

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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MAYOR

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-0046](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

April 28, 2017

**Council File No.:** [13-0046](#)

**Council Meeting Date:** April 26, 2017

**Agenda Item No.:** 11

**Agenda Description:** PLANNING AND LAND USE MANAGEMENT AND PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT relative to implementing expanded community planning, environmental review, and development services.

**Council Action:** PLANNING AND LAND USE MANAGEMENT AND PERSONNEL AND ANIMAL WELFARE COMMITTEES' REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	ABSENT	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	ABSENT	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 4.133**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

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**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

5/2/2017  
\_\_\_\_\_  
**DATE SIGNED**

MAYOR