CITY OF LOS ANGELES

CALIFORNIA

ERIC GARCETTI MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

July 3, 2014

HOLLY L. WOLCOTT

Interim City Clerk

When making inquiries relative to

this matter, please refer to the Council File No.

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. <u>12-1390</u>, at its meeting held <u>July 1, 2014</u>.

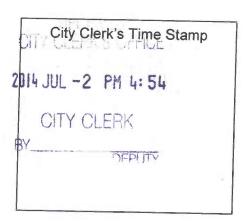
City Clerk srb

Lay Zushi

Mayor's Time Stamp

2014 JUL -2 PM 5: 02 CITY OF LOS ALL LE

FORTHWITH



SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 12-1390	COUNCIL DISTRICT
COUNCIL APPROVAL DATE July 1, 2014	
RE: 2014-15 JUVENILE JUSTICE CRIME PREVENTION ACT	GRANT
LAST DAY FOR MAYOR TO ACT JUL 1 4 2014 (10 Day Charter requirement as per LAAC Section 14.7)	
DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY	
APPROVED	*DISAPPROVED
DATE OF MAYOR APPROVAL 9/3/19 E.G. MAYOR	*Transmit objections in writing pursuant to LAAC Section 14.7

wrq



The City Council ADOPTED the following recommendation(s) relative to the 2014-15 Juvenile Justice Crime Prevention Act (JJCPA) Grant, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to increase appropriations on an as-needed basis as follows:

From:

Title <u>Amount</u> Fund/Dept. Account No. \$358,799 339/70 70XXX 2014-15 JJCPA Grant To: Fund/Dept. Account No. Title <u>Amount</u> 001090 Overtime General \$15,000 100/70 Overtime Sworn 343,799 100/70 001092 \$358,799 Total:

Council File No. 12-1390

ADOPTED

JUL 0 1 2014

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTMENTS