To: Fax: +1 (213) 978-1040 Fax: +2 (213) 978-

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HOLLY I. WOLCOTT CITY CLERK City of Los Angeles

F. 12-1696

OFFICE OF THE CITY CLERK

NEIGHBORHOOD AND BUSINESS IMPROVEMENT DISTRICT DIVISION

200 N. SPRING STREET, RCOM 224 LOS ANGELES CA 90012 (213) 976-1099 FAX. (213) 978-1130

GREGORY R. ALLISON EXECUTIVE OFFICER

MIRANDA PASTER DIVISION MANAGER

clerk tacity orp

ERIC GARCETTI MAYOR

DECLARATION OF PROTEST AGAINST BUSINESS IMPROVEMENT DISTRICT PURSUANT TO CALIFORNIA STREETS AND HIGHWAYS CODE SECTIONS 36500 AND 36600, ET SEQ. AND CITY COUNCIL BUSINESS IMPROVEMENT DISTRICT POLICY

36600	, ET SEQ. AND CIT				
Name of District	Neighborhood	and Busines	inprovement	district	Division
	he CONTINUED OPE ntinued operation of the	RATION of the B	usiness Improvement owing reason(s):		
Angeles or the own business or prope	ne owner of the busines ner of record of real pi rity is now located or colaration of Protest in i	roperty as shown o operating within th	n the current Los And se boundaries of the	peles County As District listed al	sessor tax roll, and the bove. I have read and
5502 -	025-012		618 S Ne	w Hanoshi	Business Address (or
Business Name (or	r) s Parcel Number(s)	514	ile.	1	Business Address (or Property Address
George Azz	C	City of Los Angeles (Business Tax Reg	686-0001- Business License No. istration Certificate)	12/0	7/14
Your Name (print) NOTES:		YOUT S	gnature		Date
partnership	means all domestic os of every kind, joint engaged in any busine	ventures, clubs, M	assachusetts busines	s or common la	pint stock companies w trusts, societies and
(2) "Engaged i	in a business" means to or by means of an office	the conducting, ope	erating, managing or c	arrying on of a l	
(3) Businesses	s or properties localed d any petition so submi	d outside of the bo	undaries of the Distri		
	Office of th		npleted form to:	Division	

Office of the City Clerk, Council and Public Services Division.
City Hall, Room 395, 200 North Spring Street, Los Angeles, CA 90012 or fax the form to (213) 978-1040

BELOW ITEMS FOR CITY CLERK USE ONLY

DEPUTY CITY CLERK	DATE	4 3
	FORM SAS 1495 REV 04-7/08	

1 (1.11) (1.11)

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

P.001/004

VALUE

12/17/2014 18:33

No.: R147 L1

From: George Azzi

Storling in 2012, I have been trying to 45th for help in a major problem I have been having at the building. specifically related to the parting lot on 6th & Vermont.

I have had to make accomodations for terents, accept lake fent, allow lease concellations, suffer from prolonged vacancy, etc, due to the people who sheep in the parking lot at night.

Mony female tenenty have complained about being horossed, talked to, followed or even have Her windows Knocked on.

there are many times our cleaning crew has to remove human feers from the front h back door of our apartment building entry

I want to continue provides a safe and luxury place for my resident but it's hard to conver them to rent my apartment, or continue to stary, when Hor health and Safety are put to see lost daily.

From: George Azzi Fax: (310) 953-4770 To:



No.: R147 L1

From: George Azzi

Fax: (310) 953-4770

