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Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 2015 SEP -4 AM 11:54  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 2015 SEP -4 AM 11:52  
 CITY CLERK  
 BY \_\_\_\_\_

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-0363

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE September 4, 2015

RE: ADDITIONAL APPROPRIATIONS FOR OUTSIDE COUNSEL IN CONNECTION WITH THE KERN COUNTY BIOSOLIDS LITIGATION

SEP 14 2015

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
 (10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
 ✓

\*DISAPPROVED  
 \_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 09/08/15

EG  
 MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 2015 SEP -8 PM 4:35