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Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2015 DEC -9 PM 1:10  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2015 DEC -9 PM 1:07  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 13-0436-S2

COUNCIL DISTRICT 1

COUNCIL APPROVAL DATE December 8, 2015

RE: AUTHORIZING THE BUREAU OF ENGINEERING TO RECEIVE FUNDING FOR THE DESIGN OF A FOUR-INCH WATER LINE THAT WILL RUN UNDER THE SPRING STREET BRIDGE

LAST DAY FOR MAYOR TO ACT DEC 21 2015  
(10 Day Charter requirement as per Charter Section 341)

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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APPROVED

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\*DISAPPROVED

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\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 12/16/15

E.G. H.  
MAYOR

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RECEIVED  
CITY CLERK'S OFFICE  
2015 DEC 16 PM 4:31  
BY \_\_\_\_\_  
CITY CLERK  
DEPUTY