HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-2106

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 4, 2019

Council File No.: 11-2106

Council Meeting Date: December 03, 2019

Agenda Item No.: 5

Agenda Description: HOUSING COMMITTEE REPORT relative to executing an 11th Amendment

to the Neighborhood Stabilization Program contract with Restore Neighborhoods, L.A., Inc., and amending the Municipal Housing Finance

Fund loan.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD **HUIZAR** YES O'FARRELL YES **KORETZ** YES YES **BONIN** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** ABSENT CEDILLO YES LFF YES RYU HARRIS-DAWSON YES **MARTINEZ** WESSON YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 12/04/2019

LAST DAY FOR MAYOR TO ACT: 12/16/2019

APPROVED *DISAPPROVED *VETO

Mayor 12/11/2019

DATE SIGNED

Adopted Report(s)

TitleReport from Housing Committee

11/13/2019