



**ERIC GARCETTI**  
**MAYOR**

August 7, 2017

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Rita Walters to the Board of Library Commissioners for the term ending June 30, 2022. Ms. Walters's current term expired on June 30, 2017.

I certify that in my opinion Ms. Walters is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Rita Walters  
**Commission:** Board of Library Commissioners  
**End of Term:** 6/30/2022

### Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Library Commissioners
6. **Highest level of education completed:** M.B.A, University of California, Los Angeles
7. **Occupation/profession:** Retired
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

| Commissioner     | APC     | CD | Ethnicity              | Gender | Term End  |
|------------------|---------|----|------------------------|--------|-----------|
| Cao, Bich Ngoc   | East LA | 13 | Asian Pacific Islander | F      | 30-Jun-18 |
| Lassiter, Mai    | Central | 4  | African American       | F      | 30-Jun-20 |
| Salinas, Josefa  | West LA | 11 | Latina                 | F      | 30-Jun-19 |
| Eidmann, Kathryn | East LA | 13 | Caucasian              | F      | 30-Jun-21 |
| Walters, Rita D. | Central | 4  | African American       | F      | 30-Jun-17 |

# Rita Walters

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## Education

**M.B.A. | 1984 | ANDERSON SCHOOL OF MANAGEMENT, UCLA**

**B.A. | 1975 | SHAW UNIVERSITY, RALEIGH, NORTH CAROLINA**

## Experience

**BOARD MEMBER – BOARD OF LIBRARY COMMISSIONERS – 2002-PRESENT**

**COUNCIL MEMBER – 9<sup>TH</sup> COUNCIL DISTRICT - LOS ANGELES CITY COUNCIL - 1991-2001**

**BOARD MEMBER - LAUSD BOARD OF EDUCATION - 1979-1991**

**TEACHER - LAUSD ADULT DIVISION - 1979-1991**

Appointed to the Board of Library Commissioners on February 2002, where experience and knowledge in government and education has been very useful on matters dealing with the Library that benefit the communities and the institution. Represented the 9th Council District as a member of the Los Angeles City Council from 1991-2001. During my tenure on the City Council, I chaired the Arts, Health and Humanities Committee, which reviewed matters related to the Library Department for the City Council. Also, served on the Los Angeles Unified School District's Board of Education from 1979 - 1991 and was a teacher in the Adult Division of the School District for four years.



**ERIC GARCETTI**  
**MAYOR**

August 7, 2017

Ms. Rita Walters

Dear Ms. Walters:

I am pleased to inform you that I hereby reappoint you to the Board of Library Commissioners for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

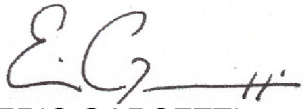
As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Arts, Entertainment, Parks and River Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Arts, Entertainment, Parks and River Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Rita Walters  
August 7, 2017  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Ms. Rita Walters  
August 7, 2017

### **Nominee Check List**

#### **I. Within seven days:**

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### **II. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember David Ryu**

\_\_\_\_\_ **Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.