

APPLICATION FOR DETERMINATION OF "PUBLIC CONVENIENCE OR NECESSITY" ALCOHOL SALES

Pursuant to Section 23958 and 23858.4 California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE ROOM 395, CITY HALL

CD14  
13-0095

COUNCIL FILE NO. 13-0095

BACKGROUND INFORMATION

TIME LIMIT FILE: \_\_\_\_\_

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400, 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Wendell

Address 656 S Main St., Los Angeles, CA 90014

Type of Business Bar/lounge

Applicant TGI 3, LLC c/o Thomas Elliott

Name 21927 Saticoy St., Canoga Park, CA 91304

Address (213) 300-5683

Phone Number/Fax Number

Property Owner Saeed Fazel Yekta dba Saeed's Investments, LLC

Name 706 N Rodeo Dr., Beverly Hills, CA 90210

Address

Phone Number/Fax Number

Representative Elizabeth Peterson Group, Inc.

Name 400 S Main St., Ste. 808, Los Angeles, CA 90013

Address (213) 670-1904 / (213) 670-1587

Phone Number/Fax Number

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes  No  If Yes, what is the City case number(s) ZA-2012-2294(CUB)

2. Have you recently filed for a new conditional use permit? Yes  No  If Yes, provide the City case number(s) ZA 2012-2294(CUB)

3. Has a previous ABC license been issued? Yes \_\_\_ No \_\_\_ . If Yes, when and what type of license

4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
Type-4B, on-site sales of a full line of alcohol

5. Size of Business 1,671 sq. ft.

6. % of floor space devoted to alcoholic beverages 20%

7. Hours of Operation:

a. What are the proposed hours of operation and which days of the week will the establishment be open? Mon-Fri: 2p-2a, Sat-Sun: 11a-2a

b. What are the proposed hours of alcohol sales? During all hours of operation, last call at 1:45am, daily.

8. Parking:

a. Is parking available on the site? (If so, how many spaces?) No

b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? No

c. Where? N/A

d. How many off-site spaces? N/A

9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.

No

10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No

11. Will you have signs visible on the outside which advertise the availability of alcohol?  
No

12. How many employees will you have on the site at any given time? 4

13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes

14. What security measures will be taken including:

a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.

b. Will security guards be provided and if so, when and how many?

Head security present from 5pm until closing,  
 second security from 10pm until closing.

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?

Minimum age of 21 for entry, enforced by a security guard at the door.

16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.

Please see attached 600-ft Alcohol Beverage List

17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)

Please see attached 1,000-ft Sensitive Uses List

18. Will the exterior of the site be fenced and locked when not in use?

Yes

19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?  
\_\_\_\_\_
2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises?  
\_\_\_\_\_
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)?  
\_\_\_\_\_
4. Will "fortified" wine (greater than 16% alcohol) be sold?  
\_\_\_\_\_

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

1. What is the occupancy load as determined by the Fire Department (number of patrons)?  
Approx. 60
2. What is the proposed seating in all areas? 37 interior, 8 patio
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) Juke box, live entertainment limited to a four (4) piece band and/or single piano or single DJ
4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

5. Food Service
- a. Will alcohol be sold without a food order? Yes
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?  
No, Dept. of ABC Type-48 License
6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?  
No

Provide a copy of the proposed menu if food is to be served.

#### D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

#### 1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)



F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

\* \_\_\_\_\_  
Applicant signature

1-11-2013  
Date

\_\_\_\_\_  
Signature of property owner if tenant or lessee is filling application

\*\*\*\*\*

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
Date Name of Notary Public

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

See attached  
\_\_\_\_\_  
Signature of Notary Public

\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

On Jan 11<sup>th</sup>, 2013 before me, Stahimeh Zomorodian

personally appeared Saeed Fazel Yekta

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature \_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

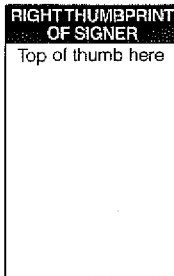
*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Application for Determination of Public Convenience  
 Document Date: 1/11/13 Number of Pages: 6 or Necessary Alcohol Sales  
 Signer(s) Other Than Named Above: \_\_\_\_\_

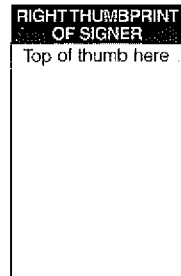
**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

PCN ATTACHMENT

Wendell  
656 S. Main St  
Los Angeles, CA 90014  
1,671 Sq. Ft. Bar/Lounge

**Representative:**

Elizabeth Peterson Group, Inc.  
Elizabeth Peterson  
400 S Main St. #808  
Los Angeles, CA 90013  
T: 213-620-1904  
elizabeth@epgla.com

**Applicant:**

TGI 3, LLC c/o Thomas Elliott  
21927 Saticoy St.,  
Canoga Park, CA 91304  
T: (213) 300-5683  
tommy1gun1@aol.com

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits - Would the business:

a. Employ local residents (how many)

**Applicant will contribute to the local community by providing as many as five to eight jobs to local residents.**

b. Generate taxes (provide estimate)

**Applicant anticipates approximately \$500,000 in annual taxable sales.**

c. Provide unique goods and services (which ones)

**This project will provide on-site alcohol sales under license type 48 and will cater to residents of the many newly opened apartment buildings in the area, as well newly opened on-site hospitality establishments in the vicinity.**

**Wendell, along with the other recently established uses will provide a unique on-site establishment catered towards downtown's new crop of residents.**

d. Result in an aesthetic upgrade to the neighborhood (in what exact way)

**This project will contribute to the ongoing effort to revitalize this portion of Main Street, upgrading the neighborhood with a neighborhood-oriented bar/lounge that will help illuminate and activate the streetscape in what has historically been a problematic location. As such, the proposed bar/lounge will help sustain the resurgence of Downtown's living population and add to the economic vitality of the redevelopment area.**

e. Contribute to the long-term economic development (how)

**The applicant will contribute to local economic development by ensuring continued taxable sales, employee wages and benefits, and will assist in the financial health of the property, thereby improving the economic viability of this area. Additionally, the subject property's proximity to a Metro Red Line subway station will contribute towards the growth of transit-oriented development.**

f. Provide a beneficial cultural/entertainment outlet (specify)

**The proposed project will provide a beneficial cultural/entertainment outlet in that it is reactivating a currently vacant premise that was once the home of the historic Crabby Joe's bar, which over the years played host to literary luminary Charles Bukowski along with other famed Angelenos. The proposed Wendell will redevelop this historic locale in a fashion that pays homage to the site's history, while updating it to serve the residents and visitors of the southerly portion of Main Street, currently undergoing a residential and economic revitalization, as a neighborhood-oriented bar/lounge.**

2. Possible Detrimental Impacts

Is the immediate area in which the license is sought subject to:

a. Excessive calls to the Police Department

**The subject property is in a pedestrian-oriented area at the intersection of 7<sup>th</sup> Street and Main Street. Police presence in Downtown is strong with a high number of officers per capita. An excessive amount of calls to the Police Department is not expected.**

b. Police resources being already strained

**Police resources are not strained in this area and the Los Angeles Police Department maintains a position of non-opposition to the applicant.**

c. High rates of alcoholism, homelessness, etc.

**There is not a high rate of alcoholism or homelessness, etc. in this immediate area.**

d. Large "youth" (under 21) population

**There is not a large "youth" population in this area.**

3. With regard to the operation of the proposed business explain:

a. The method of business operation: (large volume of alcohol to food sales, "late" hours (after midnight), high % unskilled (no ABC training class) staff, high % of underage (under 21) staff, etc.).

**The applicant is committed to providing a convenient and safe hospitality venue to the community and will strictly adhere to all conditions imposed by the Zoning Administrator with input from LAPD. The operation of the**

proposed establishment will be in accordance with the Security Plan, which having been reviewed by LAPD, was submitted to the Zoning Administrator's Case File All employees will attend Department of Alcoholic Beverage Control Board "STAR" and Los Angeles Police Department "Lead" training programs within 6 months of the beginning of the proposed bar/lounge's operation.

b. Would the business duplicate a nearby business already in existence?

**No, while there are existing complementary hospitality-oriented establishments in the surrounding area, Wendell will provide a unique, casual and inviting environment geared first and foremost towards the historic core's residents. It will provide an attractive gathering spot for downtown residents and visitors with its historic character and intimate setting.**

c. Other non-alcohol sales business options available so alcohol does not have to be sold, e.g., more specialty products, broader range of items like fresh meats, or fruits and vegetables, etc.

**The proposed bar/lounge concept is to function predominately as a local community establishment with its Department of Alcoholic Beverage Control Type-48 license. Non-alcoholic beverages such as sodas, juice, coffee, as well as select ancillary retail goods such as t-shirts will be made available to patrons. Also patrons will be welcome to bring in food items from surrounding eaters should they choose to consume them inside the proposed Wendell.**

2 5144-001-011  
MAIN SB LLC  
312 W 5TH ST #201  
LOS ANGELES CA 90013

15 5144-015-040  
E & M ENTERPRISES  
PO BOX 762  
BEVERLY HILLS CA 90213

167 5145-001-003,004,007 TO 010,011  
DEARDEN PROPERTIES  
700 S MAIN ST  
LOS ANGELES CA 90014

324 5148-021-003  
SHAKERCHI HESKEL & MURIEL  
10580 ANGELO TENERO AVE  
LAS VEGAS NV 89135

325 5148-021-010  
640 SOUTH MAIN ST PARTNERS LLC  
865 S FIGUEROA ST #3500  
LOS ANGELES CA 90017

326 5148-021-011,012  
FAZELYEKTA SAEED & A & P  
706 N RODEO DR  
BEVERLY HILLS CA 90210

329 5148-021-017  
SAEEDS & GRANDS INC  
PO BOX 341828  
LOS ANGELES CA 90034





5148 21 P.A. 21-41 & 47 SHEET 1

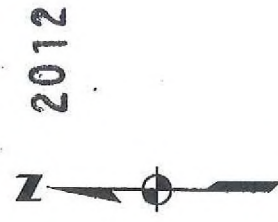
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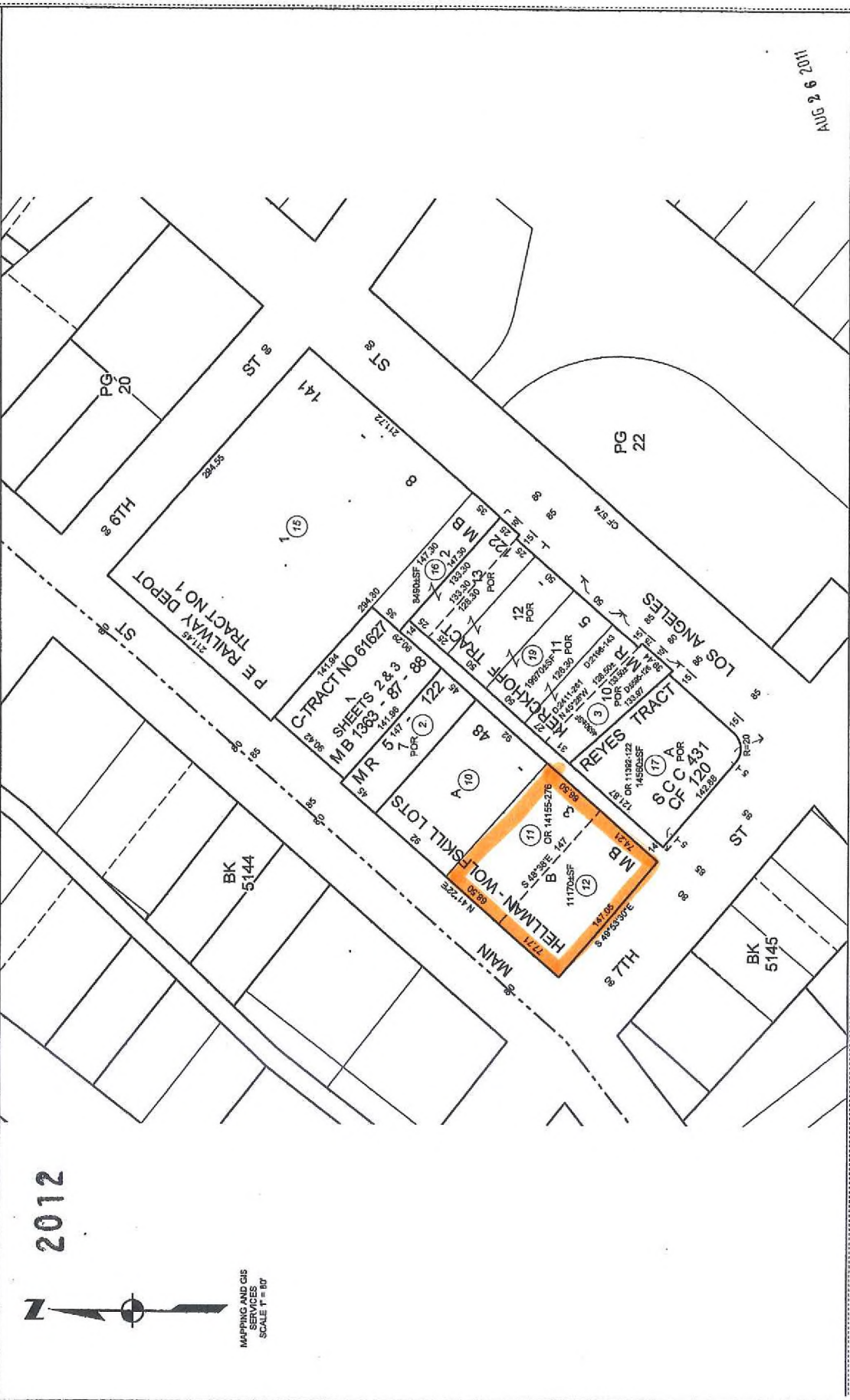
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SEARCH NO

OFFICE OF THE ASSESSOR  
COUNTY OF LOS ANGELES  
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MAPPING AND GIS  
SERVICES  
SCALE 1" = 80'



11011 9 2 5104

03/02/2012

Generalized Zoning

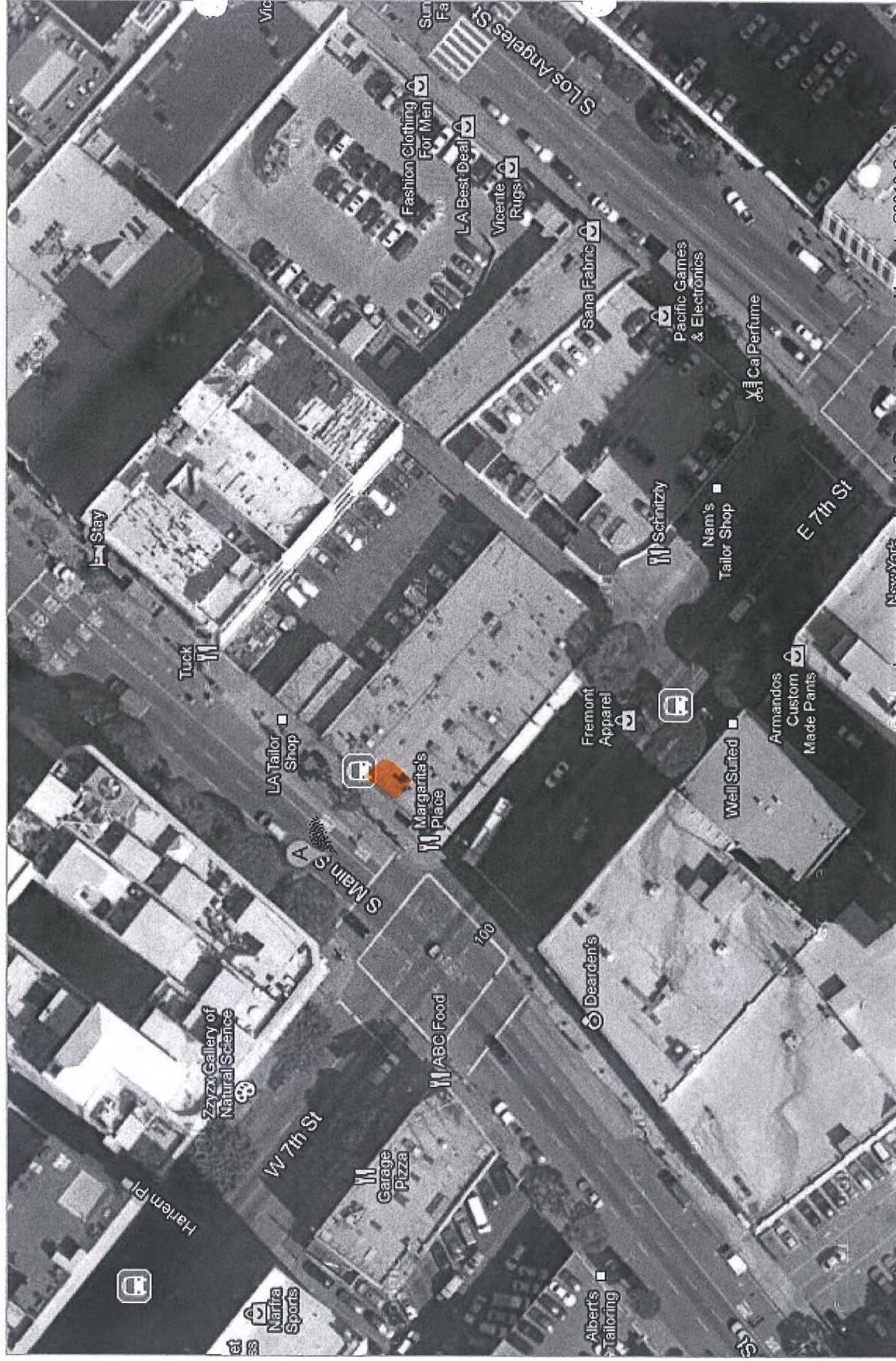
ZIMAS PUBLIC



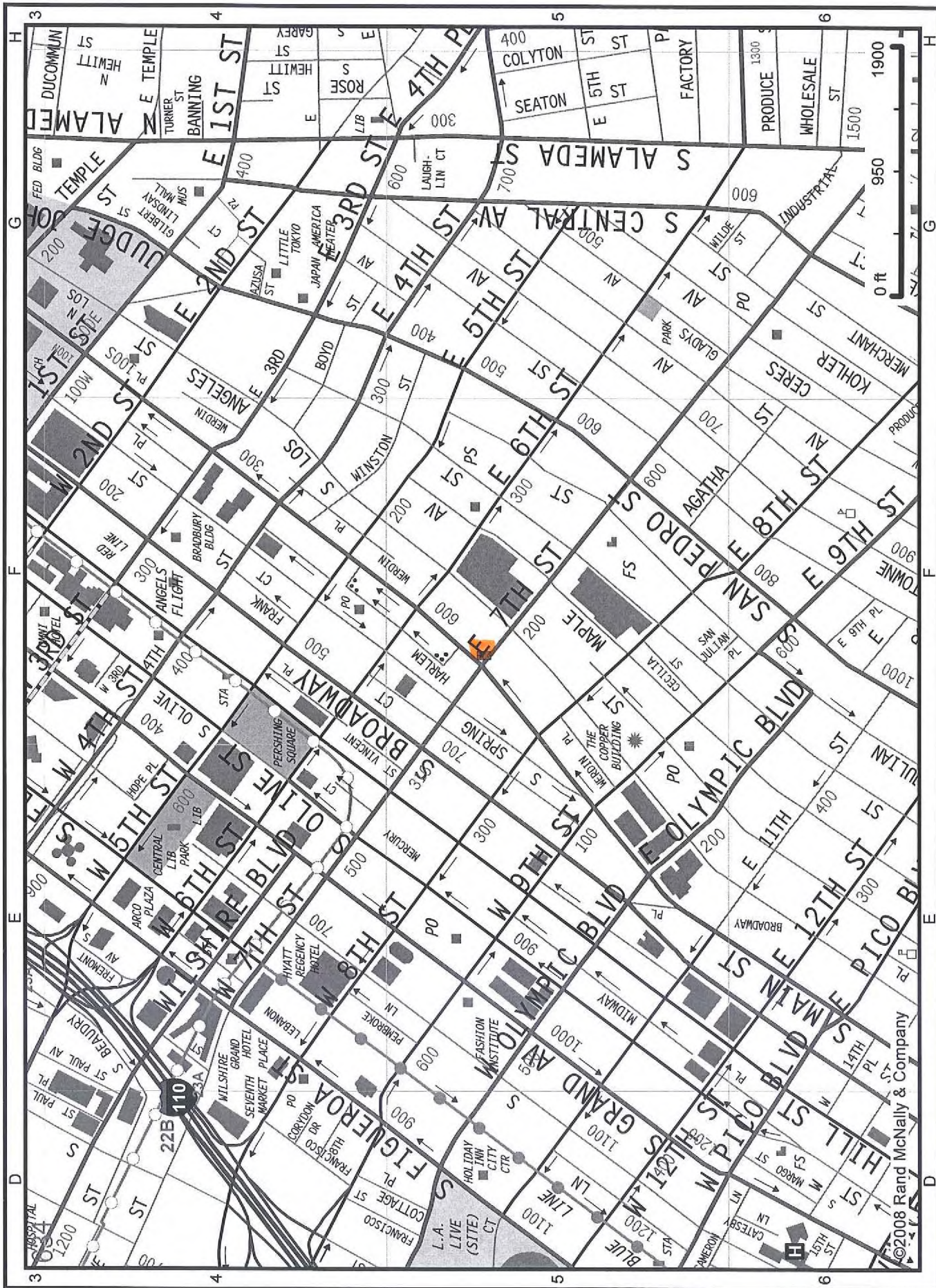
Tract: HELLMAN-WOLFSKILL LOTS    Zoning: C2-2D  
Block: None    General Plan: Community Commercial  
Lot: LT B  
Arb: 2

Address: 652 S MAIN ST  
APN: 5148021012  
PIN #: 127-5A211 120

To see all the details that are visible on the screen, use the "Print" link next to the map.





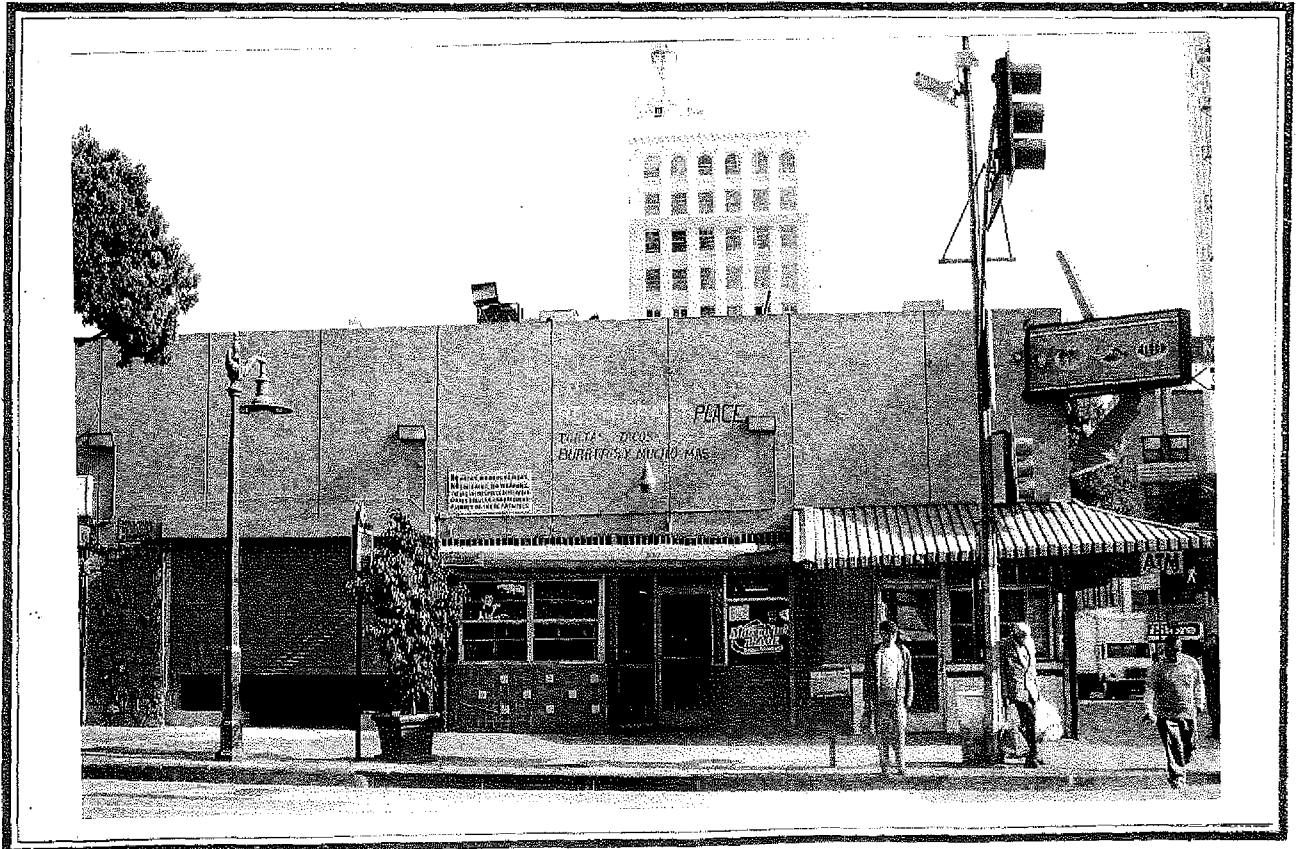


\*: SITE: 656 S Main St, Los Angeles, CA 90014, 634 - F5

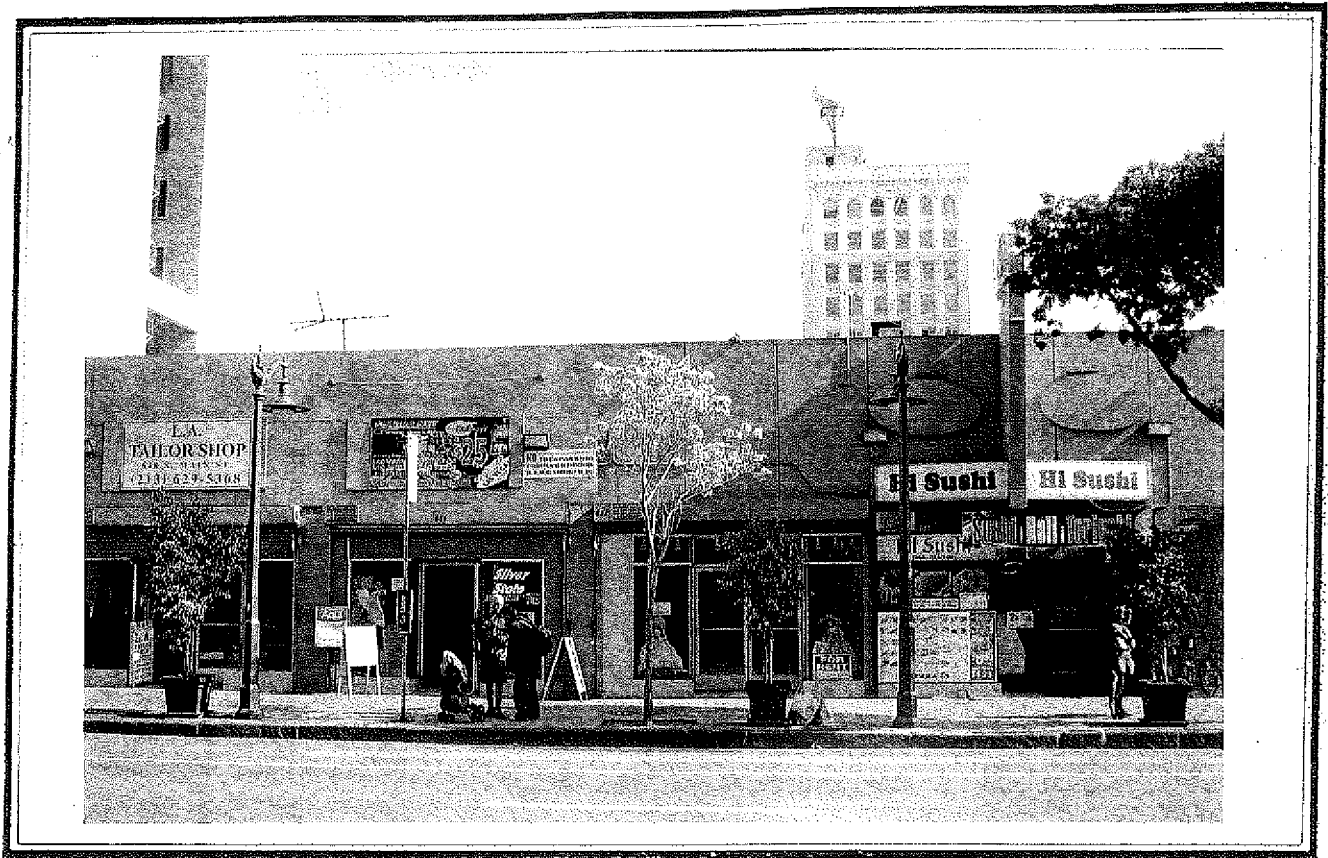
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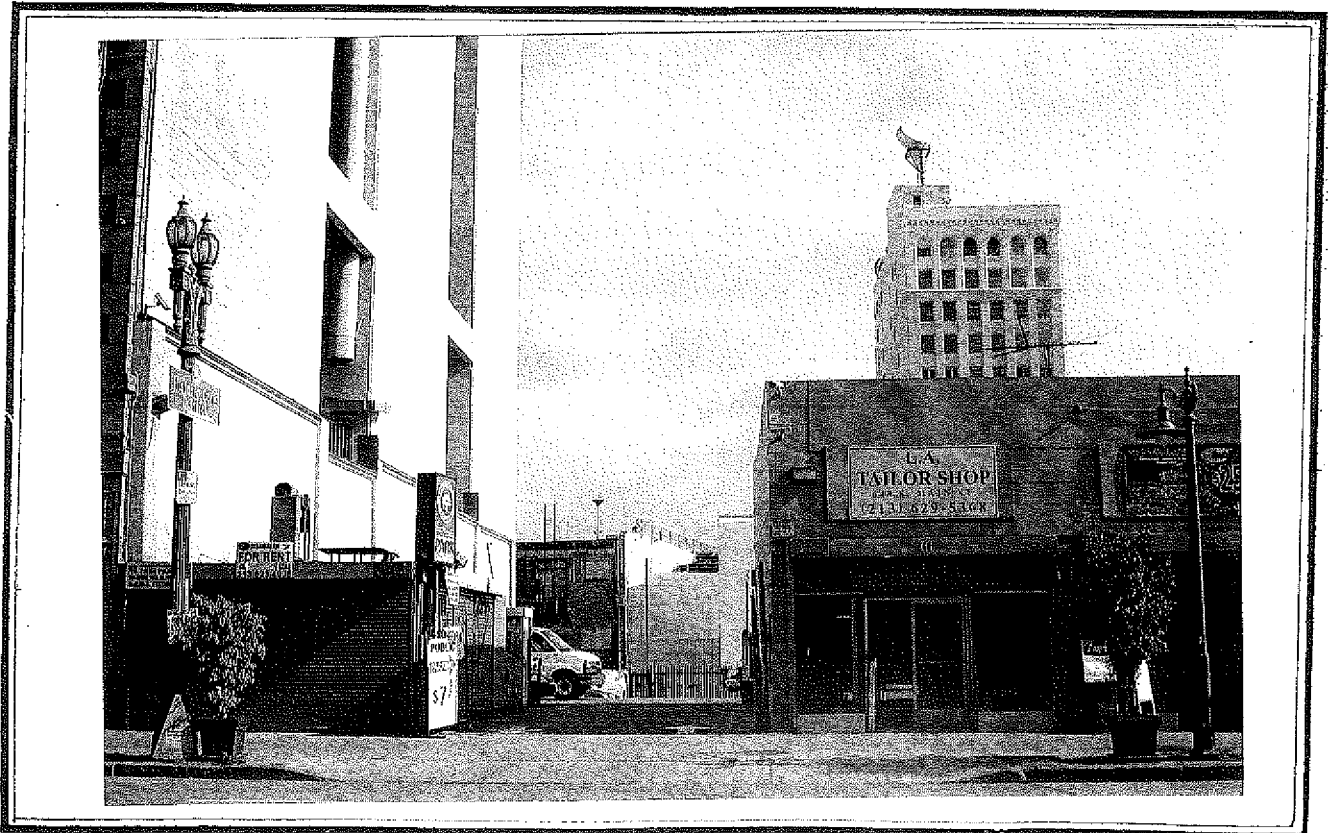
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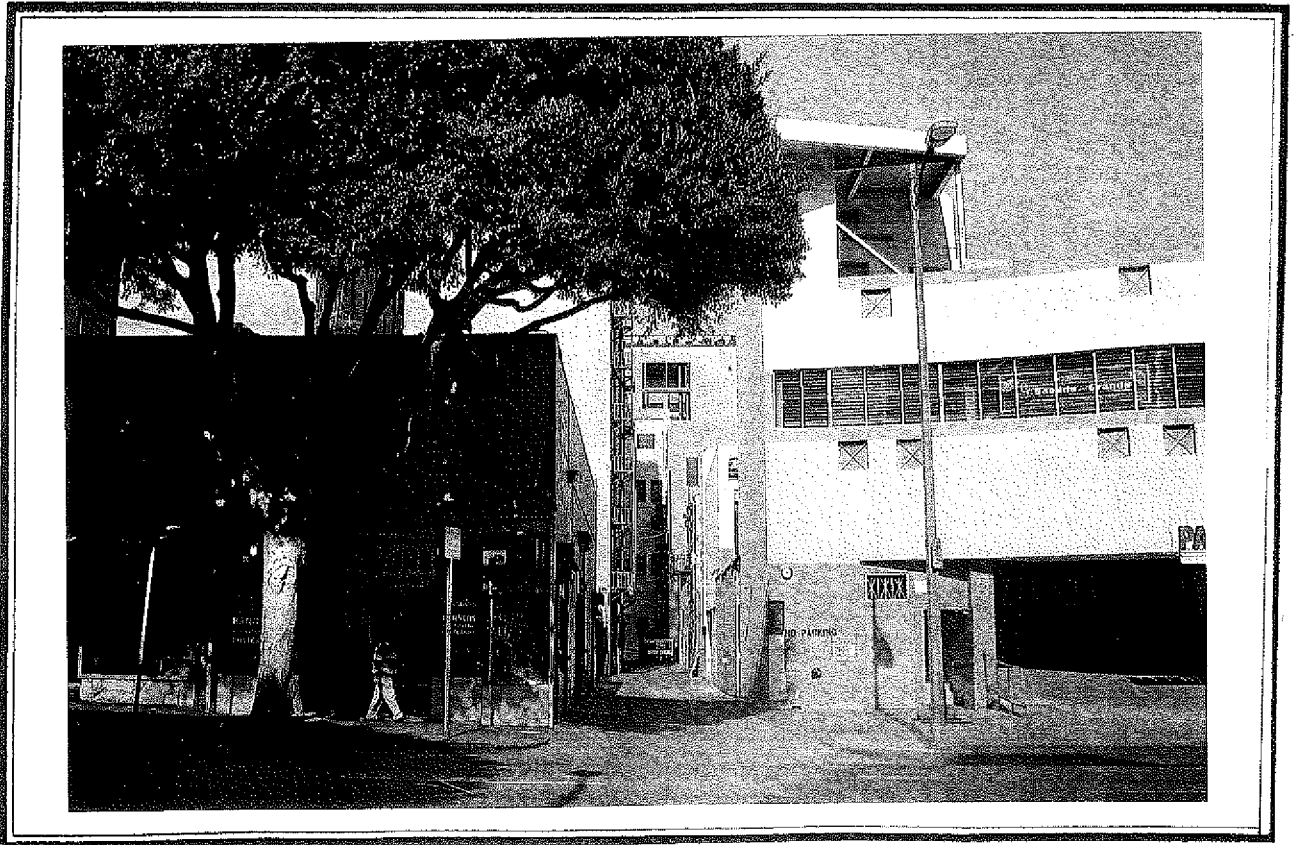
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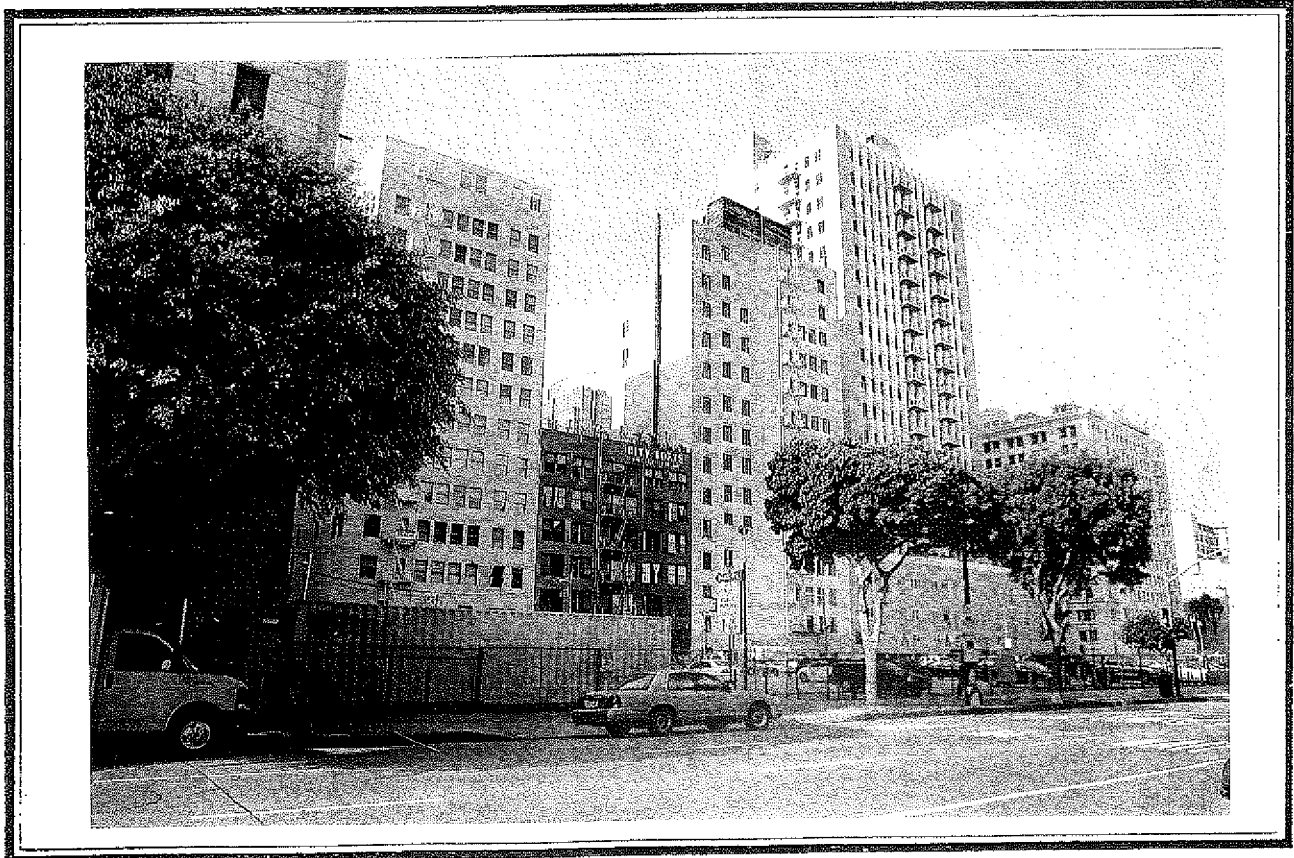
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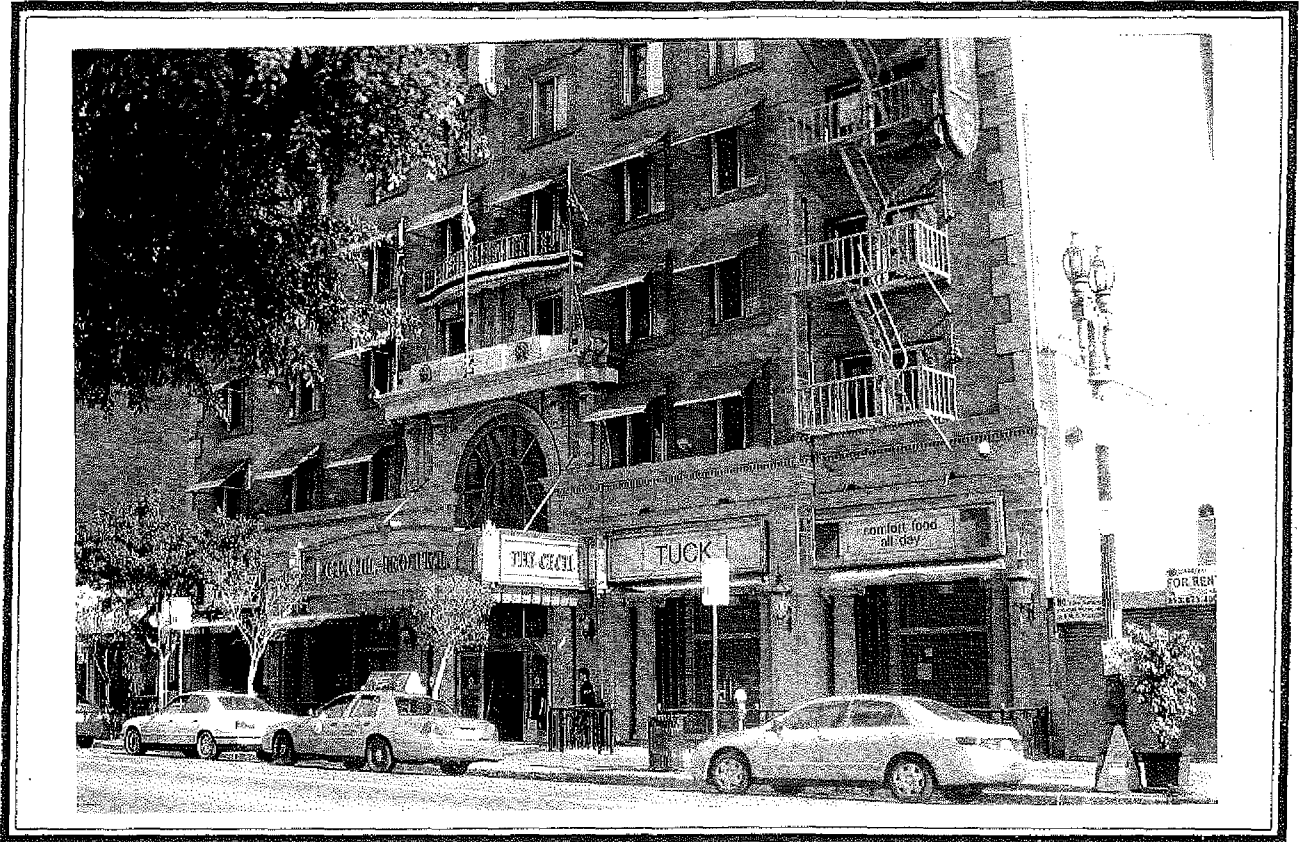
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**Lot B**

**Hollman.**

There are two ways to request a copy of the document image.

- 1) By fax using the request form. Click on the following link [http://www.lacbs.org/permits/permit\\_related\\_forms/Research\\_Request\\_form.pdf](http://www.lacbs.org/permits/permit_related_forms/Research_Request_form.pdf) to download the request form.
- 2) In person. Bring the following summary to one of the following Record counters.

**COUNTER HOURS**

MONDAY, TUESDAY, THURSDAY, FRIDAY: 7:30 AM to 4:30 PM  
 WEDNESDAY: 9:00 AM to 4:30 PM

| Metro                                                                                  | Van Nuys                                                   |
|----------------------------------------------------------------------------------------|------------------------------------------------------------|
| 201, N. Figueroa St.<br>1st Floor, Room 110<br>Record Counter<br>Los Angeles, CA 90012 | 6262 Van Nuys Blvd<br>Record Counter<br>Van Nuys, CA 91401 |

Address: 656 MAIN

| Document Type   | Sub Type          | Document Date | Document Number | Reel Batch Frame                                               |
|-----------------|-------------------|---------------|-----------------|----------------------------------------------------------------|
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/3/1909      | 1909LA01844     | HIST: P1012 002 0857                                           |
| BUILDING PERMIT | NEW CONSTRUCTION  | 4/3/1909      | 1909LA01844     | IDIS: P5013 01844 0000 thru P5013<br>0001 HIST: P1012 002 0857 |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/6/1909      | 1909LA03928     | HIST: P1013 001 2322                                           |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 7/6/1909      | 1909LA03928     | IDIS: P5014 01161 0000 thru P5014<br>0001 HIST: P1013 001 2322 |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/7/1917     | 1917LA05745     | HIST: P1055 003 0220                                           |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 11/7/1917     | 1917LA05745     | IDIS: P5082 00110 0000 thru P5082<br>0001 HIST: P1055 003 0220 |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/22/1923     | 1923LA03102     | HIST: P1104 001 0291                                           |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 1/22/1923     | 1923LA03102     | IDIS: P5133 00146 0000 thru P5133<br>0001 HIST: P1104 001 0291 |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 8/2/1923      | 1923LA34799     | IDIS: P5143 02039 0000 thru P5143<br>0001 HIST: P1114 002 1241 |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/13/1925     | 1925LA09202     | HIST: P1144 001 2281                                           |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 3/26/1925     | 1925LA11054     | HIST: P1144 002 2638                                           |
| BUILDING PERMIT | NEW CONSTRUCTION  | 3/26/1925     | 1925LA11054     | IDIS: P5024 02993 0000 thru P5024<br>0001 HIST: P1144 002 2638 |
| BUILDING PERMIT | BLDG-ALTER/REPAIR | 4/27/1925     | 1925LA15100     | HIST: P1146 001 1401                                           |

| Document Type                 | Sub Type              | Document Date | Document Number | Reel Batch Frame                                            |
|-------------------------------|-----------------------|---------------|-----------------|-------------------------------------------------------------|
| BUILDING PERMIT               | NEW CONSTRUCTION      | 4/27/1925     | 1925LA15100     | IDIS: P5026 00701 0000 thru P5026 0001 HIST: P1146 001 1401 |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 12/2/1931     | 1931LA25586     | HIST: P1225 001 1669                                        |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 12/2/1931     | 1931LA25586     | HIST: P1225 001 1669                                        |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 12/2/1931     | 1931LA25586     | IDIS: P5229 00835 0000 thru P5229 0001 HIST: P1225 001 1669 |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 5/14/1936     | 1936LA11695     | IDIS: P5263 01739 0000 thru P5263 0001 HIST: P1259 001 1226 |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 7/10/1950     | 1950 18262      | HIST: P1441 001 1465 ✓                                      |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 1/21/1955     | 1955LA05314     | HIST: P1641 001 1080 ✓                                      |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 12/6/1957     | 1957LA88609     | HIST: P1659 001 1858 ✓                                      |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 10/1/1958     | 1958LA12879     | HIST: P1669 001 2104 ✓                                      |
| BUILDING PERMIT               | BLDG-ALTER/REPAIR     | 4/3/1959      | 1959LA28391     | HIST: P1678 002 0640 ✓                                      |
| CERTIFICATE OF OCCUPANCY      |                       | 3/25/1959     | 1958LA94804     | HIST: O194 1 0887                                           |
| CERTIFICATE OF OCCUPANCY      |                       | 3/25/1959     | 1958LA94884     | IDIS: O0688 00444 0000 HIST: O445                           |
| CERTIFICATE OF OCCUPANCY      |                       | 12/17/1962    | 1962LA17170     | HIST: O142 2 3124                                           |
| CERTIFICATE OF OCCUPANCY-TEMP |                       | 4/1/1963      | 1962LA17170     | IDIS: O0688 00443 0000 HIST: O445                           |
| GRADING                       | SOILS & GEOLOGY FILE  | 2/7/2003      |                 |                                                             |
| GRADING                       | GRADING PRE-INSP REPT | 4/4/2003      |                 | HIST: M1498 7 313                                           |
| GRADING                       | GRADING PRE-INSP REPT | 4/4/2003      |                 | HIST: M1498 7 313                                           |
| GRADING                       | SOILS & GEOLOGY FILE  | 9/26/2005     |                 | IDIS: G588 00129 0000 thru G588 00129 0005                  |
| GRADING                       | SOILS & GEOLOGY FILE  | 10/11/2005    |                 |                                                             |
| GRADING                       | SOILS & GEOLOGY FILE  | 2/2/2006      |                 |                                                             |
| GRADING                       | SOILS & GEOLOGY FILE  | 2/2/2006      |                 |                                                             |
| GRADING                       | SOILS & GEOLOGY FILE  | 2/9/2006      |                 |                                                             |
| OVERSIZED DOCUMENT            | GRADING               | 1/7/2002      |                 | HIST: J2187 1 214                                           |
| RANGE FILE                    | MISCELLANEOUS         | 12/14/2001    |                 | HIST: M1370 007 0397                                        |
| RANGE FILE                    | MISCELLANEOUS         | 4/9/2002      |                 | HIST: M1397 008 0121                                        |

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

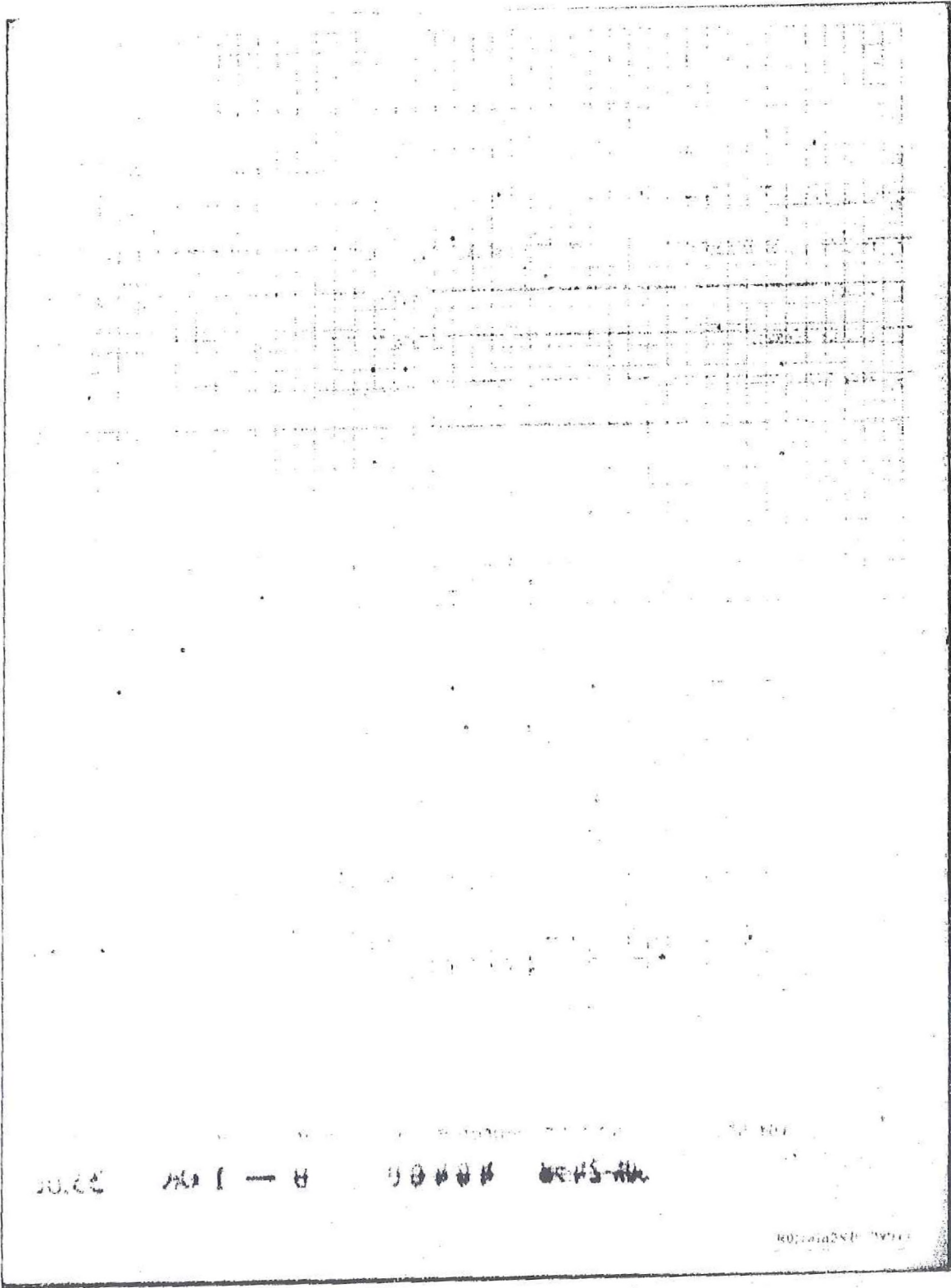
DEPT. OF BUILDING AND SAFETY

*Burger*

|                                                                                                                                                                                                                           |                                                                                                              |                   |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------|
| 1. LEGAL LOT                                                                                                                                                                                                              | BLK.                                                                                                         | TRACT             | DIST MAP                                 |
| Sly. 76' of B                                                                                                                                                                                                             |                                                                                                              | Hellman-Wolfskill | 126-209                                  |
| 2. BUILDING ADDRESS                                                                                                                                                                                                       | APPROVED                                                                                                     |                   | ZONE                                     |
| 652-54-56-58 S. Main St.                                                                                                                                                                                                  |                                                                                                              |                   | C-5-4                                    |
| 3. BETWEEN CROSS STREETS                                                                                                                                                                                                  |                                                                                                              |                   | FIRE DIST                                |
| W. 6th AND W. 7th                                                                                                                                                                                                         |                                                                                                              |                   | I 80/80                                  |
| 4. PRESENT USE OF BUILDING                                                                                                                                                                                                | NEW USE OF BUILDING                                                                                          |                   | INSIDE                                   |
| Stores (Under Const.)                                                                                                                                                                                                     | Same                                                                                                         |                   | KEY                                      |
| 5. OWNER                                                                                                                                                                                                                  | PHONE                                                                                                        |                   | COR. LOT                                 |
| Norton Co.                                                                                                                                                                                                                |                                                                                                              |                   | REV. CON.                                |
| 6. OWNER'S ADDRESS                                                                                                                                                                                                        | P. O.                                                                                                        | ZONE              | LOT SIZE                                 |
| 757 S. Los Angeles                                                                                                                                                                                                        | L.A.                                                                                                         | 14                | 76X                                      |
| 7. CERT ARCH                                                                                                                                                                                                              | STATE LICENSE                                                                                                | PHONE             | 147.05                                   |
| 8. LIC. ENGR                                                                                                                                                                                                              | STATE LICENSE                                                                                                | PHONE             | REAR ALLEY                               |
| Ted H. Jaehn                                                                                                                                                                                                              | ST 543                                                                                                       | NO 42565          | 14                                       |
| 9. CONTRACTOR                                                                                                                                                                                                             | STATE LICENSE                                                                                                | PHONE             | SIDE ALLEY                               |
| Owner                                                                                                                                                                                                                     |                                                                                                              |                   | BLDG. LINE                               |
| 10. CONTRACTOR'S ADDRESS                                                                                                                                                                                                  | P. O.                                                                                                        | ZONE              | AFFIDAVITS                               |
|                                                                                                                                                                                                                           |                                                                                                              |                   |                                          |
| 11. SIZE OF EXISTING BLDG.                                                                                                                                                                                                | STORIES                                                                                                      | HEIGHT            | NO. OF EXISTING BUILDINGS ON LOT AND USE |
| 75 x 142                                                                                                                                                                                                                  | 1                                                                                                            | 18'               | 1-Under Const.                           |
| 12. MATERIAL                                                                                                                                                                                                              | ROOFING                                                                                                      |                   | SPRINKLERS                               |
| EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input checked="" type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE | WOOD <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER |                   | REQ'D SPECIFIED                          |
| 3 652-54-56-58 S. Main St.                                                                                                                                                                                                |                                                                                                              |                   | DISTRICT OFFICE                          |
|                                                                                                                                                                                                                           |                                                                                                              |                   | L.A.                                     |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.                                                                                                                              | \$ 10,000.00                                                                                                 |                   | DWELL UNITS                              |
| 14. SIZE OF ADDITION                                                                                                                                                                                                      | STORIES                                                                                                      | HEIGHT            | VALUATION APPROVED                       |
|                                                                                                                                                                                                                           |                                                                                                              |                   | <i>Heath</i>                             |
| 15. NEW WORK: EXT. WALLS                                                                                                                                                                                                  | ROOFING                                                                                                      |                   | APPLICATION CHECKED                      |
| New mezzanines & store partitions                                                                                                                                                                                         |                                                                                                              |                   | Kehmeier*                                |
| C. OF D. ISSUED                                                                                                                                                                                                           | PLANS CHECKED                                                                                                |                   | FILE WITH                                |
|                                                                                                                                                                                                                           | <i>Heath</i>                                                                                                 |                   | LA 94884/58                              |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.                                   |                                                                                                              |                   | CORRECTIONS VERIFIED                     |
| SIGNED: <i>Ted H. Jaehn</i>                                                                                                                                                                                               |                                                                                                              |                   | PLANS APPROVED                           |
| This Form When Properly Valuated is a Permit to Do the Work Described.                                                                                                                                                    |                                                                                                              |                   | APPLICATION APPROVED                     |
| TYPE                                                                                                                                                                                                                      | GROUP                                                                                                        | MAX. OCC.         | P. O.                                    |
| T.D.                                                                                                                                                                                                                      | G/16-2                                                                                                       | N.C.              | 200                                      |
| VALIDATION                                                                                                                                                                                                                |                                                                                                              |                   | CASHIER'S USE ONLY                       |

|             |       |          |       |
|-------------|-------|----------|-------|
| JUN 16 1958 | 38251 | C - 2 OK | 20.00 |
| JUN 24 1958 | 40400 | B - 1 OK | 33.00 |

Form B-3a  
 INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
 2. Plot Plan Required on Back of Original.



2022 10-1-11 10:00 AM 10-1-11

10:00 AM 10-1-11

# All applications must be filed out by applicant

Ward \_\_\_\_\_

Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

## BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

Application is hereby made to the Chief Inspector of Buildings of the City of Los Angeles, for the approval of the detailed statement of the specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building, whether specified or not.

(Sign Here) *Hagen Daniels Oil Burner Co*

Los Angeles, Cal., *April 3, 1909* 1909

CITY ASSESSOR: Please Verify

REMOVED FROM

REMOVED TO

|                                              |                                     |
|----------------------------------------------|-------------------------------------|
| Lot <i>S 77 1/2 ft B</i> Block.....          | Lot..... Block.....                 |
| Tract <i>Hedderman &amp; Wolfendale Lots</i> | Tract.....                          |
| <i>OK Margaret Chicago</i>                   |                                     |
| Book..... Page..... F. B. Page.....          | Book..... Page..... F. B. Page..... |

TAKE TO ROOM NO. 6 FIRST FLOOR

CITY ENGINEER: Please Verify Street Number

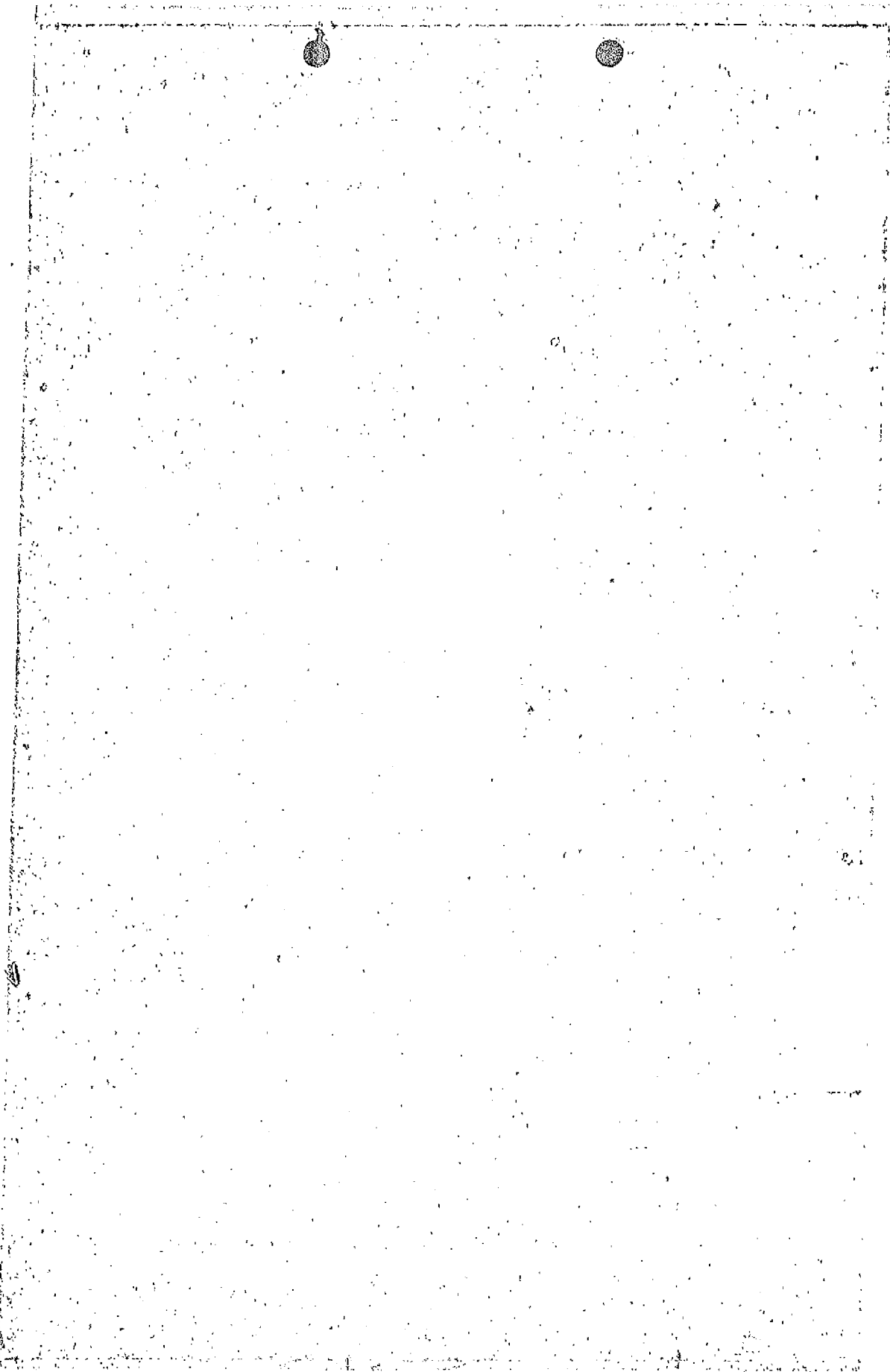
From No. *656 S Main St* To No. ....

- Owner's name *James O Parson Co*
- Owner's address.....
- Architect's name.....
- Builder's name *Hagen Daniels Oil Burner Co*
- Builder's address *214 Waverly St*
- Entire cost of the Proposed Improvements, \$ *1200.00*
- Purpose of building *Restaurant*
- Class of Building *Brick* No. of rooms at present.....
- No. of stories in height *3* Size of building *X*
- Size of addition *X*
- Material of foundation..... Size Footing..... Size of wall.....
- Size of exterior studs..... Interior studs..... *X*
- Size of mud sills..... Bearing studs..... *X*
- Size of first floor joist..... Second floor joist..... *X*

15. State on following lines just what you want to do:  
*To install Hotel portable range & smoke stack outside of brick wall*

Permit No. **1844**

*H. C. Thomas*



# All applications must be filled out by applicant.

WARD 7

Applicant must indicate the Building Line or Lines clearly and distinctly on the drawings.

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

Application is hereby made to the Chief Inspector of Buildings of the City of Los Angeles, for the approval of the detailed statement of the specifications herewith submitted for the alteration, repair or demolition of the building herein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building, whether specified or not.

(Sign here)

Hague Oil Burner Co  
Hague  
Los Angeles, Cal., 10/6/1909, 1909

CITY ASSESSOR: Please Verify.

| REMOVED FROM                           |                                                     | REMOVED TO  |             |
|----------------------------------------|-----------------------------------------------------|-------------|-------------|
| Lot _____, Block _____                 | Lot <u>777 1/2</u> , Block _____                    | Tract _____ | Tract _____ |
| _____                                  | <u>Hellman Not Wolfkill</u>                         | _____       | _____       |
| _____                                  | <u>lots</u>                                         | _____       | _____       |
| _____                                  | _____                                               | _____       | _____       |
| Book _____ Page _____ F. B. Page _____ | Book <u>10</u> Page <u>10</u> F. B. Page <u>233</u> | _____       | _____       |

TAKE TO ROOM NO 6 FIRST FLOOR

TAKE TO ROOM NO. 34 THIRD FLOOR

CITY ENGINEER: Please Verify Street Number

From No. \_\_\_\_\_ To No. 658 + 656 S. Main St.

- Owner's name Company of 7 people associated
- Owner's address Primes & Parish Co. Calif.
- Architect's name \_\_\_\_\_
- Builder's name Hague Oil Burner Co
- Builder's address 211 1/2 Winston St.
- Entire cost of the Proposed Improvements, \$ 100.00
- Purpose of building \_\_\_\_\_
- Class of building Brick No. of rooms at present \_\_\_\_\_
- No. of stories in height 3 Size of building \_\_\_\_\_ X \_\_\_\_\_
- Size of addition \_\_\_\_\_ X \_\_\_\_\_
- Material of foundation \_\_\_\_\_ Size Footing \_\_\_\_\_ Size of wall \_\_\_\_\_
- Size of exterior studs \_\_\_\_\_ X \_\_\_\_\_ Interior studs \_\_\_\_\_ X \_\_\_\_\_
- Size of mud-sills \_\_\_\_\_ X \_\_\_\_\_ Bearing studs \_\_\_\_\_ X \_\_\_\_\_
- Size of first floor joist \_\_\_\_\_ X \_\_\_\_\_ Second floor joist \_\_\_\_\_ X \_\_\_\_\_

15. State on following lines just what you want to do:  
Build a 7 foot 4 inch  
Range & connect same to  
brick flue. Work to be  
done in basement also move  
hood & range fixtures from  
kitchen up stairs in same Bldg.

Permit No. 3928 End oil Burning Range,  
oil system previously  
installed.

C. K. BY Edby



All applications must be filled out by applicant

PLANS AND SPECIFICATIONS and other data must also be filed

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

3

Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM: Lot, Block, Tract, Assessor's Map. REMOVED TO: Lot, Block, Tract, Assessor's Map. Includes handwritten '13- Hallman-Woelstaedt' and '10-7-195'.

TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY. From No. 6565 S Main Street To No. Street. Includes signature of O. K. City Engineer.

- 1. What Purpose is the present Building used for? Residential House
2. Owner's name: Bilde Estate Phone 1853
3. Owner's address: Alexandria Hotel
4. Architect's name: Phone
5. Contractor's name: John C. Connor Phone 21276
6. Contractor's address: 405 West 28th St
7. ENTIRE COST OF PROPOSED WORK: Including Plumbing, Gas Fitting, Sinks, etc. \$500.00
8. Class of Present Building: Residential No. of Rooms at present: 3
9. No. of stories in height: 3 Size of present building:
10. State how many Buildings are on this lot:
11. State purpose Buildings on lot are used for: (Resident House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES JUST WHAT YOU WANT TO DO:
We propose to provide Windows on the light openings to the exterior and squares to 1/4 of the floor area.
Work Room # 24-37-39-32-48-30-29-1-19-18 and 9. And also repair walls & ceilings on 4th 47-36-1 and 16. Repair Plumbing on Wash floor and last gas water Meter to the water line as well as ordered by the City Engineer.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

OVER (Sign here) John C. Connor (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY. PERMIT NO. 5745. Plans and specifications checked and found to conform to Ordinances, State Laws, etc. Application checked and found O. K. (Use Rubber Stamp) NOV 7 1917. Includes signatures of Plan Examiner and Clerk.

FILL IN ALL BLANKS THAT APPLY TO WORK PROPOSED TO BE DONE,  
OR TO ASCERTAIN IF SAME CAN BE DONE.

- 12. Size of new addition.....x..... No. of Stories in height.....
- 13. Material of foundation..... Size footings..... Size wall..... Depth below ground.....
- 14. Size of Redwood Mudalls..... Size of exterior studs.....x.....
- 15. Size of interior bearing studs..... Size of interior non-bearing studs.....x.....
- 16. Size of first floor joist.....x..... Second floor joist.....x.....

I have carefully examined and read the above blank and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here).....  
(Owner or Authorized Agent)

**Remarks**  
**STATE DWELLING-HOUSE ACT**

- Any living rooms in basement? \_\_\_\_\_
- Least area of any living room \_\_\_\_\_
- Minimum ceiling height \_\_\_\_\_
- Size of window sashes \_\_\_\_\_
- Give cornice projection \_\_\_\_\_ inches
- Will window area be one-eighth ( $\frac{1}{8}$ ) of floor area in each room? \_\_\_\_\_
- Minimum height of floor joist above ground \_\_\_\_\_
- Will entire space under house be enclosed? \_\_\_\_\_
- Will all requirements of State Dwelling House Act be complied with? \_\_\_\_\_

(Sign here).....

STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 I, Walter B. ... being  
 the duly authorized representative of the above named party, do hereby certify that the plans and specifications herewith filed are  
 a true and correct description of the said hotel or lodging house, building,  
 or other structure as shown by the  
 plans and specifications herewith filed.  
 Witness my hand and seal of office this 20th day of December, 1917.  
 City Commission Expires March 20, 1918.

Walter B. ...  
 City Commissioner

Walter B. ...  
 City Commissioner

# All Applications must be filled out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions precedent to the granting of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure herein described, or any portion thereof, for any purpose that he, or any hereafter, be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in said permits.

# 3

REMOVED FROM

REMOVED TO

Lot.....Block.....  
 Tract.....  
 Book.....Page.....F. B. Page.....

Lot.....Block.....  
 Tract.....  
 Book.....Page.....F. B. Page.....

O.E. City Clerk  
O.E. City Engineer

TAKE TO REAR OF NORTH ANNEX IN FLOOR CITY CLERK PLEASE VERIFY

TAKE TO ROOM NO. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY

From No. 652-654-654 1/2-656 00 Street  
 To No. \_\_\_\_\_ Street

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Heavy Stone Building with strong stone
2. What purpose will Building be used for hereafter? Residential
3. Owner's name John B. Broadway Phone 20
4. Owner's address 656 00 00 00 Street
5. Architect's name Margaret Walls & Margaret Phone \_\_\_\_\_
6. Contractor's name Pacific Automatic Spr Co Phone 206
7. Contractor's address 330 00 00 00 Street L. O.
8. VALUATION OF PROPOSED WORK {including Plumbing, Gas Fitting, Sewers, Masonry, Elevators, Painting, Plastering, all Labor, etc.} \$ 830.00
9. Class of present Building 6 No. of rooms at present \_\_\_\_\_
10. Number of stories in height \_\_\_\_\_ Size of present Building 62 x 78
11. State how many buildings are on this lot. One
12. State purpose buildings on lots are used for \_\_\_\_\_  
(Tenement House, Hotel, Residence, or any other purpose)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDED, ETC., WILL BE MADE TO THIS BUILDING:

Fire alarm system installed in Basement  
Garage

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Pacific Automatic Spr Co  
(Owner or Authorized Agent)

OVER

FOR DEPARTMENT USE ONLY

|                            |                                                                                                          |                                                    |                                                                                         |
|----------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------|
| PERMIT NO.<br><b>34799</b> | Plans and Specifications checked and found to conform to Ordinance, State Law, etc.<br><br>Plan Examiner | Application checked and found correct<br><br>Clerk | Stamp here when permit is issued<br><b>ISSUED</b><br>AUG 2 1923<br><b>FOR DEPT. III</b> |
|----------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------|

PLANS



# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 3

# 3

## BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

|                                                                           |                                     |                                     |
|---------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 1st FLOOR CITY CLERK PLEASE VERIFY | REMOVED FROM                        | REMOVED TO                          |
|                                                                           | Lot..... Block.....                 | Lot..... Block.....                 |
| TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY                   | Tract.....                          | Tract.....                          |
|                                                                           | Book..... Page..... F. B. Page..... | Book..... Page..... F. B. Page..... |
|                                                                           | From No. 662 - 666 So. Main St.     | Street                              |
|                                                                           | To No. Between 5th & 7th            | Street                              |

(USE INK OR INDELIBLE PENCIL)

1. What purpose is the present Building now used for? Hotel & store
2. What purpose will Building be used for hereafter? SAME
3. Owner's name 5th & Broadway Investment Co. (Mr. Spear) Phone Tr. 4017
4. Owner's address 1010 Hallman Bank Bldg.
5. Architect's name..... Phone.....
6. Contractor's name Richards-Neusadt Const. Co. Phone Main 5140
7. Contractor's address 519-520 Nat. City Bank Bldg.
8. VALUATION OF PROPOSED WORK 1500.00 (Including Plumbing, Gas Fitting, Sewers, Carpentry, Movers, Painting, Finishing, all Labor, etc.)
9. Class of present Building "C" No. of rooms at present 30
10. Number of stories in height 3 Size of present Building 78 x 81
11. State how many buildings are on this lot ONE
12. State purpose buildings on lot are used for Hotel & Store (Apartment House, Hotel, Residence, or any other purpose.)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Complying with orders of Health Dept. as to floors and holes in walls. No STRUCTURAL CHANGES.

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

**OVER**

(Sign here) RICHARDS-NEUSADT CONST. CO., (Owner or Authorized Agent)

|                            |                                                                                                                              |                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| FOR DEPARTMENT USE ONLY    |                                                                                                                              |                                                                    |
| PERMIT NO.<br><u>11051</u> | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.<br><u>[Signature]</u><br>Plan Examiner | Application checked and found O. K.<br><u>[Signature]</u><br>Clerk |
|                            |                                                                                                                              | Stamp here when permit is issued<br><b>MAR 26 1925</b>             |

Holk  
Ed. Ramsey



# All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS  
and other data must also be filed

Reg. Form 3

# 3

BOARD OF PUBLIC WORKS

## DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

|                                                                                       | REMOVED FROM                      | REMOVED TO                        |                    |
|---------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|--------------------|
| TAKE TO ROOM No. 6 REAR OF NORTH ANNEX 4 <sup>th</sup> FLOOR CITY CLERK PLEASE VERIFY | Lot.....Block.....                | Lot.....Block.....                | O.E. City Clerk    |
|                                                                                       | Tract.....                        | Tract.....                        |                    |
|                                                                                       | From No. <u>651 S Main</u> Street | To No. <u>656 S Main</u> Street   |                    |
| TAKE TO ROOM No. 405 SOUTH ANNEX ENGINEER PLEASE VERIFY                               | Book.....Page.....F. B. Page..... | Book.....Page.....F. B. Page..... | O.E. City Engineer |
|                                                                                       | From No. <u>651 S Main</u> Street | To No. <u>656 S Main</u> Street   |                    |
|                                                                                       | (USE INK OR INDELIBLE PENCIL)     |                                   |                    |

1. What purpose is the present Building now used for? Stores, Hotel & Office
2. What purpose will Building be used for hereafter? Stores, Hotel & Office
3. Owner's name F.W. Foster Phone Wood 2529
4. Owner's address 651 S Main
5. Architect's name W. J. ... Phone ...
6. Contractor's name ... Phone ...
7. Contractor's address ...
8. VALUATION OF PROPOSED WORK [including Plumbing, Gas Fitting, Sowers, Cozypols, Elevators, Painting, Finishing, all Labor, etc.] \$ 2000
9. Class of present Building Brick No. of rooms at present ...
10. Number of stories in height 3 Size of present Building ...
11. State how many buildings are on this lot One
12. State purpose buildings on lot are used for Stores, Hotel  
(Apartment House, Hotel, Residence, or any other purpose)

STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING:

Remove 2nd & 3rd floor Metal Scaffolding & other alterations

Remove 2nd & 3rd floor partitions

Remove 2nd & 3rd floor walls

Remove 2nd & 3rd floor floors

Remove 2nd & 3rd floor roofs

I have carefully examined and read the above application and know the same is true and correct, and that all provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) F.W. Foster  
(Owner or Authorized Agent.)

|                            |                                                                                                                               |                                                                        |                                                                                |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| PERMIT NO.<br><u>15100</u> | Plans and Specifications checked and found to conform to Ordinances, State Laws, etc.<br><u>A. J. Miller</u><br>Plan Examiner | Application checked and found correct<br><u>W. J. ...</u><br>Inspector | Stamp here when permit is issued<br><u>APPROVED</u><br>MAY 27 1933<br>TOWNSHIP |
|                            | <u>W. J. ...</u><br>Engineer                                                                                                  |                                                                        | <u>...</u>                                                                     |



Add. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

In the Board of Building and Safety, Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the Office of the Supervisor of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions existing into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... 656 1/2 So Main St..... Tract.....

Present location of building } N.E. Corner 7th & Main (House Number and Street) Approved by City Engineer.

New location of building } (House Number and Street) Deputy.

Between what cross streets } .....

- 1. Purpose of PRESENT building... Stores & Apts... Families... Rooms...
2. Use of building AFTER alteration or moving... Families... Rooms...
3. Owner (Print Name)... BILICKE EST... VAN DYKE... Phone... 2840
4. Owner's address... P.A. ROWAN BLDG
5. Certificated Architect... State License No... Phone...
6. Licensed Engineer... State License No... Phone...
7. Contractor... B & M Roofing Co... State License No. 4317... Phone UN 5930
8. Contractor's address...
9. VALUATION OF PROPOSED WORK {including all Material, Labor, Finishing, Equipment} and Appliances in Completed Building \$2600.00
10. State how many buildings NOW } 2 (1-3 story) Stores & Rooms on lot and give use of each.
11. Size of existing building... x... Number of stories high... 3... Height to highest point...
12. Class of building... C... Material of existing walls... Exterior framework... Wood or Steel

Mopping down with felt over seams then mopping down over all a layer of 15# felt and mopped on top 3 story roof only

Fill in Application on other Side and Sign Statement (OVER)

PERMIT NO. 25580 FOR DEPARTMENT USE ONLY Plans and Specifications checked Zone Fire District No. Corrections verified Set Back Street Widening Application checked and approved For Plans Use Filled with Required Valuation Included Specified Yes-No

No inst. req.

PLANS, SPECIFICATIONS, and other data must be filed if required.

*None*

NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....  
Material of Foundation.....Width of Footing.....Depth of Footing below ground.....  
Width Foundation Wall.....Size of Redwood Sill.....Material Exterior Walls.....  
Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....  
Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Material of Roof.....*Composition*

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....*B. M. Roofing Co.*  
(Owner or Authorized Agent)

By.....*A. J. Bendowski*

| FOR DEPARTMENT USE ONLY                       |                                |                                                                                                                                                                            |                         |
|-----------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Application..... <i>J.H.</i>                  | Fire District..... <i>J.H.</i> | Set back..... <i>J.H.</i>                                                                                                                                                  | Termite Inspection..... |
| Construction..... <i>J.H.</i>                 | Zoning..... <i>J.H.</i>        | Street Widening..... <i>J.H.</i>                                                                                                                                           | Forced Draft Ventl..... |
| (1) REINFORCED CONCRETE                       |                                | (2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from                                                    |                         |
| Barrels of Cement.....                        |                                | .....Street                                                                                                                                                                |                         |
| Tons of Reinforcing Steel.....                |                                | Sign Here.....<br>(Owner or Authorized Agent)                                                                                                                              |                         |
| (3) No required windows will be obstructed.   |                                | (4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width. |                         |
| Sign Here.....<br>(Owner or Authorized Agent) |                                | Sign Here.....<br>(Owner or Authorized Agent)                                                                                                                              |                         |

REMARKS: .....  
*No Cert req.*

FD-3, Form #

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purposes hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or preclude any claim of title to, or right of possession in, the property described in this permit.

REMOVED FROM

REMOVED TO

Lot Northeast corner 6 1/2 feet front and rear of lot 23 of Hillman and Wolfshill tract Tract Book 3 Page 44 out of 50 - 669

Present location of building 601 S. Main (House Number and Street) New location of building 6th Street and 7th Street (House Number and Street) Between what cross streets 6th Street and 7th Street

Approved by City Engineer Deputy

- 1. Purpose of PRESENT building Parking for Hotel Families Rooms
2. Use of building AFTER alteration or moving
3. Owner (Print Name) Pac Mutual Life Ins. Co of Calif Phone Mar 2311
4. Owner's Address 6th and Olive St
5. Certificated Architect
6. Licensed Engineer
7. Contractor Chas W. Wallace State License No 321684 Phone PL 5690
8. Contractor's Address 2115 W. 85th St. La
9. VALUATION OF PROPOSED WORK \$ 200.00
10. State how many buildings NOW on lot and give use of each
11. Size of existing building
12. Class of building

Describe briefly and fully all proposed construction and work: Remove, Repair, Pac. standing brick wall on south side of parking lot. (Wall is now crumbling away) and shore up present balcony on East side corner of 3 story Hotel building adjacent to wall using same construction for partial repair.

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY PERMIT NO. 11695 Fee 2.00 Stamp here when Permit is issued MAY 14 1936 PLANS 5/14/36 Inspector 1 W...

REMARKS:

|                                                                                                                                                                                                                                                     |                 |                                                                                                                     |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|--------------|
| Sign Here (Owner or Authorized Agent)<br><i>Chas W Moore</i><br>Street or Public Alley at least 10 feet in width.<br>(10) feet wide, extending from any dwelling on lot to a Public<br>There will be an unobstructed passageway at least ten<br>(4) |                 | Sign Here (Owner or Authorized Agent)<br><i>Chas W Moore</i><br>No required windows will be ob-<br>structed.<br>(3) |              |
| Sign Here (Owner or Authorized Agent)<br><i>Chas W Moore</i><br>The building (and, or, addition) referred to in this Appli-<br>cation is, or will be when moved, more than 100 feet from<br>Street<br>(2)                                           |                 | REINFORCED CONCRETE<br>Barrels of Cement<br><i>None</i><br>Tons of Reinforcing Steel<br>(1)                         |              |
| Application                                                                                                                                                                                                                                         | Fire District   | Zone                                                                                                                | Construction |
| <i>11</i>                                                                                                                                                                                                                                           | <i>11</i>       |                                                                                                                     |              |
| Permit Inspection                                                                                                                                                                                                                                   | Street Widening | Forced Draft Ventil.                                                                                                |              |

FOR DEPARTMENT USE ONLY

By: \_\_\_\_\_

Sign Here (Owner or Authorized Agent)  
*Chas W Moore*

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a permit is issued, that all the provisions of the Building Ordinance and State Law will be complied with; whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinance and State Law.

Roofing Material  Roofing Material

Floors: First Floor  Second Floor

Size of Exterior Studs *2x4* Size of Interior Bearing Studs *2x4*

Width Foundation Wall *12* Size of Redwood Sill *4x4* Material Exterior Walls *None*

Material of Foundation *None* Width of Footing *None* Depth of Footing below ground *None*

Size of Addition *None* Size of Lot *None* Number of Stories when complete *None*

NEW CONSTRUCTION

PLANS, SPECIFICATIONS, and other data must be filed if required.

3

APPLICATION TO ALTER, REPAIR, OR DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Tract Location of Building 656 S MAIN STREET between what cross streets N.E. Cor. 7th & MAIN

1. Present use of building STORES & HOTEL 2. State how long building has been used for present occupancy MANY YEARS 3. Use of building AFTER alteration or moving SAME 4. Owner REGION BROS & MARRIS 5. Owner's Address 757 S. LOS ANGELES ST. 6. Certified Architect NONE 7. Licensed Engineer NONE 8. Contractor THE TROPICAL CO. INC. 9. Contractor's Address 147 W. 22ND STREET L.A.

10. VALUATION OF PROPOSED WORK 11. State how many buildings NOW on lot and give use of each. 1 - STORES & HOTEL 12. Size of existing building 50 x 80 Number of stories high 3 Height to highest point 50 13. Material Exterior Walls BRICK Exterior framework BRICK 14. Describe briefly all proposed construction and work: REMOVE EXIST. 2nd FLOOR & BRICK PARAPET WALLS AND REINFORCE NEW ROOF BEAM - ON 2 STREET FRONT

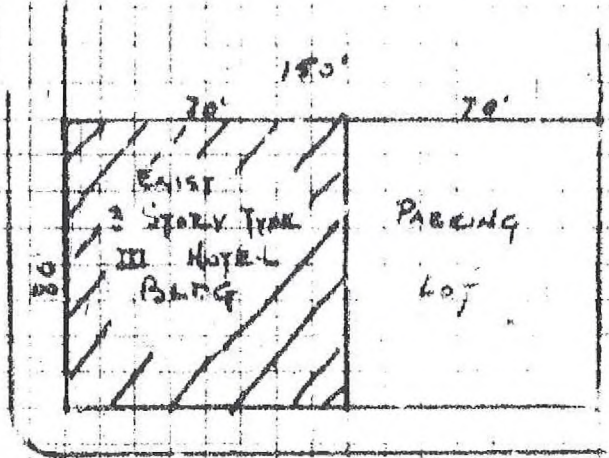
NEW CONSTRUCTION 15. Size of Addition 16. Footing: Width, Depth in Ground, Width of Wall, Size of Floor Joists 17. Size of Studs, Material of Floor, Size of Rafters, Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or construction work will comply with all laws, and that in the doing of the work mentioned hereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

APPROVED BY: [Signature]

Table with columns: PLAN CHECKING, CHANGE OF OCCUPANCY, FEES. Includes fields for Date, Receipt No., Fee Paid, and various checkboxes for plan review and fee payment.

MAIN STREET



SEVENTH STREET



PLOT PLAN

1" = 40'

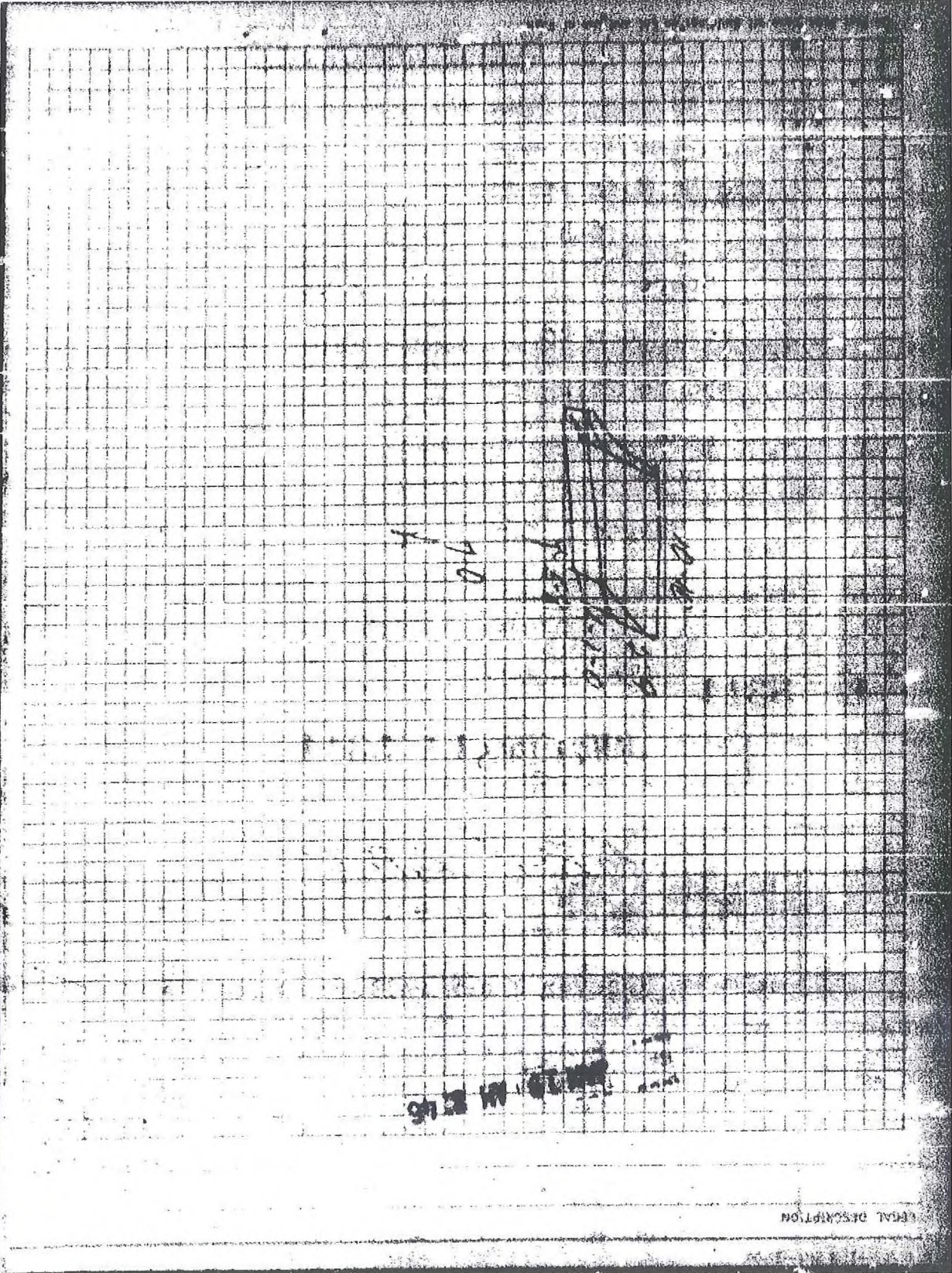
3

APPLICATION TO ALTER, REPAIR, ENLARGE AND FOR CERTIFICATE OF OCCUPANCY

|                    |                                                                                                   |                                                                           |
|--------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| DIST. MAP          | CITY OF LOS ANGELES                                                                               | DIST. OF INDUSTRIAL                                                       |
| 5516               | 1. LEGAL LOT                                                                                      |                                                                           |
| ZONE               | 2. B.L.C. ADDRESS                                                                                 |                                                                           |
| C-5                | 656 So Main St                                                                                    |                                                                           |
| PLAN DIST.         | 3. BETWEEN CORNERS                                                                                |                                                                           |
|                    | 6th                                                                                               | AND 7th                                                                   |
| INSIDE             | 4. PRESENT USE OF B.L.C.                                                                          | NEW USE OF B.L.C.                                                         |
| KEY                | Store                                                                                             | BASE                                                                      |
| COR. LOT           | 5. OWNER                                                                                          |                                                                           |
| REV. COR. LOT SIZE | Coall Loan Co                                                                                     |                                                                           |
|                    | 6. OWNER'S ADDRESS                                                                                |                                                                           |
|                    | 656 So Main St.                                                                                   |                                                                           |
| X                  | 7. CRY. SIGN.                                                                                     |                                                                           |
| REAR ALLEY         |                                                                                                   |                                                                           |
| SIDE ALLEY         | 8. LIC. B.C.                                                                                      |                                                                           |
| BLOC. LINE         | DONE                                                                                              |                                                                           |
| AFFIDAVITS         | 9. CONTRACTOR                                                                                     |                                                                           |
|                    | A Hoogee & Son                                                                                    |                                                                           |
| BLOC. AREA         | 10. SIZE OF BK. BLOC.                                                                             |                                                                           |
|                    |                                                                                                   |                                                                           |
| SPRINKLERS         | 11. MATERIAL BY WALLS                                                                             |                                                                           |
| REQ'D.             | <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK | STORAGE                                                                   |
| SPECIFIED          | <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE  | ROOF CONTY: <input type="checkbox"/> METAL <input type="checkbox"/> CONC. |

|                 |                                                                                                                                                                                                                                         |           |                                                            |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|
| 3               | 656 So Main St                                                                                                                                                                                                                          |           |                                                            |
| VALIDATION      | LA 5314                                                                                                                                                                                                                                 |           |                                                            |
| TYPE            | GROUP                                                                                                                                                                                                                                   | MAX. OCC. | JAN 21 1955 LA 5314                                        |
| DIST. OFFICE    |                                                                                                                                                                                                                                         |           |                                                            |
| C. OF G. ISSUED |                                                                                                                                                                                                                                         |           |                                                            |
| DWELL. UNITS    | 12. VALUATION: TO INCLUDE ALL FEES                                                                                                                                                                                                      |           |                                                            |
|                 | NECESSARY TO OPERATE AND USE PROPOSED B.L.C.                                                                                                                                                                                            | \$ 92.00  |                                                            |
| PARKING SPACES  | 13. SIZE OF ADVERTISEMENT                                                                                                                                                                                                               |           |                                                            |
| GUEST ROOMS     | 14. NEW WORK: Recover I can roller annis                                                                                                                                                                                                |           |                                                            |
| FILE WITH       |                                                                                                                                                                                                                                         |           |                                                            |
| CONT. INSP.     |                                                                                                                                                                                                                                         |           |                                                            |
|                 | <p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p><i>Sarahy Schubert</i><br/>SIGNED</p> |           | <p>APPLICANT'S SIGNATURE</p> <p><i>Sarahy Schubert</i></p> |
|                 | <p>This form when properly validated is a permit to do the work described.</p>                                                                                                                                                          |           | <p>OFFICIAL'S SIGNATURE</p> <p><i>[Signature]</i></p>      |

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.



LEGAL DESCRIPTION

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                         |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|-----------------------------------------------|
| 1. LEGAL LOT<br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BLK.<br>---       | TRACT<br>Hellman-Wolfskill              | DIST. MAP<br>126-209                          |
| 2. BUILDING ADDRESS<br>652-60 South Main                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | APPROVED<br><i>M.A.</i>                 | ZONE<br>C5-4                                  |
| 3. BETWEEN CROSS STREETS<br>6th AND 7th                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                         | FIRE DIST.<br>I 10/10                         |
| 4. PRESENT USE OF BUILDING<br>HOTEL & STORES                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | NEW USE OF BUILDING<br>DEMOLISH         | INSIDE<br>KEY<br>COR. EDD                     |
| 5. OWNER<br>Benjamin C. Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PHONE<br>MA 98084 |                                         | REV. COR.<br>LOT SIZE                         |
| 6. OWNER'S ADDRESS<br>757 So. Los Angeles                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P.O.              | ZONE                                    | 1421 X 1421                                   |
| 7. CERT. ARCH.<br>- NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATE LICENSE     | PHONE                                   | NEAR ALLEY                                    |
| 8. LIC. ENGR.<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATE LICENSE     | PHONE                                   | SIDE ALLEY<br>BLDG. LINE                      |
| 9. CONTRACTOR<br>Sam Lozano                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE LICENSE     | PHONE                                   | AFFIDAVITS                                    |
| 10. CONTRACTOR'S ADDRESS<br>1278 La Vecue Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | P.O.<br>LA        | ZONE<br>63                              |                                               |
| 11. SIZE OF EXISTING BLDG.<br>75x77                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STORIES<br>3      | HEIGHT                                  | NO. OF EXISTING BUILDINGS ON LOT AND USE<br>2 |
| 12. MATERIAL<br>EXT. WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> METAL <input type="checkbox"/> CONC BLOCK <input type="checkbox"/> ROOF <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> SPRINKLERS<br><input type="checkbox"/> STUCCO <input checked="" type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE <input type="checkbox"/> CONST. <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER | Roofing<br>Compo  |                                         | REQ'D.<br>SPECIFIED                           |
| 3 652-60 South Main                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                         | DISTRICT OFFICE<br>L.A.                       |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING<br>\$ 1500 00                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                         | DWELL. UNITS                                  |
| 14. SIZE OF ADDITION<br>STORIES HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | VALUATION APPROVED<br><i>R.J. Mead</i>  | PARKING SPACES                                |
| 15. NEW WORK: EXT. WALLS ROOFING<br>Demolish as per File X16072X                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | APPLICATION CHECKED<br><i>Martinez</i>  | GUEST ROOMS                                   |
| C. OF O. ISSUED<br>S.C. NO. 90530                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | PLANS CHECKED                           | FILE WITH                                     |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.                                                                                                                                                                                                                                                                                                        |                   | CORRECTIONS VERIFIED                    | CONT. INSP.                                   |
| SIGNED <i>Sam Lozano</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | PLANS APPROVED<br><i>R.J. Mead</i>      | CONS. BU                                      |
| This Form When Properly Validated is a Permit to Do the Work Described.                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | APPLICATION APPROVED<br><i>Martinez</i> | INSPECTOR<br>Potters                          |
| TYPE<br>III B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GROUP             | MAX. OCC                                | P.C.<br>None                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                         | S.P.C.                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                         | B.P. 7.50<br>45.00                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                         | I.F.                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                         | D.S.                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                         | C/O                                           |

VALIDATION CASHIER'S USE ONLY

L88609 88-001 69532 H-100 750

Form B-3 INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Req. on Back of Original.

PLOT PLAN

**APPLICATION TO CONSTRUCT NEW BUILDING  
AND FOR CERTIFICATE OF OCCUPANCY**

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

|                                                                                                         |                                                                             |                                                                           |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. LEGAL LOT<br><b>Sly 76' of lot B</b>                                                                 | TRACT<br><b>Hellman-Wolfskill Lots</b>                                      | DIST. MAP<br><b>126-209</b>                                               |
| JOB ADDRESS<br><b>652-54-56-58 S. Main St.</b>                                                          | APPROVED<br><b>BS</b>                                                       | ZONE<br><b>C-5-4</b>                                                      |
| 2. BETWEEN CROSS STREETS<br><b>Main St.</b>                                                             | AND<br><b>7th St.</b>                                                       | FIRE DIST.<br><b>I</b>                                                    |
| 3. PURPOSE OF BUILDING<br><b>Stores</b>                                                                 | <b>REQUIRED</b>                                                             | INSIDE<br><b>NO</b>                                                       |
| 4. OWNER<br><b>757 S. Los Angeles St. (AK'S AT 644 S. MAIN ST.)</b>                                     | PHONE<br><b>PARKING PORTO</b>                                               | COR. LOT<br><b>NO</b>                                                     |
| 5. OWNER'S ADDRESS<br><b>Norton Co.</b>                                                                 | P.O.<br><b>L.A. 14</b>                                                      | LEV. COR.<br><b>NO</b>                                                    |
| 6. CERT. ARCH.                                                                                          | STATE LICENSE<br><b>ST 543</b>                                              | PHONE<br><b>TR 0873</b>                                                   |
| 7. LIC. ENGR.<br><b>Ted H. Jaehn</b>                                                                    | STATE LICENSE<br><b>ST 543</b>                                              | PHONE<br><b>TR 0873</b>                                                   |
| 8. CONTRACTOR<br><b>Not selected</b>                                                                    | STATE LICENSE                                                               | PHONE                                                                     |
| 9. CONTRACTOR'S ADDRESS                                                                                 | P.O.                                                                        | ZONE                                                                      |
| 10. SIZE OF NEW BLDG. <b>75 x 144</b>                                                                   | STORIES <b>1</b>                                                            | HEIGHT <b>18'</b>                                                         |
| NO. OF EXISTING BUILDINGS ON LOT AND USE<br><b>NONE</b>                                                 |                                                                             | BLDG. AREA<br><b>10,000 sq'</b>                                           |
| 11. MATERIAL EXT. WALLS:<br><input checked="" type="checkbox"/> WOOD<br><input type="checkbox"/> STUCCO | <input type="checkbox"/> METAL<br><input checked="" type="checkbox"/> BRICK | <input type="checkbox"/> CONC. BLOCK<br><input type="checkbox"/> CONCRETE |
| ROOF CONST.<br><input type="checkbox"/> WOOD<br><input type="checkbox"/> CONC.                          | <input type="checkbox"/> STEEL<br><input type="checkbox"/> OTHER            | ROOFING<br><b>compe</b>                                                   |
| 1 <b>652-54-56-58 S. Main St.</b>                                                                       |                                                                             | DISTRICT OFFICE<br><b>L.A.</b>                                            |

|                               |                     |                         |                        |
|-------------------------------|---------------------|-------------------------|------------------------|
| VALIDATION<br><b>LA 34884</b> | CASHIER'S USE ONLY  |                         |                        |
| TYPE<br><b>III-B</b>          | GROUP<br><b>G-1</b> | MAX. OCC.<br><b>100</b> |                        |
| C. OF D. ISSUED               | <b>JAN-22-58</b>    | <b>05097</b>            | <b>B - 2 CK 75.00</b>  |
| INSPECTOR                     | <b>MAR--7-58</b>    | <b>14954</b>            | <b>A - 1 CK 162.00</b> |
|                               | <b>MAR--7-58</b>    | <b>14955</b>            | <b>A - 2 CK 25.00</b>  |
|                               | P. <b>75.00</b>     | S.P.C. <b>25.00</b>     | B.P. <b>162.00</b>     |
|                               |                     | I.F.                    | O.S. C/O               |

12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.

~~\$-15,000~~  
**76,000**

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

**T. H. Jaehn**  
02704 65  
by **T. H. Jaehn**  
SIGNED

This Form When Properly Validated is a Permit to Do the Work Described.  
**No new driveways to be built**

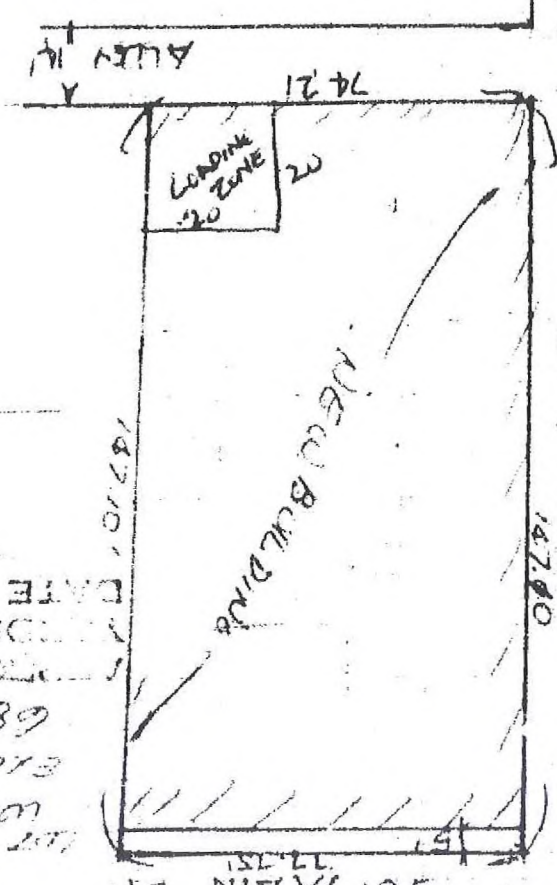
|                                          |                               |
|------------------------------------------|-------------------------------|
| VALUATION APPROVED<br><b>Heathcote</b>   | DWELL. UNITS<br><b>-</b>      |
| APPLICATION CHECKED<br><b>Raymond</b>    | PARKING SPACES<br><b>10</b>   |
| PLANS CHECKED<br><b>Heathcote</b>        | GUEST ROOMS<br><b>-</b>       |
| CORRECTIONS VERIFIED<br><b>Heathcote</b> | FILE WITH<br><b>-</b>         |
| PLANS APPROVED<br><b>Heathcote</b>       | CONT. INSP.<br><b>welding</b> |
| PERMITS APPROVED<br><b>Heathcote</b>     | <b>X-16072</b>                |

Form B-1 **N-1642** INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

Occupancy will not be permitted until approved private sewage disposal facilities or sewer connection authorized by the Board of Public Works is ready for use.  
 Western Co. By G.H. Jackson  
 Demolition of exist Bldg under permit 88 6097

SEE 11641  
 (1241)  
 APP  
 5 FEB 20 1981

Plot PLAN  
 ROAD



DATE 2-5-81  
 APPROVED FOR ZONE  
 TERMS AND USE  
 EXCEPT THE NLT  
 68.5 FT. THICKNESS  
 LOCALS LOTS  
 147.10' ST  
 147.00' ST  
 50th MAIN ST

North

3

CITY OF LOS ANGELES

DESTRUCTIVE

|                            |                  |                         |                                          |
|----------------------------|------------------|-------------------------|------------------------------------------|
| 1. LEGAL LOT               | BLK. 600         | TRUST Rollman-Wolfskill |                                          |
| 2. BUILDING ADDRESS        | 656 S. Main      |                         | APPROVED                                 |
| 3. BETWEEN CROSS STREETS   | 6th and 7th      |                         |                                          |
| 4. PRESENT USE OF BUILDING | Cocktail Bar     | NEW USE OF BUILDING     | same                                     |
| 5. OWNER                   | J.D. Brown, Inc. |                         | PHONE                                    |
| 6. OWNER'S ADDRESS         | same             | P.O.                    | ZONE                                     |
| 7. CERT. ARCH              |                  | STATE LICENSE           | PHONE                                    |
| 8. LIC. ENGR               |                  | STATE LICENSE           | PHONE                                    |
| 9. CONTRACTOR              | Harmer Const.    | STATE LICENSE           | PHONE                                    |
| 10. CONTRACTOR'S ADDRESS   | 269 W. Spazier   | B1-173495               | TH 91531                                 |
| 11. SIZE OF EXISTING BLDG. | STORIES          | HEIGHT                  | NO. OF EXISTING BUILDINGS ON LOT AND USE |

3

656 S. Main

DISTRICT OFFICE L.A.

|                                                                                                                                                                                         |                                            |                                |                                      |                                      |                                     |                                           |                                           |         |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------------|---------|----------------------------|
| 12. MATERIAL EXT. WALLS:                                                                                                                                                                | <input type="checkbox"/> WOOD              | <input type="checkbox"/> METAL | <input type="checkbox"/> CONC. BLOCK | <input type="checkbox"/> ROOF CONST. | <input type="checkbox"/> WOOD CONC. | <input checked="" type="checkbox"/> STEEL | <input checked="" type="checkbox"/> OTHER | ROOFING | SPRINKLERS REQ'D SPECIFIED |
|                                                                                                                                                                                         | <input checked="" type="checkbox"/> STUCCO | <input type="checkbox"/> BRICK | <input type="checkbox"/> CONCRETE    |                                      |                                     |                                           |                                           |         | BLDG. AREA                 |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.                                                                                            | \$ 1000.                                   |                                |                                      |                                      |                                     |                                           |                                           |         |                            |
| 14. SIZE OF ADDITION                                                                                                                                                                    | STORIES                                    | HEIGHT                         | VALUATION APPROVED                   | DWELL UNITS                          |                                     |                                           |                                           |         |                            |
|                                                                                                                                                                                         | 1                                          | 10                             | <i>[Signature]</i>                   |                                      |                                     |                                           |                                           |         |                            |
| 15. NEW WORK: (DESCRIBE)                                                                                                                                                                | EXT. WALLS                                 | ROOFING                        | APPLICATION CHECKED                  | PARKING SPACES                       |                                     |                                           |                                           |         |                            |
| steel & rock                                                                                                                                                                            |                                            |                                | <i>[Signature]</i>                   |                                      |                                     |                                           |                                           |         |                            |
| remove existing rock front & replace w/same on similar rock no structural change                                                                                                        |                                            |                                | PLANS CHECKED                        | GUEST ROOMS                          |                                     |                                           |                                           |         |                            |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. |                                            |                                | CORRECTIONS VERIFIED                 | FILE WITH                            |                                     |                                           |                                           |         |                            |
|                                                                                                                                                                                         |                                            |                                | PLANS APPROVED                       | CONT. INSP                           |                                     |                                           |                                           |         |                            |
|                                                                                                                                                                                         |                                            |                                | APPLICATION APPROVED                 | INSPECTOR                            |                                     |                                           |                                           |         |                            |

SIGNED

*M.H. Brown*

|            |                    |           |        |        |              |      |      |     |
|------------|--------------------|-----------|--------|--------|--------------|------|------|-----|
| TYPE       | GROUP              | MAX. OCC. | P.C.   | S.P.C. | B.P.         | I.F. | O.S. | C/O |
| H-A        | G-2                | N.C       | 2      |        | 6            |      |      |     |
| VALIDATION | CASHIER'S USE ONLY |           |        |        |              |      |      |     |
| 18391      | MP-300             | 21551     | 8-2 OK | 200    | conservation |      |      |     |
|            | MP-300             | 21552     | 8-1 OK | 600    |              |      |      |     |

This Form When Properly Validated is a Permit to Do the Work Described.

-NO PLOT PLAN-

Department of Alcoholic Beverage Control  
Los Angeles/Metro District Office  
888 South Figueroa St., Ste. 320  
Los Angeles, CA 90017  
Phone: 213-833-8043  
Fax: 213-833-8056

State of California



# FAX TRANSMISSION

Total Number of Pages 2 (Including this cover sheet)

Original:  To follow by regular mail  Will not follow

To: NIKOLA HLADY

Firm/Office: EPG INC.

Fax: (213) 620 1587 Date: 1/23/13 Time: 11:07P

cc(s): \_\_\_\_\_

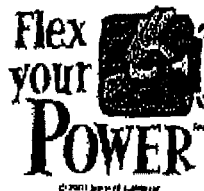
From: LA METRO Phone: \_\_\_\_\_

Subject: Concur Tract

Comments: Pls. find attach info you requested. Thanks

### NOTICE

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"Be Energy Efficient"

23958.4 B & P

# CENSUS TRACT REQUEST SHEET

Please provide the bold underlined information in order to best help you with your request. Allow 3 to 4 working days for us to fax your request.

**Name** \_\_\_\_\_

**FAX Number** \_\_\_\_\_ **Telephone Number** \_\_\_\_\_

**ADDRESS:** 6569 MAIN STREET  
LOS ANGELES, CA 90014

**LICENSE TYPE:** ON SALE  OFF SALE

## 1. CRIME REPORTING DISTRICT

**Reporting District Number:** 1011 . Provided by local Police department

\_\_\_\_\_ Jurisdiction unable to provide statistical data.

Total number of reporting districts: 1135

Total number of offenses: 266,457

Average number of offenses per district: 235

120% of average number of offenses: 282

Total offenses in district: 130

Location is within a high crime reporting district: Yes / No

## 2. CENSUS TRACT / UNDUE CONCENTRATION

**Census Tract Number:** 2073.0.2

Number of licenses allowed: 3

Number of existing licenses: 34

Does overconcentration exist:  Yes /  No

Letter of public convenience or necessity required: Governing Body/Applicant. Yes / No

Three time publication required: Yes / No

One Time Publication required: Yes / No

Over