

PATRICE Y. LATTIMORE
CITY CLERK

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CALIFORNIA

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 12-1674

Council Meeting Date: February 20, 2026

Agenda Item No.: 1

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the 11th Amendment to a Joint Powers Agreement for the Southern California Coastal Water Research Project to continue the City's support of researching municipal wastewater and storm water.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	ABSENT	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Report from Energy and Environment Committee_2-3-26