



BUILDING A STRONGER L.A.

Karen Bass, Mayor

Board of Commissioners
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Chante L. Mitchell, Secretary

Martin L. Adams, General Manager and Chief Engineer

May 10, 2023

The Honorable City Council
City of Los Angeles
Room 395, City Hall
Los Angeles, California 90012

Honorable Members:

Subject: Memorandum of Understanding for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract Term of January 1, 2021, through December 31, 2025

Pursuant to Charter Section Nos. 219 and 373, enclosed for approval by your Honorable Body is Resolution No. 023 213, adopted by the Board of Water and Power Commissioners on April 25, 2023, which approves the Memorandum of Understanding for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract Term of January 1, 2021, through December 31, 2025.

If additional information is required, please contact Mr. David Rahimian, Commission Liaison, at (213) 367-0361, or Mr. Matthew Hale, Director of Legislative and Intergovernmental Affairs, at (213) 367-0751.

Sincerely,

A handwritten signature in blue ink that reads 'Chante L. Mitchell'.

Chante L. Mitchell
Board Secretary

CLM:amc
Enclosures: Resolution

The Honorable City Council

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May 10, 2023

c/encs: Mayor Karen Bass

Councilmember Katy Yaroslavsky, Chair, Energy and Environment Committee

Ms. Sharon Tso, Chief Legislative Analyst

Mr. Matthew W. Szabo, City Administrative Officer

Mr. Rafael Prieto, Office of Chief Legislative Analyst, CLA

Ms. Jacqueline Wagner, Chief Administrative Analyst, CAO

Mr. Matthew Hale, Director of Legislative and Intergovernmental Affairs, LADWP