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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 12-1690-S18  
**Council Meeting Date:** November 14, 2023  
**Agenda Item No.:** 33  
**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Los Angeles Homeless Services Authority (LAHSA) Winter Shelter Program.  
**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Housing and Homelessness Committee\_11-1-23