HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

## City of Los Angeles



**ERIC GARCETTI** MAYOR

#### OFFICE OF THE CITY CLERK

**BUSINESS IMPROVEMENT** DISTRICT DIVISION 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > clerk.lacity.org

DATE:

October 15, 2019

TO:

Honorable Members of the City Council

FROM:

Holly L. Wolcott, City Clerk

SUBJECT:

Protest Level Tabulation Results for the Renewal of the Chatsworth Merchant-Based

Tartes for

Business Improvement District for the District's 2020 Operating Year (CF 13-0765)

Listed below are the results of the tabulation of valid written protests to the levying of assessments for the Chatsworth Merchant-Based Business Improvement District ("District") for the District's 2020 operating year that were received before the close of the City Council hearing Tuesday, October 8, 2019.

The valid written protests received from owners of businesses in the District, pursuant to Section 36524 1. of the California Streets and Highways Code ("Code"), are as follows:

### VALID WRITTEN PROTESTS RECEIVED

Protests Received:

1

Assessments (Protest Value):

\$ 720.00

Pursuant to Section 36525 of the Code, a Majority Protest exists if written protests are received from owners of businesses located in the District which will pay fifty percent (50%) or more of the assessments proposed to be levied.

**Protest Value** 

**720.00** = **0.0068** = **0.68** % percent protest level.

**Total District Assessments** 

\$ 107,700.00

The tabulation of the valid written protests received does not amount to a majority protest, as defined by Section 36525 of the Code. Therefore, the Ordinance authorizing the levying of the special assessments for the District's 2020 operating year may be adopted by the City Council.

NOTE: Approximately 371 Notices, Ordinances of Intention and District Annual Reports were mailed by the City Clerk's Office to all identified business owners in the District on September 24, 2019 and 0 valid written protests were received by the close of the City Council hearing on October 8, 2019, which totaled a 0.0% percent protest level.

_1	valid protest(s)	received.	_5_speaker	cards were	turned in	for the	final	public I	nearing
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HLW:PFS:PYL:ev

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ERIC GARCETTI MAYOR OFFICE OF THE

BUSINESS IMPROVEMENT DISTRICT DIVISION 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 (213) 978-1099 FAX: (213) 978-1079

> PATRICE LATTIMORE DIVISION MANAGER

DECLARATION OF PROTEST AGAINST BUSINESS IMPROVEMENT DISTRICT PURSUANT TO CALIFORNIA STREETS AND HIGHWAYS CODE, SEC. 36500 AND 36600, ET SEQ. AND CITY ATTORNEY REPORT R95-0102

PHATOLIAPTH

Name of District:	<u> </u>	
I hereby protest the CONTINUED OPERATI continued operation of the District for the follows:	ON of the Business Improvement Distripwing reason(s):	ct listed above. I am opposed to the
GOING THROUGH	HARDSHIP, BAREL	Y MAKING IT
I certify that I am the owner of the business of with the City of Los Angeles, or the owner Assessor tax roll, and the business or proimprovement district listed above. I have read	r of record of real property as shown operty is now located or operating wi	on the current Los Angeles County thin the boundaries of the business
Business Name (or)	32/es 1238 20557 DEVON	SHIREST ChatchORTH 9131
Business Name (or) Property Assessors Parcel Number(s)		Business Address (or) Property Address
8003	307160-001-3	
Cit	v of Los Angeles Business License #	
	isiness Tax Registration Certificate)	
ACHINTYA DUBE Your Name (print)	305	9-28-19
Your Name (print)	Your Signature	Date
NOTES:		
partnerships of every kind, joint ver individuals engaged in any business (2) "Engaged in a business" means the as owner, or by means of an officer, (3) Businesses not legally licensed with	I foreign corporations, associations, ntures, clubs, Massachusetts business as defined herein, in the City of Los Ang conducting, operating, managing or car agent, manager, employee, servant, or the City of Los Angeles, as well as any district, are not eligible to submit a	or common law trusts, societies and peles.  rying on of a business, whether done essee of any of them.  business or property located outside
. City Hall, Room 39	Return the completed form to: ity Clerk, Council and Public Services D 5, 200 North Spring Street, Los Angeles or fax the form to (213) 978-1079.	
BELOV	ITEMS FOR CITY CLERK USE ONLY	(a)
		. *
DEPUTY CITY CLERK	DATE	VALUE
-	FORM \$45143B.REV.10/01	
09/28/2019 12:38	No.: R944 L1	P.001/001

### SPEAKER REQUEST LIST

**Meeting: COUNCIL MEETING** 

Date: 10/08/2019

The names listed below reflect individuals who requested to speak on this particular Council file. These individuals may not have actually provided testimony during the meeting. Please refer to the audio and/or video recording of the meeting to determine which individuals actually provided testimony.

NAME:	ADDRESS: (IF PROVIDED)	REPRESENTING: (IF PROVIDED)	PAID SPEAKER: (IF PROVIDED)	COMMENT
Korie Schmidt				General Comment
Eric Preven	Esp3800 At Aol.Com			General Comment
Wayne From Encino				General Comment
Mike Greenspan Bruin Football Sucks Dick	4)			General Comment
Nigger 0950529 HHH Herman				General Comment