

ORDINANCE NO. _____

An ordinance authorizing and providing for (i) the grant of certain non-exclusive easements, and (ii) offers of dedication to public use certain private and future streets and future streets over City-owned real property within the unincorporated territory of Los Angeles County and the City of Palmdale, and finding that the public interest or necessity requires the transfer thereof, without the necessity of calling for bids, to the County of Los Angeles and City of Palmdale.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The Council of the City of Los Angeles hereby determines that public interest and necessity require the recordation of a parcel map ("Tentative Map," attached hereto as Exhibit A and incorporated by reference herein) to consolidate parcels of certain real property owned by the City of Los Angeles that are located in unincorporated territory of the County of Los Angeles and in the City of Palmdale, State of California, at the locations set forth hereinafter ("Property").

Location of the Property:

BEING A SUBDIVISION OF ALL OF, SECTIONS 6, 7, 8 AND 16, TOGETHER WITH PORTIONS OF SECTIONS 4, 5, 9, 16, 17, 19 AND 20, T. 6 N., R. 10 W., S.B.M.; ALL OF SECTIONS 1, 2, 3, 10 THROUGH 15, INCLUSIVE, 17, 22 AND 23, TOGETHER WITH PORTIONS OF SECTIONS 4, 5, 9, 16, 18 THROUGH 21, INCLUSIVE, 24, 25 AND 26, T. 6 N., R. 11 W., S.B.M.; A PORTION OF SECTION 24, T. 6 N., R. 12 W., S.B.M.; PARCELS 1 THROUGH 48, INCLUSIVE, IN BOOK 67, PAGE 46 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 69, INCLUSIVE, IN BOOK 69, PAGE 15 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 5 THROUGH 10, INCLUSIVE, AND PORTIONS OF PARCELS 4 AND 11 IN BOOK 68, PAGE 44 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 28, INCLUSIVE, IN BOOK 69, PAGE 45 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 4, INCLUSIVE, PARCELS 11 THROUGH 14, INCLUSIVE, PARCELS 15 THROUGH 18, INCLUSIVE, AND PARCELS 25 THROUGH 28, INCLUSIVE, IN BOOK 70, PAGE 21 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 32, INCLUSIVE, IN BOOK 71, PAGE 48 OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES; PARCELS 1 THROUGH 59, INCLUSIVE, IN BOOK 72, PAGE 43 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 22, INCLUSIVE, IN BOOK 72, PAGE 47 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 58, INCLUSIVE, IN BOOK 73, PAGES 5 THROUGH 8, INCLUSIVE, OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 4 THROUGH 12, INCLUSIVE, AND 16 THROUGH 26, INCLUSIVE, IN BOOK 74 PAGE 14 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 28, INCLUSIVE, IN BOOK 74, PAGE 30 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 128, INCLUSIVE, IN BOOK 74 PAGES 33 AND 34 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 16, INCLUSIVE, IN BOOK 74, PAGE 41 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 58, INCLUSIVE, IN BOOK 75, PAGES 14 AND 15 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 27, INCLUSIVE, IN BOOK 75 PAGE 25 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 64, INCLUSIVE, IN BOOK 75 PAGE 42 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 32, INCLUSIVE, IN BOOK 75 PAGE 47 OF RECORD OF SURVEYS, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 TO 32, INCLUSIVE, IN BOOK 76 PAGES 61 THROUGH 64, INCLUSIVE, RECORDS OF SURVEY, RECORDS OF LOS ANGELES COUNTY; PARCELS 1 THROUGH 12, INCLUSIVE, IN BOOK 78 PAGE 79 OF RECORDS OF SURVEY, AND PORTIONS OF 80TH STREET EAST ADJACENT, RECORDS OF LOS ANGELES COUNTY; PORTIONS OF LOTS 1 THROUGH 3, INCLUSIVE, AND LOTS 6 THROUGH 8, INCLUSIVE, IN SECTION 17, T. 6 N., R. 11 W., AND LOTS 1 THROUGH 11, INCLUSIVE, AND A PORTION OF LOT 12 IN SECTION 19, T. 6 N., R. 11 W., BOTH OF PALMDALE COLONY LANDS IN BOOK 11 PAGES 11 AND 12 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 16, INCLUSIVE, IN SECTION 20, T. 6 N., R. 11 W., OF PALMDALE COLONY CO. IN BOOK 32 PAGE 71 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY; LOTS 3 THROUGH 14, INCLUSIVE, AND LOTS 19 THROUGH 30, INCLUSIVE, IN TRACT NO. 2821, PER MAP RECORDED IN BOOK 28, PAGE 51 OF MAPS, RECORDS OF LOS ANGELES COUNTY; LOTS 12 THROUGH 19, INCLUSIVE, OF TRACT NO. 7672 PER MAP RECORDED IN BOOK 120, PAGES 72 AND 73 OF MAPS, AND PORTIONS OF 17TH STREET EAST (FORMERLY GARFIELD STREET) ADJACENT, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 64, INCLUSIVE, OF TRACT NO. 8597 PER MAP RECORDED IN BOOK 106 PAGE 22 OF MAPS, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 64, INCLUSIVE, OF TRACT NO. 28111, PER MAP RECORDED IN BOOK 775, PAGES 7 THROUGH 9, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY; LOTS 1 THROUGH 65, INCLUSIVE, OF TRACT NO. 27222, AS PER MAP RECORDED IN BOOK 780, PAGES 53 THROUGH 57, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY; PARCEL 1 OF PARCEL MAP NO. 14098, PER MAP FILED IN BOOK 151, PAGES 76 AND 77 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY; TOGETHER WITH THOSE PORTIONS OF 15TH STREET EAST, 17TH STREET EAST, 20TH STREET EAST, 25TH STREET EAST, 30TH STREET EAST, 32ND STREET EAST, 35TH STREET EAST, 40TH STREET EAST, 45TH STREET EAST, 50TH STREET EAST, 51ST STREET EAST, 53RD STREET EAST, 56TH STREET EAST, 57TH STREET EAST, 60TH STREET EAST, 65TH STREET EAST, 70TH STREET EAST, 72ND STREET EAST, 73RD STREET EAST, 75TH STREET EAST, 76TH STREET EAST, 77TH STREET EAST, 78TH STREET EAST, 80TH STREET EAST, 85TH STREET EAST, 86TH STREET EAST, 87TH STREET EAST, 89TH STREET EAST, 90TH STREET EAST, 91ST STREET EAST, 92ND STREET EAST, 93RD STREET EAST, 95TH STREET EAST, 96TH STREET EAST, 97TH STREET EAST, 98TH STREET EAST, 100TH STREET EAST 101ST STREET EAST, 102ND STREET EAST, 103RD STREET EAST, 105TH STREET EAST, AVENUE M, AVENUE M-4, AVENUE M-8, AVENUE M-12, AVENUE N, AVENUE N-2, AVENUE N-4, AVENUE N-6, AVENUE N-8, AVENUE N-10, AVENUE N-12, AVENUE O, AVENUE O-4, AVENUE O-8, AVENUE O-12, AVENUE O-14, AVENUE P, AVENUE P-8, AVENUE P-12, AVENUE Q, ANTELOPE HIGHWAY, ARMDLADE AVENUE, BARSTOW ROAD, MEDNICKVALE STREET, PALMDALE BOULEVARD, AND SHELDON STREET.

The County of Los Angeles has conditioned the recordation of the Tentative Map upon the City of Los Angeles' grant of non-exclusive easements and offers of dedication of certain rights-of-way for public use that are within the unincorporated territory of the County of Los Angeles (respectively "County Easements" and "County

Offers of Dedication”), as such County Easements and County Offers of Dedication are depicted in the Tentative Map attached hereto as Exhibit A.

It is hereby ordered that the City of Los Angeles does hereby irrevocably offer to dedicate to the COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as “COUNTY”), those easements for public road and highway purposes in, on, over and across all of the Property as such County Offers of Dedication are depicted in the Tentative Map attached hereto as Exhibit A.

It is further hereby ordered that the City of Los Angeles does also hereby grant to the general public a non-exclusive County Easement for ingress and egress and road purposes in all of the Property above offered for dedication to the COUNTY, SUBJECT, however, to the following:

1. Upon the recordation of a RESOLUTION OF ACCEPTANCE by the COUNTY of the above offer to dedicate, the grant of non-exclusive easement herein contained shall terminate and be of no further force or effect.

2. If the COUNTY abandons its right to accept the offer of dedication, the City of Los Angeles specifically reserves the right to withdraw the above grant of non-exclusive easement by recording a NOTICE OF REVOCATION thereof in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles. Upon such recordation, said grant shall be deemed conclusively revoked.

The orders hereinabove are made in accordance with the provisions of Section 385 of the City Charter and Division 7, Chapter 1, Article 4 of the Los Angeles Administrative Code, in consideration for the recordation of the Tentative Map by the County of Los Angeles, and Section 66439(a) of the California Government Code. Said offer shall be binding upon the City of Los Angeles, its successors and assigns and shall continue in full force and effect until said offer is accepted by the Board of Supervisors of the County of Los Angeles or any public body having jurisdiction, or until the right to accept has been abandoned by the Board of Supervisors or by the public body having jurisdiction in the manner prescribed for the summary vacation of streets and highways by Part 3 (commencing with Section 8300) of Division 9 of the Streets and Highway Code.

EXCEPTING AND RESERVING unto the City of Los Angeles all ordinary uses of the Property except the erection or construction of any structures not ordinarily placed in public streets, until such time as said streets are accepted and opened for public use.

SUBJECT TO all ordinances, covenants, conditions, restrictions, reservations, easements, encroachments, rights, and rights-of-way of record or which are apparent from a visual inspection of the Property and excepting and reserving to the City of Los Angeles all other interests in the fee to the Property.

ALSO SUBJECT to the County of Los Angeles accepting the Easements and Offers of Dedication in an "As Is" condition and without any warranty as to fitness for use, fitness for a particular use, or condition of the property, and that the City has no obligation to correct any condition of the Property, whether known before or after the date of the transfer.

Sec. 2. The City of Palmdale has conditioned the recordation of the Tentative Map upon the City of Los Angeles' grant of non-exclusive easements and offers of dedication of certain rights-of-way for public use that are within the City of Palmdale (respectively "Palmdale Easements" and "Palmdale Offers of Dedication") as such Palmdale Easements and Palmdale Offers of Dedication are depicted in the Tentative Map attached hereto as Exhibit A.

It is hereby ordered that the City of Los Angeles does hereby irrevocably offer to dedicate to the CITY OF PALMDALE (hereinafter referred to as "PALMDALE") those easements for public road and highway purposes in, on, over and across all of the Property, as such Palmdale Offers of Dedication are depicted in the Tentative Map attached hereto as Exhibit A.

It is further hereby ordered that the City of Los Angeles does also hereby grant to the general public a non-exclusive Palmdale Easement for ingress and egress and road purposes in all of the Property above offered for dedication to PALMDALE, SUBJECT, however, to the following:

1. Upon the recordation of a RESOLUTION OF ACCEPTANCE by PALMDALE of the above offer to dedicate, the grant of non-exclusive easement herein contained shall terminate and be of no further force or effect.

2. If PALMDALE abandons its right to accept the offer of dedication, the City of Los Angeles specifically reserves the right to withdraw the above grant of non-exclusive easement by recording a NOTICE OF REVOCATION thereof in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles. Upon such recordation, said grant shall be deemed conclusively revoked.

The orders hereinabove are made in accordance with the provisions of Section 385 of the City Charter and Division 7, Chapter 1, Article 4 of the Los Angeles Administrative Code, in consideration for the recordation of the Tentative Map by the County of Los Angeles, and Section 66439(a) of the California Government Code. Said offer shall be binding upon the City of Los Angeles, its successors and assigns and shall continue in full force and effect until said offer is accepted by the City Council of the City of Palmdale or any public body having jurisdiction, or until the right to accept has been abandoned by the City Council of the City of Palmdale or by the public body having jurisdiction in the manner prescribed for the summary vacation of streets and highways by Part 3 (commencing with Section 8300) of Division 9 of the Streets and Highway Code.

EXCEPTING AND RESERVING unto the City of Los Angeles all ordinary uses of the Property except the erection or construction of any structures not ordinarily placed in public streets, until such time as said streets are accepted and opened for public use.

SUBJECT TO all ordinances, covenants, conditions, restrictions, reservations, easements, encroachments, rights, and rights-of-way of record or which are apparent from a visual inspection of the Property and excepting and reserving to the City of Los Angeles all other interests in the fee to the Property.

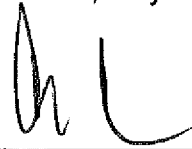
ALSO SUBJECT to the City of Palmdale accepting the Easements and Offers of Dedication in an "As Is" condition and without any warranty as to fitness for use, fitness for a particular use, or condition of the property, and that the City of Los Angeles has no obligation to correct any condition of the Property, whether known before or after the date of the sale.

Sec. 3. The Executive Director of the Department of Airports of the City of Los Angeles in the name of and on behalf of said City of Los Angeles is hereby authorized and directed to execute an Owner's Statement in the Tentative Map that grants to the COUNTY OF LOS ANGELES the County Easements and County Offers for Dedication and grants to the CITY OF PALMDALE the Palmdale Easements and Palmdale Offers of Dedication; the City Clerk of said City of Los Angeles is hereby authorized and directed to attest thereto and to affix the City Seal.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, **by a vote of not less than two-thirds** of all its members, at its meeting of MAR 06 2013.

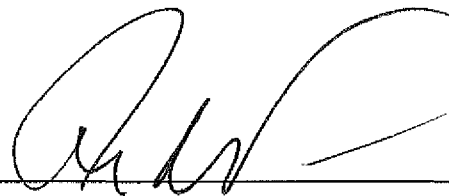
JUNE LAGMAY, City Clerk

By 

Deputy

Approved

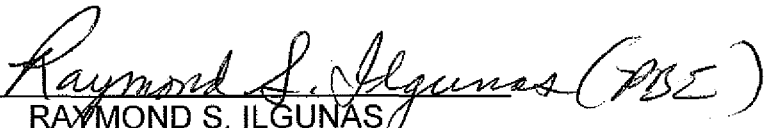
MAR 11 2013



Mayor

Approved as to Form and Legality

CARMEN A. TRUTANICH, City Attorney

By 

RAYMOND S. ILGUNAS
Assistant City Attorney

Date Feb. 26, 2013

File No. 13-0221

PARCEL MAP NO. 24419

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

OWNER'S STATEMENT

DATE _____

BY _____
JACOB T. DEBITY, CNY ATTORNEY

SURVEYOR'S STATEMENT:

STEVE C. SHAWBECK, P.L.S. 6217
LICENSE EXPIRES 3/31/2014

CITY SURVEYOR'S CERTIFICATE

MICHAEL J. MISCHKE, CITY LAND SURVEYOR
CITY OF PALMDALE P.L.S. 7758
LIC. EXP. 12/31/2013

CITY CLERK'S CERTIFICATE

DATED THIS _____ DAY OF _____, 2013

REBECCA J. SMITH
CITY CLERK CITY OF PALMDALE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PALMDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE:

REBECCA J. SMITH
CITY CLERK, CITY OF PALMDALE

SEE SHEET 2, 3 AND 4 FOR NOTARY ACKNOWLEDGMENT AND SIGNATURE OMISSIONS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON THIS _____ 201____, BEFORE ME _____, A NOTARY
PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON THIS _____ 201____, BEFORE ME _____, A NOTARY
PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON THIS _____ 201____, BEFORE ME _____, A NOTARY
PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE
TEXTUAL MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND
LOCAL SUBDIVISION ORDINANCES OF THE COUNTY OF LOS ANGELES APPLICABLE AT THE TIME OF
APPROVAL OF THE TEXTUAL MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS
MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

DATE _____ BY _____
L.S. NO. 8704 STEVE R. BURGER, DEPUTY
EXPIRES 12/31/2013

CONSENT TO RECORDATION

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE, THE
PRIVATE AND FUTURE STREETS AND FUTURE STREETS, SHOWN ON SAID MAP WITHIN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES AND HEREIN OFFERED FOR DEDICATION TO THE COUNTY OF
LOS ANGELES, BE AND THE SAME ARE HEREBY REJECTED PURSUANT TO THE AUTHORITY OF TITLE 21 OF
THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS, THIS CONSENT IS NOT AN
ACCEPTANCE OF THE OFFER TO DEDICATE.

COUNTY ENGINEER

DATE _____ BY _____
DEPUTY

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY WITHIN THE UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES AND CONVEYED BY THE WITHIN DEDICATION TO THE PUBLIC USE FOR
STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL
AGENCY, IS HEREBY ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE
ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY AND THE GRANTEE CONSENTS TO THE
RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

COUNTY ENGINEER

DATE _____ BY _____
DEPUTY

ABANDONMENT NOTICE (COUNTY OF LOS ANGELES)

I HEREBY CERTIFY THAT PURSUANT TO SECTION 85445(1) OF THE SUBDIVISION MAP ACT, THE FILING OF
THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THOSE STREETS INCLUDING ADDRESS RESTRICTIONS AND
EASEMENTS INCLUDING BUILDING RESTRICTION RIGHTS ACQUIRED BY THE COUNTY OF LOS ANGELES BY
DOCUMENTS RECORDED:

15TH STREET EAST
OCTOBER 30, 1957 AS INSTRUMENT NO. 3385 AND 3387; MARCH 5, 1958 AS INSTRUMENT NO. 3479 IN
BOOK 634 PAGE 572 OF OFFICIAL RECORDS; APRIL 29, 1958 IN BOOK DSS PAGE 600 OF OFFICIAL
RECORDS; JUNE 15, 1958 IN BOOK 3177 PAGE 132 OF OFFICIAL RECORDS;

25TH STREET EAST
MAY 1958 IN BOOK 184 PAGE 350; MARCH 16, 1960 AS INSTRUMENT NO. 3466; SEPTEMBER 22, 1960 AS
INSTRUMENT NO. 3363, 3364, AND 3372; MARCH 27, 1968 AS INSTRUMENT NO. 3383;

30TH STREET EAST
IN BOOK 3359 PAGE 317 OF OFFICIAL RECORDS; OCTOBER 17, 1958 AS INSTRUMENT NO. 4481; AUGUST
23, 1969 AS INSTRUMENT NO. 3104; DECEMBER 10, 1954 AS INSTRUMENT NO. 3414;

50TH STREET EAST
MAY 1958 IN BOOK 184 PAGE 350; IN BOOK 5782 PAGE 26 OF OFFICIAL RECORDS; IN BOOK 9776 PAGE 46 OF
OFFICIAL RECORDS; JUNE 13, 1961 AS INSTRUMENT NO. 4328; JUNE 22, 1954 AS INSTRUMENT NO. 3187;
JULY 13, 1954 AS INSTRUMENT NUMBERS 3390 AND 3391; IN BOOK 15726 PAGE 347 OF OFFICIAL
RECORDS; IN BOOK 9720 PAGE 216 OF OFFICIAL RECORDS; JUNE 22, 1954 AS INSTRUMENT NO. 3186; IN
BOOK 12838 PAGE 371 OF OFFICIAL RECORDS; JULY 28, 1954 AS INSTRUMENT NO. 3695; SEPTEMBER 22,
1954 AS INSTRUMENT NO. 2080; DECEMBER 24, 1958 AS INSTRUMENT NO. 3787 AND 3788; OCTOBER 17,
1957 AS INSTRUMENT NO. 3324 IN BOOK 55877, PAGE 221 OF OFFICIAL RECORDS; JANUARY 30, 1959 AS
INSTRUMENT NO. 2774; NOVEMBER 8, 1956 AS INSTRUMENT NO. 4008; DECEMBER 28, 1956 AS
INSTRUMENT NO. 3765; IN BOOK 52934 PAGE 438 OF OFFICIAL RECORDS; JUNE 18, 1958 AS INSTRUMENT
NO. 3652; IN BOOK 52845 PAGE 388 OF OFFICIAL RECORDS; IN BOOK 7847 PAGE 238 OF OFFICIAL
RECORDS MAY 20, 1958 AS INSTRUMENT NO. 3823 IN BOOK 42580 PAGE 194 OF OFFICIAL RECORDS;

80TH STREET EAST
MAY 1958 IN BOOK 184 PAGE 350; IN BOOK 11053 PAGE 843 OF OFFICIAL RECORDS; JANUARY 5, 1961 IN
BOOK 11043 PAGE 458 OF OFFICIAL RECORDS; IN BOOK 55879 PAGE 209 OF OFFICIAL RECORDS; MARCH
15, 1961 AS INSTRUMENT NO. 4834; IN BOOK 54774 PAGE 384 OF OFFICIAL RECORDS; IN BOOK 56340
PAGE 41 OF OFFICIAL RECORDS; IN BOOK 56426 PAGE 201 OF OFFICIAL RECORDS; JUNE 17, 1958 IN
BOOK 1029 PAGE 743 OF OFFICIAL RECORDS; DECEMBER 4, 1950 IN BOOK 12293 PAGE 357 OF OFFICIAL
RECORDS; IN BOOK 7005 PAGE 40 OF OFFICIAL RECORDS; IN BOOK 50203 PAGE 128 OF OFFICIAL
RECORDS; IN BOOK 56334 PAGE 413 OF OFFICIAL RECORDS; IN BOOK 55340 PAGE 31 OF OFFICIAL
RECORDS; IN BOOK 56340 PAGE 23 OF OFFICIAL RECORDS; AUGUST 5, 1958 AS INSTRUMENT NO. 3240;
AUGUST 28, 1958 AS INSTRUMENT NO. 3188 TO 3190; AUGUST 27, 1958 AS INSTRUMENT NO. 3285;
JANUARY 16, 1961 AS INSTRUMENT NO. 3703; JANUARY 18, 1961 AS INSTRUMENT NO. 3442; JANUARY
24, 1961 AS INSTRUMENT NO. 3112 AND 3113; MARCH 1, 1961 AS INSTRUMENT NO. 3889; JULY 9, 1958
AS INSTRUMENT NO. 3418 AND 3420;

AVENUE M
IN BOOK 10261 PAGE 385 OF OFFICIAL RECORDS; NOVEMBER 10, 1954 AS INSTRUMENT NO. 5493; APRIL
13, 1954 AS INSTRUMENT NO. 4300; FEBRUARY 13, 1954 AS INSTRUMENT NO. 5004; JULY 23, 1954 AS
INSTRUMENT NO. 4894; NOVEMBER 22, 1958 AS INSTRUMENT NO. 1942; MARCH 10, 1954 AS INSTRUMENT
NO. 4748; JANUARY 13, 1955 AS INSTRUMENT NO. 3344; FEBRUARY 23, 1954 AS INSTRUMENT NO. 6571;
AUGUST 2, 1957 AS INSTRUMENT NO. 3130; AUGUST 2, 1957 AS INSTRUMENT NO. 2119; AUGUST 18,
1967 AS INSTRUMENT NO. 2715 AND NO. 2717; AUGUST 2, 1967 AS INSTRUMENT NO. 2127; SEPTEMBER
8, 1957 AS INSTRUMENT NUMBERS 2843 TO 2845; SEPTEMBER 10, 1957 AS INSTRUMENT NO. 2428 AND
3429; OCTOBER 16, 1967 AS INSTRUMENT NO. 2169; AUGUST 8, 1967 AS INSTRUMENT NO. 2121; AUGUST
4, 1967 AS INSTRUMENT NUMBERS 3552, 3557 AND 3568; AUGUST 16, 1967 AS INSTRUMENT NO. 3242;

AVENUE O
APRIL 18, 1958 IN BOOK D76 PAGE 577 OF OFFICIAL RECORDS; OCTOBER 28, 1959 AS INSTRUMENT NO.
3749 IN BOOK 6547 PAGE 272 OF OFFICIAL RECORDS; JANUARY 12, 1960 AS INSTRUMENT NO. 3433 AND
3434; NOVEMBER 30, 1962 AS INSTRUMENT NO. 6832;

AVENUE P
MAY 1958 IN BOOK 184 PAGE 350; IN BOOK 396 PAGE 283 OF OFFICIAL RECORDS; IN BOOK 439 PAGE 11 OF
OFFICIAL RECORDS; IN BOOK 5468 PAGE 325 OF OFFICIAL RECORDS; IN BOOK 8437 PAGE 427 OF
OFFICIAL RECORDS; IN BOOK 54000 PAGE 253 OF OFFICIAL RECORDS; JUNE 24, 1951 AS INSTRUMENT NO.
678; JUNE 13, 1950 AS INSTRUMENT NO. 3228; JULY 13, 1953 AS INSTRUMENT NO. 3129; DECEMBER 21,
1957 AS INSTRUMENT NO. 3250; IN BOOK 15104 PAGE 338 OF OFFICIAL RECORDS; IN BOOK 15337 PAGE
40 OF OFFICIAL RECORDS; IN BOOK 369 PAGE 94 OF OFFICIAL RECORDS; IN BOOK 53935 PAGE 227 OF
OFFICIAL RECORDS; IN BOOK 64512 PAGE 69 OF OFFICIAL RECORDS; IN BOOK 7194 PAGE 62 OF OFFICIAL
RECORDS; IN BOOK 2875 PAGE 252 OF OFFICIAL RECORDS; IN BOOK 55788 PAGE 44 OF OFFICIAL
RECORDS; IN BOOK 50758 PAGE 58 OF OFFICIAL RECORDS; IN BOOK 58174 PAGE 318 OF OFFICIAL
RECORDS;

AVENUE P-B
MARCH 17, 1960 AS INSTRUMENT NOS. 4128 AND 4129; FEBRUARY 7, 1973 AS INSTRUMENT NO. 2934;
JANUARY 15, 1960 AS INSTRUMENT NO. 3630; MARCH 8, 1960 AS INSTRUMENT NOS. 3707, 3716 TO
3718;

PALMDALE BOULEVARD
AUGUST 19, 1958 AS INSTRUMENT NO. 1015 IN BOOK 9281 PAGE 258 OF OFFICIAL RECORDS; IN BOOK
8233 PAGE 32 OF OFFICIAL RECORDS; IN BOOK 8258 PAGE 254 OF OFFICIAL RECORDS;

PALMDALE COUNTY LANDS, ALL STREETS AS SHOWN ON THE MAPS RECORDED IN BOOK 11 PAGES 11 AND
12, OF MISCELLANEOUS RECORDS, INsofar AS THEY ARE INCLUDED WITHIN THE DISTINCTIVE BORDERS OF
THIS PARCEL MAP.

PALMDALE COUNTY CO., ALL STREETS AS SHOWN ON THE MAPS RECORDED IN BOOK 82, PAGE 71 OF
MISCELLANEOUS RECORDS, INsofar AS THEY ARE INCLUDED WITHIN THE DISTINCTIVE BORDERS OF THIS
PARCEL MAP.

TRACT NO. 27222, AVENUE P, AVENUE P-B, 80TH STREET EAST, AND 90TH STREET EAST AS SHOWN IN
MAP BOOK 780 PAGES 53 TO 57, INCLUSIVE;

BY _____
STEVE R. BURGER, DEPUTY COUNTY ENGINEER

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
85491 AND 85493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DATE _____
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF
TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
SHOWN ON MAP OF PARCEL MAP NO. 24419, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA.

BY _____ DATE _____
DEPUTY

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF

THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

SIGNATURE COMMISSIONS

THE SIGNATURE OF THE COUNTY OF LOS ANGELES OWNER OF EASEMENTS FOR ROAD, HIGHWAY AND INCIDENTAL PURPOSES AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

20TH STREET EAST-WHITE BOOK 184 PAGE 360; MARCH 27, 1934 AS INSTRUMENT NO. 1260 IN BOOK 12853 PAGE 293 OF OFFICIAL RECORDS; AUGUST 27, 1934 AS INSTRUMENT NO. 1234 IN BOOK 45430 PAGE 184 OF OFFICIAL RECORDS; JUNE 30, 1972 AS INSTRUMENT NO. 7741.

40TH STREET EAST-WHITE BOOK 184 PAGE 360; IN BOOK 5181 PAGE 232 OF OFFICIAL RECORDS; IN BOOK 2222 PAGE 307 OF OFFICIAL RECORDS; IN BOOK 7113 PAGE 62 OF OFFICIAL RECORDS; IN BOOK 7101 PAGE 261 OF OFFICIAL RECORDS; JANUARY 15, 1980 AS INSTRUMENT NO. 3530; MARCH 9, 1980 AS INSTRUMENT NO. 3716.

60TH STREET EAST-WHITE BOOK 7001, PAGE 149 OF OFFICIAL RECORDS; MAY 5, 1951 AS INSTRUMENT NO. 4135; JUNE 20, 1951 AS INSTRUMENT NO. 4374; MAY 9, 1957 AS INSTRUMENT NO. 40438; MAY 16, 1951 AS INSTRUMENT NO. 4183; JULY 25, 1951 AS INSTRUMENT NO. 3415 AND 3417; AUGUST 11, 1951 AS INSTRUMENT NO. 4805; AUGUST 17, 1951 AS INSTRUMENT NO. 4714; IN BOOK 8571 PAGE 124 OF OFFICIAL RECORDS MAY 18, 1951 AS INSTRUMENT NO. 4177.

70TH STREET EAST-WHITE BOOK 6505 PAGE 183 OF OFFICIAL RECORDS; IN BOOK 4181 PAGE 238 OF OFFICIAL RECORDS; AUGUST 18, 1951 AS INSTRUMENT NO. 2808; IN BOOK 5905 PAGE 130 OF OFFICIAL RECORDS; JUNE 30, 1947 AS INSTRUMENT NO. 4385; JULY 17, 1941 IN BOOK 12329 PAGE 183 OF OFFICIAL RECORDS; JUNE 27, 1941 AS INSTRUMENT NO. 4716; JULY 17, 1941 AS INSTRUMENT NO. 4192; SEPTEMBER 22, 1934 AS INSTRUMENT NO. 2938; APRIL 23, 1957 AS INSTRUMENT NO. 4935; MAY 18, 1951 AS INSTRUMENT NO. 4170 TO 4172; AUGUST 11, 1951 AS INSTRUMENT NO. 4603; IN BOOK 4429 PAGE 192 OF OFFICIAL RECORDS; IN BOOK 4452 PAGE 204 OF OFFICIAL RECORDS; IN BOOK 4428 PAGE 205 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 243 OF OFFICIAL RECORDS; IN BOOK 5361 PAGE 149 OF OFFICIAL RECORDS; IN BOOK 5308 PAGE 293 OF OFFICIAL RECORDS; IN BOOK 44934 PAGE 345 OF OFFICIAL RECORDS; IN BOOK 4424 PAGE 316 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 290 OF OFFICIAL RECORDS; IN BOOK 5331 PAGE 204 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 282 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 272 OF OFFICIAL RECORDS; IN BOOK 5362 PAGE 80 OF OFFICIAL RECORDS; IN BOOK 5308 PAGE 231 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 246 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 318 OF OFFICIAL RECORDS; IN BOOK 5361 PAGE 153 OF OFFICIAL RECORDS; IN BOOK 5404 PAGE 86 OF OFFICIAL RECORDS; JUNE 28, 1954 AS INSTRUMENT NO. 3247; IN BOOK 5331 PAGE 280 OF OFFICIAL RECORDS; IN BOOK 5361 PAGE 148 OF OFFICIAL RECORDS; IN BOOK 5333 PAGE 274 OF OFFICIAL RECORDS; MARCH 9, 1958 AS INSTRUMENT NO. 3405; IN BOOK 5333 PAGE 258 OF OFFICIAL RECORDS; IN BOOK 5361 PAGE 274 OF OFFICIAL RECORDS; IN BOOK 44934 PAGE 300 OF OFFICIAL RECORDS; IN BOOK 4429 PAGE 212 OF OFFICIAL RECORDS; JUNE 24, 1954 AS INSTRUMENT NO. 3354; JANUARY 10, 1957 AS INSTRUMENT NO. 4469; IN BOOK 5333 PAGE 255 OF OFFICIAL RECORDS; IN BOOK 4429 PAGE 210 OF OFFICIAL RECORDS; NOVEMBER 5, 1959 AS INSTRUMENT NO. 3782; IN BOOK 5361 PAGE 16 OF OFFICIAL RECORDS; NOVEMBER 13, 1959 AS INSTRUMENT NO. 4464; IN BOOK 5361 PAGE 453 OF OFFICIAL RECORDS; JUNE 27, 1951 AS INSTRUMENT NO. 4716; JANUARY 10, 1957 AS INSTRUMENT NO. 3416; IN BOOK 5333 PAGE 152 OF OFFICIAL RECORDS; NOVEMBER 2, 1956 AS INSTRUMENT NO. 3980; IN BOOK 5376 PAGE 30 OF OFFICIAL RECORDS.

70TH STREET EAST AND 80TH STREET EAST MINUTE BOOK 184 PAGE 360.

ANCIEN H-WH BOOK 5385 PAGE 14 OF OFFICIAL RECORDS; IN BOOK 5482 PAGE 171 OF OFFICIAL RECORDS; OCTOBER 26, 1955 AS INSTRUMENT NO. 4532; IN BOOK 4729 PAGE 242 OF OFFICIAL RECORDS; IN BOOK 6644 PAGE 750 OF OFFICIAL RECORDS; IN BOOK 6591 PAGE 30 OF OFFICIAL RECORDS; IN BOOK 1525 PAGE 73 OF OFFICIAL RECORDS; IN BOOK 1788 PAGE 181 OF OFFICIAL RECORDS; IN BOOK 1618 PAGE 78 OF OFFICIAL RECORDS; JULY 13, 1954 AS INSTRUMENT NO. 3877 TO 3881; JULY 13, 1954 AS INSTRUMENT NO. 3930; AUGUST 27, 1954 AS INSTRUMENT NO. 4272; BOOK 4367 PAGE 78 OF OFFICIAL RECORDS; BOOK 4377 PAGE 129 OF OFFICIAL RECORDS; IN BOOK 4353 PAGE 146 OF OFFICIAL RECORDS; SEPTEMBER 26, 1954 AS INSTRUMENT NO. 2876; IN BOOK 45430 PAGE 184 OF OFFICIAL RECORDS; IN BOOK 24 PAGE 293 OF OFFICIAL RECORDS; IN BOOK 4244 PAGE 377 OF OFFICIAL RECORDS; AUGUST 28, 1953 AS INSTRUMENT NO. 3411; IN BOOK 4258 PAGE 184 OF OFFICIAL RECORDS; JUNE 3, 1954 AS INSTRUMENT NO. 3421; IN BOOK 4473 PAGE 46 OF OFFICIAL RECORDS; JUNE 3, 1954 AS INSTRUMENT NO. 4422; IN BOOK 4431 PAGE 67 OF OFFICIAL RECORDS; IN BOOK 5847 PAGE 320 OF OFFICIAL RECORDS; IN BOOK 634 PAGE 285 OF OFFICIAL RECORDS; SEPTEMBER 12, 1954 AS INSTRUMENT NO. 5202; IN BOOK 6695 PAGE 163 OF OFFICIAL RECORDS.

TRACT NO. 8587, AS TO 70TH STREET EAST (FORMERLY ADAMS AVENUE) AND ANCIEN H (FORMERLY DEAN ROAD), AS SHOWN IN MAP BOOK 106 PAGE 22.

THE SIGNATURE OF THE UNITED STATES OF AMERICA AS OWNER OF EASEMENTS FOR PUBLIC UTILITIES, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY; JANUARY 12, 1951 AS INSTRUMENT NO. 2919; MARCH 16, 1959 AS INSTRUMENT NO. 2060 OF OFFICIAL RECORDS; AND JUNE 5, 1951 AS INSTRUMENT NO. 2752 OF OFFICIAL RECORDS, BOTH RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF PALMDALE WATER DISTRICT, SEC. A CORPORATION, SUCCESSOR TO PACIFIC BELL SOUTHERN CALIFORNIA CO. AS OWNERS OF EASEMENTS FOR UTILITIES SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY; BY DOCUMENT RECORDED MARCH 5, 1988 AS INSTRUMENT NO. 98-028547 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE SOUTHERN PACIFIC RAILROAD COMPANY AS OWNER OF EASEMENTS FOR ROAD SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 4941 PAGE 128 OF OFFICIAL RECORDS; AND IN BOOK 14 PAGE 217 OF PATENTS.

THE SIGNATURE OF FEDERAL FARM MORTGAGE CORPORATION, A CORPORATION AS OWNER OF AN EASEMENT FOR RIGHT OF WAY TO DEVELOP OIL AND GAS AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 21585 PAGE 100 OF OFFICIAL RECORDS.

THE SIGNATURE OF ALPINE SPRINGS LAND WATER COMPANY, A CORPORATION AS OWNER OF AN EASEMENT FOR PIPELINES AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 1489 PAGE 203 OF OFFICIAL RECORDS.

THE SIGNATURE OF ANTELOPE VALLEY - REED WATER AGENCY AS OWNER OF AN EASEMENT FOR PIPELINES AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED MAY 15, 1964 AS INSTRUMENT NO. 5288 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE COUNTY SANITATION DISTRICT NO. 20 OF LOS ANGELES COUNTY AS OWNER OF EASEMENTS FOR NEWER AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENTS RECORDED IN BOOK 35048 PAGE 318; AUGUST 2, 1988 AS INSTRUMENT NO. 98-1247435; JULY 23, 1990 IN BOOK 5163 PAGE 343 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PALMDALE WATER DISTRICT AS OWNER OF EASEMENTS FOR PIPELINES AND INCIDENTAL PURPOSES AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENTS RECORDED FEBRUARY 1, 1977 AS INSTRUMENT NO. 77-135069; OCTOBER 24, 1984 AS INSTRUMENT NO. 77-135069; FEBRUARY 8, 1977 AS INSTRUMENT NO. 77-135069; FEBRUARY 8, 1977 AS INSTRUMENT NO. 77-135069; BOOK 5113 PAGE 308; BOOK 28942 PAGE 338 ALL OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PALMDALE IRRIGATION DISTRICT AS OWNER OF AN EASEMENT FOR WATERSHEDS AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 43862 PAGE 84 OF OFFICIAL RECORDS.

SIGNATURE COMMISSIONS (CONT.)

THE SIGNATURES OF THE GOVERNING BODY OF THE UNITED STATES OF AMERICA, THE OWNERS OF ANY VESTED OR ACQUIRED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS, AS DISCLOSED BY PATENT RECORDED IN BOOK 15, PAGE 271 OF PATENTS; IN BOOK 14 PAGE 247 OF PATENTS; IN BOOK 1807 PAGE 386 OF OFFICIAL RECORDS; IN BOOK 16 PAGE 129 OF PATENTS; IN BOOK 13, PAGE 204 OF PATENTS; IN BOOK 1028 PAGE 237 OF OFFICIAL RECORDS; AND IN BOOK 14 PAGE 119 OF PATENTS; IN BOOK 15 PAGE 11 OF PATENTS; RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66436 (a) (4) OF THE SUBDIVISION MAP ACT, ITS INTEREST CANNOT REOPEN INTO A FEE, SAID RIGHTS AND RESERVATIONS COVER THE ENTIRE AREA BEING SUBDIVIDED.

THE SIGNATURE OF THE GREAT WESTERN WATER SERVICE, A CORPORATION, OWNER OF EASEMENTS FOR PIPELINES AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED NOVEMBER 18, 1937 IN BOOK 24583 PAGE 159 OF OFFICIAL RECORDS; APRIL 2, 1956 IN BOOK 50783 PAGE 310 OF OFFICIAL RECORDS.

THE SIGNATURE OF THE SOUTHERN PACIFIC LAND COMPANY, A CORPORATION, OWNER OF EASEMENTS FOR ROAD AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY BY DOCUMENT RECORDED IN BOOK 14043 PAGE 133 OF OFFICIAL RECORDS; IN BOOK 12345 PAGE 116 OF OFFICIAL RECORDS.

THE SIGNATURES OF BEN MEDNICK, RICHARD MEDNICK, MARCIA MEDNICK, LEO OLASER, PAULINE H. HENSEL, ROBERT HENSEL, ANNA E. HENSEL OWNERS OF OIL, GAS AND MINERALS WITHOUT SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED NOVEMBER 13, 1957 AS INSTRUMENT NO. 1083; NOVEMBER 30, 1965 AS INSTRUMENT NO. 525; BOOK 54783 PAGE 416; JULY 24, 1981 AS INSTRUMENT NO. 2748; AUGUST 3, 1980 AS INSTRUMENT NO. 4380; BOOK 56438 PAGE 48; BOOK 54783 PAGE 218; BOOK 54833 PAGE 265; BOOK 56072 PAGE 277; BOOK 55747 PAGE 447; BOOK 55358 PAGE 274; APRIL 18, 1957 AS INSTRUMENT NO. 2407; APRIL 10, 1953 AS INSTRUMENT NO. 1137; APRIL 8, 1957 AS INSTRUMENT NO. 1083; BOOK 64117 PAGE 306; BOOK 54057 PAGE 105; BOOK 54840 PAGE 127; MAY 15, 1957 AS INSTRUMENT NO. 3108; BOOK 50563 PAGE 70; BOOK 55045 PAGE 78; BOOK 54854 PAGE 47; BOOK 55384 PAGE 274; BOOK 5321 PAGE 44; OCTOBER 14, 1955 AS INSTRUMENT NO. 4959; DECEMBER 28, 1964 AS INSTRUMENT NO. 3115; SEPTEMBER 15, 1965 AS INSTRUMENT NO. 3347; MAY 21, 1967 AS INSTRUMENT NO. 2286; APRIL 1, 1963 AS INSTRUMENT NO. 5487; BOOK 6015 PAGE 280; BOOK 54878 PAGE 307; BOOK 53284 PAGE 274; BOOK 52714 PAGE 374; BOOK 54316 PAGE 180; BOOK 55817 PAGE 82; BOOK 54174 PAGE 274; BOOK 54333 PAGE 84; BOOK 54177 PAGE 82; BOOK 53358 PAGE 72; BOOK 54515 PAGE 153; BOOK 54052 PAGE 285; BOOK 54878 PAGE 278; MAY 15, 1957 AS INSTRUMENT NO. 3108; AUGUST 26, 1957 AS INSTRUMENT NO. 1083; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF BEN MEDNICK, RICHARD MEDNICK, MARCIA MEDNICK, LEO OLASER, PAULINE H. HENSEL, ROBERT HENSEL, ANNA E. HENSEL OWNERS OF OIL, GAS AND MINERALS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN BOOK 55578 PAGE 402; BOOK 609 PAGE 496; NOVEMBER 5, 1965 AS INSTRUMENT NO. 5578; MARCH 8, 1965 AS INSTRUMENT NO. 3254; MAY 14, 1950 AS INSTRUMENT NO. 3006; MAY 5, 1959 AS INSTRUMENT NO. 4438; JANUARY 14, 1960 AS INSTRUMENT NO. 3216; BOOK 54421 PAGE 5; ALL OF OFFICIAL RECORDS; BOOK 54563 PAGE 267 OF OFFICIAL RECORDS; BOOK 54563 PAGE 303 ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF THE UNITED STATES OF AMERICA OWNER OF OIL, GAS AND MINERAL RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN ACTS OF CONGRESS AUGUST 14, 1958 (72 STAT. A-105) AND MARCH 8, 1922 (42 STAT. 414, 42 USC 912).

THE SIGNATURE OF THE WEST RANCH CO., OWNER OF THE OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 49248 PAGE 364 OF OFFICIAL RECORDS; BOOK 49559 PAGE 292 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PALM-LAN ESTATES, A LIMITED PARTNERSHIP OWNER OF THE OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED FEBRUARY 13, 1948 AS INSTRUMENT NO. 828; NOVEMBER 5, 1965 AS INSTRUMENT NO. 1061; APRIL 18, 1957 AS INSTRUMENT NO. 448; INSTRUMENT NO. 550; APRIL 10, 1953 AS INSTRUMENT NO. 1137; NOVEMBER 27, 1963 AS INSTRUMENT NO. 152; NOVEMBER 8, 1972 AS INSTRUMENT NO. 316; JULY 20, 1965 AS INSTRUMENT NO. 1124 AND 1126; AUGUST 12, 1945 AS INSTRUMENT NO. 448; INSTRUMENT NO. 1958 AS INSTRUMENT NO. 457; JUNE 9, 1970 AS INSTRUMENT NO. 24; AUGUST 12, 1967 AS INSTRUMENT NO. 444; JUNE 31, 1973 AS INSTRUMENT NO. 810; MARCH 18, 1989 AS INSTRUMENT NO. 119; JANUARY 28, 1972 AS INSTRUMENT NO. 140; JANUARY 5, 1971 AS INSTRUMENT NO. 196; JULY 27, 1944 AS INSTRUMENT NO. 75; APRIL 16, 1963 AS INSTRUMENT NO. 863; FEBRUARY 5, 1987 AS INSTRUMENT NO. 187; AS INSTRUMENT NO. 315; FEBRUARY 23, 1988 AS INSTRUMENT NO. 299; AUGUST 24, 1987 AS INSTRUMENT NO. 526; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF ASSOCIATED SOUTHERN INVESTMENT COMPANY, A CORPORATION, OWNERS OF OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED APRIL 23, 1973 AS INSTRUMENT NO. 1820, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF EDITH WEDDECK OWNER OF OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 52319 PAGE 334 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF B & H DEVELOPMENT INC., A CORPORATION, OWNER OF OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED AUGUST 26, 1980 AS INSTRUMENT NO. 4893, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF MID CAL DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, OWNER OF OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED OCTOBER 18, 1973 AS INSTRUMENT NO. 1842; FEBRUARY 11, 1974 AS INSTRUMENT NO. 3514; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF RAY J. KARLOVICA, BOA PACIFIC STATES LAND COMPANY, A LIMITED LIABILITY COMPANY, OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED MARCH 15, 1973 AS INSTRUMENT NO. 3702; OCTOBER 30, 1972 AS INSTRUMENT NO. 3054; MARCH 20, 1973 AS INSTRUMENT NO. 318; JUNE 10, 1972 AS INSTRUMENT NO. 3042; JULY 24, 1973 AS INSTRUMENT NO. 656; MARCH 11, 1971 AS INSTRUMENT NO. 3363; FEBRUARY 28, 1972 AS INSTRUMENT NO. 3581; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF RCA INVESTMENT CORPORATION, OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED SEPTEMBER 28, 1973 AS INSTRUMENT NO. 4267; APRIL 25, 1974 AS INSTRUMENT NO. 3132; MARCH 8, 1973 AS INSTRUMENT NO. 3338; ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF OAKRICH, INC. OWNER OF OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 20, 1973 AS INSTRUMENT NO. 2421, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF WELMAN INC. OWNER OF OIL AND GAS WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 5, 1968 AS INSTRUMENT NO. 2702, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

HALL & FOREMAN, INC.

STEVEN C. SHAMBECK, P.L.S. 6217

SIGNATURE GUARANTEES (CONT.)

THE SIGNATURE OF B. R. LAND DEVELOPMENTS, INC. OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MARCH 30, 1960 AS INSTRUMENT NO. 781, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF PAULINE W. HENSEL, ROBERT HENSEL, ANNA F. HENSEL, OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 42554 PAGE 215 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF MORRIS KATZ AND BERTHIE KATZ, OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JULY 11, 1968 AS INSTRUMENT NO. 2325, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF FEDERAL FARM MORTGAGE CORPORATION, A CORPORATION, OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 23185 PAGE 180 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF VERA NELSON OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MARCH 1, 1968 IN BOOK 33227 PAGE 410 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF ALBERT JUDAN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JULY 20, 1962 AS INSTRUMENT NO. 102-75697, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF BOB DECKER AND MARION DECKER OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 23, 1953 AS INSTRUMENT NO. 1085, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF CHARLES WOLF AND REBA JO WOLF OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED NOVEMBER 7, 1969 AS INSTRUMENT NO. 101, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF ROY AL DECKER AND FLORENCE DECKER OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED AUGUST 20, 1953 IN BOOK 32151 PAGE 625, OCTOBER 14, 1955 AS INSTRUMENT NO. 1802 AND 1803, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF CLARENCE E. BENJAMIN, IVA E. BENJAMIN AND THELMA E. SPRATLING OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 4, 1967 AS INSTRUMENT NO. 574, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF HENRY LICHTENSTEIN AND RUTH LICHTENSTEIN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JANUARY 7, 1968 AS INSTRUMENT NO. 621, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF A. LESTER KNIGHT AND DOROTHY W. KNIGHT, TRUSTEES OF THE KNIGHT LIVING TRUST OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 26, 1975 AS INSTRUMENT NO. 574, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF BERNARD A. FOSTER AND GERTRUDE FOSTER OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED SEPTEMBER 27, 1958 AS INSTRUMENT NO. 172, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF THE COUNTY OF LOS ANGELES OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED SEPTEMBER 21, 1971 AS INSTRUMENT NO. 686, SEPTEMBER 20, 1971 AS INSTRUMENT NO. 675, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF SHIRLEY JEAN MARANTZ OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 10, 1966 AS INSTRUMENT NO. 1380, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF STONEY MARTIN AND ADELINE MARTIN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED DECEMBER 20, 1967 AS INSTRUMENT NO. 461, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF JEROME E. FRANKMAN AND CONSTANCE H. FRANKMAN OWNERS OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED APRIL 3, 1957 IN BOOK 54106 PAGE 121, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF STEPHANIE JEAN FRIEDEL WATKINS OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED DECEMBER 31, 1971 AS INSTRUMENT NO. 197, JANUARY 11, 1971 AS INSTRUMENT NO. 30, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF THE ESTATE OF FRIDA BEAVER FRIED, DECEASED OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED SEPTEMBER 13, 1967 AS INSTRUMENT NO. 331, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PHO BOX LEE OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MARCH 26, 1970 AS INSTRUMENT NO. 1794, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF LENA MCKINNON OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JULY 3, 1961 AS INSTRUMENT NO. 1676, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF ALBERT FRANKMAN AND DORIS FRANKMAN OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 27, 1957 IN BOOK 53733 PAGE 335, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SIGNATURE GUARANTEES (CONT.)

THE SIGNATURES OF MURRAY ROSENFELD AND DA S. ROSENFELD OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED OCTOBER 2, 1961 AS INSTRUMENT NO. 4819 TO 4831, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF ALBERT FRANKMAN AND DORIS FRANKMAN OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED IN BOOK 53854 PAGE 278, BOOK 53854 PAGE 279, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF GEORGE PATRICK WALSH OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED AUGUST 17, 1971 AS INSTRUMENT NO. 2117, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PAUL R. RAAB OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED FEBRUARY 17, 1965 AS INSTRUMENT NO. 404, FEBRUARY 21, 1965 AS INSTRUMENT NO. 261, SEPTEMBER 12, 1963 AS INSTRUMENT NO. 2332, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF MARION A. RAAB OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 23, 1965 AS INSTRUMENT NO. 152, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF PAUL R. RAAB OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED FEBRUARY 21, 1964 AS INSTRUMENT NO. 548 AND 549, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF SELVA STEIGER OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED AUGUST 18, 1961 AS INSTRUMENT NO. 3623, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE OF MELLIE E. MEYER OWNER OF OIL AND GAS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 50188 PAGE 216 OFFICIAL RECORDS.

THE SIGNATURES OF CHARLES H. HENWELL AND FLORENCE HENWELL OWNERS OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 52018 PAGE 2, BOOK 52018 PAGE 3, BOTH OF OFFICIAL RECORDS.

THE SIGNATURE OF CHARLES P. CHICKSON OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 50376 PAGE 165, BOOK 51140 PAGE 317, BOTH OF OFFICIAL RECORDS.

THE SIGNATURE OF FRED R. SALTER AND MARY C. SALTER OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED IN BOOK 24196 PAGE 171 OFFICIAL RECORDS.

THE SIGNATURE OF FRED R. KING OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED MAY 10, 1971 AS INSTRUMENT NO. 830, OFFICIAL RECORDS.

THE SIGNATURE OF LUCILLE IVY OWNER OF OIL AND GAS, WITH NO SURFACE ENTRY RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED SEPTEMBER 18, 1958 AS INSTRUMENT NO. 592, NOVEMBER 21, 1973 AS INSTRUMENT NO. 583, OFFICIAL RECORDS.

THE SIGNATURE OF LEROY MCGEEHAN AND LYNNE MCGEEHAN OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENTS RECORDED JANUARY 27, 1960 AS INSTRUMENT NO. 150, MAY 10, 1965 AS INSTRUMENT NO. 640 AND 646, MAY 12, 1965 AS INSTRUMENT NO. 651, IN BOOK 116, 1965 AS INSTRUMENT NO. 116 AND 125, MAY 20, 1965 AS INSTRUMENT NO. 128, JUNE 16, 1965 AS INSTRUMENT NO. 1482, OFFICIAL RECORDS.

THE SIGNATURE OF RUTH HERZOWITZ OWNER OF OIL AND GAS RIGHTS AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, BY DOCUMENT RECORDED JUNE 14, 1965 AS INSTRUMENT NO. 1688, OFFICIAL RECORDS.

THE SIGNATURE OF ATAT, A CORPORATION, SUCCESSOR TO SBC, A CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY AND SOUTHERN CALIFORNIA TELEPHONE, OWNER OF EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS SET FORTH BELOW MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

BY DOCUMENTS RECORDED DECEMBER 19, 1956 AS INSTRUMENT NO. 2806; NOVEMBER 19, 1959 AS INSTRUMENT NO. 3166; IN BOOK 52833 PAGE 301 OF OFFICIAL RECORDS; DECEMBER 7, 1961 AS INSTRUMENT NO. 3954; IN BOOK 10371 PAGE 104 OF OFFICIAL RECORDS; IN BOOK 48727 PAGE 172 OF OFFICIAL RECORDS; IN BOOK 18043 PAGE 308 OF OFFICIAL RECORDS; APRIL 1, 1958 AS INSTRUMENT NO. 1594; IN BOOK 18789 PAGE 133 OF OFFICIAL RECORDS; IN BOOK 23510 PAGE 165 OF OFFICIAL RECORDS; IN BOOK 43487 PAGE 432 OF OFFICIAL RECORDS; MAY 1, 1953 AS INSTRUMENT NO. 3622; IN BOOK 18444 PAGE 351 OF OFFICIAL RECORDS; IN BOOK 48188 PAGE 320 OF OFFICIAL RECORDS; RECORDED JUNE 2, 1954 AS INSTRUMENT NO. 1030 IN BOOK 47118 PAGE 374 AND 375 OF OFFICIAL RECORDS; IN BOOK 19361 PAGE 105 OF OFFICIAL RECORDS; AUGUST 22, 1968 AS INSTRUMENT NO. 3216; IN BOOK 18637 PAGE 267 OF OFFICIAL RECORDS; IN BOOK 18684 PAGE 277 OF OFFICIAL RECORDS; IN BOOK 19065 PAGE 39 OF OFFICIAL RECORDS; IN BOOK 20010 PAGE 378 OF OFFICIAL RECORDS; IN BOOK 18770 PAGE 184 OF OFFICIAL RECORDS; IN BOOK 19567 PAGE 42 OF OFFICIAL RECORDS; IN BOOK 18311 PAGE 222 OF OFFICIAL RECORDS; IN BOOK 18845 PAGE 222 OF OFFICIAL RECORDS; IN BOOK 18818 PAGE 238 OF OFFICIAL RECORDS; IN BOOK 18294 PAGE 5 OF OFFICIAL RECORDS; IN BOOK 14536 PAGE 371 OF OFFICIAL RECORDS; OCTOBER 25, 1957 AS INSTRUMENT NO. 2889; FEBRUARY 25, 1954 AS INSTRUMENT NO. 3235; APRIL 2, 1957 AS INSTRUMENT NO. 2794; IN BOOK 18486 PAGE 124 OF OFFICIAL RECORDS; IN BOOK 19522 PAGE 67 OF OFFICIAL RECORDS; AUGUST 18, 1957 IN BOOK 53381 PAGE 147 OF OFFICIAL RECORDS.

THE SIGNATURE OF SOUTHERN CALIFORNIA Edison, A CORPORATION, OWNER OF EASEMENTS FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS SET FORTH BELOW, MAY BE OBTAINED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

BY DOCUMENTS RECORDED JUNE 20, 1964 AS INSTRUMENT NO. 5336; JUNE 25, 1964 IN BOOK 23524 PAGE 481 OF OFFICIAL RECORDS; IN BOOK 26403 PAGE 107 OF OFFICIAL RECORDS; IN BOOK 46886 PAGE 238 OF OFFICIAL RECORDS; IN BOOK 47144 PAGE 18 OF OFFICIAL RECORDS; MAY 18, 1961 AS INSTRUMENT NO. 4352; OCTOBER 24, 1959 AS INSTRUMENT NO. 89-1729725, DECEMBER 11, 1951 AS INSTRUMENT NO. 91-1848130; JULY 23, 1965 AS INSTRUMENT NO. 5000; IN BOOK 47894 PAGE 315 OF OFFICIAL RECORDS; OCTOBER 24, 1952 AS INSTRUMENT NO. 3007; IN BOOK 40155 PAGE 300 OF OFFICIAL RECORDS; IN BOOK 31047 PAGE 230 OF OFFICIAL RECORDS; SEPTEMBER 20, 1950 AS INSTRUMENT NO. 2717; IN BOOK 39566 PAGE 242 OF OFFICIAL RECORDS; IN BOOK 44923 PAGE 203 OF OFFICIAL RECORDS; IN BOOK 41600 PAGE 368 OF OFFICIAL RECORDS; IN BOOK 47177 PAGE 368 OF OFFICIAL RECORDS; IN BOOK 47797 PAGE 256 OF OFFICIAL RECORDS; RECORDED JANUARY 18, 1958 AS INSTRUMENT NO. 2334 IN BOOK 36338 PAGE 326 OF OFFICIAL RECORDS; JUNE 3, 1964 AS INSTRUMENT NO. 4578; FEBRUARY 12, 1965 AS INSTRUMENT NO. 4531; MARCH 1, 1955 AS INSTRUMENT NO. 137; MARCH 2, 1955 AS INSTRUMENT NO. 142; IN BOOK 47130 PAGE 60 OF OFFICIAL RECORDS; MAY 11, 1964 IN BOOK 42458 PAGE 978 OF OFFICIAL RECORDS; MARCH 12, 1956 IN BOOK 041 PAGE 120 OF OFFICIAL RECORDS; JULY 11, 1957 AS INSTRUMENT NO. 2736; APRIL 11, 1967 AS INSTRUMENT NO. 2589 IN BOOK 02510 PAGE 600 OF OFFICIAL RECORDS; IN BOOK 33333 PAGE 130 OF OFFICIAL RECORDS.

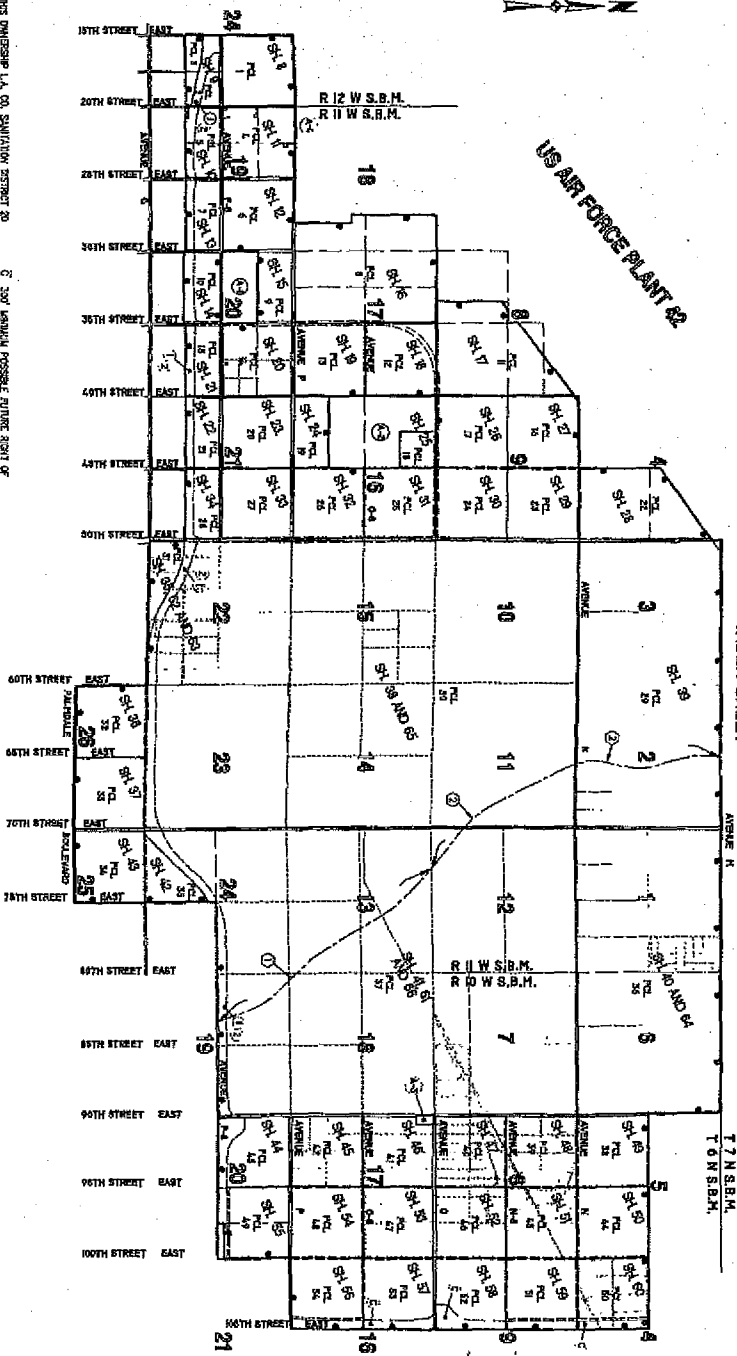
SCALE - 1"=2500'

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PARCEL MAP NO. 24419

SHEET 6 OF 68 SHEETS

INDEX SHEET



LEGEND

- 1 - NOT A PART OF THIS OWNERSHIP L.A. CO. SANITATION DISTRICT 20
- 2 - NOT A PART OF THIS OWNERSHIP L.A. CO. SANITATION DISTRICT 20
- 3 - NOT A PART OF THIS OWNERSHIP S.D. AREA CALIFORNIA ESTATE CO.
- 4 - NOT A PART OF THIS OWNERSHIP PALMDALE WATER DISTRICT
- 5 - SEE SHEET 5 FOR ON-PAVE AND OFF-PAVE NOTE
- 6 - SEE SHEET 5 FOR FLOOD NOTE
- 7 - SEE SHEET 5 FOR FLOOD NOTE
- 8 - INDICATES STREET NUMBER
- 9 - INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

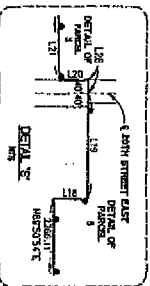
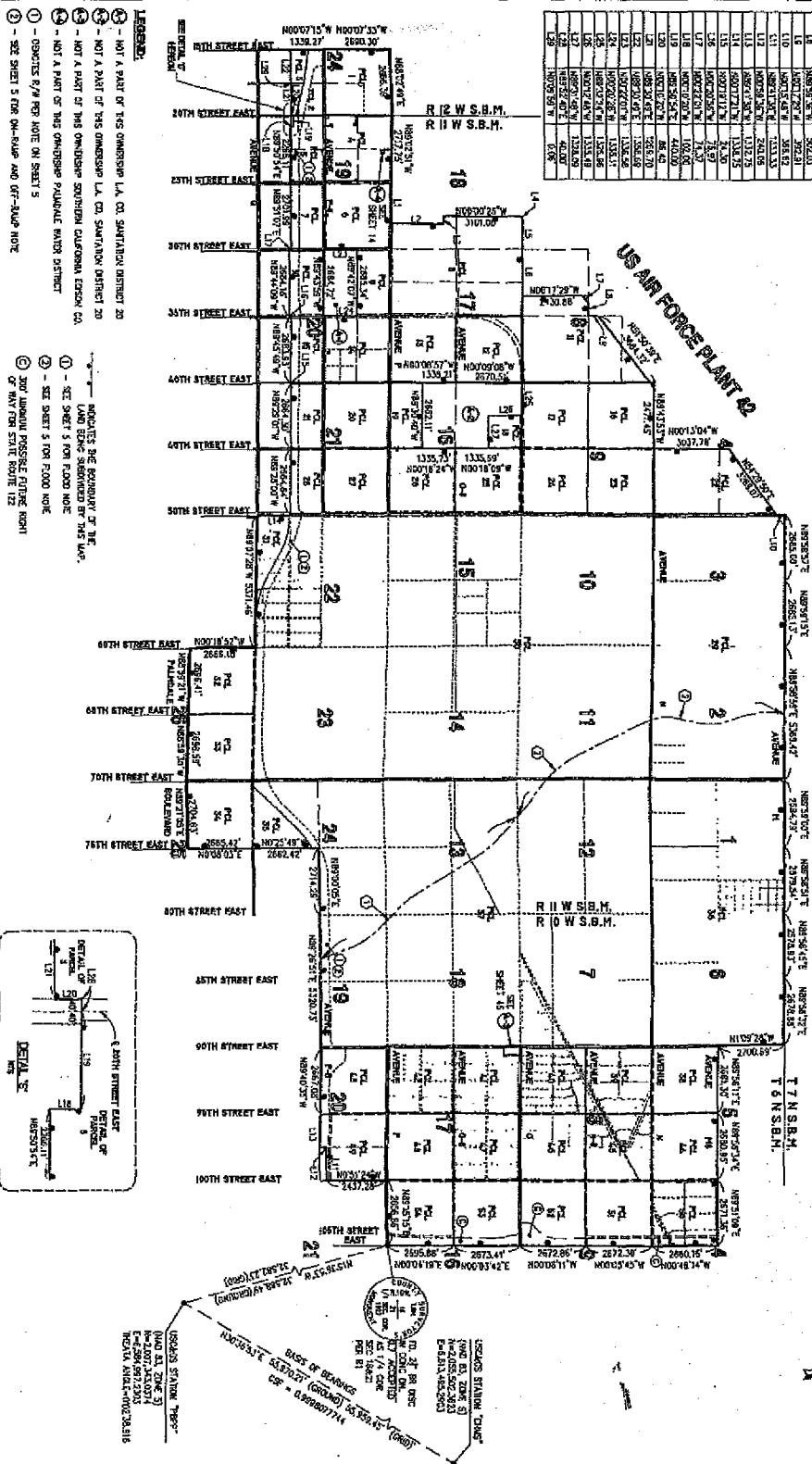
PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BOUNDARY SHEET

LINE TABLE

LINE	BEARING	LENGTH
L1	S89°02'27"W	1550.41
L2	S00°04'45"W	2112.28
L3	S88°23'37"W	306.84
L4	S31°32'26"E	1041.57
L5	S88°23'37"W	1212.75
L6	S00°04'45"W	1312.75
L7	S89°02'27"W	3272.44
L8	S00°04'45"W	3062.03
L9	S88°23'37"W	2043.83
L10	S89°02'27"W	2814.93
L11	S00°04'45"W	2243.83
L12	S88°23'37"W	1312.75
L13	S00°04'45"W	1312.75
L14	S89°02'27"W	3272.44
L15	S00°04'45"W	3062.03
L16	S88°23'37"W	2043.83
L17	S89°02'27"W	2814.93
L18	S00°04'45"W	2243.83
L19	S88°23'37"W	1312.75
L20	S00°04'45"W	1312.75
L21	S89°02'27"W	3272.44
L22	S00°04'45"W	3062.03
L23	S88°23'37"W	2043.83
L24	S89°02'27"W	2814.93
L25	S00°04'45"W	2243.83
L26	S88°23'37"W	1312.75
L27	S00°04'45"W	1312.75
L28	S89°02'27"W	3272.44
L29	S00°04'45"W	3062.03
L30	S88°23'37"W	2043.83



- LEGEND:
- ① - NOT A PART OF THE OWNERSHIP L.A. CO. SANITATION DISTRICT 20
 - ② - NOT A PART OF THE OWNERSHIP L.A. CO. SANITATION DISTRICT 20
 - ③ - NOT A PART OF THE OWNERSHIP SANITATION DISTRICT 20
 - ④ - NOT A PART OF THE OWNERSHIP PUBLIC WATER DISTRICT
 - ⑤ - OBJECTS E/W PER NOTE ON SHEET 5
 - ⑥ - SEE SHEET 5 FOR CH-646P AND CH-346P NOTE

USDA'S STATION 7995
 (NAD 83 ZONE 11)
 N=4207133.071
 E=42869712.01
 MOVA ANGLE=102.818

SCALE - 1"=200'

SHEET 8 OF 88 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

- EASEMENT OF PALMDALE WATER DISTRICT FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 6, 1977 AS INST. NO. 77-136105, OFFICIAL RECORDS.

LEGEND

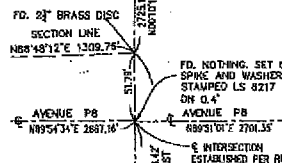
SEE SHEET 4 FOR SURVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- △ DENOTES R/W PER NOTE ON SHEET 5
- ⊗ DENOTES AN EASEMENT SHOWN HEREON

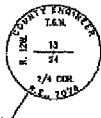
- ① DENOTES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

DETAIL 'A' NTS



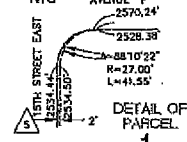
RANGE 12 WEST
RANGE 11 WEST



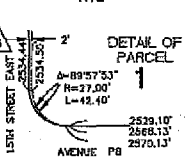
FD. 2" BRASS DISC IN WELL ON 1.0' ACCEPTED AS 1/4 COR SEC 13&24 T&N, R.12W, S.8M, PER RI, STAMPED AS SHOWN.

SEE DETAIL 'C'

DETAIL 'C' NTS



DETAIL 'B' NTS



SEE DETAIL 'B'

N89°54'34"E

2568.13'

1277.57'

N88°47'21"E 1287.10'

N89°54'34"E

SEE SHEET 9

DETAIL OF PARCEL 4

15TH STREET EAST

20TH STREET EAST

SEE SHEET 11

15TH STREET EAST

20TH STREET EAST

SEE SHEET 10

15TH STREET EAST

20TH STREET EAST

SEE SHEET 11

15TH STREET EAST

20TH STREET EAST

SEE SHEET 10

15TH STREET EAST

20TH STREET EAST

SEE SHEET 11

15TH STREET EAST

20TH STREET EAST

SEE SHEET 10

15TH STREET EAST

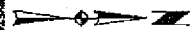
20TH STREET EAST

SEE SHEET 11

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CURVE	DELTA	RADIUS	LENGTH
C1	80°48'	27.35'	42.43'
C2	154°05'	48.41.50'	115.8.72'



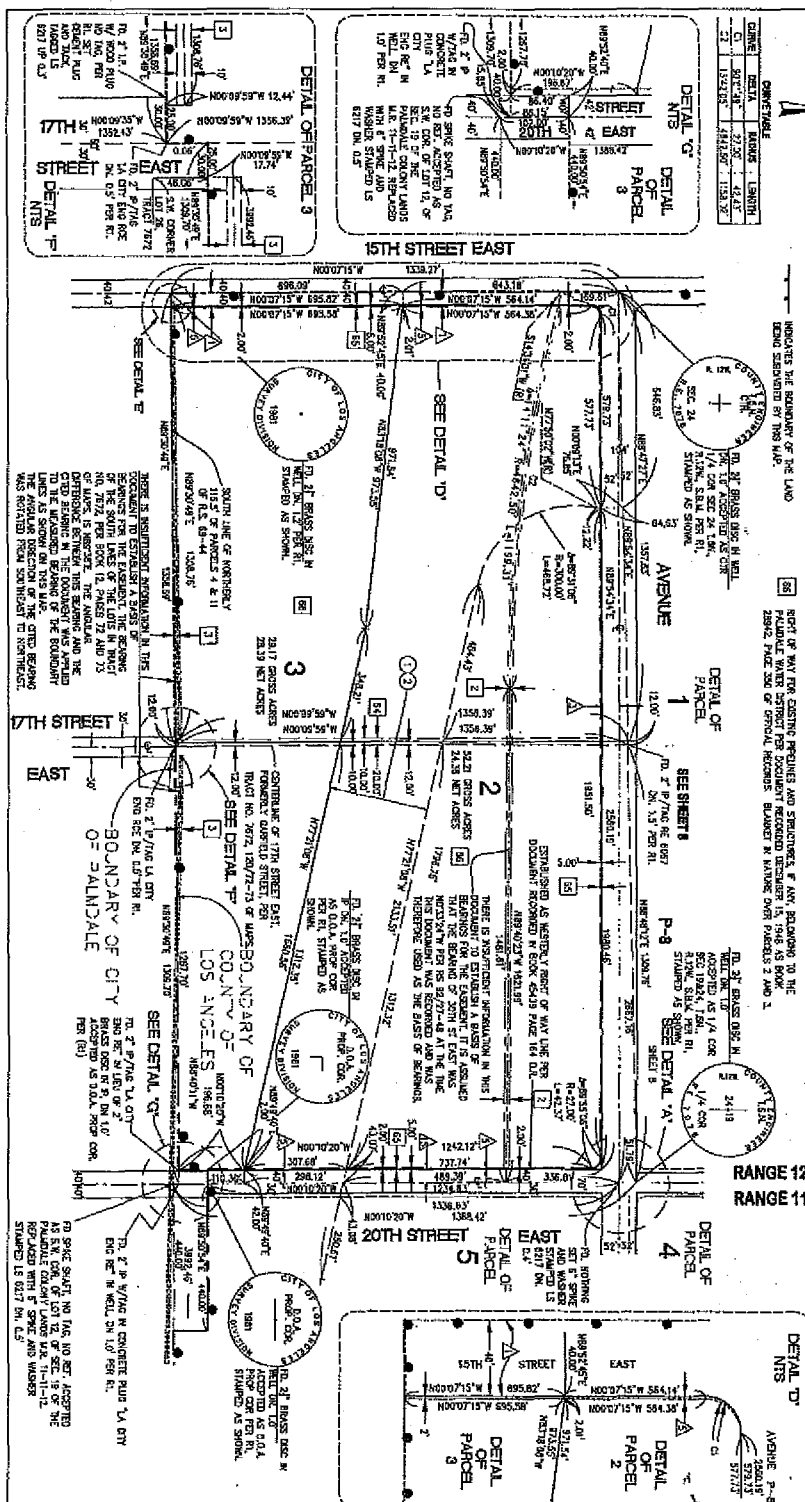
SEE SHEET 6 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 8 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- ▲ DENOTES R/W PER NOTE ON SHEET 5
 X DENOTES AN EASEMENT SHOWN HEREON
 ① DEVICES R/W PER NOTE ON SHEET 5
 ② SEE SHEET 5 FOR ON-RAMP AND
 ③ OFF-RAMP NOTE

INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

ESSENTIALS

- | | |
|----|--|
| 7 | APPROXIMATE 1950 PERCENT OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 8 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 9 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 10 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 11 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 12 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 13 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 14 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 15 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 16 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 17 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 18 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 19 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |
| 20 | PERCENT OF THE COUNTY OF THE 1950 PERCENTAGE OF COUNTY MAINTENANCE EXPENDITURES FOR THE YEAR 1950. RECORDS RECORDED 1958 AND 1959. FILE NO. 19-14745. ORIGINAL RECORDS. |



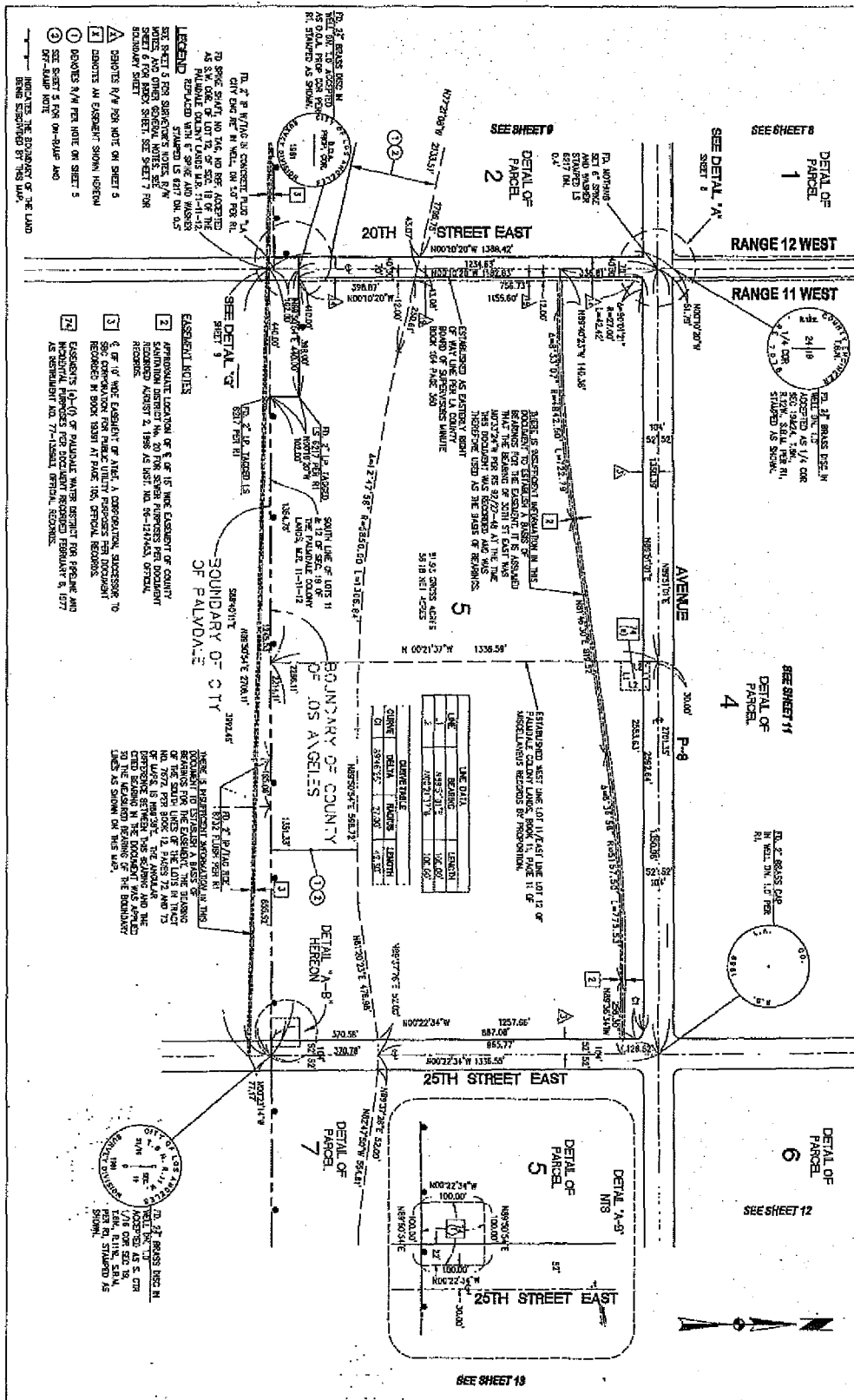
RANGE 12 WEST
RANGE 11 WEST

SEE SHEET 1-

SEE SHEET 10

PARCEL MAP NO. 24419

PARTY IN THE CITY OF PALMDALE AND PARTY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOT A PART

DETAIL OF
PARCEL
4

SEE SHEET 12

DETAIL OF
PARCEL

AVENUE P-8

IN WELL DN. 10" PER RI.

DETAIL OF
PARCEL.

SEE SHEET 10

25TH STREET EAST

THESE IS SUFFICIENT INFORMATION IN THIS DOCUMENT TO ESTABLISH A BASIS OF BEHAVIORS FOR THE ELEMENT. IT IS ASSUMED THAT THE BEARING OF JOHN ST EAST WAS \$0.1324M PER \$5 \$0.74, \$2.27-48 AT THE TIME THIS DOCUMENT WAS RECORDED AND WAS THEREFORE USED AS THE BASIS OF BEHAVIORS.

62.92 GROSS ACRES
58.27 NET ACRES

PO. 21 BRASS DIE IN
WELL ON 1/10 ACCEPTED
AS S. 1/16 COR. SEC.
15420, 184, R11W,
SE.1/4 PER R1, STAPLED
AS SHOWN.

30TH STREET EAST

DETAL OF
PARCEL
10

REF SHEET 14

FO. 217 BRASS DISC IN
WELL IN LOT ACCEPTED
AS S. CIR. 1/16 CDR
SEC. 19, T8M, RTM,
SDM, PER BI, STATED
AS SHOWN.

BOUNDARY OF CITY
OF PALMDALE

-BOUNDARY OF COUNTY
OF LOS ANGELES

EASTMENT NOJES

2 AFFIDAVIT LOCATION OF 1/2 OF 15' WIDE EASEMENT OF COUNTY
SANTIAM DISTRICT NO. 20 FOR SENEH PURDRESS PER
DOCUMENT RECORDED AUGUST 2, 1955 AS INST. NO. 98-1247453.
OFFICIAL RECORDS.

7 E. OR IO' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 19381 PAGE 105, OFFICIAL RECORDS

SEE SHEET

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

100

 DENOTES R/H PER NOTE ON SHEET 5

⑤

- ① INDICATES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP OFF RAMP

INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

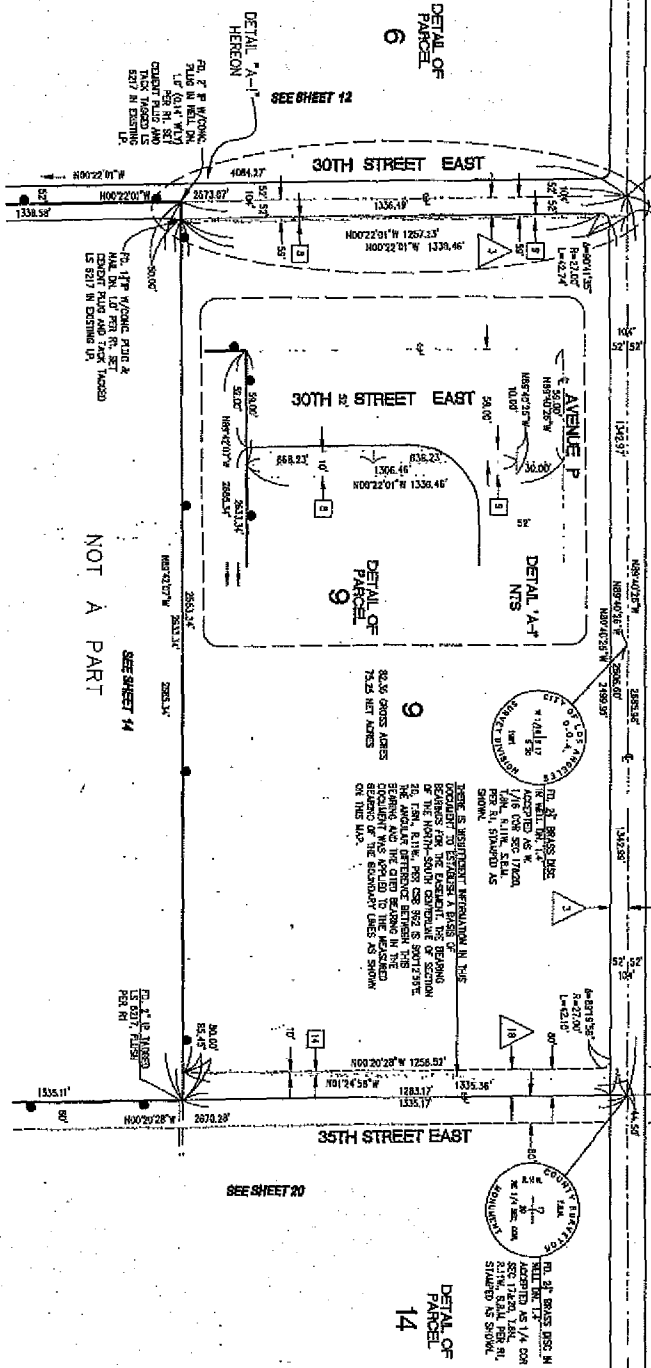
PARCEL MAP NO. 24419

LEGEND

- THE SHEET 1 FOR PARCELS NOTED, S/W NOTES AND OTHER GENERAL NOTES, SEE SHEET 6 FOR MORE SHEETS, SEE SHEET 7 FOR BOUNDARY SHEET
- TRIANGLES S/W FOR NOTE ON SHEET 5
- INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.
- INDICATES THE BOUNDARY OF THE LAND

EASEMENT NOTES

- 6' OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 15, 1961 AS SET. IN BOOK 1004, PAGE 224 OFFICIAL RECORDS.
- 6' OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 15, 1961 AS SET. IN BOOK 1004, PAGE 224 OFFICIAL RECORDS.
- 6' OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 15, 1961 AS SET. IN BOOK 1004, PAGE 224 OFFICIAL RECORDS.



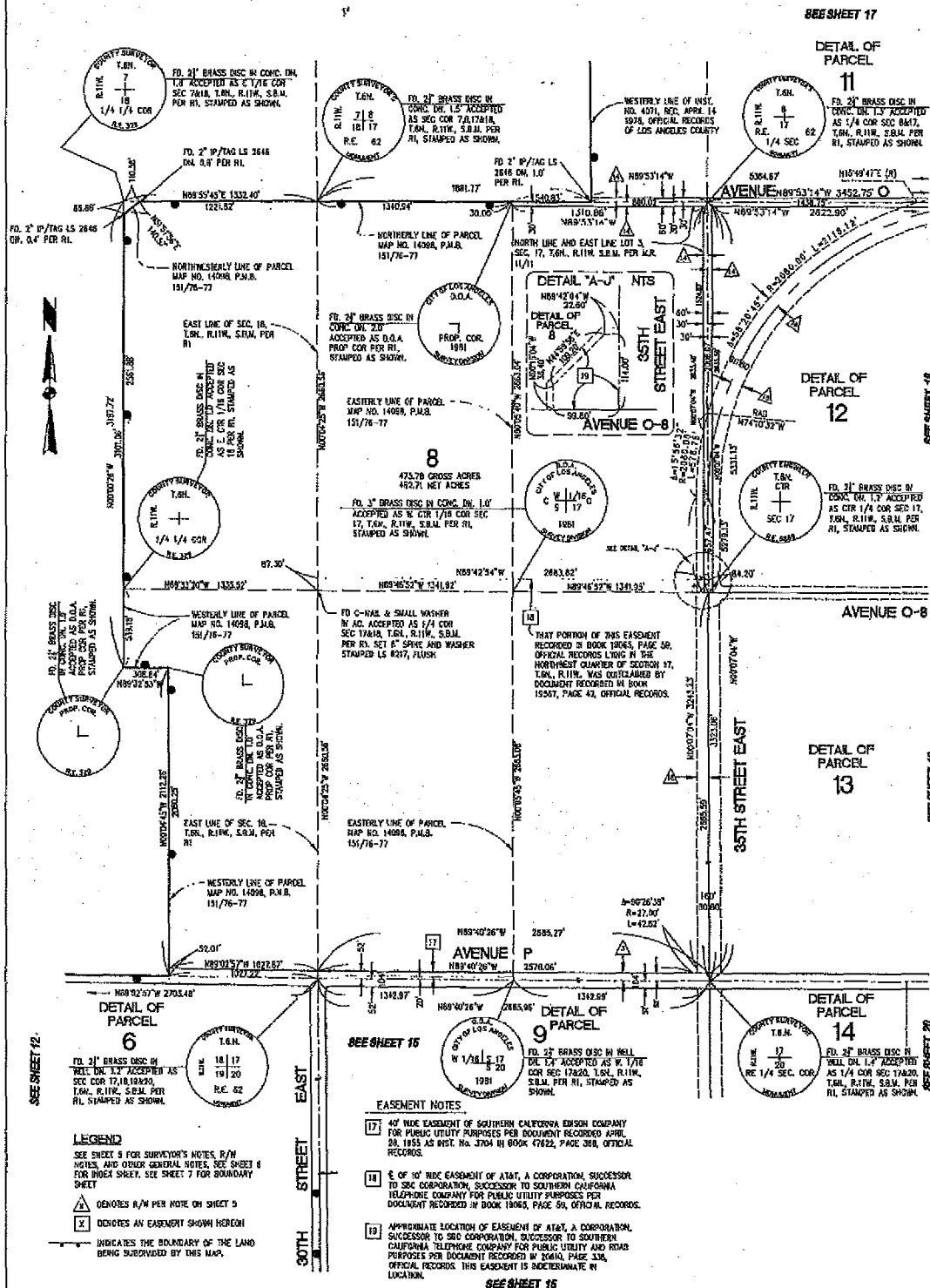
NOT A PART

SEE SHEET 16
DETAIL OF
PARCEL
13

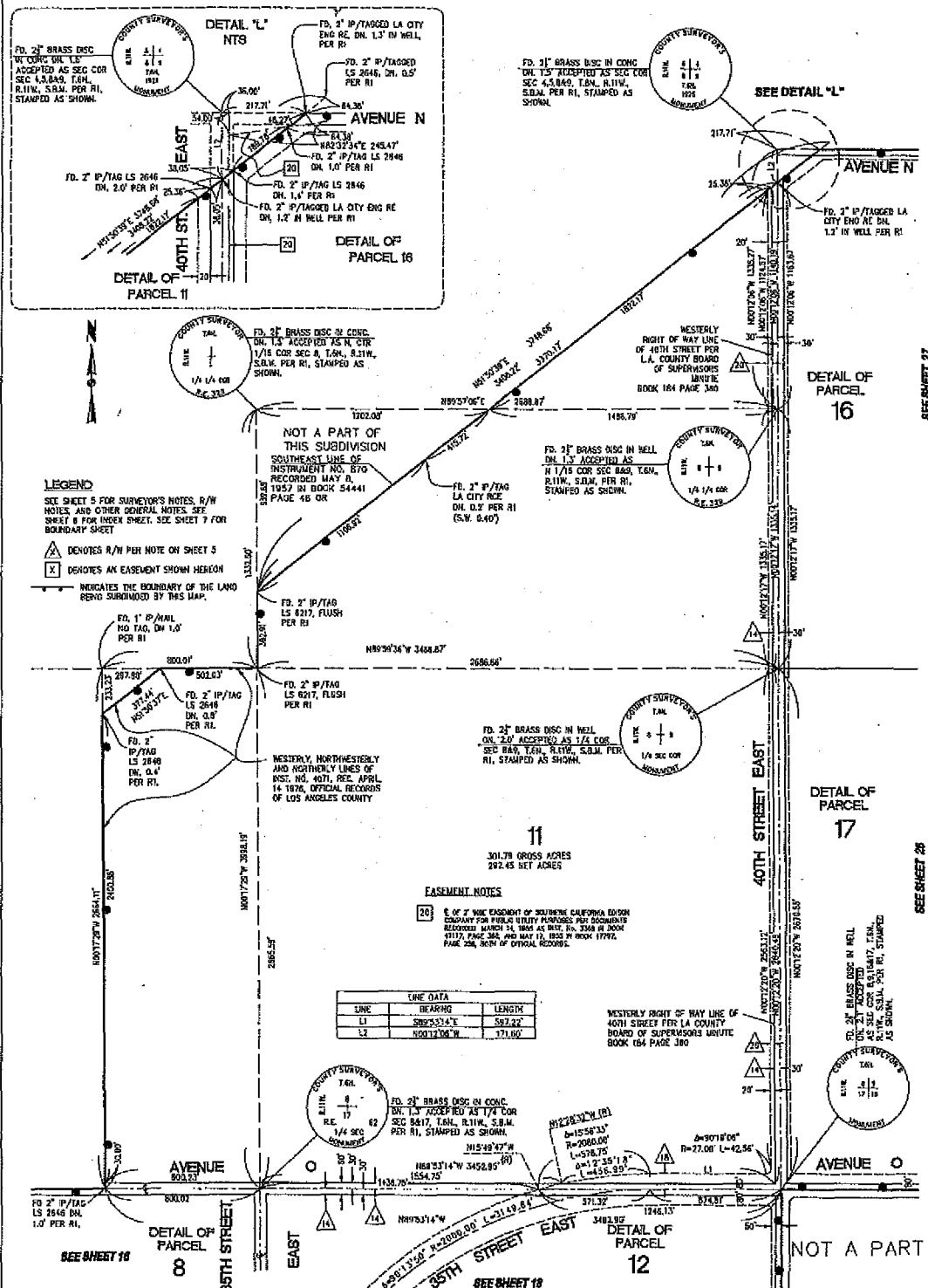
DETAIL OF
PARCEL
14

SEE SHEET 20

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

 DENOTES R/W PER NOTE ON SHEET 5
 DENOTES AN EASEMENT SHOWN HEREON

INDICATES THE BOUNDARY OF THE LAND
BEING SURVEYED BY THIS MAP.

10 E. OF 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 19085, PAGE 59, OFFICIAL RECORDS.

10. 4. OF 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL LINES PER DOCUMENT RECORDED IN BOOK D3610, PAGE 608 OFFICIAL RECORDS.

DETAIL OF
PARCEL
11

FD. 2 1/2" BRASS DISC IN
WELL ON. 2 1/2" ACCEPTED
AS SEC CON 8,9,16&17,
T6N., R11W, S.B.M.
PER R1, STAMPED AS
SHOWN.

COUNTY SURVEYOR'S
 LmL
 APRIL 8 1916

DETAIL
OF
PARCEL
17

SEE SHEET 29

DETAIL OF
PARCEL
8

DATE	SUBJECT	PAGE

81-15348-338

10

AVENUE O-8

DETAIL OF
PARCEL
13

FD. 2 1/2" BRASS DISC
WELL DN. 1.9" ACCEPTED
AS 1/4 COR SEC 17&18
T.6N, R.11W, S.14M. PEA
RI, STAMPED AS SHOWN

NC 402

SEE ANSWER 25

40TH STREET EAST

40'

DETAIL
OF
PARCE
17

SCALE - 1"=200'

SHEET 19 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

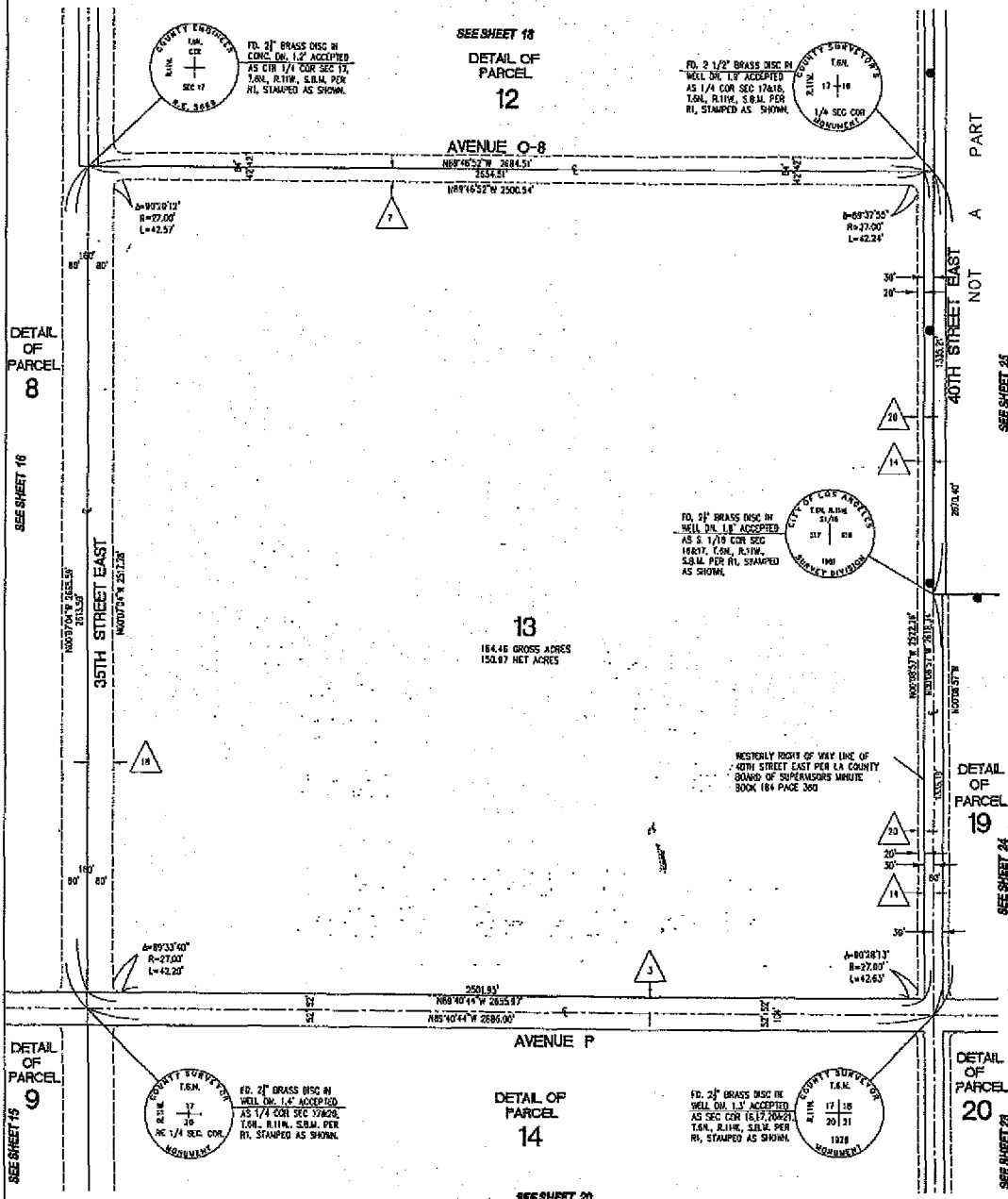
LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 8 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

△ DENOTES R/W PER NOTE ON SHEET 5

□ DENOTES AN EASEMENT SHOWN HEREON

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



SCALE - 1"=200'

SHEET 20 OF 68 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

△ DENOTES R/W PER NOTE ON SHEET 5

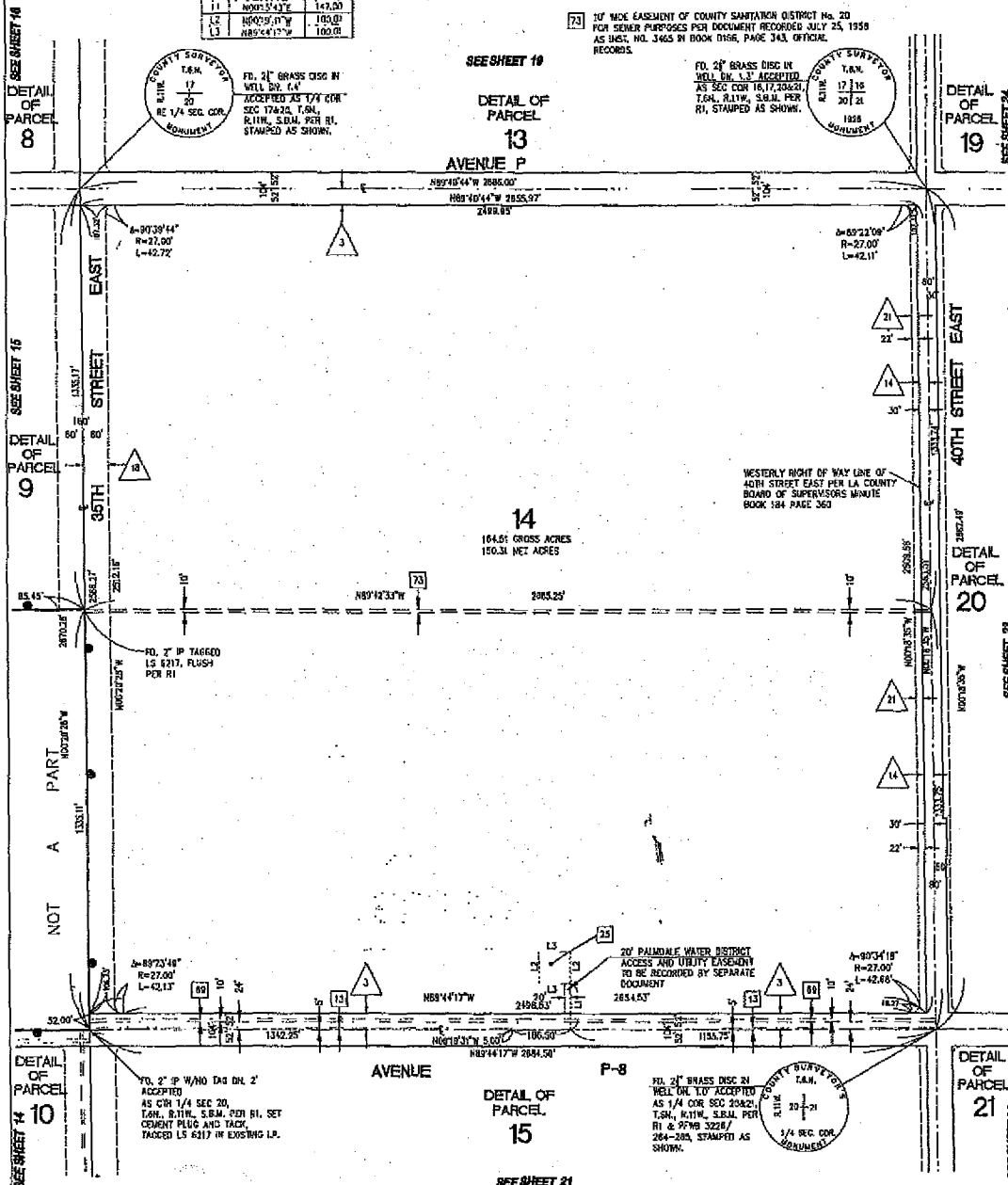
X DENOTES AN EASEMENT SHOWN HEREON

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE	BEARING	LENGTH
L1	N00°15'47"E	142.00
L2	N00°29'07"W	100.00
L3	N89°44'17"W	100.00

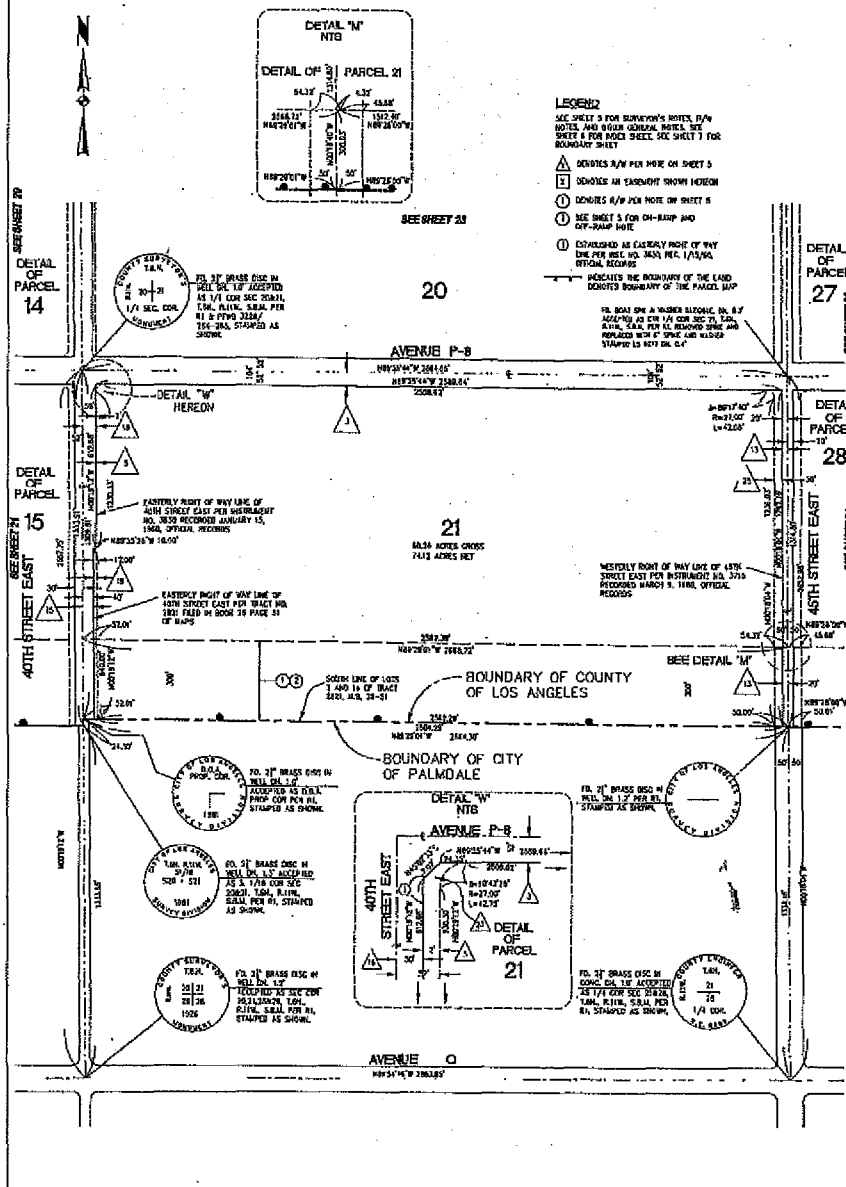
EASEMENT NOTES

- 13 5' WIDE EASEMENT OF COUNTY SANITATION DISTRICT No. 20 FOR SEWER PURPOSES PER DOCUMENT RECORDED JULY 15, 1954 AS INST. NO. 3081 IN BOOK 05848, PAGE 348, OFFICIAL RECORDS.
- 20 EASEMENT OF PALMDALE WATER DISTRICT FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 8, 1977 AS INST. No. 77-13588, OFFICIAL RECORDS.
- 49 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR ELECTRIC LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED JUNE 24, 1955 AS INST. No. 4038 IN BOOK 4818A, PAGE 356, OFFICIAL RECORDS.
- 73 10' WIDE EASEMENT OF COUNTY SANITATION DISTRICT No. 20 FOR SEWER PURPOSES PER DOCUMENT RECORDED JULY 25, 1958 AS INST. NO. 3465 IN BOOK 05848, PAGE 343, OFFICIAL RECORDS.



SHEET 22 OF 68 SHEETS

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET.

 DENOTES R/W PER NOTE ON SHEET 5

X DENOTES AN EASEMENT SHOWN HEREON

1 ESTABLISHED AS EASTERLY RIGHT OF WAY
LINE PER INST. NO. 3715, RECORDED
MARCH 9, 1960, OFFICIAL RECORDS

SEE SHEET 24

DETAIL
OF
PARCEL
19

AVENUE P

FD. 2¹/₂" BRASS DISC IN
WELL DN. 2.35' ACCEPTED
AS 1/4 COR SEC 18&21.
T&N, R.11W, S.B.M. PER
RI, STAMPED AS SHOWN
(BU 520)

DETAIL
OF
PARCEL
26

81 13348 358

DETAIL
OF
PARCEL
13

DETAIL
OF
PARCEL
14

SEE SHEET 20

4C

DETAIL
OF
PARCEL
15

33718 338

20

163.04 GROSS ACRES
150.67 NET ACRES

DETAIL
OF
PARCEL
27

EAST 21

SEE SHEET 33

2

DETAIL
OF
PARCEL
28.

SEE SHEET 34

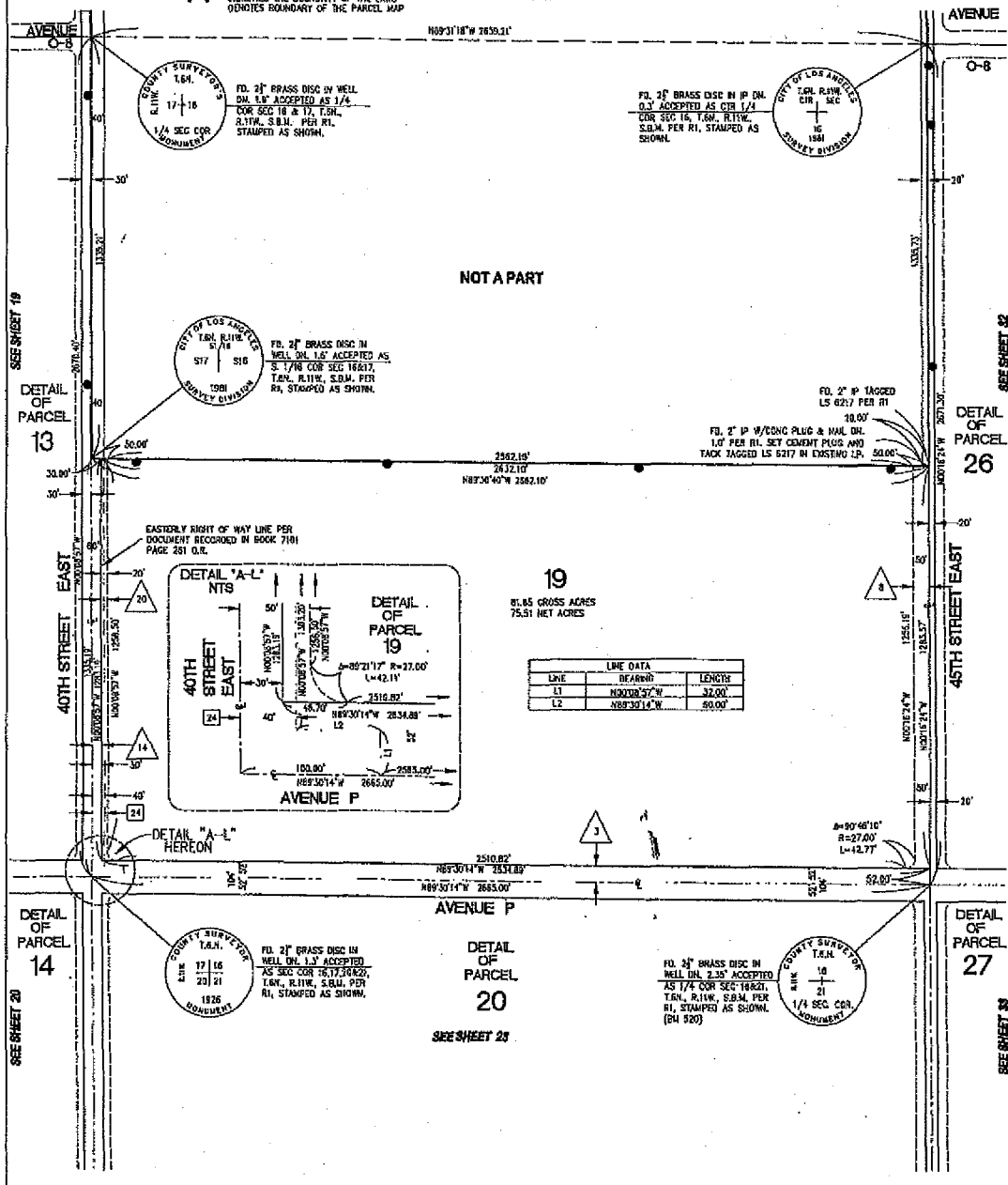
SEE SHEET 22

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

24 AN EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT# RECORDED JANUARY 18, 1958 AS INST. No. 2334 IN BOOK 56308, PAGE 326, AND AS MODIFIED BY QUITCLAIM DEED RECORDED JUNE 5, 1964 AS INST. No. 8878, BOTH OF OFFICIAL RECORDS.

SEE SHEET 25



SHEET 25 OF 66 SHEETS

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

365 84627 17

03 23579 333

DETAIL
OF
PARCEL
11

DETAIL
OF
PARCEL
17
SEE SHEET 21

DETAIL
OF
PARCEL
24

DETAIL
OF
PARCEL

DETAIL
OF
PARCE
25

OFF SHEET 18

பேரவையுடைய முடிவு

SEE SHEET 10
DETAIL
OF
PARCEL
13

DETAIL
OF
PARCEL
268

SEE SHEET 24

SCALE -- 1"=200'

SHEET 28 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

△ DENOTES R/W PER NOTE ON SHEET 5

✕ DENOTES AN EASEMENT SHOWN HEREON

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT NOTES

- 21 40' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENTS RECORDED VARIOUS DATES AS NOTED, IN 107 IN BOOK 41643, PAGE 4, OFFICIAL RECORDS.
- 22 40' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED JANUARY 11, 1952 AS NOTED, IN 112 IN BOOK 41736, PAGE 40, OFFICIAL RECORDS.

SEE SHEET 27

DETAIL OF
PARCEL
16

FD. 2" BRASS DISC IN
CORNER ON 1.0" ACCEPTED
AS COR 1/4 COR SEC 9,
T.B.M., R.I.T.M., S.B.M. PER
C.S.B.-2318, STAMPED AS
SHOWN.

17

183.38 GROSS ACRES
162.33 NET ACRES

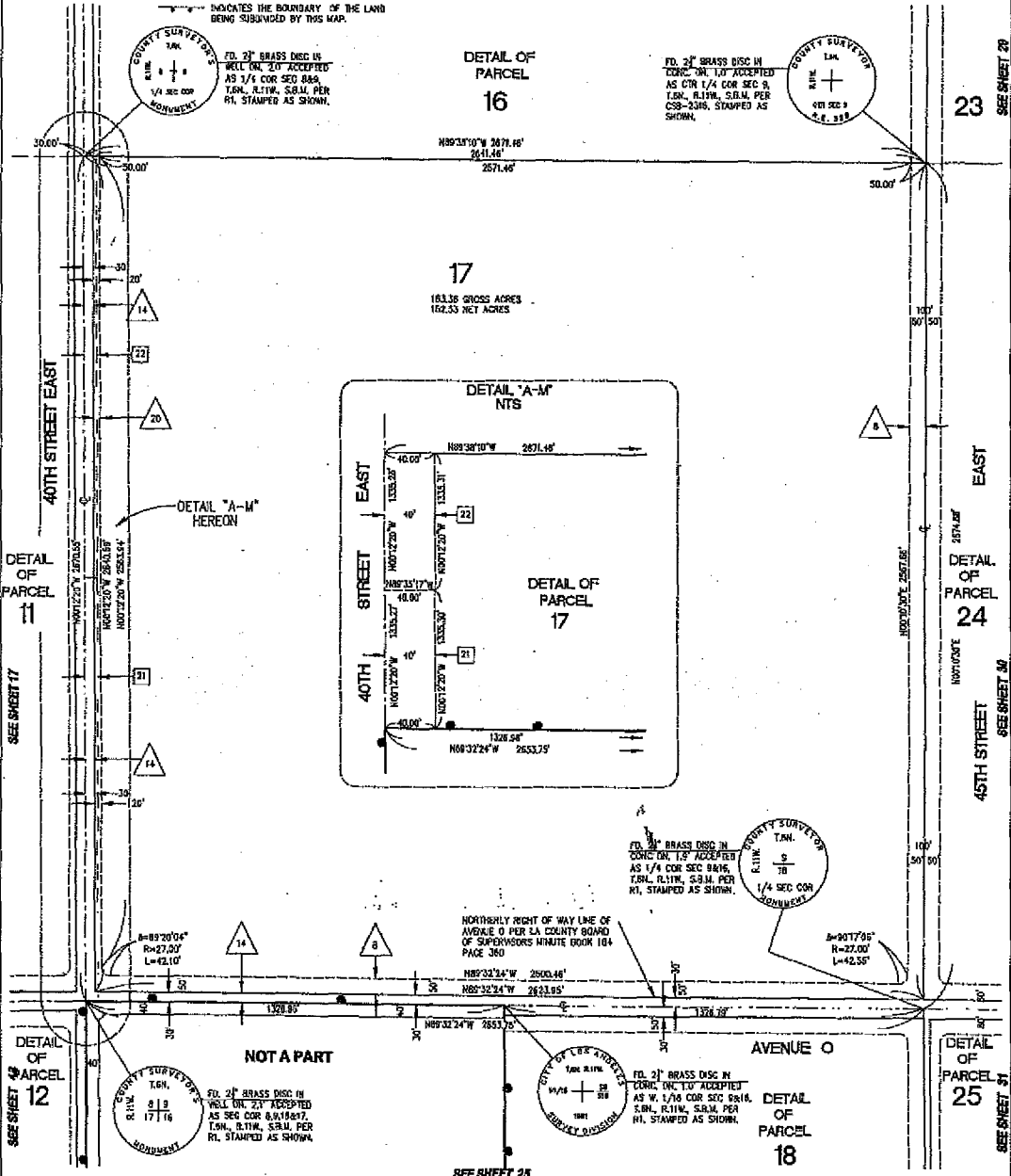
DETAIL "A-M"
NTS

DETAIL OF
PARCEL
17

23

24

25



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

20 & OF 2' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENTS RECORDED MARCH 14, 1955 AS INSTR. No. 33819 IN BOOK 47177, PAGE 388, AND MAY 17, 1955 IN BOOK 47797 AT PAGE 256, BOTH OF OFFICIAL RECORDS,

☒ DENOTES AN EASEMENT SHOWN HEREON

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.



FD. 2 1/2" BRASS USED IN CONG.
ON, 1.5" ACCEPTED AS SEC
COR SEC 4.5.849. T.62,
R.11W, 5.8W. PER R1.
STAMPED AS SHOWN.

FDL 21" BRASS DISC IN
WELL ON 1.0" ACCEPTER
AS 1/4 COR SEC 443,
7.6N, R.11W, S.B.M. PER
R.S. 92/ 27-48
STAMPED AS SHOWN.

A close-up photograph of a circular electronic device, likely a timer or counter. The device has a black face with white text. At the top, it says "COUNT". Below that, "1/4 SEC" is displayed. In the center, there is a fraction $\frac{4}{9}$. Below the fraction, it says "COR". At the bottom, "RE 18405" is visible. The device is connected to a cable on the left side.

DETAIL OF
PARCEL
22

AVENUE N

N89°43'53"W 2668.16'
2471.45'
N89°43'53"W 2367.04'
SOUTHERLY RIGHT OF WAY LINE OF
AVENUE N PER DOCUMENT RECORDED
7/18/18 IN BOOK 6865 PAGE 163 C.R.

SEE DETAIL "A-P"

SEE SHEET 17

DETAIL
OF
PARCEL
11

40TH STREET EAST

EASTERLY RIGHT OF WAY LINE OF
40TH STREET EAST PER LA COUNTY
BOARD OF SUPERVISORS MINUTE
BOOK 184 PAGE 360

SEE DETAIL "N"

A circular seal with the text "COUNTY SURVEYOR'S" around the top edge. In the center, it reads "TWP. 8 N.", "R. 10 E.", and "1/4 SEC. 6 NE". At the bottom, it says "MONUMENT".

FD. 2nd BRASS DISC IN
WELL IN. 2nd ACCEPTED
AS 1/4 COR SEC BAG,
T.GN. R.11W. S.B.M PER
RL STAMPED AS SHOWN.

16

154.02 GROSS ACRES
154.01 NET ACRES

DETAILS

DETAIL OF
PARCEL 16

10TH STREET EAST

DETAIL OF
PARCEL
17

FD. 2F BRASS DISC IN
CONC. OR. 1.0 ACCEPTED
AS CTR 1/4 COR SEC 9,
T.E.N., R.I.T.W., S.B.M. PER
CSB-2315, STAMPED AS
SHOWN.

DETAIL
OF
PARCEL
23

45TH STREET EAST

DETAIL
OF
PARCEL
24

2 **SEE SHEET 28**

SEE SHEET 29

08 135448 3378

SCALE - 1"=300'

SHEET 28 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

30 EASEMENT OF UNITED STATES OF AMERICA FOR PUBLIC UTILITIES PURPOSES PER DOCUMENTS RECORDED APRIL 12, 1951 AS INST. NO. 2819; MARCH 16, 1959 AS INST. NO. 2880; JUNE 5, 1981 AS INST. NO. 2762, OFFICIAL RECORDS.

31 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES RECORDED IN BOOK 33363, PAGE 138 OF OFFICIAL RECORDS.

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

▲ DENOTES R/W PER NOTE ON SHEET 5
X DENOTES AN EASEMENT SHOWN HEREON

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE	LENGTH	BEARING
L1	1519.04	N89°44'01"W
L2	40.00	N00°18'05"E
L3	40.00	N00°02'31"E
L4	698.90	N88°44'00"W

FO. 2" BRASS DISC IN CONC. ON 1.5" UNDER FENCE ACCEPTED AS O.G.A. PROP. COR. PER RI, STAMPED AS SHOWN.

FO. 2" BRASS DISC IN CONC. ON 2" UNDER FENCE ACCEPTED AS CTR. 1/4 COR SEC. 4, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN.

FO. 2" BRASS DISC IN WELL ON 1.0" ACCEPTED AS 1/4 COR SEC. 4-SB, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN.

FO. 2" BRASS DISC IN WELL ON 1.0" ACCEPTED AS SEC. COR. 3/4-3/4-3/4, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN.

FO. 2" BRASS DISC IN WELL ON 1.2" ACCEPTED AS O.G.A. PROP. COR. PER RI, STAMPED AS SHOWN.

FO. 2" BRASS DISC ON 2.4" ACCEPTED AS 1/4 COR SEC. 4-SB, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN.

FO. 2" BRASS DISC IN WELL ON 1.4" ACCEPTED AS SEC. COR. 3/4-3/4-3/4, T.6N., R.11W., S.B.M. PER RI, STAMPED AS SHOWN.

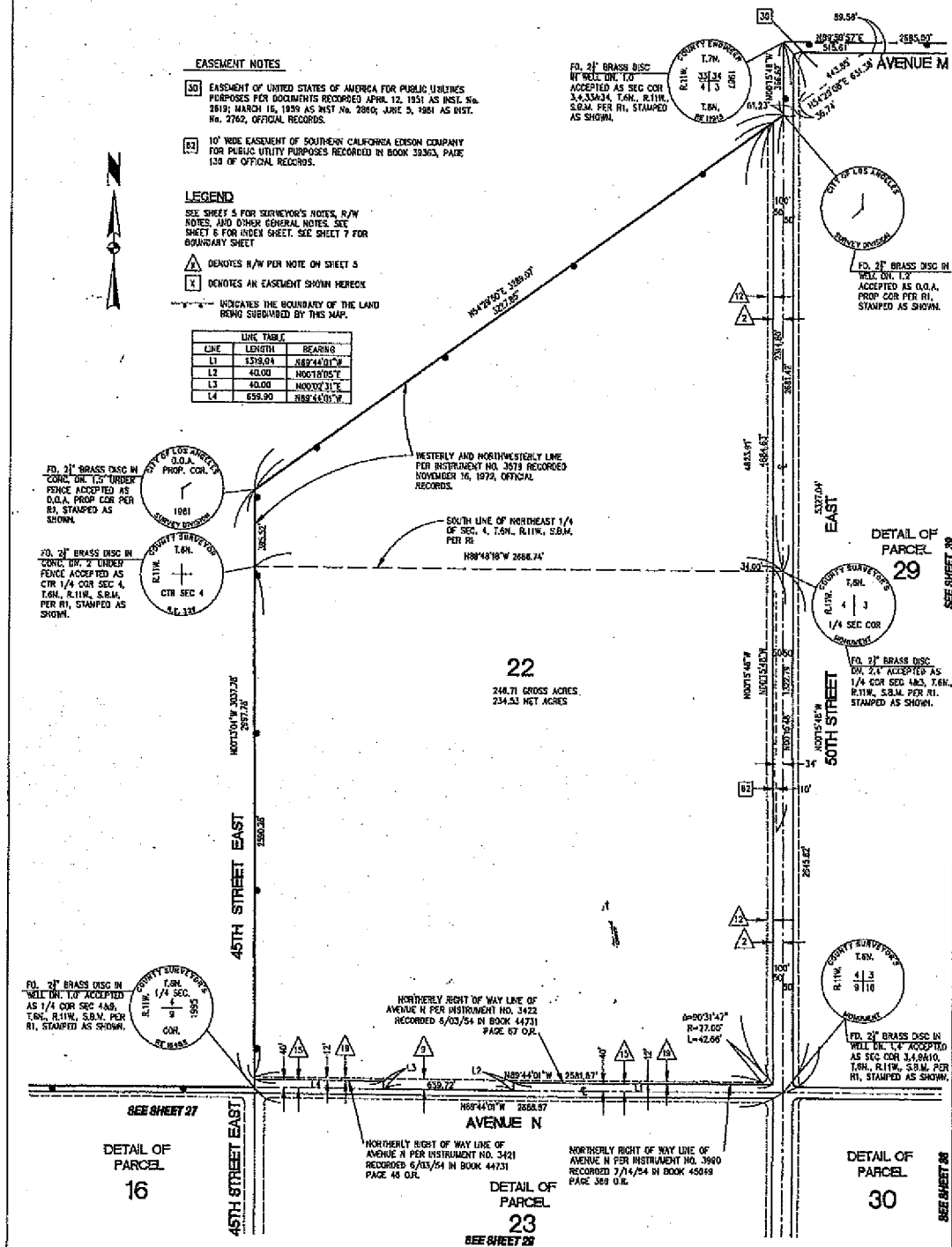
DETAIL OF PARCEL 16

DETAIL OF PARCEL 23

DETAIL OF PARCEL 30

SEE SHEET 29

SEE SHEET 30



SHEET 29 OF 66 SHEETS

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 8 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 8 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

▲ DENOTES R/W PER NOTE ON SHEET 5

 DENOTES AN EASEMENT SHOWN HEREON

SEE SHEET 28

DETAIL OF
PARCEL
22

FD. 2nd GRADE DISC IN
WELL DN. 1.4' ACCEPTED
AS SEC COR 3.4.9x10,
T.G.N., R.11W, S.B.M. PE
RI, STAMPED AS SHOWN

23

164.71 GROSS ACRES
153.68 NET ACRES

DETAIL
OF
PARCEL
16

LESSON 27

DETAIL
OF
SPARCE
17

858

DETAIL OF
PARCEL
24

SEE SHEET 30

DETAIL OF 29
PARCEL
SEE SHEET 30

DETAIL OF 30
PARCEL

REF ID: A66523

SCALE - 1"=200'

SHEET 30 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

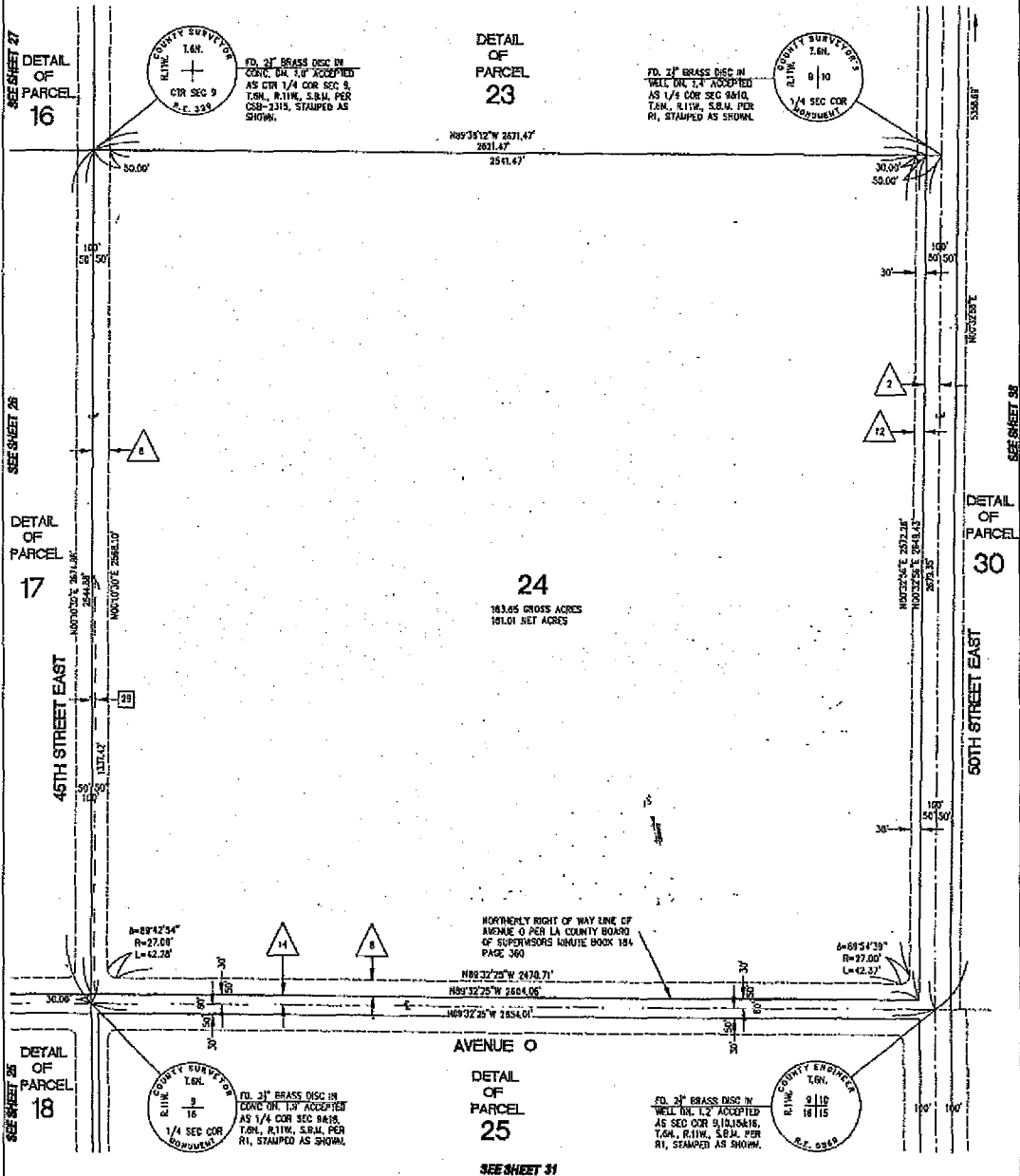


△ DENOTES R/W PER NOTE ON SHEET 5
X DENOTES AN EASEMENT SHOWN HEREON

EASEMENT NOTES

- 24 15' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED MAY 11, 1984 AS INST. NO. 4890 IN BOOK 02468, PAGE 978, OFFICIAL RECORDS.

SEE SHEET 29



SCALE - 1"=200'

SHEET 31 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

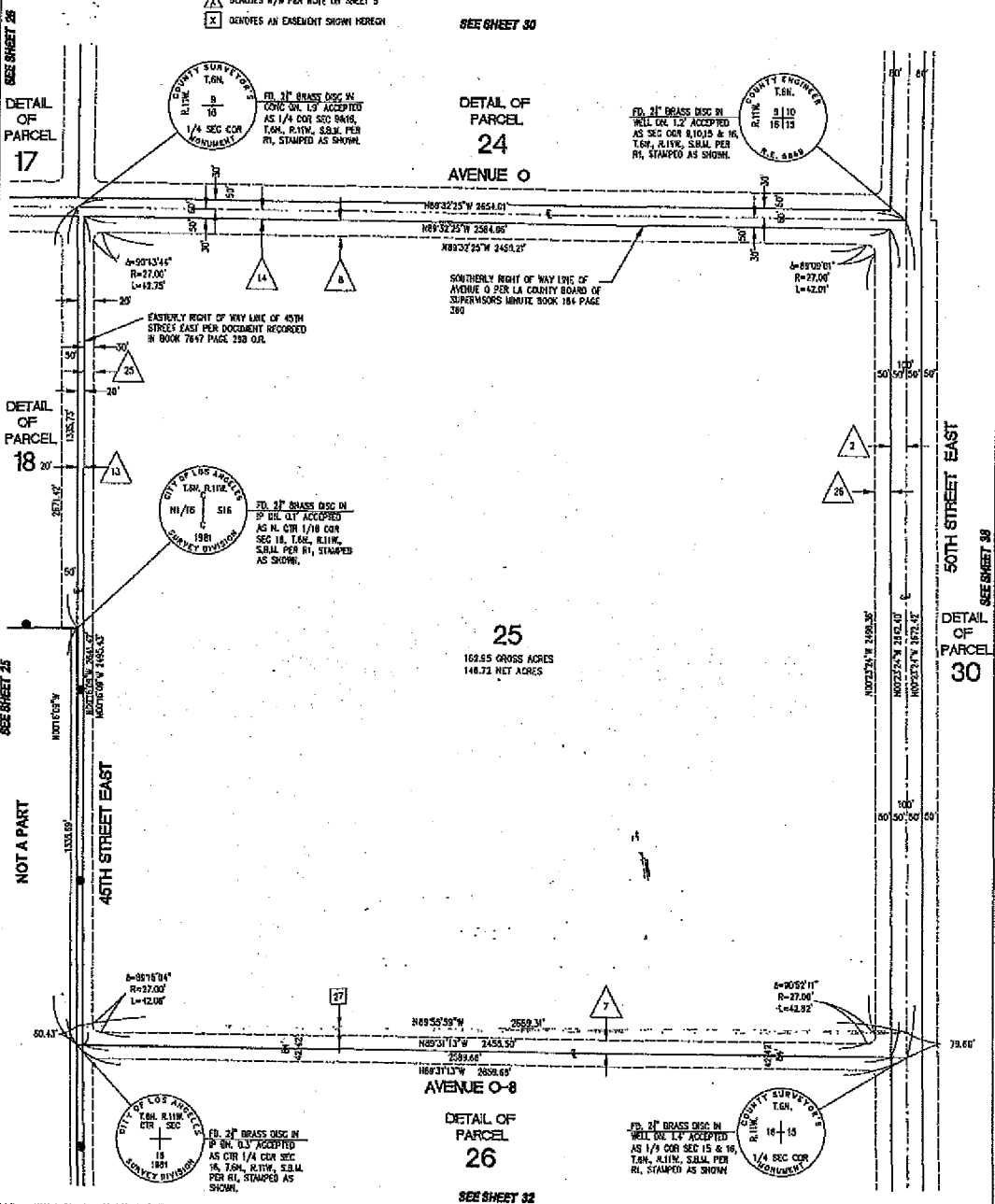
SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

△ DONOTES R/W PER NOTE ON SHEET 5
X DONOTES AN EASEMENT SHOWN HEREIN

EASEMENT NOTES

27 5' OF 10' WIDE EASEMENT OF SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 19448, PAGE 185, OFFICIAL RECORDS.

SEE SHEET 30



SCALE - 1"=200'

SHEET 32 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET

△ DENOTES R/W PER NOTE ON SHEET 5
■ DENOTES AN EASEMENT SHOWN HEREON

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT NOTES

28' 10" WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED FEBRUARY 17, 1959 AS INST. No. 4538, OFFICIAL RECORDS.

CURVE	DELTA	CHORD	LENGTH
C1	373.320"	27.00'	42.43'
C2	203.320"	22.00'	42.63'

SEE SHEET 31

DETAIL OF
PARCEL
25

FD. 2" BRASS DISC IN WELL ON 1/4 COR SEC 15 & 16, T.6N., R.11W., S.8M. PER RI, STAMPED AS SHOWN

COUNTY SURVEYOR'S
T.E.N.
16
15
1/4 SEC COR
MONUMENT

AVENUE O-8

26
183.28 GROSS ACRES
148.65 NET ACRES

AVENUE P
DETAIL OF
PARCEL
27

FD. 2" BRASS DISC IN WELL ON 2/7 ACCEPTED AS SEC COR 15, 16, 21 & 22, T.6N., R.11W., S.8M. PER RI, STAMPED AS SHOWN

COUNTY SURVEYOR'S
T.E.N.
16
15
21
22
1/4 SEC COR
MONUMENT

DETAIL OF
PARCEL
30

50TH STREET EAST

SEE SHEET 26

NOT A PART
EAST

45TH STREET

DETAIL OF
PARCEL
19

SEE SHEET 24

DETAIL OF
PARCEL
20

SEE SHEET 23

SEE SHEET 33

SHEET 33 OF 88 SHEETS

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

 DENOTES R/W PER NOTE ON SHEET 5
 DENOTES AN EASEMENT SHOWN HEREON

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	89°11'52"	27.00'	42.03'
C2	89°11'52"	27.00'	42.03'
C3	90°42'11"	27.00'	42.74'
C4	90°42'11"	27.00'	42.74'

DETAIL
OF
PARCEL
19

COUNTY SURVEYOR
 T.B.M.
 16
 21
 1/4 SEC. COR.
 MONUMENT

FD. 21" BRASS DISC IN
 WELL ON T.35 ACCEPTED
 AS 1/4 COR SEC 16&21.
 T.B.M. R.I.W. S.B.M. PER
 IN. STAMPED AS SHOWN.
 (SN 520)

DETAIL OF
PARCEL
26

COUNTY SURVEYOR'S
T.G.M.
JUN 16 1922

FD. 2 1/2" BRASS DISC IN WELL DN. 2.7'
ACCEPTED AS SEC COR 15:16, 214:22,
T.6N, R.11W, S.B.W. PER RT. STAMPED
AS SHOWN

DETAIL
OF
PARCEL
20

SEE PAGE 28

DETAIL
OF
PARCEL
21

EASTERLY RIGHT OF WAY LINE OF 45TH
STREET EAST PER INSTRUMENT NO.
3718 RECORDED MARCH 9, 1960

MS278124 2505.05

$\Delta = 59'17''43''$
 $R = 27.00'$
 $L = 42.08'$

FD. BOAT SPK & WASHER
ILLEG. DN. 0.3" ACCEPTED AS
GTH 1/4 COR SEC 21, 7.6N, R.21W,
S.B.M. PER RI. REMOVED SPIKE AND
REPLACED WITH 5" SPIKE AND
WASHER STAMPED LS 6217 DN. 0.4"

AVENUE P-8
DETAIL OF
PARCEL
28

SEE SHEET 34

FD. 2¹/₂ BRASS INSC WELL
WCH. DN 1.7 ACCEPTED AS
1/4 COR SEC 21&22, T.B.N.,
R.11W., S.B.M. PER R₁,
STAMPED AS SHOWN,

SCALE - 1"=200'

SHEET 34 OF 86 SHEETS

PARCEL MAP NO. 24419

PARLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



LEGEND

SEE SHEET 3 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 8 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

- △ DENOTES R/W PER NOTE ON SHEET 5
- ⊗ DENOTES AN EASEMENT SHOWN HEREON
- ① DENOTES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP AND
OFF-RAMP NOTE
- INDICATES THE BOUNDARY OF THE LAND
BEING SUBMITTED BY THIS MAP.

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	89°18'30"	27.00'	42.00'
C2	89°18'30"	27.00'	42.00'

SEE SHEET 30

DETAIL
OF
PARCEL
27

AVENUE P-8

28

80.81 GROSS ACRES
83.55 NET ACRES

BOUNDARY OF COUNTY
OF LOS ANGELES

BOUNDARY OF CITY
OF PALMDALE

FD. 2" BRASS DISC WELL
MON. ON 1.2" ACCEPTED AS
B.O.A. PROP. COR. PER R/L
STAMPED AS SHOWN.

FD. 2" BRASS DISC WELL
MON. ON 1.2" ACCEPTED AS
B.O.A. PROP. COR. PER R/L
STAMPED AS SHOWN.

FD. 2" BRASS DISC IN
T.O.N.C. ON 1.2" ACCEPTED
AS 1/4 COR SEC 21&28
T.O.N., R.L.W., S.B.M. PER
R/L, STAMPED AS SHOWN.

FD. 2" BRASS DISC
WELL MON. ON 1.2"
ACCEPTED AS 1/4 COR
SEC 21&22, T.O.N.,
R.L.W., S.B.M. PER R/L,
STAMPED AS SHOWN.

SEE SHEET 20

DETAIL
OF
PARCEL
21

SEE SHEET 22

45TH STREET EAST

DETAIL
OF
PARCEL
30

50TH STREET EAST

DETAIL
OF
PARCEL
31

SEE SHEET 30

SEE SHEET 30

SEE SHEET 30

SCALE - 1"=200'

SHEET 36 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR NOOA SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- △ DENOTES R/W FOR NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- ① DENOTES R/W PER NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT NOTES

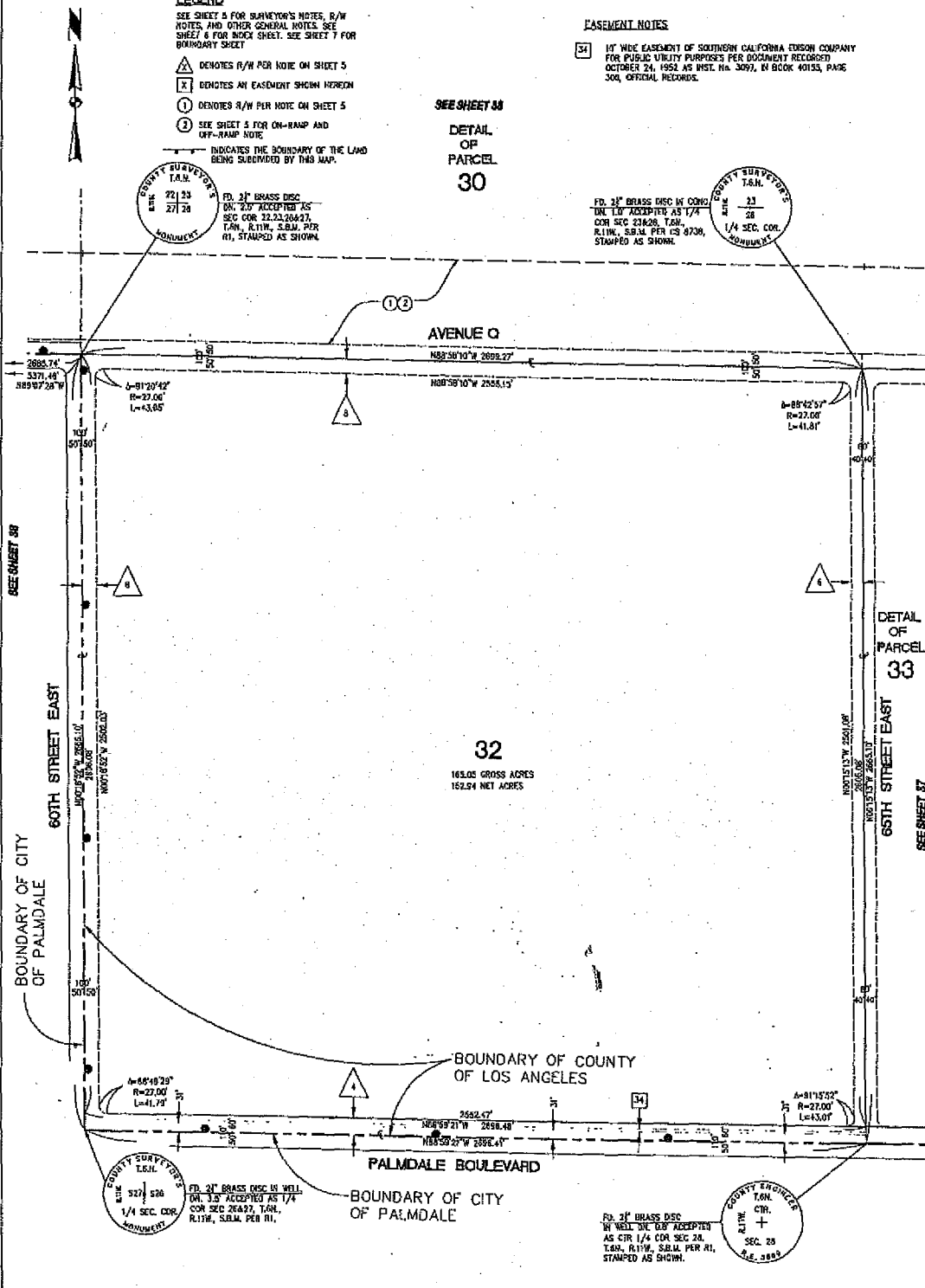
- 54 11' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 24, 1952 AS INSTR. NO. 3097, IN BOOK 40153, PAGE 306, OFFICIAL RECORDS.

SEE SHEET 33

DETAIL OF PARCEL 30

FD. 31" BRASS DISC IN CORNER ON 1/4 COR. SEC. 28, T.4N., R.11W., S.B.M. PER R.I., STAMPED AS SHOWN.

FD. 31" BRASS DISC IN CORNER ON 1/4 COR. SEC. 28, T.4N., R.11W., S.B.M. PER R.I., STAMPED AS SHOWN.



SCALE - 1"=200'

SHEET 37 OF 68 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 5 FOR WIDE STREET, SEE SHEET 7 FOR BOUNDARY STREET

- ▲ DENOTES R/W FOR HERE, ON SHEET 5
- ⓧ DENOTES AN EASEMENT SHOWN HEREON
- ① DENOTES R/W FOR NOTE ON SHEET 5
- ② SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE
- DENOTES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

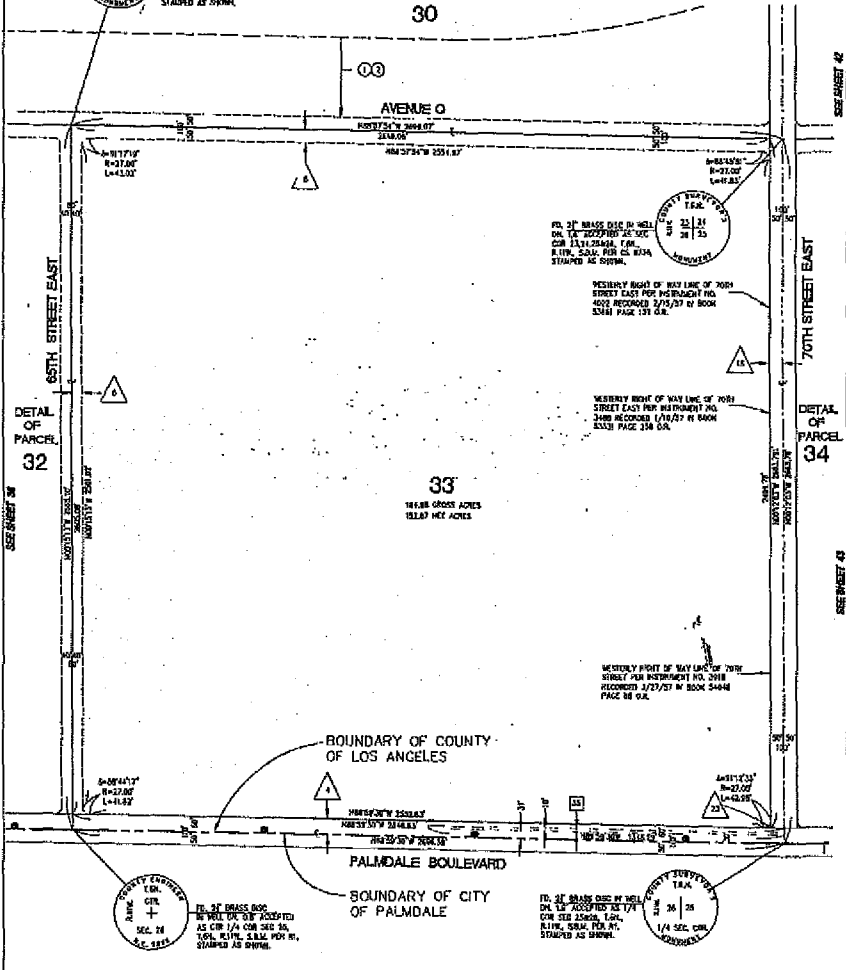
EASEMENT NOTES

- ① 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA TIRE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED AUGUST 18, 1981 AS B-37, No. 3084, IN BOOK 25344, PAGE 342, OFFICIAL RECORDS.

COUNTY ENGINEER
T.A.A.
33 34
1/4 SEC. 28
COR. SEC. 28
STAMPED AS SHOWN

PL. 24' BRASS DISC IN CORNER
ON 1/4" RECORDING AS 1/4"
COR. SEC. 28, 1/4" SEC. 28
R/W, S.W. FOR CS 28, 28A,
STAMPED AS SHOWN

SERIMENT 33
DETAIL OF
PARCEL
30



PL. 24' BRASS DISC IN WELL
ON 1/4" RECORDING AS 1/4"
COR. SEC. 28, 1/4" SEC. 28
R/W, S.W. FOR CS 28, 28A,
STAMPED AS SHOWN

WESTERN RIGHT OF WAY LINE OF 70th
STREET EAST FOR INSTRUMENT NO. 3408
RECORDED 5/7/57 IN BOOK 5348
PAGE 191 O.R.

WESTERN RIGHT OF WAY LINE OF 70th
STREET EAST FOR INSTRUMENT NO. 3408
RECORDED 5/7/57 IN BOOK 5348
PAGE 191 O.R.

WESTERN RIGHT OF WAY LINE OF 70th
STREET EAST FOR INSTRUMENT NO. 3408
RECORDED 5/7/57 IN BOOK 5348
PAGE 191 O.R.

BOUNDARY OF COUNTY
OF LOS ANGELES

BOUNDARY OF CITY
OF PALMDALE

COUNTY ENGINEER
T.A.A.
33 34
1/4 SEC. 28
COR. SEC. 28
STAMPED AS SHOWN

PL. 24' BRASS DISC
ON 1/4" RECORDING AS 1/4"
COR. SEC. 28, 1/4" SEC. 28
R/W, S.W. FOR CS 28, 28A,
STAMPED AS SHOWN

PL. 24' BRASS DISC IN WELL
ON 1/4" RECORDING AS 1/4"
COR. SEC. 28, 1/4" SEC. 28
R/W, S.W. FOR CS 28, 28A,
STAMPED AS SHOWN

COUNTY ENGINEER
T.A.A.
33 34
1/4 SEC. 28
COR. SEC. 28
STAMPED AS SHOWN

SCALE - 1"=500'

SHEET 39 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTY IN THE CITY OF PALMDALE AND PARTY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 3 FOR SHERMAN'S NOTES, N/W CORNER OF SECTION 29, T.7N. R.11E. S.20E. FOR MORE SHEETS, SEE SHEET 7 FOR BOUNDARY SHEET

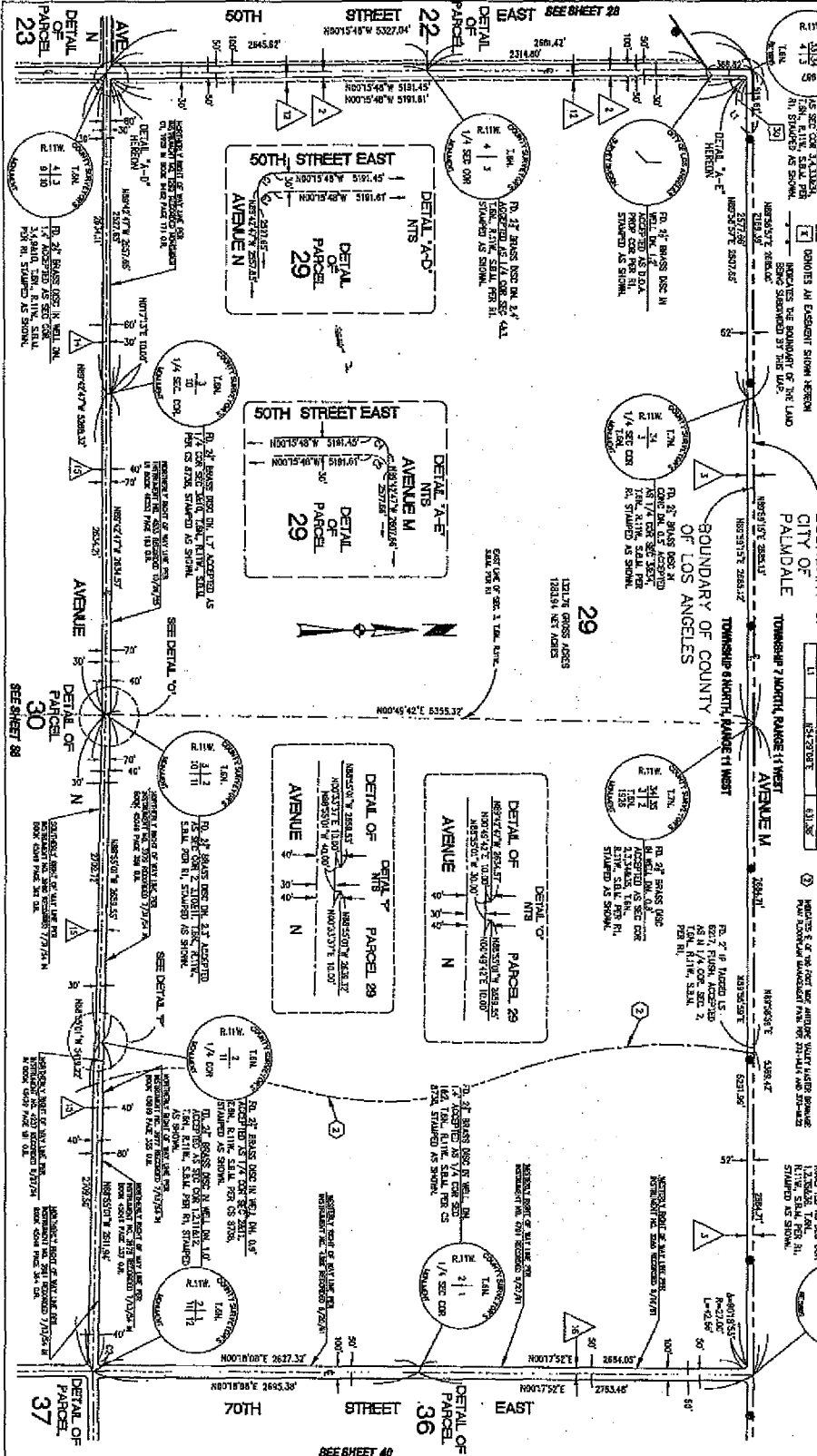
LINE	DATA	LENGTH
1	20.00' 20.00' 20.00' 20.00'	80.00'
2	20.00' 20.00' 20.00' 20.00'	80.00'
3	20.00' 20.00' 20.00' 20.00'	80.00'
4	20.00' 20.00' 20.00' 20.00'	80.00'

LINE	DATA	LENGTH
1	20.00' 20.00' 20.00' 20.00'	80.00'
2	20.00' 20.00' 20.00' 20.00'	80.00'
3	20.00' 20.00' 20.00' 20.00'	80.00'
4	20.00' 20.00' 20.00' 20.00'	80.00'

EXPLANATORY NOTES

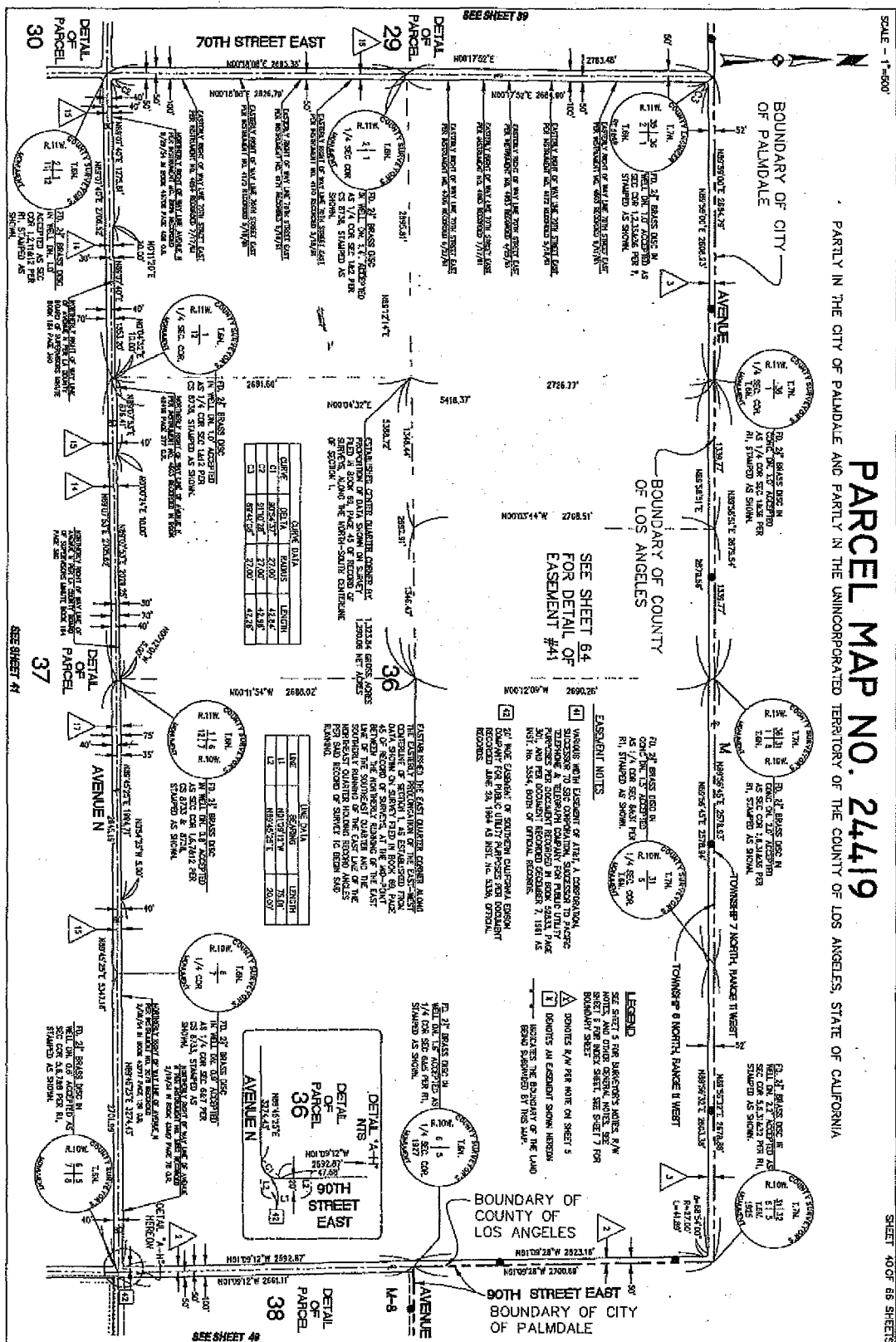
1. ALL LOTS ARE SHOWN AS UNIMPROVED EXCEPT WHERE SHOWN OTHERWISE.

2. ALL LOTS ARE SHOWN AS UNIMPROVED EXCEPT WHERE SHOWN OTHERWISE.



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA/

SHEET 40 OF 66 SHEETS



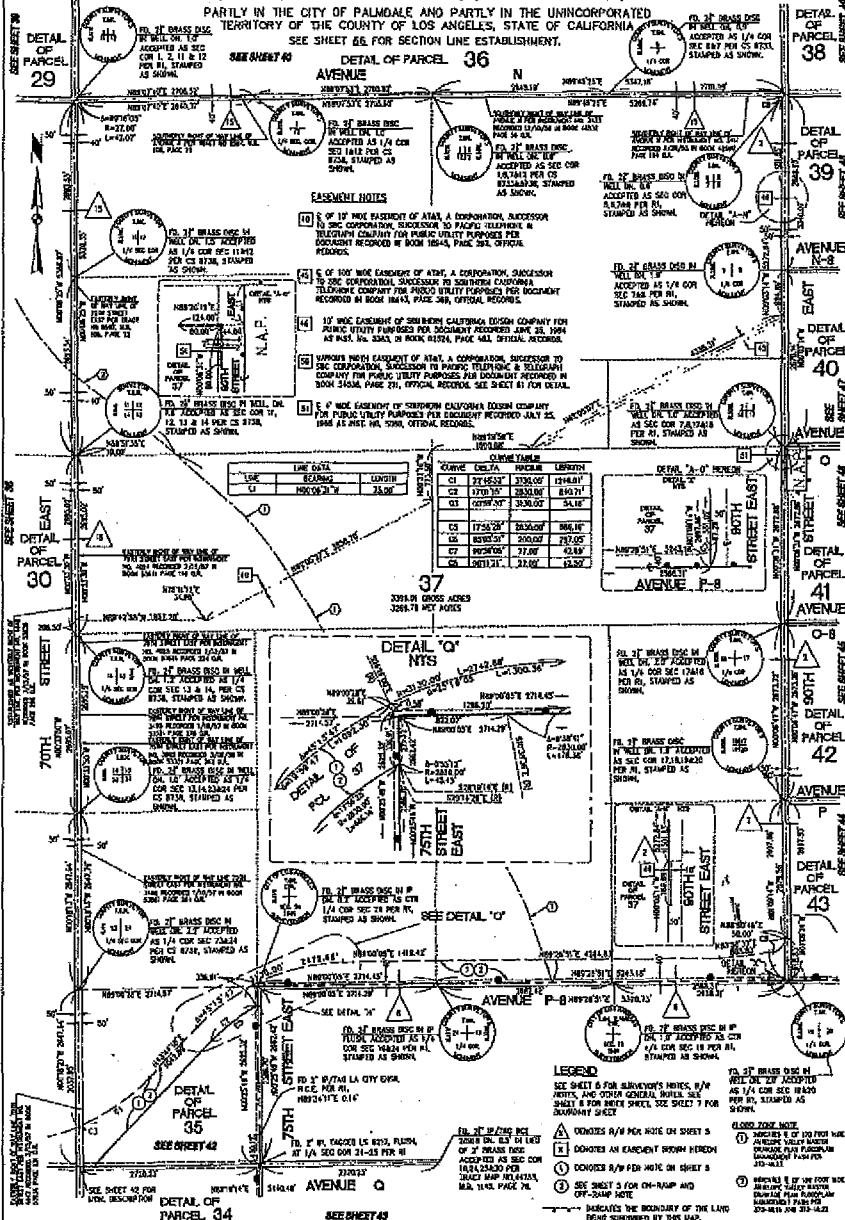
SCALE - 1"=600'

SHEET 41 OF 66 SHEETS

PARCEL MAP NO. 24419

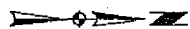
PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SEE SHEET 66 FOR SECTION LINE ESTABLISHMENT.

DETAIL OF PARCEL 36



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PARCEL MAP NO. 24419



LEGEND

- 1. BOUNDARY FOR SURVEYED LOTS, 8/4
- 2. BOUNDARY FOR OTHER GENERAL LOTS, SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET
- 3. BOUNDARY B/W PER NOTE ON SHEET 5
- 4. BOUNDARY IN EXISTENT SURVEY, HEREON
- 5. BOUNDARY B/W PER NOTE ON SHEET 5
- 6. BOUNDARY B/W PER NOTE ON SHEET 5
- 7. BOUNDARY B/W PER NOTE ON SHEET 5
- 8. BOUNDARY B/W PER NOTE ON SHEET 5
- 9. BOUNDARY B/W PER NOTE ON SHEET 5
- 10. BOUNDARY B/W PER NOTE ON SHEET 5
- 11. BOUNDARY B/W PER NOTE ON SHEET 5
- 12. BOUNDARY B/W PER NOTE ON SHEET 5
- 13. BOUNDARY B/W PER NOTE ON SHEET 5
- 14. BOUNDARY B/W PER NOTE ON SHEET 5
- 15. BOUNDARY B/W PER NOTE ON SHEET 5
- 16. BOUNDARY B/W PER NOTE ON SHEET 5
- 17. BOUNDARY B/W PER NOTE ON SHEET 5
- 18. BOUNDARY B/W PER NOTE ON SHEET 5
- 19. BOUNDARY B/W PER NOTE ON SHEET 5
- 20. BOUNDARY B/W PER NOTE ON SHEET 5
- 21. BOUNDARY B/W PER NOTE ON SHEET 5
- 22. BOUNDARY B/W PER NOTE ON SHEET 5
- 23. BOUNDARY B/W PER NOTE ON SHEET 5
- 24. BOUNDARY B/W PER NOTE ON SHEET 5
- 25. BOUNDARY B/W PER NOTE ON SHEET 5
- 26. BOUNDARY B/W PER NOTE ON SHEET 5
- 27. BOUNDARY B/W PER NOTE ON SHEET 5
- 28. BOUNDARY B/W PER NOTE ON SHEET 5
- 29. BOUNDARY B/W PER NOTE ON SHEET 5
- 30. BOUNDARY B/W PER NOTE ON SHEET 5
- 31. BOUNDARY B/W PER NOTE ON SHEET 5
- 32. BOUNDARY B/W PER NOTE ON SHEET 5
- 33. BOUNDARY B/W PER NOTE ON SHEET 5
- 34. BOUNDARY B/W PER NOTE ON SHEET 5
- 35. BOUNDARY B/W PER NOTE ON SHEET 5
- 36. BOUNDARY B/W PER NOTE ON SHEET 5
- 37. BOUNDARY B/W PER NOTE ON SHEET 5
- 38. BOUNDARY B/W PER NOTE ON SHEET 5
- 39. BOUNDARY B/W PER NOTE ON SHEET 5
- 40. BOUNDARY B/W PER NOTE ON SHEET 5
- 41. BOUNDARY B/W PER NOTE ON SHEET 5
- 42. BOUNDARY B/W PER NOTE ON SHEET 5
- 43. BOUNDARY B/W PER NOTE ON SHEET 5
- 44. BOUNDARY B/W PER NOTE ON SHEET 5
- 45. BOUNDARY B/W PER NOTE ON SHEET 5
- 46. BOUNDARY B/W PER NOTE ON SHEET 5
- 47. BOUNDARY B/W PER NOTE ON SHEET 5
- 48. BOUNDARY B/W PER NOTE ON SHEET 5
- 49. BOUNDARY B/W PER NOTE ON SHEET 5
- 50. BOUNDARY B/W PER NOTE ON SHEET 5
- 51. BOUNDARY B/W PER NOTE ON SHEET 5
- 52. BOUNDARY B/W PER NOTE ON SHEET 5
- 53. BOUNDARY B/W PER NOTE ON SHEET 5
- 54. BOUNDARY B/W PER NOTE ON SHEET 5
- 55. BOUNDARY B/W PER NOTE ON SHEET 5
- 56. BOUNDARY B/W PER NOTE ON SHEET 5
- 57. BOUNDARY B/W PER NOTE ON SHEET 5
- 58. BOUNDARY B/W PER NOTE ON SHEET 5
- 59. BOUNDARY B/W PER NOTE ON SHEET 5
- 60. BOUNDARY B/W PER NOTE ON SHEET 5
- 61. BOUNDARY B/W PER NOTE ON SHEET 5
- 62. BOUNDARY B/W PER NOTE ON SHEET 5
- 63. BOUNDARY B/W PER NOTE ON SHEET 5
- 64. BOUNDARY B/W PER NOTE ON SHEET 5
- 65. BOUNDARY B/W PER NOTE ON SHEET 5
- 66. BOUNDARY B/W PER NOTE ON SHEET 5
- 67. BOUNDARY B/W PER NOTE ON SHEET 5
- 68. BOUNDARY B/W PER NOTE ON SHEET 5
- 69. BOUNDARY B/W PER NOTE ON SHEET 5
- 70. BOUNDARY B/W PER NOTE ON SHEET 5
- 71. BOUNDARY B/W PER NOTE ON SHEET 5
- 72. BOUNDARY B/W PER NOTE ON SHEET 5
- 73. BOUNDARY B/W PER NOTE ON SHEET 5
- 74. BOUNDARY B/W PER NOTE ON SHEET 5
- 75. BOUNDARY B/W PER NOTE ON SHEET 5
- 76. BOUNDARY B/W PER NOTE ON SHEET 5
- 77. BOUNDARY B/W PER NOTE ON SHEET 5
- 78. BOUNDARY B/W PER NOTE ON SHEET 5
- 79. BOUNDARY B/W PER NOTE ON SHEET 5
- 80. BOUNDARY B/W PER NOTE ON SHEET 5
- 81. BOUNDARY B/W PER NOTE ON SHEET 5
- 82. BOUNDARY B/W PER NOTE ON SHEET 5
- 83. BOUNDARY B/W PER NOTE ON SHEET 5
- 84. BOUNDARY B/W PER NOTE ON SHEET 5
- 85. BOUNDARY B/W PER NOTE ON SHEET 5
- 86. BOUNDARY B/W PER NOTE ON SHEET 5
- 87. BOUNDARY B/W PER NOTE ON SHEET 5
- 88. BOUNDARY B/W PER NOTE ON SHEET 5
- 89. BOUNDARY B/W PER NOTE ON SHEET 5
- 90. BOUNDARY B/W PER NOTE ON SHEET 5
- 91. BOUNDARY B/W PER NOTE ON SHEET 5
- 92. BOUNDARY B/W PER NOTE ON SHEET 5
- 93. BOUNDARY B/W PER NOTE ON SHEET 5
- 94. BOUNDARY B/W PER NOTE ON SHEET 5
- 95. BOUNDARY B/W PER NOTE ON SHEET 5
- 96. BOUNDARY B/W PER NOTE ON SHEET 5
- 97. BOUNDARY B/W PER NOTE ON SHEET 5
- 98. BOUNDARY B/W PER NOTE ON SHEET 5
- 99. BOUNDARY B/W PER NOTE ON SHEET 5
- 100. BOUNDARY B/W PER NOTE ON SHEET 5

SEE SHEET 38

DETAIL OF PARCEL 30

70TH STREET EAST

2647.84'

2647.78'

2647.72'

2647.66'

2647.60'

2647.54'

2647.48'

2647.42'

2647.36'

2647.30'

2647.24'

2647.18'

2647.12'

2647.06'

2647.00'

2646.94'

2646.88'

2646.82'

2646.76'

2646.70'

2646.64'

2646.58'

2646.52'

2646.46'

2646.40'

2646.34'

2646.28'

2646.22'

2646.16'

2646.10'

2646.04'

2645.98'

2645.92'

2645.86'

2645.80'

2645.74'

2645.68'

2645.62'

2645.56'

2645.50'

2645.44'

2645.38'

2645.32'

2645.26'

2645.20'

2645.14'

2645.08'

2645.02'

2644.96'

2644.90'

2644.84'

2644.78'

2644.72'

2644.66'

2644.60'

2644.54'

2644.48'

2644.42'

2644.36'

2644.30'

2644.24'

2644.18'

2644.12'

2644.06'

2644.00'

2643.94'

2643.88'

2643.82'

2643.76'

2643.70'

2643.64'

2643.58'

2643.52'

2643.46'

2643.40'

2643.34'

2643.28'

2643.22'

2643.16'

2643.10'

2643.04'

2642.98'

2642.92'

2642.86'

2642.80'

2642.74'

2642.68'

2642.62'

2642.56'

2642.50'

2642.44'

2642.38'

2642.32'

2642.26'

2642.20'

2642.14'

2642.08'

2642.02'

2641.96'

2641.90'

2641.84'

2641.78'

2641.72'

2641.66'

2641.60'

2641.54'

2641.48'

2641.42'

2641.36'

2641.30'

2641.24'

2641.18'

2641.12'

2641.06'

2641.00'

2640.94'

2640.88'

2640.82'

2640.76'

2640.70'

2640.64'

2640.58'

2640.52'

2640.46'

2640.40'

2640.34'

2640.28'

2640.22'

2640.16'

2640.10'

2640.04'

2640.00'

2639.94'

2639.88'

2639.82'

2639.76'

2639.70'

2639.64'

2639.58'

2639.52'

2639.46'

2639.40'

2639.34'

2639.28'

2639.22'

2639.16'

2639.10'

2639.04'

2639.00'

2638.94'

2638.88'

2638.82'

2638.76'

2638.70'

2638.64'

2638.58'

2638.52'

2638.46'

2638.40'

2638.34'

2638.28'

2638.22'

2638.16'

2638.10'

2638.04'

2638.00'

2637.94'

2637.88'

2637.82'

2637.76'

2637.70'

2637.64'

2637.58'

2637.52'

2637.46'

2637.40'

2637.34'

2637.28'

2637.22'

2637.16'

2637.10'

2637.04'

2637.00'

2636.94'

2636.88'

2636.82'

2636.76'

2636.70'

2636.64'

2636.58'

2636.52'

2636.46'

2636.40'

2636.34'

2636.28'

2636.22'

2636.16'

2636.10'

2636.04'

2636.00'

2635.94'

2635.88'

2635.82'

2635.76'

2635.70'

2635.64'

2635.58'

2635.52'

2635.46'

2635.40'

2635.34'

2635.28'

2635.22'

2635.16'

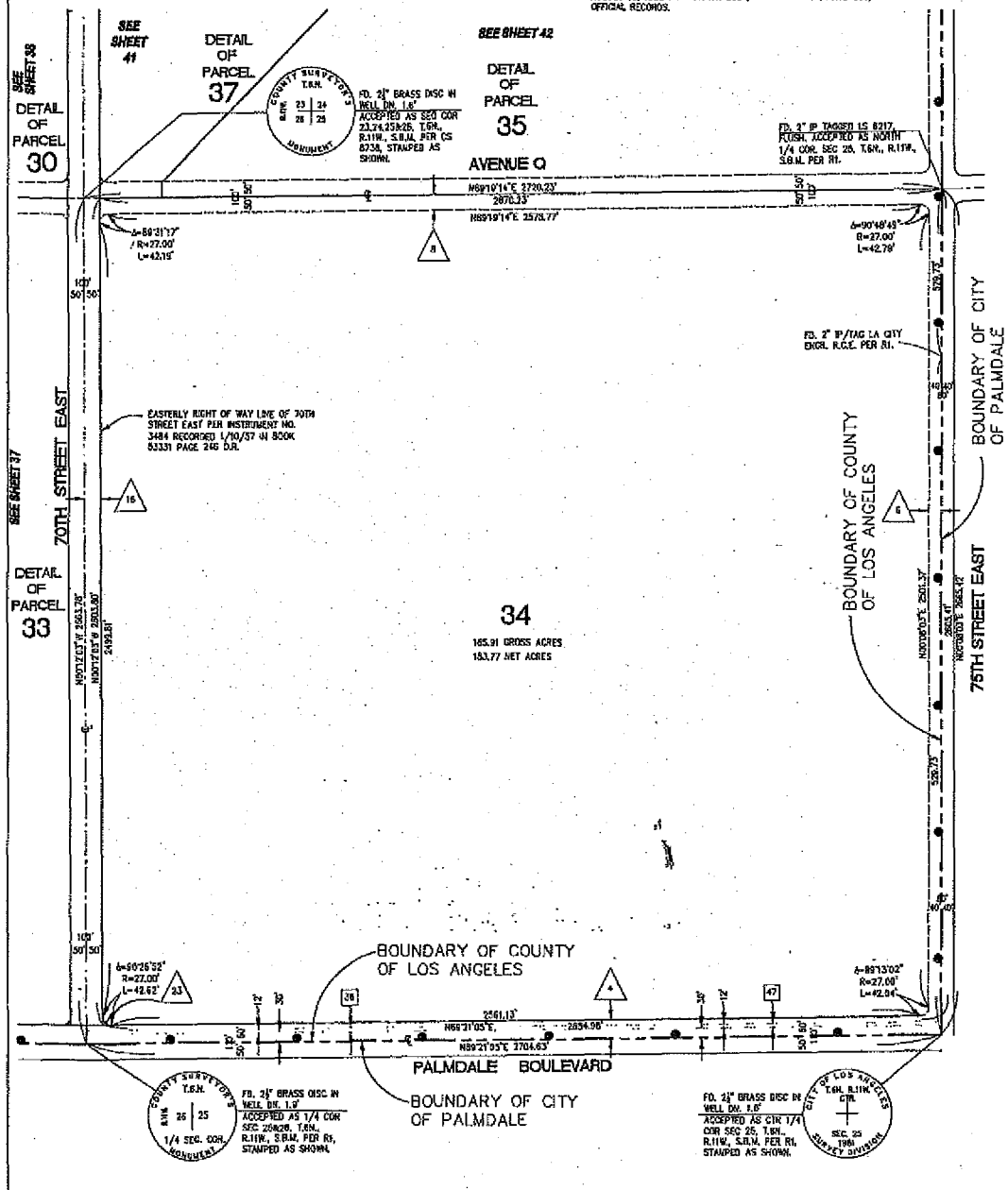
PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

 DENOTES H/W PER NOTE ON SHEET 5
 DENOTES AN EASEMENT SHOWN HEREON
 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

12' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY
FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED
SEPTEMBER 28, 1950 AS INST. No. 2717, IN BOOK 34423, PAGE
282, OFFICIAL RECORDS.

12' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY
FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED
AUGUST 18, 1950 AS INST. No. 2884, IN BOOK 34247, PAGE 230,
OFFICIAL RECORDS.



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

-  DENOTES R/W PER NOTE ON SHEET 5
 DENOTES AN EASEMENT SHOWN HEREON
 DENOTES R/W PER NOTE ON SHEET 5
 SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE
 INDICATES THE BOUNDARY OF THE LAND BEING SUCCESSIONED BY THIS MAP.

DETAIL
OF
PARCEL
42

FD. 21st BRASS DISC IN
CONC DN. 0.7"
ACCEPTED AS 1/4 COR
SEC 17A20, LBY,
R.10W, S.B.M. PER RI,
STAMPED AS SHOWN

DETAILS
OF
PARCEL
48

DETAIL
OF
PARCEL
37

180TH STREET EAST

DETAIL "H"
NTS

AVENUE P

2590.54'
2524.23'

$\Delta = 91^{\circ}32'42"$ M
 $R = 27.00'$
 $L = 43.14'$

DETAIL OF
PARCEL 43

DETAIL.
OF
PAGE
49

95TH STREET EAST
88TH AVE. EAST
89TH AVE. EAST

43
1.07 GROSS ACRES
0.77 NET ACRES

- BOUNDARY OF COUNTY
OF LOS ANGELES

-BOUNDARY OF CITY
OF PALMDALE

FD. 2* * TAGGED 15 6217
DN. 0.2 ACCEPTED AS THE
CTR 1/4 SEC 20, TSN, R. 10W,
SBK. PER PL.

SCALE - 1"=200'

SHEET 45 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

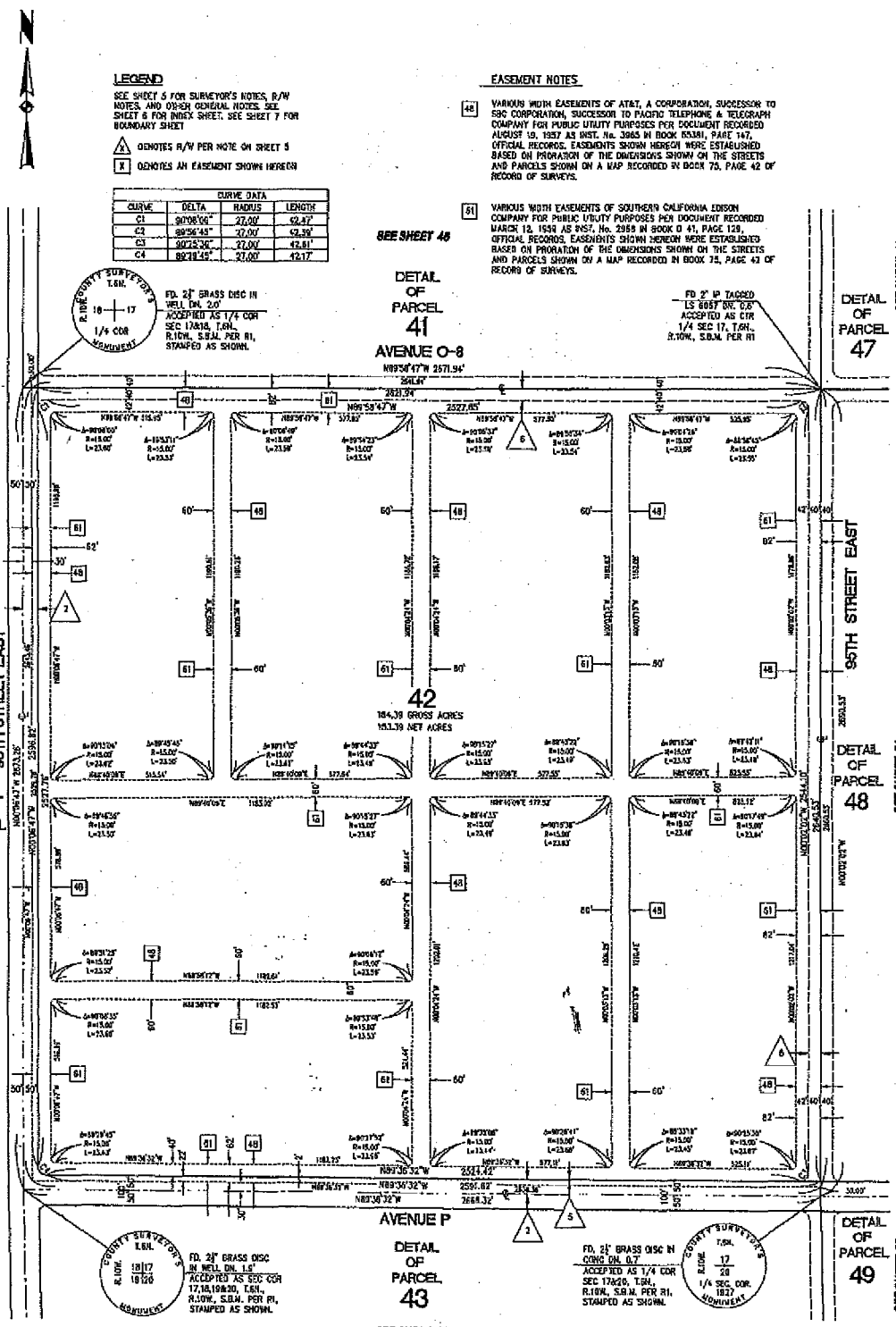
△ DENOTES R/W PER NOTE ON SHEET 5
X DENOTES AN EASEMENT SHOWN HEREIN

CURVE	DELTA	RADIUS	LENGTH
C1	90°08'56"	27.00'	42.47'
C2	89°56'45"	27.00'	42.39'
C3	90°18'36"	27.00'	42.61'
C4	89°18'45"	27.00'	42.17'

EASEMENT NOTES

48 VARIOUS WIDTH EASEMENTS OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED AUGUST 10, 1957 AS INSTR. NO. 3965 IN BOOK 8334, PAGE 147. OFFICIAL RECORDS. EASEMENTS SHOWN HEREON WERE ESTABLISHED BASED ON INFORMATION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGE 42 OF RECORD OF SURVEYS.

51 VARIOUS WIDTH EASEMENTS OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED MARCH 12, 1954 AS INSTR. NO. 2355 IN BOOK D 41, PAGE 128. OFFICIAL RECORDS. EASEMENTS SHOWN HEREON WERE ESTABLISHED BASED ON INFORMATION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGE 42 OF RECORD OF SURVEYS.



SEE SHEET 46

DETAIL OF PARCEL 41

AVENUE O-8
N89°54'47"W 2571.94'

FD. 2" IR TAPPED
IS 6857 SW. 1/4
ACCEPTED AS CIR
1/4 SEC 17, T.6N.
R.10W, S.B.M. PER RI

DETAIL OF PARCEL 47

SEE SHEET 43

SEE SHEET 41

DETAIL OF PARCEL 37

90TH STREET EAST

DETAIL OF PARCEL 48

SEE SHEET 54

DETAIL OF PARCEL 43

SEE SHEET 44

DETAIL OF PARCEL 49

SEE SHEET 55

FD. 2" IR TAPPED
IS 6857 SW. 1/4
ACCEPTED AS CIR
1/4 SEC 17, T.6N.
R.10W, S.B.M. PER RI,
STAMPED AS SHOWN.

FD. 2" IR TAPPED
IS 6857 SW. 1/4
ACCEPTED AS CIR
1/4 SEC 17, T.6N.
R.10W, S.B.M. PER RI,
STAMPED AS SHOWN.

FD. 2" IR TAPPED
IS 6857 SW. 1/4
ACCEPTED AS CIR
1/4 SEC 17, T.6N.
R.10W, S.B.M. PER RI,
STAMPED AS SHOWN.

FD. 2" IR TAPPED
IS 6857 SW. 1/4
ACCEPTED AS CIR
1/4 SEC 17, T.6N.
R.10W, S.B.M. PER RI,
STAMPED AS SHOWN.

SCALE - 1"=200'

SHEET 46 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

△ DENOTES R/W PER NOTE ON SHEET 5

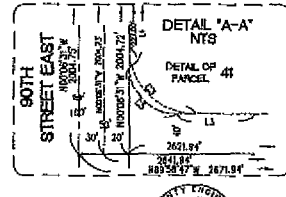
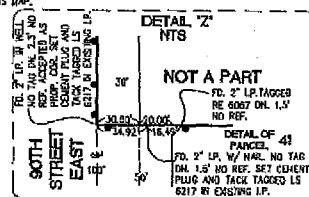
⬢ INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT NOTES

40 VARIOUS WIDTH EASEMENTS OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED DECEMBER 19, 1988 AS INSTR. NO. 2808 IN BOOK 5384, PAGE 312. OFFICIAL RECORDS EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE QUANTITIES SHOWN ON THE SKELETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 74, PAGES 33 AND 34 OF RECORD OF SURVEYS.

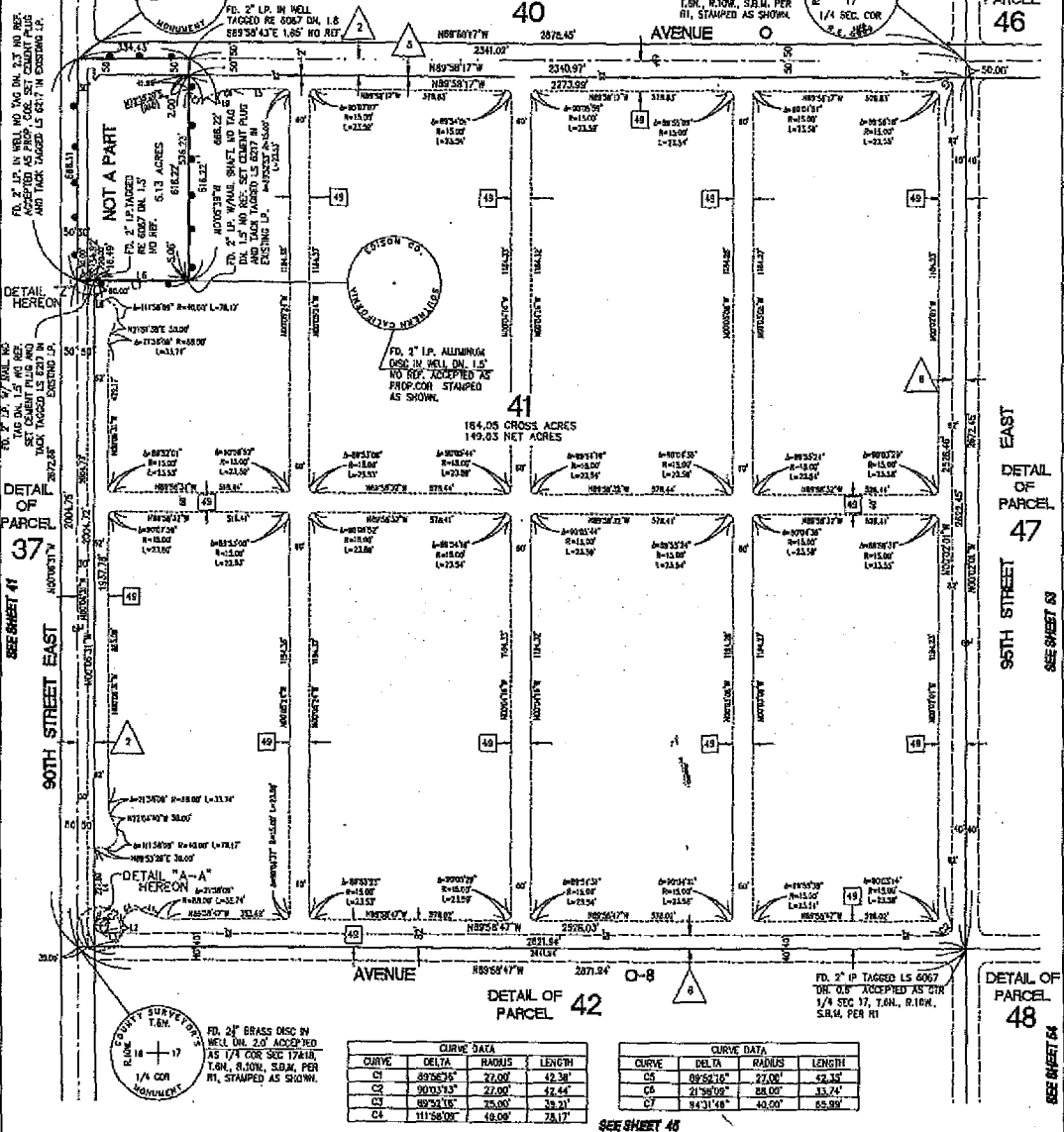
SEE SHEET 47

LINE	BEARING	LENGTH
1	N89°04'17"W	33.00'
2	N89°04'17"E	30.00'
3	N89°04'17"W	60.00'
4	N89°04'17"E	277.25'
5	N89°04'17"W	277.25'
6	N89°04'17"E	33.00'
7	N89°04'17"W	30.00'
8	N89°04'17"E	30.00'



COUNTY ENGINEER
T.E.N.
R.10N, S.B.M. PER R.I. STAMPED AS SHOWN.

COUNTY ENGINEER
T.E.N.
R.10N, S.B.M. PER R.I. STAMPED AS SHOWN.



CURVE	DELTA	RADIUS	LENGTH
C1	89°54'17"	27.00'	42.38'
C2	89°54'17"	27.00'	42.44'
C3	89°54'17"	27.00'	42.47'
C4	111°58'00"	49.00'	78.17'

CURVE	DELTA	RADIUS	LENGTH
C5	89°54'17"	27.00'	42.33'
C6	89°54'17"	27.00'	42.44'
C7	89°54'17"	27.00'	42.47'

SEE SHEET 48

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

- 43 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 1871, PAGE 104, OFFICIAL RECORDS. THIS DOCUMENT WAS MODIFIED BY A QUILTER DEED RECORDED IN BOOK 48727, PAGE 172, OF OFFICIAL RECORDS, REDUCING THE ORIGINAL 100' RIGHT OF WAY FOR INCIDENTAL RELATED PURPOSES, TO A 40' RIGHT OF WAY FOR THE SAME INCIDENTAL RELATED PURPOSES. THIS 40' RIGHT OF WAY IS SHOWN AS ITEM 44 ON THE MAP.

CURVE	DELTA	RADIUS	LENGTH
C1	89°55'38"	27.00'	42.39'
C2	90°03'04"	27.00'	42.44'
C3	89°55'38"	27.00'	42.37'
C4	90°03'04"	27.00'	42.44'
C5	90°03'04"	15.00'	23.95'
C6	89°55'38"	27.00'	42.37'
C7	119°28'18"	15.00'	31.28'

EASEMENT NOTES

- 44 40' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 48727, PAGE 172, OFFICIAL RECORDS.
- 52 2' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 6, 1948 AS INSTR. NO. 1065 IN BOOK 28403, PAGE 187, OFFICIAL RECORDS.
- 72 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES, ETC. FOR TRANSPORTATION OF WATER PER DOCUMENT RECORDED NOVEMBER 15, 1957 IN BOOK 56992, PAGE 159, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 75, PAGES 14 AND 15 OF RECORD OF SURVEY.

LEGEND

- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR BOUNDARY SHEET
- △ DENOTES R/W PER NOTE ON SHEET 5
- DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

DETAIL OF PARCEL 39

LINE	BEARING	LENGTH
11	N89°58'14"W	21.82'

AVENUE

N-8

DETAIL OF PARCEL 45

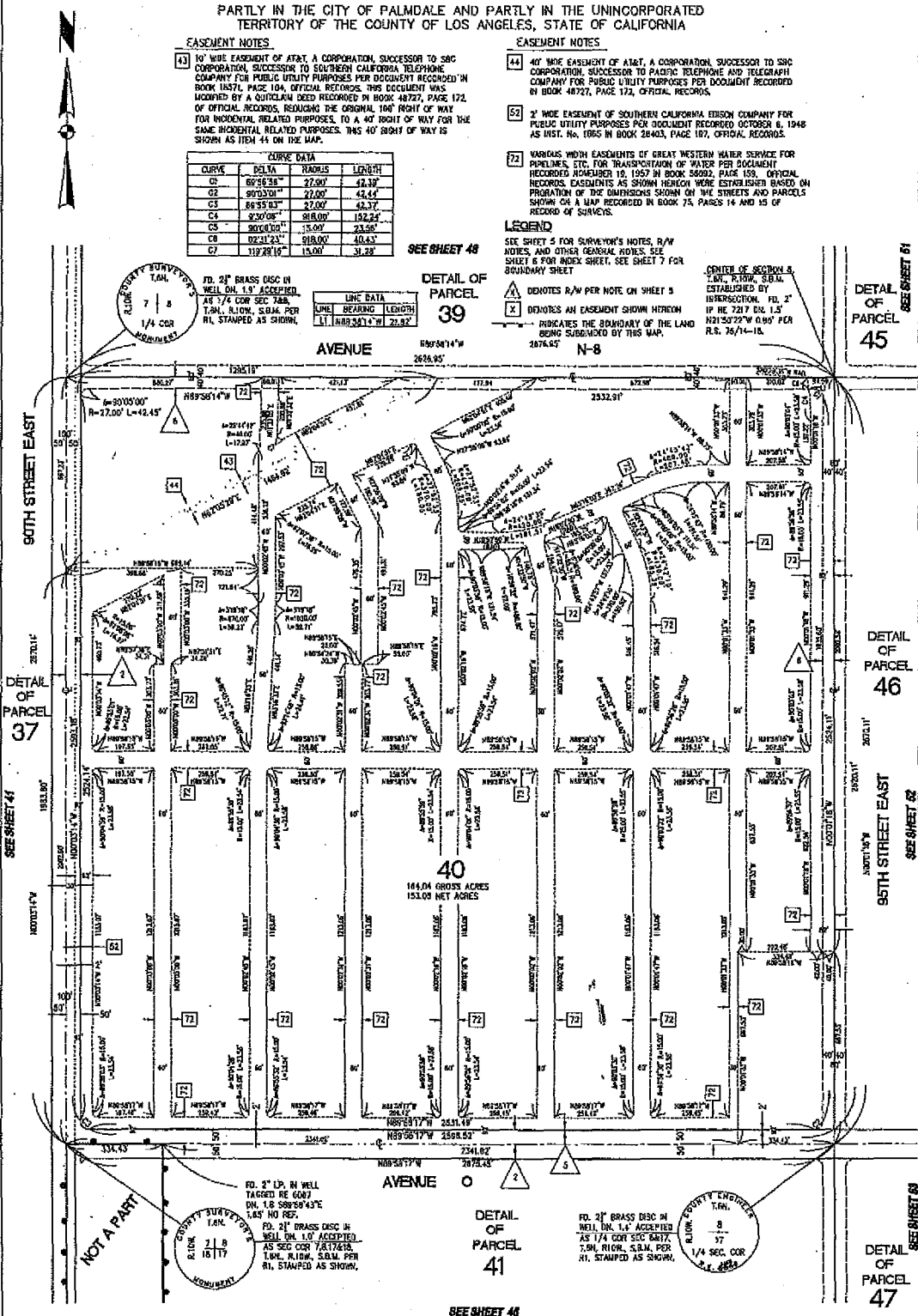
DETAIL OF PARCEL 46

DETAIL OF PARCEL 47

164.04 GROSS ACRES
151.09 NET ACRES

DETAIL OF PARCEL 41

SEE SHEET 48



SCALE - 1"=200'

SHEET 48 OF 86 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

△ DENOTES R/W PER NOTE ON SHEET 5
X DENOTES AN EASEMENT SHOWN HEREON

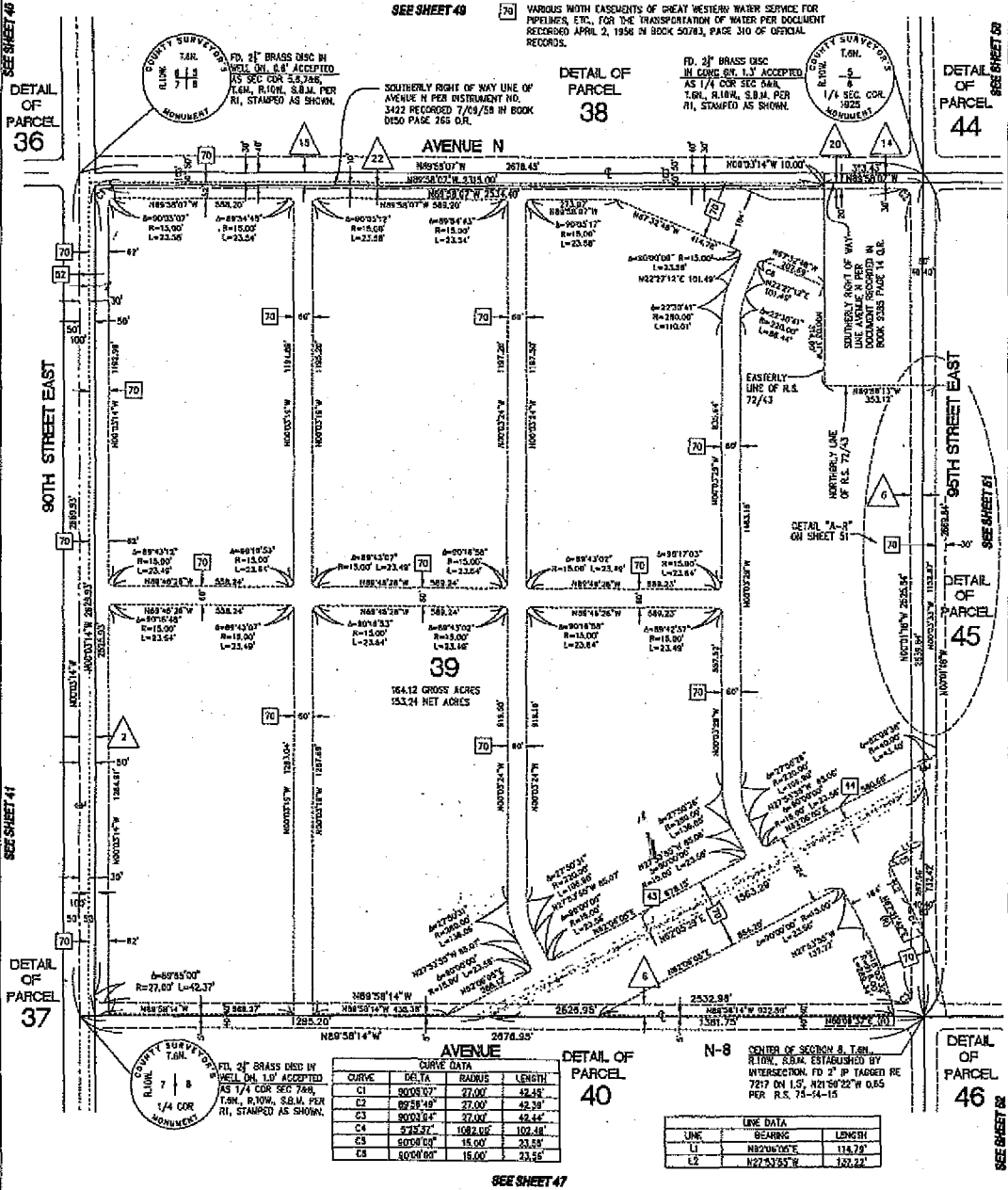
EASEMENT NOTES

- 43 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 18571, PAGE 104, OFFICIAL RECORDS. THIS DOCUMENT WAS MODIFIED BY A CERTAIN DEED RECORDED IN BOOK 48727, PAGE 172, OF OFFICIAL RECORDS, REDUCING THE ORIGINAL 100' WIDE RIGHT OF WAY FOR INCIDENTAL RELATED PURPOSES, TO A 40' RIGHT OF WAY FOR THE SAME INCIDENTAL RELATED PURPOSES. THIS 40' RIGHT OF WAY IS SHOWN AS ITEM 44 ON THE MAP.
- 44 40' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 48727, PAGE 172, OFFICIAL RECORDS.
- 52 2' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED OCTOBER 5, 1948 AS INST. NO. 1895 IN BOOK 28403, PAGE 107, OFFICIAL RECORDS.
- 70 VARIOUS WIDTH CASSEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES, ETC., FOR THE TRANSPORTATION OF WATER PER DOCUMENT RECORDED APRIL 2, 1936 IN BOOK 50783, PAGE 310 OF OFFICIAL RECORDS.

SEE SHEET 49

DETAIL OF PARCEL 38

DETAIL OF PARCEL 44



SEE SHEET 47

SCALE - 1"=200'

SHEET 49 OF 86 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- △ DENOTES R/W PER NOTE ON SHEET 5
- ✕ DENOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SHOWN BY THIS MAP.

FD. 2" BRASS DISC IN WELL ON 1/4 SEC. COR. 1/4 SEC. COR. 1927 MONUMENT

BOUNDARY OF CITY OF PALMDALE

AVENUE M-8

FD. 2" BRASS DISC IN 9" DIA. C.S. ACCEPTED AS CTR. 1/4 COR. SEC. 5, T.8N., R.10W., S.B.M. PER R1, STAMPED AS SHOWN.

CITY OF LOS ANGELES LAND RICK CTR. SEC. 5 1934 SURVEY DIVISION

BOUNDARY OF COUNTY OF LOS ANGELES

38

183.82 GROSS ACRES
152.85 NET ACRES

AVENUE N

DETAIL OF PARCEL 39

SEE SHEET 40

90TH STREET EAST

DETAIL OF PARCEL 36

DETAIL OF PARCEL 37

95TH STREET EAST

DETAIL OF PARCEL 44

DETAIL OF PARCEL 45

SEE SHEET 40

SEE SHEET 50

SEE SHEET 48

SCALE - 1"=200'

SHEET 50 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 3 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET, SEE SHEET 7 FOR
BOUNDARY SHEET



DEMOTES R/W PER NOTE ON SHEET 5



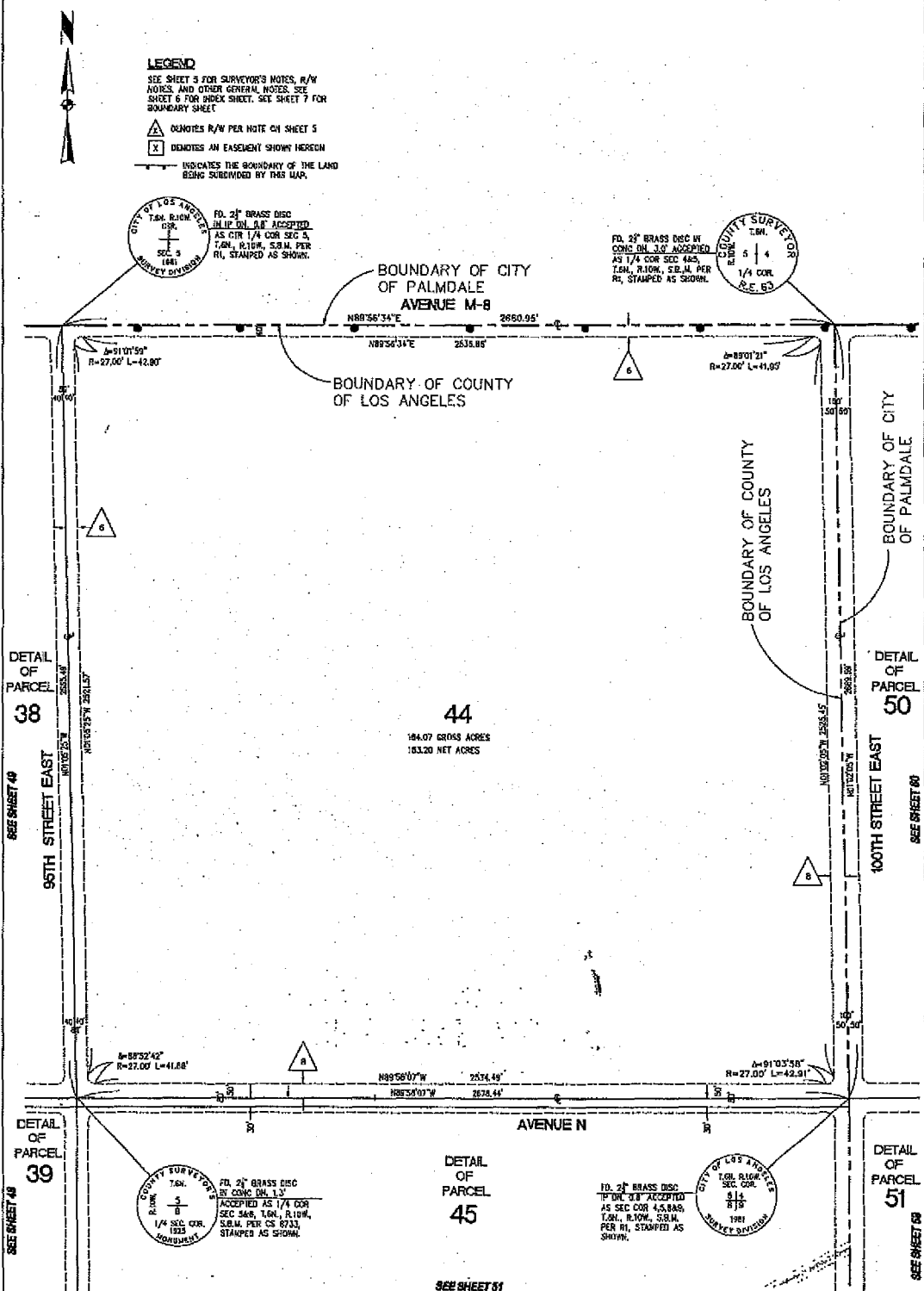
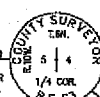
DEMOTES AN EASEMENT SHOWN HEREON

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.



FD. 2" BRASS DISC
IN L.P. ON S.E. CORNER
AS COR. 1/4 COR. SEC. 5,
T.4N., R.10W., S.8M. PER
R.I., STAMPED AS SHOWN.

FD. 2" BRASS DISC IN
CORNER ON S.E. CORNER
AS COR. 1/4 COR. SEC. 425,
T.4N., R.10W., S.8M. PER
R.I., STAMPED AS SHOWN.



SCALE - 1"=200'

SHEET 51 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

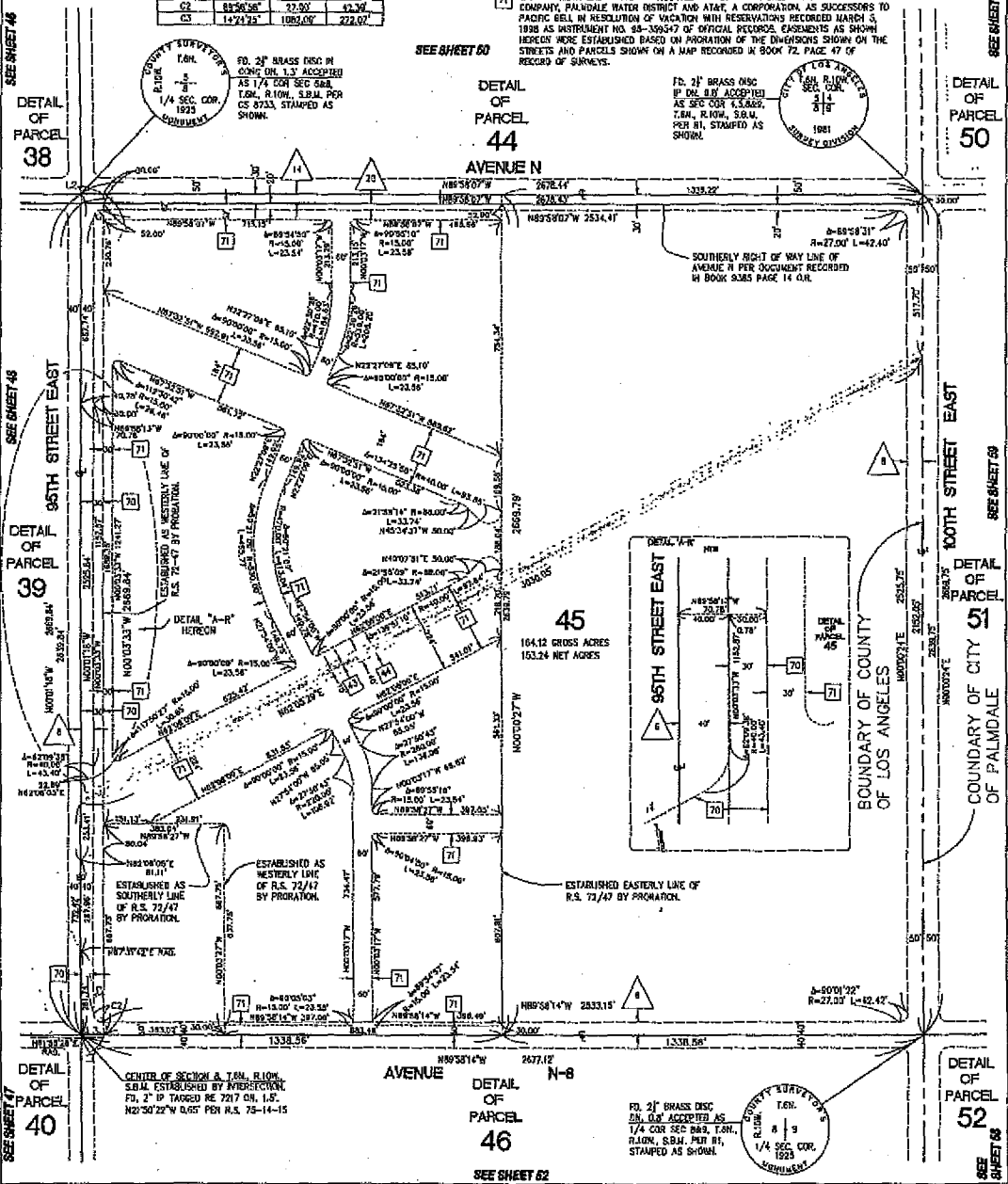
△ DENOTES R/W PER NOTE ON SHEET 5
X DENOTES AN EASEMENT SHOWN HEREON

LINE DATA		
LINE	BEARING	LENGTH
L1	N89°58'14"W	22.68'
L2	N89°58'00"W	20.34'

CURVE DATA		
CURVE	DELTA	RADIUS
C1	30°52'11"	27.00'
C2	88°56'58"	27.00'
C3	14°21'25"	1083.00'

EASEMENT NOTES

- 43 10' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 1837, PAGE 104, OFFICIAL RECORDS. THIS DOCUMENT WAS LIQUIDATED BY A RELEASE DEED RECORDED IN BOOK 48727, PAGE 172 OF OFFICIAL RECORDS, REDUCING THE 10' WIDE RIGHT OF WAY FOR INCIDENTAL RELATED PURPOSES TO A 40' WIDE RIGHT OF WAY FOR THE SAME INCIDENTAL RELATED PURPOSES. THIS 40' RIGHT OF WAY IS SHOWN AS ITEM 44 ON THE MAP.
- 44 40' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 48727, PAGE 172, OFFICIAL RECORDS.
- 70 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES ETC. FOR THE TRANSPORTATION OF WATER PER DOCUMENT RECORDED APRIL 2, 1896 IN BOOK 50763, PAGE 310, OFFICIAL RECORDS.
- 71 VARIOUS WIDTH EASEMENTS AS RESERVED FOR SOUTHERN CALIFORNIA Edison COMPANY, PALMDALE WATER DISTRICT AND AT&T, A CORPORATION, AS SUCCESSORS TO PACIFIC BELL IN RESOLUTION OF VOUCHER WITH RESERVATIONS RECORDED MARCH 5, 1898 AS INSTRUMENT NO. 45-109457 OF OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 72, PAGE 47 OF RECORD OF SURVEYS.



SEE SHEET 48

DETAIL OF PARCEL 38

SEE SHEET 48

DETAIL OF PARCEL 39

SEE SHEET 47

DETAIL OF PARCEL 40

SEE SHEET 50

DETAIL OF PARCEL 44

DETAIL OF PARCEL 46

SEE SHEET 52

SEE SHEET 50

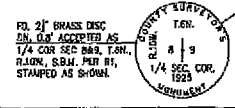
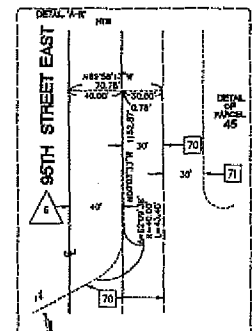
DETAIL OF PARCEL 50

SEE SHEET 50

DETAIL OF PARCEL 51

SEE SHEET 52

DETAIL OF PARCEL 52



PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

72 VARIOUS WIDTH EASEMENTS OF GREAT WESTERN WATER SERVICE FOR PIPELINES, ETC. FOR TRANSPORTATION OF WATER PER DOCUMENT RECORDED NOVEMBER 18, 1957 IN BOOK 56062, PAGE 159 OF OFFICIAL RECORDS.

EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 73, PAGES 14 AND 15 OF RECORDS OF SURVEYS.

SEE SHEET 61

DETAILED
OF
PARCEL
45

FD. 2 1/2" BRASS DISC
DN. 0.8" ACCEPTED AS
1/4 CON SEC 839,
T.GN., R.10W. S.O.M.
PER RT, STAMPED AS
SHOWN

COUNTY SURVEYOR
 T.M.
 8 3
 1/4 SEC. COR.
 1925

DETAIL
OF
PARCEL
51

DETAIL
OF
PARCEL
52

BOUNDARY OF CITY
OF PALMDALE

DETAIL
OF
PARCEL
53

DETAIL
OF
PARCEL
47

SEE SHEET 83

46

BOUNDARY OF COUNTY
OF LOS ANGELES

BOUNDARY OF CITY
OF PALMDALE

COUNTY ENGINEER
 T.B.M.
 8
 17
 2/4 SEC. CON.

PD. 2 1/4" BRASS DISC IN
 WELL ON. 1 1/4" ACCEPTED
 AS 1/4 CON SEC BAIT.
 T.B.M., R.T.M., S.B.M. PER
 RI, STAMPED AS SUCH.

FD. 2¹/₂" BRASS DISC IN
WELL ON 2¹/₂" ACCEPTED
AS SEC COR 8,2,18&17.
T.O.N. R.TOW. S.B.M.
PER RI, STAMPED AS
SHOWN.

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT NOTES

49 EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES FOR DOCUMENT RECORDED DECEMBER 19, 1958 AS INSTR. NO. 2804 IN BOOK 33162, PAGE 312, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREOF WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 74, PAGES 33 AND 34 OF RECORD OF SURVEYS.

49 EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES FOR DOCUMENT RECORDED DECEMBER 19, 1958 AS INSTR. NO. 2804 IN BOOK 33162, PAGE 312, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREOF WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 74, PAGES 33 AND 34 OF RECORD OF SURVEYS.

SEE SHEET 52

DETAIL OF
PARCEL
46

DETAIL
OF
PARCEL
52

DETAIL OF
PARCEL
41

DETAIL
OF
PARCEL
41

DETAIL
OF
PARCEL
42

47
4.81 GROSS ACRES
1.60 NET ACRES

AVENUE C
DETAIL OF
PARCEL
48

2671.83
100TH STREET EAST
SEE SHEET 57
DETAIL
OF
PARCEL
53

DETAIL
OF
PARCEL
53

DETAIL
OF
PARCEL
54

BOUNDARY OF COUNTY,
OF LOS ANGELES

BOUNDARY OF CITY
OF PALMDALE

SEE SHEET 54

SCALE - 1"=200'

SHEET 54 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- △ DEVOTES R/W PER NOTE ON SHEET 5
- DEVOTES AN EASEMENT SHOWN HEREON
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 53

DETAIL OF PARCEL 47

FD. 2" BRASS DISC ON 1" W. ACCEPTED AS 1/4 COR. SEC 18A27, T.6N., R.10W., S.B.M. PER RI, STAMPED AS SHOWN.



DETAIL OF PARCEL 53

DETAIL OF PARCEL 41

FD. 2" IP TAGGED 4087 ON 1/4 COR. SEC 17, T.6N., R.10W., S.B.M. PER RI

AVENUE O-B

BOUNDARY OF CITY OF PALMDALE

BOUNDARY OF COUNTY OF LOS ANGELES

48

188.76 GROSS ACRES
155.89 NET ACRES

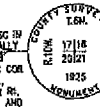
DETAIL OF PARCEL 54

DETAIL OF PARCEL 42

AVENUE P

DETAIL OF PARCEL 49

FD. 2" BRASS DISC IN CONC. CAP PARTIALLY FORN OFF. ON 1/4 COR. SEC 18A27, T.6N., R.10W., S.B.M. PER RI, SET STAKE PLUG AND TAG TAGGED LS 6217 IN EXISTING R.P.



SEE SHEET 54

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 5 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

-  DENOTES R/W PER NOTE ON SHEET 5
 DENOTES AN EASEMENT SHOWN HEREON
 DENOTES R/W PER NOTE ON SHEET 5
 SEE SHEET 5 FOR ON-RAMP AND OFF-RAMP NOTE

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

DETAIL OF
PARCEL
48

FD. 28" BRASS DISC IN CONC.
GAP PARTIALLY TORN OFF. DN.
0.8" ACCEPTED AS SEC COR
15,17,20&21, 7.6N, R.11W.
S.B.M. PER RI, SET CEMENT
FLUG AND TACK TAGGED I.S.
6912 IN FIRSTING LP.

DETAIL
OF
PARCEL
54

DETAIL
OF
PARCEL
42

DETAIL
OF
PARCE
43

100TH STREET EAST

FD. 2" BRASS DISC IN 2" P
UP 1.3" ROTATED AND
LEAVING SE 0.5" STAMPED AS
SHOWN. FD 1X2 HUB AT BASE
OF PIPE. HELD HUB AS
CORNER. RESET SAID 2" LP.
AND BRASS DISC AT LOCATION

FB. 2 1/2" BRASS
 DISC IN LP
 DN. 0.8" STAMPED AS
 SHOWN PER R1.
 NBS 31" COE 0.11"

BOUNDARY OF COUNTY
OF LOS ANGELES

-BOUNDARY OF COUNTY
OF LOS ANGELES

-BOUNDARY OF CITY
OF PALMDALE

BOUNDARY OF CITY
OF PALMDALE

FO. 2' & TAGGED LS 8217
DN. 0.2' ACCEPTED AS THE
CTR 1/4 SEC 20. TBN., R.10W.,
S.B.W. PER RI

FD. 23" GRASS DISC
FLUSH STAMPED AS
SHOWN PER RI.
S35S332'E 0.19'.

FD. 24" BRASS DISC IN IP
DN. 0.5" ACCEPTED AS
1/4 COR SEC 20&21,
16N, R10W, S8M PER
EN. STAINED AS SHOWN

SCALE - 1"=200'

SHEET 56 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- ▲ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 360' MAXIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 152

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 57

SEE SHEET 53

DETAIL OF PARCEL 47



FO. 2" BRASS DISC IN CONC. ON 1/4 COR SEC 1823, T.M. 17-18, S.B.M. FOR R/L, STAMPED AS SHOWN.

DETAIL OF PARCEL 53

FO. 2" BRASS DISC IN CONC. ON 1/4 COR SEC 16, T.M. 16-17, S.B.M. FOR R/L, STAMPED AS SHOWN.



AVENUE O-8

SEE SHEET 54

DETAIL OF PARCEL 48

BOUNDARY OF COUNTY OF LOS ANGELES

100TH STREET EAST

BOUNDARY OF CITY OF PALMDALE

54

164.05 GROSS ACRES
148.10 NET ACRES

105TH STREET EAST

SEE SHEET 55

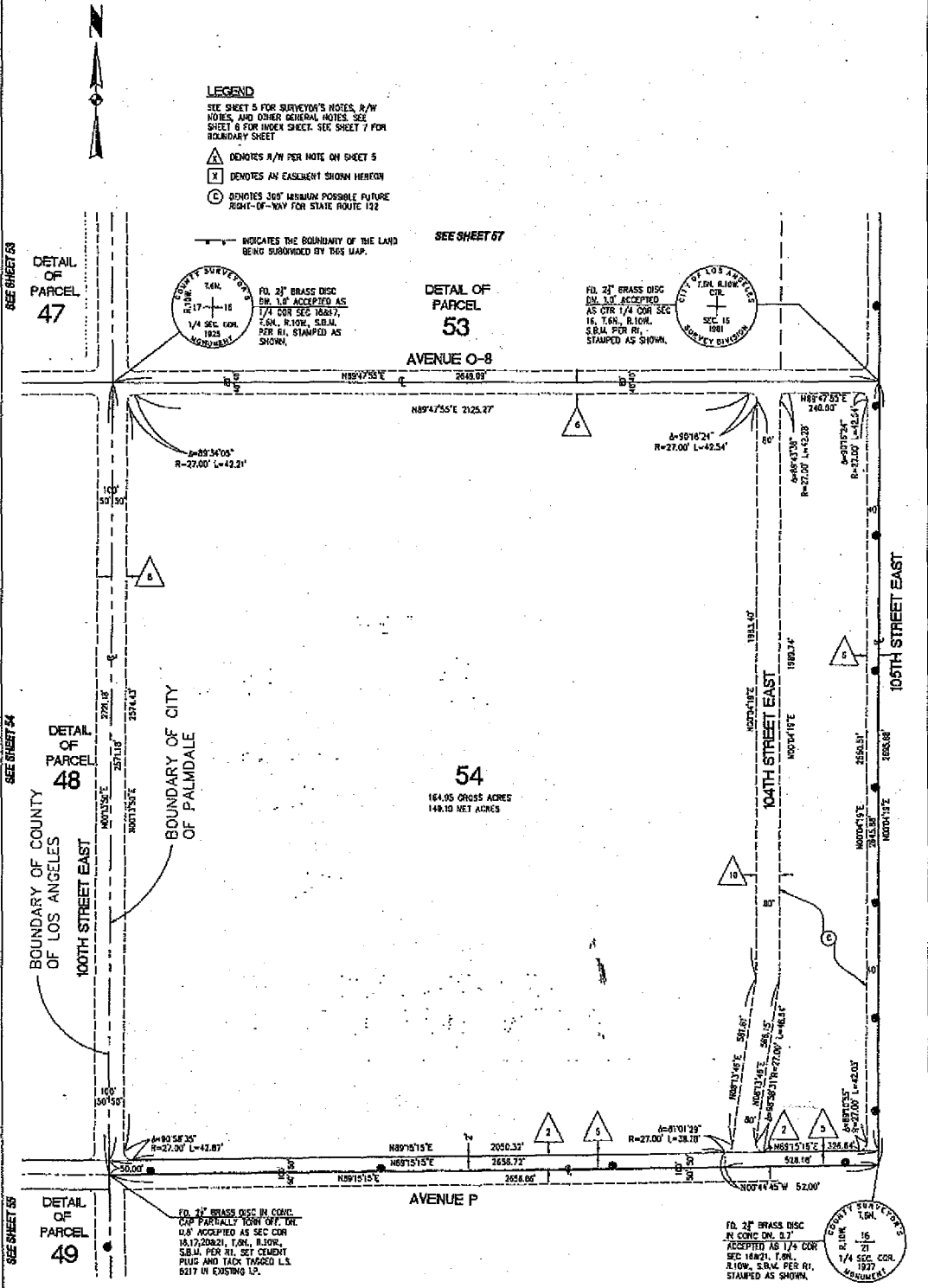
DETAIL OF PARCEL 49

FO. 2" BRASS DISC IN CONC. ON 1/4 COR SEC 16, T.M. 16-17, S.B.M. FOR R/L, SET CORNER PLUG AND TACK TAGGED L.S. 5217 IN EXISTING L.P.

FO. 2" BRASS DISC IN CONC. ON 1/4 COR SEC 16, T.M. 16-17, S.B.M. FOR R/L, STAMPED AS SHOWN.



AVENUE P



SCALE - 1"=200'

SHEET 58 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- △ DENOTES R/W PER NOTE ON SHEET 5
- ⊗ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 300' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

EASEMENT NOTES

- 57 E OF 5' WIDE EASEMENT OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 23518, PAGE 165, OFFICIAL RECORDS.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 53

SEE SHEET 51

DETAIL OF PARCEL 45



FD. 2" BRASS DISC ON 1/4" SEC. COR. 1/4 COR. SEC. 849, T&N, R.10N, S.8W, PER PL. STAMPED AS SHOWN.

DETAIL OF PARCEL 51

FD. 2" P.W. SINK IN CONC. ON 1/4" SEC. 849, T&N, S.8W, PER PL. REMOVED SPIKE AND SET CEMENT PLUG AND TACK TAGGED L.S. 8217 IN EXISTING PL.

AVENUE N-8

104TH STREET EAST

SEE SHEET 52

DETAIL OF PARCEL 46

BOUNDARY OF COUNTY OF LOS ANGELES

100TH STREET EAST

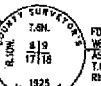
BOUNDARY OF CITY OF PALMDALE

52

16152 GROSS ACRES
125.85 NET ACRES

SEE SHEET 52

DETAIL OF PARCEL 47



FD. 2" BRASS DISC IN WELL ON 1/4" SEC. COR. 819, T&N, R.10N, S.8W, PER PL. STAMPED AS SHOWN.

DETAIL OF PARCEL 53

FD. 2" BRASS DISC IN WELL ON 1/4" SEC. COR. 819, T&N, R.10N, S.8W, PER PL. STAMPED AS SHOWN.

105TH STREET EAST

AVENUE O

SEE SHEET 57

SCALE - 1"=200'

SHEET 59 OF 68 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 4 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.

- △ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES 300' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 50

DETAIL OF PARCEL 50

FD. 2" BRASS DISC IN IP ON D.S. ACCEPTED AS 1/4 COR SEC 44S, T4N, R10W, S.B.M. PER RI, STAMPED AS SHOWN.

CITY OF LOS ANGELES
T&M PLCK
5 4
1/4
5 9
1989

SEE SHEET 44

DETAIL OF PARCEL 44

SEE SHEET 45

BOUNDARY OF COUNTY OF LOS ANGELES

DETAIL OF PARCEL 45

100TH STREET

BOUNDARY OF CITY OF PALMDALE

51

183.18 GROSS ACRES
147.54 NET ACRES

AVENUE N-8

DETAIL OF PARCEL 52

FD. 2" IP W/ SPIKE IN CONC. ON D.S. ACCEPTED AS CTR 1/4 SEC 8, T4N, R10W, S.B.M. FOR RI, REMOVED SPIKE AND SET CEMENT PLUG AND SET TAGGED L.S. 6217 IN EXISTING I.P.

SEE SHEET 46

DETAIL OF PARCEL 46

CITY OF LOS ANGELES
T&M PLCK
8 8
1/4 SEC COR
1928
NON-RECYCLED

FD. 2" BRASS DISC ON D.S. ACCEPTED AS 1/4 COR SEC 44S, T4N, R10W, S.B.M. PER RI, STAMPED AS SHOWN.

SEE SHEET 58

SCALE - 1"=200'

SHEET 50 OF 86 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES, AND OTHER GENERAL NOTES. SEE SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR BOUNDARY SHEET

- △ DENOTES R/W PER NOTE ON SHEET 5
- ⊠ DENOTES AN EASEMENT SHOWN HEREON
- DENOTES .300' MINIMUM POSSIBLE FUTURE RIGHT-OF-WAY FOR STATE ROUTE 122

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.

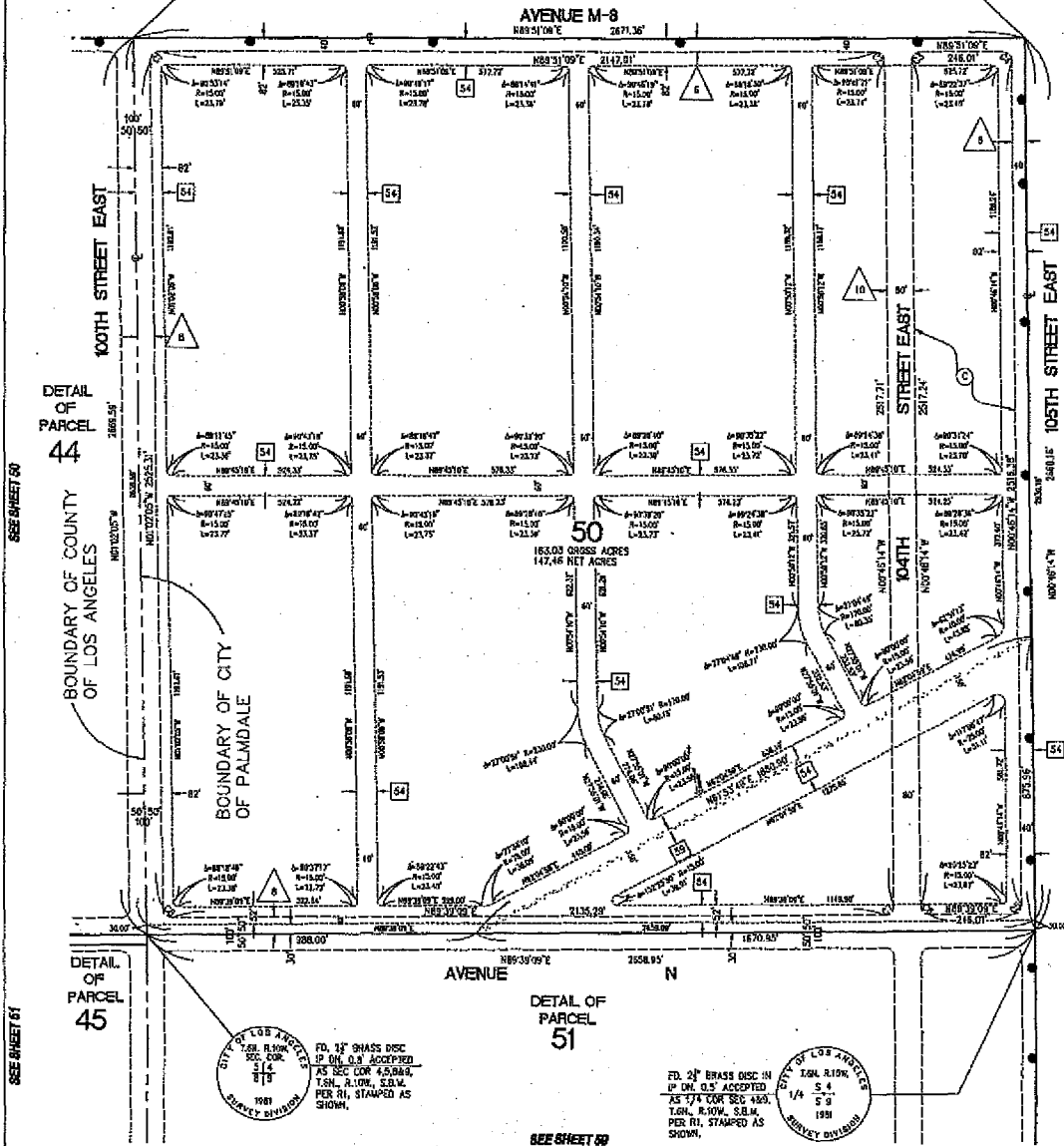
EASEMENT NOTES

- 54 VARIOUS WIDTH EASEMENTS OF AT&T, A CORPORATION, SUCCESSOR TO SBC CORPORATION, SUCCESSOR TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED APRIL 14, 1936 AS INST. NO. 3894 IN BOOK 50940, PAGE 255, OFFICIAL RECORDS. EASEMENTS AS SHOWN HEREON WERE ESTABLISHED BASED ON PROPORTION OF THE DIMENSIONS SHOWN ON THE STREETS AND PARCELS SHOWN ON A MAP RECORDED IN BOOK 73, PAGES 5 THROUGH 8, INCLUSIVE, OF RECORD OF SURVEYS.
- 56 6' OF 10' WIDE EASEMENT OF SBC CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY FOR PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED IN BOOK 10788, PAGE 133, OFFICIAL RECORDS.

CURVE	DELTA	RADIUS	LENGTH
C1	80°33'14"	27.00'	42.63'
C2	80°24'37"	27.00'	42.12'
C3	80°37'25"	27.00'	42.21'
C4	80°22'37"	27.00'	42.12'
C5	80°22'23"	27.00'	42.61'
C6	80°34'37"	27.00'	42.22'
C7	80°25'23"	27.00'	42.61'
C8	80°10'59"	27.00'	42.59'

FD. 2" BRASS DISC IN CONC. ON 1/4" ACCEPTED AS 1/4" COR. SEC. 42, T.9N., R.10W., S.B.M. PER RI, STAMPED AS SHOWN.

FD. 2" BRASS DISC IN CONC. ON 2.0" ACCEPTED AS COR. 1/4" COR. SEC. 4, T.9N., R.10W., S.B.M. PER RI, STAMPED AS SHOWN.



SEE SHEET 50

SCALE - 1"=100'

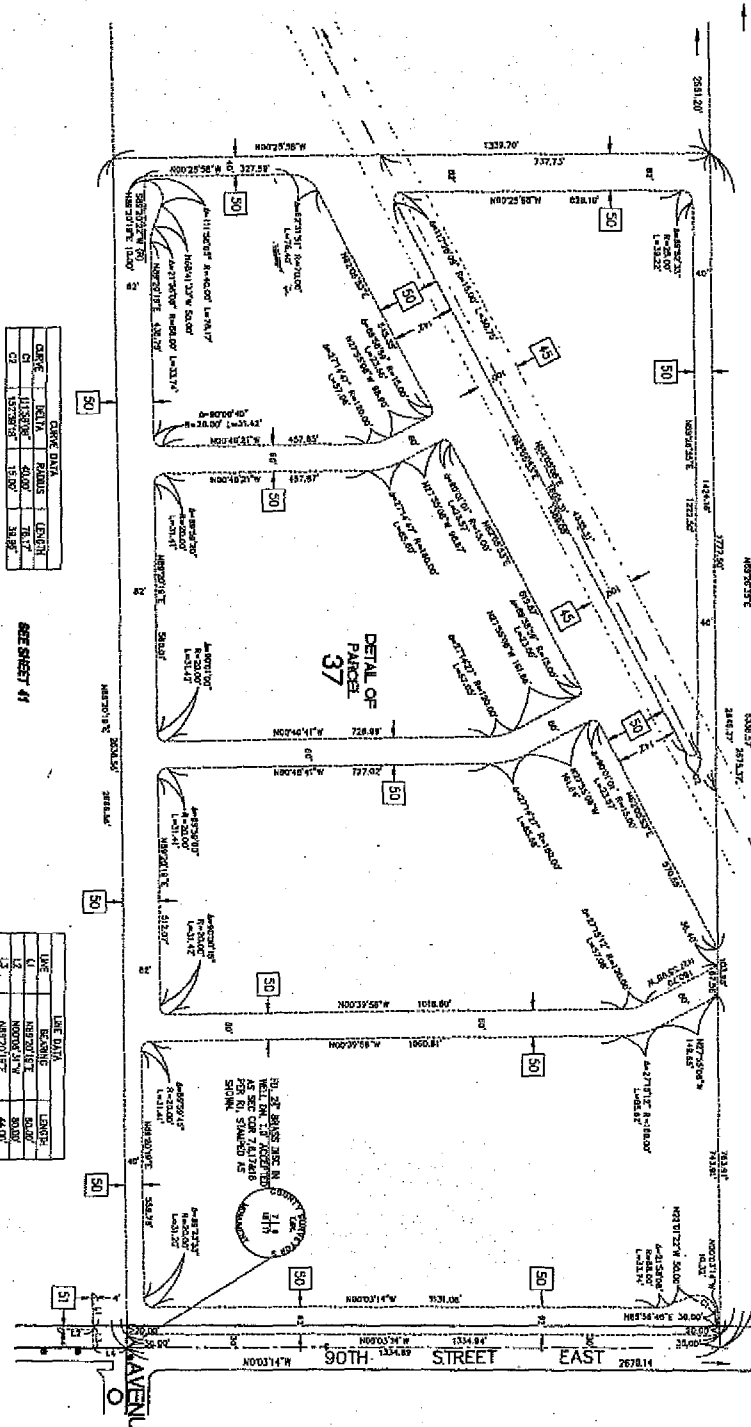
SHEET 61 OF 66 SHEETS

PARCEL MAP NO. 24419 PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA DETAIL SHEET FOR EASEMENTS SHOWN ON SHEET 41

SEE SHEET 66 FOR SECTION LINE ESTABLISHMENT.

- EASEMENT NOTES**
- 43. EASEMENT GRANTED BY JAMES A. HARRIS, JR., HUSBAND AND JOINT TENANT WITH THE ESTATE OF JAMES A. HARRIS, JR., DECEASED, TO THE PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - 44. EASEMENT GRANTED BY JAMES A. HARRIS, JR., HUSBAND AND JOINT TENANT WITH THE ESTATE OF JAMES A. HARRIS, JR., DECEASED, TO THE PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - 45. EASEMENT GRANTED BY JAMES A. HARRIS, JR., HUSBAND AND JOINT TENANT WITH THE ESTATE OF JAMES A. HARRIS, JR., DECEASED, TO THE PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - 46. EASEMENT GRANTED BY JAMES A. HARRIS, JR., HUSBAND AND JOINT TENANT WITH THE ESTATE OF JAMES A. HARRIS, JR., DECEASED, TO THE PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - 47. EASEMENT GRANTED BY JAMES A. HARRIS, JR., HUSBAND AND JOINT TENANT WITH THE ESTATE OF JAMES A. HARRIS, JR., DECEASED, TO THE PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.

- LEGEND**
- SEE SHEET 66 FOR SECTION LINE, S.W. CORNER OF SECTION 36, T.1N. S.4E. R.1E. PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - SEE SHEET 66 FOR SECTION LINE, S.W. CORNER OF SECTION 36, T.1N. S.4E. R.1E. PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - SEE SHEET 66 FOR SECTION LINE, S.W. CORNER OF SECTION 36, T.1N. S.4E. R.1E. PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - SEE SHEET 66 FOR SECTION LINE, S.W. CORNER OF SECTION 36, T.1N. S.4E. R.1E. PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.
 - SEE SHEET 66 FOR SECTION LINE, S.W. CORNER OF SECTION 36, T.1N. S.4E. R.1E. PALMDALE CITY PUBLIC UTILITY DEPARTMENT FOR PUBLIC UTILITY PURPOSES FOR EASEMENT GRANTED IN BOOK 2441, PAGE 78, OFFICIAL RECORDS.



CRACK DATA

CRACK	DEPTH	WIDTH	LENGTH
C1	11.500'	4.00'	78.17'
C2	13.750'	15.00'	34.82'

SEE SHEET 41

LINE DATA

LINE	BEARING	LENGTH
L1	N.89.201.57°	80.00'
L2	N.89.201.57°	80.00'
L3	N.89.201.57°	80.00'
L4	N.89.201.57°	75.00'

SEE SHEET 46

SEE SHEET 47

SCALE - 1"=200'

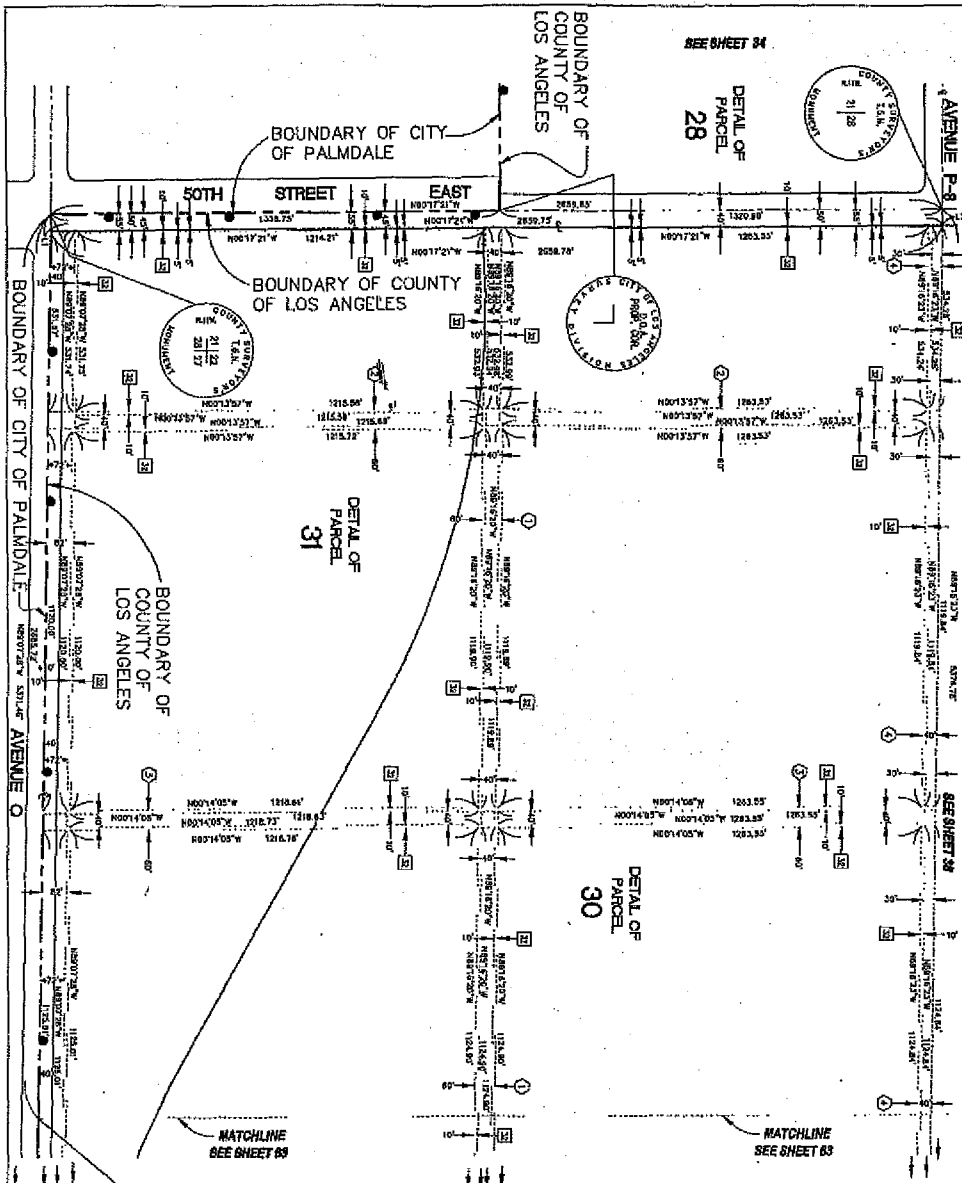
SHEET 62 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DETAIL SHEET 1 OF 2 SHEETS (SHEETS 62 AND 63) FOR EASEMENTS SHOWN ON SHEETS 35 AND 36.

SEE SHEET 63 FOR SECTION LINE ESTABLISHMENT.



SEE SHEET 34

DETAIL OF
PARCEL
28

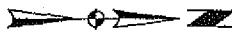
DETAIL OF
PARCEL
31

DETAIL OF
PARCEL
30

LINE	DATE	BY	REVISION
1	10/1/77	W. J. HARRIS	1
2	10/1/77	W. J. HARRIS	2
3	10/1/77	W. J. HARRIS	3
4	10/1/77	W. J. HARRIS	4
5	10/1/77	W. J. HARRIS	5
6	10/1/77	W. J. HARRIS	6
7	10/1/77	W. J. HARRIS	7
8	10/1/77	W. J. HARRIS	8
9	10/1/77	W. J. HARRIS	9
10	10/1/77	W. J. HARRIS	10

- EASEMENT NOTES:**
1. IF THE EASEMENT IS FOR A COMMERCIAL PURPOSE, THE EASEMENTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE CITY OF PALMDALE AND THE COUNTY OF LOS ANGELES.
 2. IF THE EASEMENT IS FOR A RESIDENTIAL PURPOSE, THE EASEMENTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE CITY OF PALMDALE AND THE COUNTY OF LOS ANGELES.
 3. IF THE EASEMENT IS FOR A PUBLIC PURPOSE, THE EASEMENTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE CITY OF PALMDALE AND THE COUNTY OF LOS ANGELES.
 4. IF THE EASEMENT IS FOR A PRIVATE PURPOSE, THE EASEMENTOR SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS FROM THE CITY OF PALMDALE AND THE COUNTY OF LOS ANGELES.

- LEGEND:**
- 1. EASEMENT FOR A COMMERCIAL PURPOSE, 1/4" PER FOOT ON SHEET 5.
 - 2. EASEMENT FOR A RESIDENTIAL PURPOSE, 1/8" PER FOOT ON SHEET 5.
 - 3. EASEMENT FOR A PUBLIC PURPOSE, 1/8" PER FOOT ON SHEET 5.
 - 4. EASEMENT FOR A PRIVATE PURPOSE, 1/8" PER FOOT ON SHEET 5.



SCALE - 1"=200'

SHEET 63 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DETAIL SHEET 2 OF 2 SHEETS (SHEETS 62 AND 63) FOR EASEMENTS SHOWN ON SHEETS 35 AND 38.

EASEMENT NOTES

1. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S WATER SUPPLY SYSTEM, INCLUDING THE CONSTRUCTION OF A WATER TREATMENT PLANT, AS SHOWN HEREON.
2. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S SEWERAGE SYSTEM, INCLUDING THE CONSTRUCTION OF A SEWER TREATMENT PLANT, AS SHOWN HEREON.
3. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S GROUNDWATER SYSTEM, INCLUDING THE CONSTRUCTION OF A GROUNDWATER TREATMENT PLANT, AS SHOWN HEREON.
4. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S AIR QUALITY SYSTEM, INCLUDING THE CONSTRUCTION OF AN AIR QUALITY TREATMENT PLANT, AS SHOWN HEREON.
5. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S LAND USE SYSTEM, INCLUDING THE CONSTRUCTION OF A LAND USE TREATMENT PLANT, AS SHOWN HEREON.
6. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S PUBLIC SAFETY SYSTEM, INCLUDING THE CONSTRUCTION OF A PUBLIC SAFETY TREATMENT PLANT, AS SHOWN HEREON.
7. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S PUBLIC UTILITIES SYSTEM, INCLUDING THE CONSTRUCTION OF A PUBLIC UTILITIES TREATMENT PLANT, AS SHOWN HEREON.
8. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S PUBLIC RECREATION SYSTEM, INCLUDING THE CONSTRUCTION OF A PUBLIC RECREATION TREATMENT PLANT, AS SHOWN HEREON.
9. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S PUBLIC HEALTH SYSTEM, INCLUDING THE CONSTRUCTION OF A PUBLIC HEALTH TREATMENT PLANT, AS SHOWN HEREON.
10. EASEMENT FOR THE CITY OF PALMDALE TO MAINTAIN AND IMPROVE THE CITY'S PUBLIC WELFARE SYSTEM, INCLUDING THE CONSTRUCTION OF A PUBLIC WELFARE TREATMENT PLANT, AS SHOWN HEREON.

MATCHLINE SEE SHEET 62

DETAIL OF PARCEL 30

SEE SHEET 60

LINE DATA	REMARKS	LENGTH
1	1000.00' S 0° 0' 0" E	1000.00'
2	1000.00' S 0° 0' 0" E	1000.00'

COUNTY SURVEYOR'S
L.S. 22
1/4 SEC. 006

MATCHLINE SEE SHEET 62

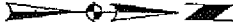
BOUNDARY OF COUNTY
OF LOS ANGELES

AVENUE 0 1/2

DETAIL OF
PARCEL
31

COUNTY SURVEYOR'S
L.S. 22
1/4 SEC. 006

- LEGEND
- SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W NOTES AND OTHER GENERAL NOTES. SEE SHEET 6 FOR EACH SHEET. SEE SHEET 7 FOR BOUNDARY SHEET.
 - CHANGES R/W PER NOTE ON SHEET 5
 - INDICATES AN EASEMENT GRANTING PERSON



SCALE - 1"=150'

SHEET 64 OF 66 SHEETS

PARCEL MAP NO. 24419

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DETAIL SHEET FOR EASEMENT SHOWN ON SHEET 40

EASEMENT NOTES

(41) VARIOUS EASEMENTS OF AT&T, A CORPORATION, SUCCESSORS TO SBC CORPORATION,
SUCCESSORS TO PACIFIC TELEPHONE & TELEGRAPH COMPANY FOR PUBLIC UTILITY PURPOSES
FOR DOCUMENT RECORDED IN BOOK 3853, PAGE 301, AND PER DOCUMENT RECORDED
IN BOOK 3, PAGE 10, AS WELL AS THE 300, BOTH OF OFFICIAL RECORDS. EASEMENTS AS SHOWN
HEREIN WERE ESTABLISHED BASED ON THE PROVISION OF THE UNINCORPORATED TOWN OF THE
STREET AND PARCELS SHOWN ON SAID RECORDS IN BOOK 68, PAGE 45, BOOK 74, PAGE 14,
AND BOOK 74, PAGE 78 OF RECORDS OF SURVEY.

LEGEND

SEE SHEET 5 FOR SURVEYOR'S NOTES, R/W
NOTES, AND OTHER GENERAL NOTES. SEE
SHEET 6 FOR INDEX SHEET. SEE SHEET 7 FOR
BOUNDARY SHEET

(A) DENOTES R/W PER NOTE ON SHEET 5
(E) DENOTES AN EASEMENT SHOWN HEREIN

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.



EASEMENT NOTES CONT.

- (8) 77TH STREET EAST VACATED PER
DOCUMENT RECORDED MARCH 5, 1998 AS
INSTRUMENT NO. 98-359547, OFFICIAL
RECORDS.
- (9) 78TH STREET EAST VACATED PER
DOCUMENT RECORDED MARCH 5, 1998 AS
INSTRUMENT NO. 98-359547, OFFICIAL
RECORDS.
- (10) 80TH STREET EAST VACATED PER
DOCUMENT RECORDED MARCH 5, 1998 AS
INSTRUMENT NO. 98-359547, OFFICIAL
RECORDS.
- (11) AVENUE M-8 VACATED PER DOCUMENT
RECORDED MARCH 5, 1998 AS
INSTRUMENT NO. 98-359547, OFFICIAL
RECORDS.

ESTABLISHED AS WESTERLY
LINE OF R.S. 74/14

ESTABLISHED AS EASTERLY
LINE OF R.S. 74/14

DETAIL OF
PARCEL
36

SEE SHEET 40

SEE SHEET 40

CURVE DATA			
CURVE	DELTA	RADIUS	LENGTH
C1	82°49'00"	16.00'	33.51'

SEE SHEET 40

PARTLY IN THE CITY OF PALMDALE AND PARTLY IN THE UNINCORPORATED
TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EXHIBIT SHOWING ESTABLISHMENT OF SECTION CORNERS WITHIN PARCELS J0 AND J1 PER SURVEYED DATA FOUND IN COUNTY ENGINEER'S FILED BOOK 2069, PAGE 6 THROUGH 55, INCLUSIVE, OF OFFICIAL RECORDS.

INDICATES THE BOUNDARY OF THE LAGO
MADE SUBMERGED AT THE LAGO

DETAIL OF PARCEL

SEE SHEET 39

DETAIL
OF
PARCEL
36

DETAIL
OF
PARCEL
22

48358
DETAIL
OF
PARCEL
23

DETAIL
OF
PARCEL
§ 24

DETAIL
OF
PARCEL
OF

DETAIL
OF
PARCEL

DETAIL
OF
PARCEL

DETAIL
OF
PARCEL
28



EAST

1337

МНОГ

164

D
FA

DE
L
SPA

SEE SHEET 62 AND 63
FOR DETAIL OF EASEMENTS
#31, 32, AND 33.

NDT

INDICATES SECTION OR QUARTER SECTION
CORNERS ESTABLISHED BY PROVISION OF
SURVEY DATA SHOWN IN COUNTY ENGINEER'S
FILED BOOK 2088, PAGES 6 THROUGH 55,
INCLUDING OF OFFICIAL RECORDS.

THESE CORNERS WERE NOT SURVEYED FOR
TRAC 11/12

ESTABLISHED THE ELY LINE OF SEC. 10,
T.30C., R.11W., S.17N., BY MOUNTED THE
POSITIONS OF THE FORDS MONUMENT AT
THE NE CORNER OF SAID SEC. AND THE
POSITION OF THE SE CORNER OF SAID SEC.
AS ESTABLISHED.

ESTABLISHED THE CITY LINE OF SDC'S 10, 20, 30 AND 40, THE W/4 LINE OF SDC'S 14 AND 18 IN THE FUTURE PLATS, SHALL BE USING SURVEYED DATA FROM COUNTY ENGINEER'S FIELD BOOK NO. 28, PAGES 21, 24, 26, 30, 31 AND 33 CONSIDERING AS FOLLOWS:

REMARKS AT THE SW CORNER OF SDC SDC 10, BY EXTENDING THE ADJUSTED AND ADJUSTED CORRECTION TO THE COUNTEY AND SDC 20 AND REMARKS AT THE N/4 CORNER OF SDC 10, 20, 30, 40, HOLDING THE ADJUSTED ANGLE AND DISTANCES BETWEEN FOUND MONUMENTS AT INTERSECTION QUARTER CORNERS AND SECTION CORNERS FOR SDC COUNTY ENGINEER'S FIELD BOOK NO. 28, TO THE CORNER OF SDC 10, 20, 30, 40, WITH THE EXCEPTED 10' CORNER OF SDC 10, 20, 30, 40, ADJUSTED ANGLES AND DISTANCES WERE ADJUSTED AND PROPORTIONALLY TO CLOSE UPON SDC SDC CORNER OF SDC 10.

ESTABLISHED THE ELYSINE OF
SIC. IS BY HOLDING THE POSITION
OF THE NE CORNER AND THE
POSITION OF THE SE CORNER OF
SAID SEC. AN ESTABLISHED.

EXAMINED THE STUDY OF SEC. 14, LINE 18 AND THE KEY LINE OF SEC. 23 AND 30 IN T. 7N., E. 23R., 13S. AT WHICH SURVEYED DATA FROM COUNTY ENGINEER'S FIELD BOOK 2094, PAGES 26, 28, 32, 34 AND 35 DESCRIBED AS FOLLOWS:

BEINGHAT AT THE SW CORNER OF SAID SEC. 13, 23 FOLLOWING THE ADJUSTED AND TRUE COURSE OF THE QUARTER SECTION CORNER FROM ALONG AND TO THE SW CORNER OF SAID SEC. 14, LINE 18, FOLLOWING THE ADJUSTED ANGLES AND DISTANCES BETWEEN FOUND MONUMENTS AT INTERSECTION QUARTER CORNERS AND SECTION CORNERS FOR SAID COUNTY ENGINEER'S FIELD BOOK, TO THE SW CORNER OF SAID SECTION 14, 23, 30, 34, 35, CORNER OF SEC. 14, T. 7N., E. 23R., 13S. AND DISTANCES WERE NOTATED AND PHOTOGRAPHED TO CLOSE UPON SAID SW CORNER OF SAID SEC. 14.

ESTABLISHED THE POSITION OF THE
COMMON QUARTER CORNER BETWEEN
SECTIONS 22 AND 23, T.8N., R.15W.,
BLM. BY PROJECTION OF DATA SHOWN
ON MAP RECORDED IN BOOK 64 PAGE
25 OF RECORDS OF BLM.

DETAIL OF
PARCEL
32
SEE SHEET 30

DETAIL OF
PARCEL
33
SEE SHEET #2

DETAIL
OF
EAST PARCEL
34

