents and neighbors surrounding the Rancho LPG facility located in San Pedro have expressed various concerns regarding the safety and legality of this facility. This particular liquid bulk tank facility was built in 1973, and is located on private property outside the Port of Los Angeles. It includes two 12.5 million gallon refrigerated tanks containing butane, a liquefied petroleum gas which is a by-product of the refining process. Within the past decade, there have been various city reviews of the storage facility, dating back to 2004, and have involved the Planning Department, City Attorney, Harbor Department, Fire Department, the City Administrative Office (CAO) as well as the Chief Legislative Analyst (CLA).

Aside from the Rancho LPG facility in San Pedro, there are a variety of other liquid bulk storage facilities both above and below ground in the Harbor area, which have also raised concerns among nearby residents. It is imperative that the City ensure that any potential threats are thoroughly explored and mitigated.

Concerned about the potential risks posed to local residents by a breach of a Liquid Bulk Storage (LBS) and Liquid Petroleum Gas (LPG) facility in the event of an accident, residents have expressed interest in knowing how the land at Parcel 7412026006, on which the Rancho LPG facility is located, could be annexed by the Harbor Department and bring the inspection and direction of safety protocols of the site under the jurisdiction of the Port of Los Angeles and the Board of Harbor Commissioners.

I THEREFORE MOVE that the Port of Los Angeles be instructed to report on the feasibility of annexing or purchasing Parcel 7412026006 and placing it under the jurisdiction of the Board of Harbor Commissioners.

I FURTHER MOVE that in the event Parcel 7412026006 cannot be purchased or annexed that the Port of Los Angeles report as to why such a move is not possible under the restrictions of, but not limited to, the City Charter, the Tidelands Trust Act, or the California Coastal Commission.

Presented By Joe Buscaino
JOE BUSCAINO
Councilmember, 15th District

Seconded By [Signature]

ORIGINAL

[Signature]
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