

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Division Manager

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

October 6, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 12-0011-S9, at its meeting held September 23, 2014.



City Clerk  
wrq

Mayor's Time Stamp  
CITY OF LOS ANGELES  
2014 SEP 24 PM 3:26  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2014 SEP 24 PM 3:24  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 12-0011-S9

COUNCIL DISTRICT 10

COUNCIL APPROVAL DATE September 23, 2014

RE: AMENDING PRIOR COUNCIL ACTION OF APRIL 24, 2012 REGARDING THE ALLOCATION OF COUNCIL DISTRICT 10 STREET FURNITURE REVENUE FUNDS TO THE KOREAN CHAMBER OF COMMERCE FOR VARIOUS SECURITY SERVICES

LAST DAY FOR MAYOR TO ACT OCT 06 2014  
(10 Day Charter requirement as per Charter Section 341)

---

---

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

---

---

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 10/2/14

E.G. +  
MAYOR

BY \_\_\_\_\_ DEPUTY  
CITY CLERK  
2014 OCT -3 PM 3:30  
CITY CLERK'S OFFICE

12-0011-59

CD 10

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the Council Action of April 24, 2012, relative to the allocation of Council District 10 Street Furniture Revenue funds to the Korean Chamber of Commerce for various security services (CF 12-0011-S9) BE AMENDED to increase the amount of that allocation from \$36,000 to \$42,000 with all other aspects of that Action to remain unchanged.

PRESENTED BY *Herb J. Wesson, Jr.*  
HERB J. WESSON, Jr.  
Councilman, 10<sup>th</sup> District

SECONDED BY *Paula B...*

ak

ADOPTED

SEP 23 2014

LOS ANGELES CITY COUNCIL

ORIGINAL

SEP 17 2014

*AL.*