HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 12-1670-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 8, 2017

Council File No.: 12-1670-S4

Council Meeting Date: September 08, 2017

Agenda Item No.: 10

Agenda Description: ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT

relative to executing Amendment No. 2 to Proposition K Grant with the Environmental Charter Schools(ECS) to extend the deadline for completion

of design and construction till December 31, 2018.

Council Action: ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEE REPORT -

ADOPTED FORTHWITH

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN ABSENT JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
ABSENT NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

HOLLY L. WOLCOTT