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# City of Los Angeles

CALIFORNIA



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October 28, 2025

Councilmember Katy Yaroslavsky, Chair  
Budget and Finance Committee

RE: COUNCIL FILE (CF) TRANSMITTAL – CF 12-1967-S11

On October 28, 2025, the Arts, Parks, Libraries, and Community Enrichment Committee considered a Department of Animal Services (DAS) report, dated October 16, 2025, and a City Administrative Officer (CAO) report, dated October 21, 2025, relative to the acceptance of a non-competitive grant from the American Society for the Prevention of Cruelty to Animals (ASPCA) to fund six months of canine enrichment services. After an opportunity for public comment was held, the Committee recommended approval of the following recommendations:

1. NOTE and FILE the DAS report dated October 16, 2025, attached to the Council file, relative to authorizing the acceptance of a grant from the ASPCA to fund Canine Enrichment Coordinator Contract No. C-145696, and approval of the associated grant agreement.
2. AUTHORIZE the General Manager, DAS, or designee, to accept funds in the amount of \$800,000 in accordance with the non-competitive grant from the ASPCA to fund six-months of canine enrichment services for a performance period effective as of August 8, 2025 through July 31, 2026.
3. AUTHORIZE the Controller to:
  - a. Establish a receivable from the ASPCA in the amount of \$800,000 within Fund No. 859/06.
  - b. Appropriate \$800,000 to Account No. TBD, ASPCA Grant-Canine Enrichment Services, within Fund No. 859/06.
  - c. Transfer \$800,000 from Fund No. 859/06, Account TBD to Fund No. 100/06, Account No. 003040, Contractual Services, for grant-related expenses.

4. AUTHORIZE the DAS to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and authorize the Controller to implement the instructions.

This Council file is now transmitted to the Budget and Finance Committee.

Armando X. Bencomo  
Legislative Assistant  
Arts, Parks, Libraries, and Community Enrichment Committee  
(213) 978-1080

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	ABSENT