

**APPLICATION FOR DETERMINATION OF  
"PUBLIC CONVENIENCE OR NECESSITY"  
ALCOHOL SALES**

Pursuant to Section 23958 and 23858.4  
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE  
ROOM 395, CITY HALL

COUNCIL FILE NO. 13-0970

BACKGROUND INFORMATION

TIME LIMIT FILE: \_\_\_\_\_

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400; 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name Northgate Market #38

Address 5849 S. Central Avenue, LA, CA 90001

Type of Business Grocery Supermarket

Applicant Northgate Gonzalez, LLC Attn: Miguel Gonzalez  
Name 1201 N. Magnolia Avenue, Anaheim, CA 92801  
Address (714) 687-7054  
Phone Number/Fax Number \_\_\_\_\_

Property Owner Slauson Central, LLC  
Name 915 Wilshire Blvd., #2200, LA, CA 90017  
Address (213) 553-2277 / (213) 624-2279  
Phone Number/Fax Number \_\_\_\_\_

Representative The Katherman Co.  
Name 1308 Sartori Ave., Suite 109  
Address 310-618-1999  
Phone Number/Fax Number \_\_\_\_\_

Community and Neighbors for Ninth District Neighbor Council

A. PROJECT DETAILS

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

- Has the City previously approved a conditional use permit for alcoholic beverage sales at this site? Yes  No  If Yes, what is the City case number(s) ZA-2008-4789-CUB ;
- Have you recently filed for a new conditional use permit? Yes  No  If Yes, provide the City case number(s) \_\_\_\_\_

3. Has a previous ABC license been issued? Yes \_\_\_ No X. If Yes, when and what type of license  
N/A
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
Off-Site Full Line of Alcohol
5. Size of Business 42,654 sq. ft.
6. % of floor space devoted to alcoholic beverages 600 sq. ft.
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? 24 hours, daily.
- b. What are the proposed hours of alcohol sales? 7:00 am to 2 am daily
8. Parking:
- a. Is parking available on the site? (If so, how many spaces?) Yes, 403 pkg. spaces
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? N/A.
- c. Where? N/A
- d. How many off-site spaces? N/A
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.  
No.
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? TBD
11. Will you have signs visible on the outside which advertise the availability of alcohol?  
No.
12. How many employees will you have on the site at any given time? 100-110 employees
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes, Employees will be required to attend ABC training classes
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- b. Will security guards be provided and if so, when and how many?  
A licensed security guard shall be on premises daily during the sales of alcohol. The parking lot will be lit to minimize potential unlawful activities.

- 15. Will there be minimum age requirements for patrons? If so, how will this be enforced?  
yes, 21 is the minimum age req'd to purchase alcohol. This will  
be monitored by staff, who will check ID for proof of age before  
sale of alcohol
- 16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.  
No
- 17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)  
No
- 18. Will the exterior of the site be fenced and locked when not in use?  
Yes
- 19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes

B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

- 1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?  
No
- 2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises? No  
sold.
- 3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)? Yes
- 4. Will "fortified" wine (greater than 16% alcohol) be sold? Yes

C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:

- 1. What is the occupancy load as determined by the Fire Department (number of patrons)?  
\_\_\_\_\_
- 2. What is the proposed seating in all areas? \_\_\_\_\_
- 3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) \_\_\_\_\_  
\_\_\_\_\_
- 4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.

## 5. Food Service

- a. Will alcohol be sold without a food order? Yes
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?  
N/A

## 6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?

N/A

Provide a copy of the proposed menu if food is to be served.

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)



Northgate Market #38  
5849 S. Central Avenue  
Los Angeles, CA 90001

## PUBLIC CONVENIENCE AND NECESSITY EVALUATION

Northgate Market #38 is applying for a Type 21 license for the off-site general sale and dispensing of a full line of alcohol.

### Public Benefits

The proposed Northgate Market #38, located at 5849 S. Central Avenue will employ approximately 100-110 employees and will include local residents. The creation of the jobs is especially critical during the current recession where significant job loss is occurring throughout Los Angeles. Stable jobs will contribute to the long-term viability of the local economy.

The proposed project will occupy 42,654 sq. ft. in Zone M2-1. The grocery supermarket will provide a full range of new fresh and healthy choices, from a variety of meats, seafood, fruits, vegetables, bread, and milk. The proposed full line of alcohol will be sold as part of the regular line of products sold in conjunction with the grocery supermarket, on a daily basis.

### Business Operations

Business hours are from 7am to 2am, daily and therefore alcohol sales shall be limited to the hours of 7am to 2am, daily. Alcohol sales will be a small component of what is intended to be a one-stop destination for perishable and personal needs and shall correspond with sales during regular business hours.

For security measures, the supermarket will have onsite security, security cameras, roll down gates and fencing. Sufficient lighting will be powered so as to illuminate and make easily discernible the appearance and conduct of all persons on or about the parking lot and loading area.

Northgate Market #38 is unlike any nearby business. The grocery supermarket will add to the diversity of goods and services in the community, as well as satisfy the consumer needs of local residents.

F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

7/3/2013  
Date

Miguel Gonzalez  
Applicant signature

[Signature]  
Signature of property owner if tenant or lessee is filling application

\*\*\*\*\*

State of California  
County of Orange

On 7/3/2013 before me, Hector M. Silva, Notary Public,  
Date Name of Notary Public

personally appeared Miguel Gonzalez  
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public



\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

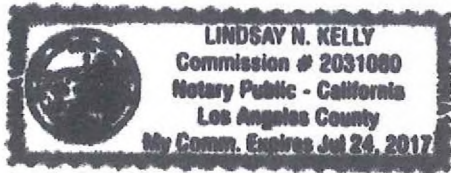
\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California }  
 County of Los Angeles }  
 On July 15, 2013 before me, Lindsay N. Kelly, Notary Public  
Date Here Insert Name and Title of the Officer  
 personally appeared Laura Clark  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Lindsay N. Kelly  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Individual

Partner —  Limited  General  Partner —  Limited  General

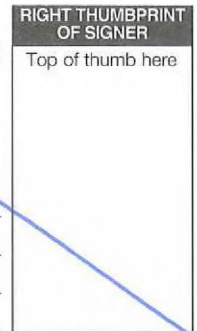
Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_



**REGENCY REALTY GROUP, INC.**

**Secretary's Certificate  
Relating to Slauson Central, LLC**

The undersigned, Celia R. Paulk, the duly appointed Vice President and Assistant Secretary of Regency Realty Group, Inc. ("Regency"), hereby certifies as follows:

1. Regency is the Manager of Slauson Central, LLC, a Delaware limited liability company ("Slauson").

**Slauson Central, LLC**

2. Attached hereto as Exhibit A is a true, complete and correct copy of Slauson's Certificate of Formation certified by the Secretary of State of Delaware and the same remains in full force and effect.

3. Attached hereto as Exhibit B is a true, complete and correct copy of Slauson's Limited Liability Company Agreement and such Agreement has not been amended, rescinded or modified and remains in full force and effect.

4. Attached hereto as Exhibit C is a true, complete and correct copy of Slauson's evidence of good standing in Delaware dated as of a recent date.

**Regency Realty Group, Inc.**

5. Attached hereto as Exhibit D is a true, complete and correct copy of the Articles of Incorporation of Regency certified by the Secretary of State of Florida and the same remains in full force and effect.

6. Attached hereto as Exhibit E is a true, complete and correct copy of the Bylaws of Regency and such Bylaws have not been amended, rescinded or modified and remain in full force and effect.

7. Attached hereto as Exhibit F is a true, complete and correct copy of Regency's evidence of good standing in Florida dated as of a recent date.

**Approvals**

8. Attached hereto as Exhibit G is a true, complete and correct copy of resolutions duly adopted by the Board of Directors of Regency and such resolutions have not been amended, rescinded or modified and remain in full force and effect.

**Incumbency**

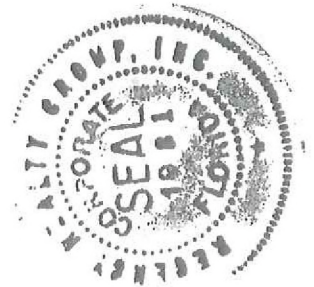
9. The individuals listed on Exhibit H attached hereto have been duly elected to the offices of Regency set forth beside their respective names, have been duly qualified for, and as of the date hereof are holding the offices set forth opposite their respective names, and the signatures set forth opposite their respective names are their genuine signatures.

IN WITNESS WHEREOF, I have signed this Secretary's Certificate and set the seal of the Corporation as of May 10, 2013.

*Celia R. Paulk*

Celia R. Paulk

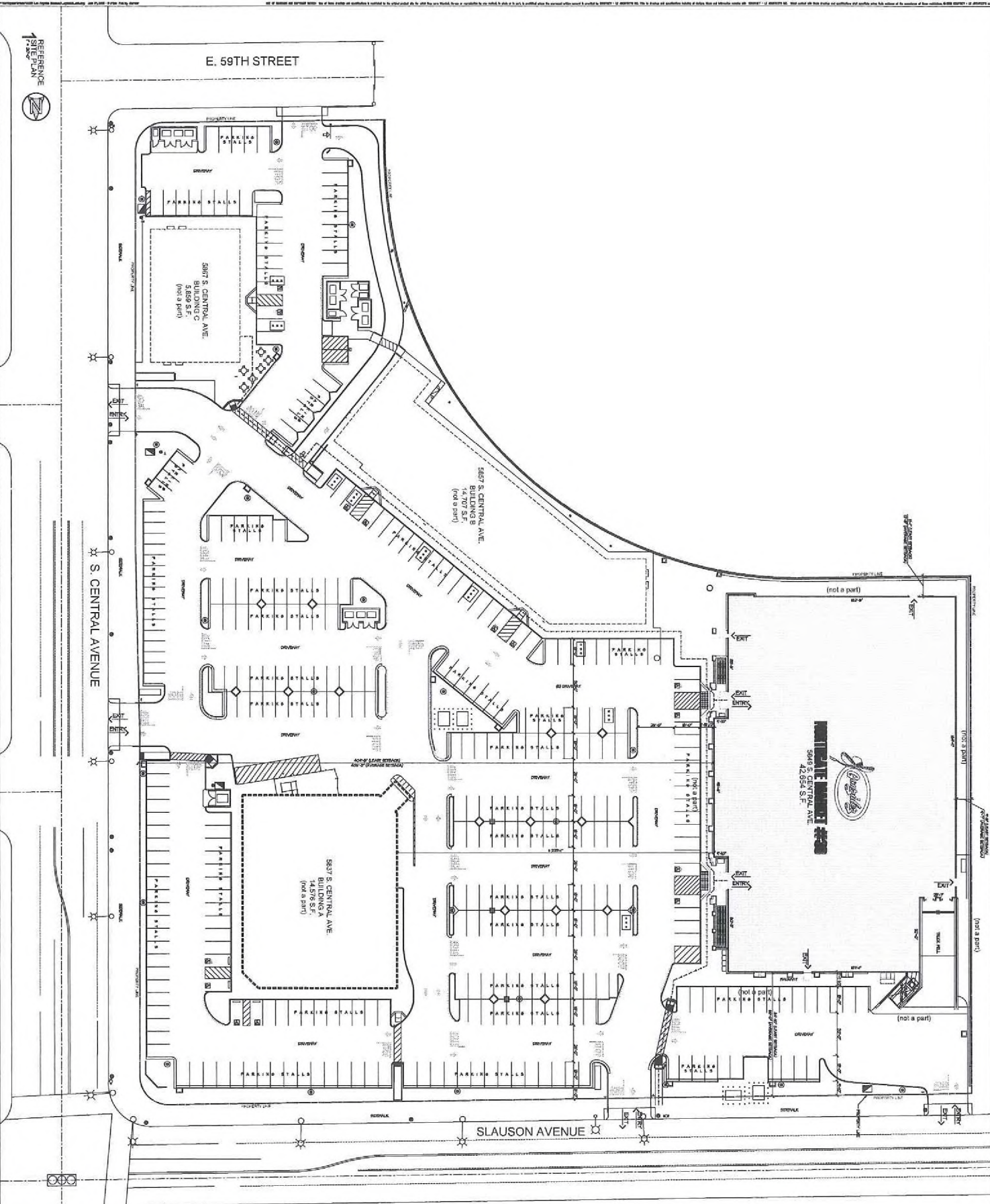
Vice President and Assistant Secretary



**REGENCY REALTY GROUP, INC.  
OFFICERS AS OF MARCH 2013**

<u>Name</u>	<u>Title</u>
Martin E. Stein, Jr.	Chairman and Chief Executive Officer
Brian M. Smith	President and Chief Operating Officer
Lisa Palmer	Executive Vice President and Chief Financial Officer
Dan M. Chandler	Managing Director
John S. Delatour	Managing Director
James D. Thompson	Managing Director
Barry Argalas	Senior Vice President
Norman A. Hofheimer, Jr.	Senior Vice President
Barbara C. Johnston	Senior Vice President, General Counsel and Secretary
Michael R. Kinsella	Senior Vice President
Peter J. Knoedler	Senior Vice President
Patrick P. Krejs	Senior Vice President and Assistant Secretary
J. Christian Leavitt	Senior Vice President, Treasurer and Assistant Secretary
Snowden M. Leftwich	Senior Vice President
Michael Mas	Senior Vice President
Kathy D. Miller	Senior Vice President and Assistant Secretary
John H. Pharr	Senior Vice President
Scott R. Prigge	Senior Vice President
H. Craig Ramey	Senior Vice President
Alan Roth	Senior Vice President
Gregg R. Sadowsky	Senior Vice President
Douglas W. Shaffer	Senior Vice President
Theodore C. Simmons	Senior Vice President
Matthew J. Booth	Vice President
Wm. Stuart Brackenridge	Vice President
Anne Brettingen	Vice President
Laura E. Clark	Vice President
Patrick N. Conway	Vice President
David D. Corini	Vice President
William J. Damrath	Vice President
Terah L. Devereaux	Vice President
Thomas K. Fleming	Vice President
John P. Hayes	Vice President
John R. Hricko	Vice President
Patrick M. Johnson	Vice President
Dale S. Johnston	Vice President
Whitney Kantor	Vice President
Ernest F. Kennedy	Vice President
Andre Kolezsar	Vice President
Paul C. Maxwell	Vice President
John T. Mehigan	Vice President
Shauna R. Neel	Vice President
Ryan M. Nickelson	Vice President

<u>Name</u>	<u>Title</u>
Howard E. Overton	Vice President
Brad Parks	Vice President and Assistant Secretary
Thomas C. Paul	Vice President
Celia R. Paulk	Vice President and Assistant Secretary
Mark A. Peternell	Vice President
Joshua J. Spooner	Vice President
Don E. Stedham	Vice President
Richard W. Sutphin	Vice President
Nicholas A. Wibbenmeyer	Vice President
Christopher A. Widmayer	Vice President
Scott L. Wilson	Vice President
Ernst Bell	Assistant Secretary
Stephanie Waidner	Assistant Secretary



FOR REFERENCE ONLY

**COURTNEY+LE**  
ARCHITECTS

1301 N. Magnolia Ave  
Anaheim, CA 92801  
Tel: 714.752.2300  
Fax: 714.752.2304  
www.courtney-le.com

DATE: 08/20/14  
PROJECT: NORTHGATE MARKET  
DRAWING: REFERENCE SITE PLAN

A1.0

**NORTHGATE MARKET**

Corporate Offices  
1301 N. Magnolia Ave  
Anaheim, CA 92801  
Tel: 714.752.2300  
Fax: 714.752.2304  
www.northgate.com

3249 South Central Avenue  
Los Angeles, CA 90011

**Northgate Market**

1301 N. Magnolia Ave  
Anaheim, CA 92801  
Tel: 714.752.2300  
Fax: 714.752.2304  
www.northgate.com

**Northgate Market**

1301 N. Magnolia Ave  
Anaheim, CA 92801  
Tel: 714.752.2300  
Fax: 714.752.2304  
www.northgate.com

Seal of the City of Anaheim



# BOE Assigned Housenumbers

N6 38 Los Angeles

CITY OF LA

21-BOE / Address

**740**

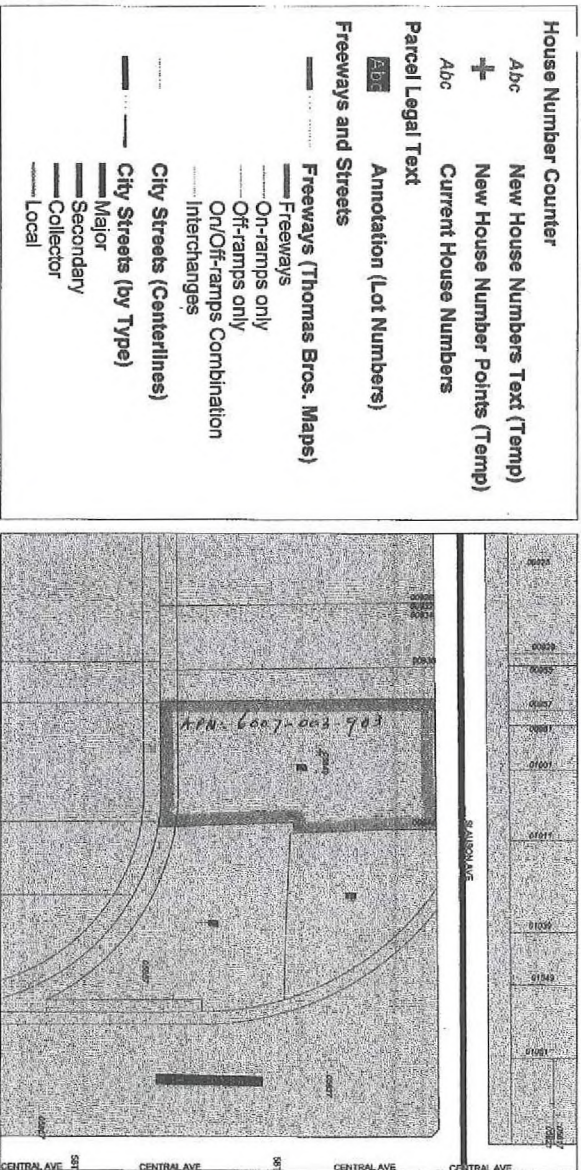
Please watch  
the numbers  
for your numbers.  
10:58am 5-02-13

(2054.04)  
RECEIVED

MAY 03 2013

COURTNEY + LE  
ARCHITECTS

ce: DL  
DL  
SV  
File



Department of Public Works  
BUREAU OF ENGINEERING  
STREET ADDRESS  
Public Counter-Mail Stop 503  
201 N. Figueroa Street, 3rd Floor  
Los Angeles, CA 90012

*David Chan*  
(DAVID CHAN) 5/2/2013  
(213) 482-7046

Parcel Description Report

PIN: 1798209-1461

4 Back

Description

Tract	P M 875
Map-ref	BK 8-38
L.A. Co. Maps	Parcel / Tract
Lot	C
Block	
Mod	
Arb	

APN Found: 1

APN	Assessor's Report (Lupinus)
6007003903	Detail

Address Found: 2

Address	Zipcode
944 E SLAUSON AVE	90001
58475 GENTRAL AVE	90001

58475 GENTRAL AVE, 90001

*David Chan*  
 (DAVID CHAN) 5/2/2013  
 (213) 462-7046

Department of Public Works  
 BUREAU OF ENGINEERING  
 STREET ADDRESS  
 Public Counter-Mail Stop 503  
 201 N. Figueroa Street, 3rd Floor  
 Los Angeles, CA 90012

1050 E. SLAUSON AVENUE;  
5849 S. CENTRAL AVENUE



7. View from corner of 59<sup>th</sup> Street and Central Ave facing west down 59<sup>th</sup> at industrial uses



8. View from 59<sup>th</sup> Street facing north at subject property

1050 E. SLAUSON AVENUE;  
58~~47~~ S. CENTRAL AVENUE



5. View from center of subject property facing south at abutting warehouse



6. View from center of subject property facing northwest towards Slauson Avenue

1050 E. SLAUSON AVENUE;  
5847 S. CENTRAL AVENUE



3. View from the east side of the subject property facing south along Central Avenue



4. View from east side of subject property facing east across Central Avenue at adjacent auto parts store

1050 E. SLAUSON AVENUE;  
58#7 S. CENTRAL AVENUE



1. View from the east side of the subject property facing north along Central Ave.



2. View from the east side of property facing southwest at subject property and abutting warehouse use to the south

1

APPLICATION TO  
ERECT A NEW BUILDING  
AND FOR A  
CERTIFICATE OF OCCUPANCY

Form B-1-204-25-4  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

City No. See previous slide

Tract No. Tract No. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Location of Building 1950 E. SLAUSON AVE.  
(House Number and Street)

Approved by  
City Engineer  
[Signature]  
City Engineer

Between what cross streets SPACE, CENTRAL AVE.  
ONE END OR INCLUSIVE FENCE

1. Purpose of building OFFICE - STORAGE & LINE BLDG. (Store, Dwelling, Apartment House, Hotel, or other purpose)  Family  Rooms

2. Owner BEN BARCLAY Metcalf (Print Name) Phone         

3. Owner's address 1050 E. SLAUSON AVE. P.O. L.A.

4. Architect          (Print Name) State License No.          Phone         

5. Licensed Engineer W.M. BOSTOCK (Print Name) State License No. 2733 Phone No. 2750

6. Contractor Connell Co. (Print Name) State License No. 24768 Phone No. 6-1050

7. Contractor's address 2899 E. NORTON AVE. - LYNNWOOD

8. VALUATION OF PROPOSED WORK (Including all labor and material and all provisions for labor, including, water supply, plumbing, fire protection, electrical wiring and other equipment therein or thereon) 4000.00

9. State how many buildings now on lot and give use of each 1 - 500 sq ft - 1 - 1000 sq ft - 1 - 2000 sq ft - 1 - 4000 sq ft - 1 - Auto Repair Shop  
(Store, Dwelling, Apartment House, Hotel, or other purpose)

10. Size of new building 25' x 42' No. Stories 1 Height to highest point 14' Site lot 208' x 71'

11. Material Exterior Walls Steel Type of Roofing Steel

12. Buildings and other structures (a) Footing: Width          Depth in Ground          Width of Wall           
(b) Size of Studs Steel 4x4s Material of Floor POP  
(c) Size of Floor Joists          Size of Rafters 1905

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Signature Connell Co.  
Contractor

Plans, Specifications and other data must be filed.

FOR DEPARTMENT USE ONLY							
PLAN CHECKING		REINFORCED CONCRETE		FEES		Edg. Fee	
Date	Revised No.	Valuation	Fee Paid	Edg. Fee	Cost of Occupancy	Total	
OCT 18 1947	3274	4000	252			15.00	
TYPE	GROUP	Section No.	Section Let	Section Let	Section Let	Section Let	Section Let
IV	F1						
PERMIT No.	Plan and Specifications checked	Section Let	Section Let	Section Let	Section Let	Section Let	Section Let
33250	<u>[Signature]</u>						
PLANS	Plan, Specifications and Application checked and approved	Section Let	Section Let	Section Let	Section Let	Section Let	Section Let
	<u>[Signature]</u>						
Section Let	Section Let	Section Let	Section Let	Section Let	Section Let	Section Let	Section Let

3645

APPROVED FOR  
DRIVEWAYS

H.D.T. OCT 20 1947

*Approved for  
driveways to be built*

Property Line 14.0

EAST BRICK  
FABRIC SHOP

34'-0"

79'-0"

15'-0"

24'-0"

21'-0"

25'-0"

21'-0"

42'-0"

25'-0"

25'-0"

NEW STEEL  
BUILDING

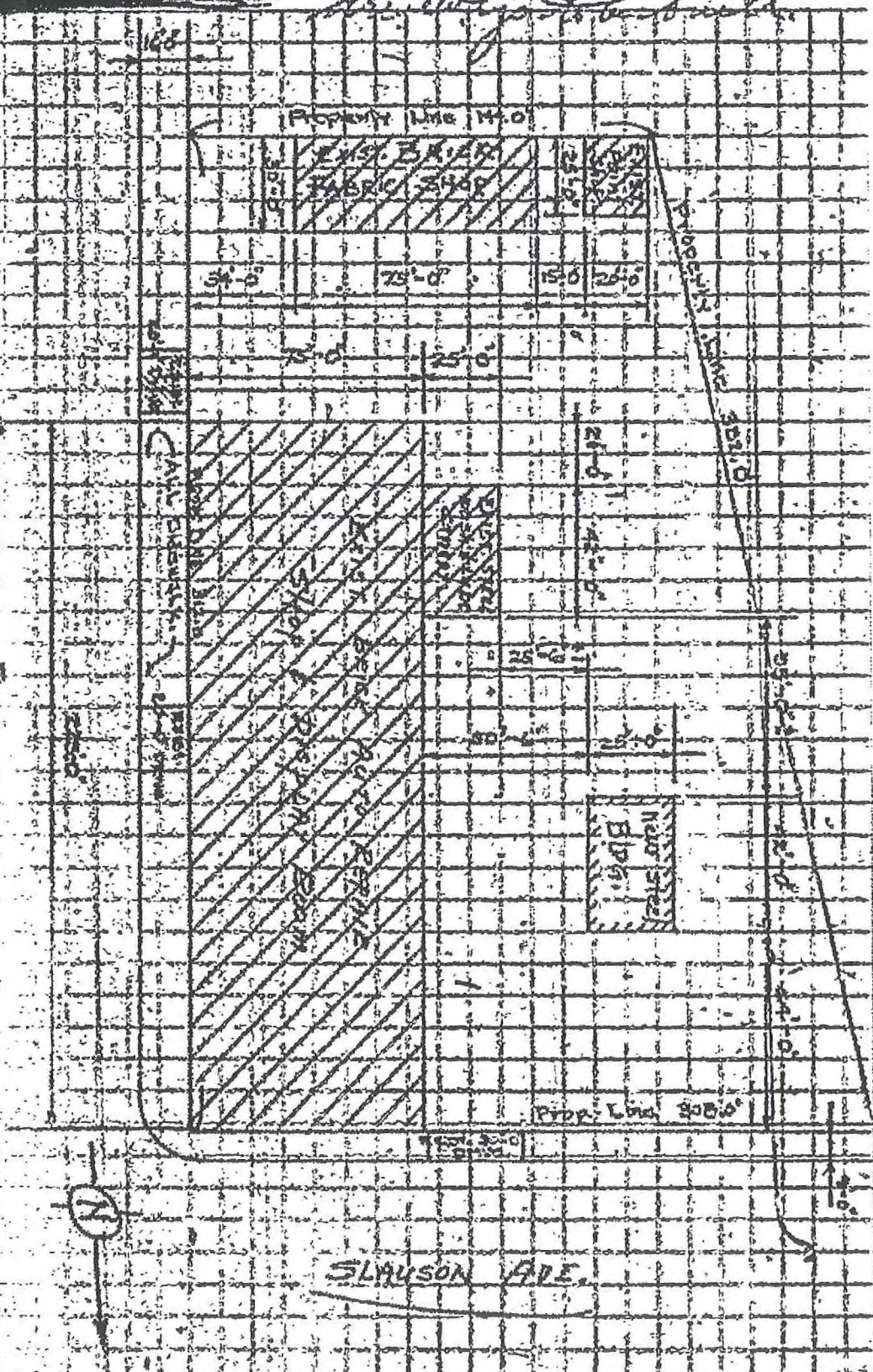
Property Line 80.0

Prop. Line 32.0

CENTRAL AVE

SLYUSON AVE.

(2)



The following described real property and appurtenances, situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as; "A portion of the northeast quarter of section 20, Township 2 South, Range 13 West, S.B.S.M., City of Los Angeles, County of Los Angeles, State of California:

Beginning at the intersection of the southerly line of Slauson Avenue as established by Superior Court Case No. 257421, an action brought in the Superior Court by the State of California in and for the County of Los Angeles, the City of Los Angeles, Plaintiff, Vs. E. H. Iqua et al, Defendants, with the westerly line of Central Avenue; thence northeasterly 14.04 ft. along said southerly line of Slauson Avenue; thence westerly continuing along said southerly line of Slauson Avenue 294.95 ft. to the intersection of said southerly line of Slauson Avenue with the northeasterly line of that certain railroad Right-of-Way 17 ft. in width belonging to the Good-year Tire & Rubber Company of California, et al; thence southeast-ward along said northeasterly line of said Right-of-Way to a point which is 291 ft. southerly as measured along the said westerly line of said Central Avenue from the intersection of said westerly line of Central Avenue with the said southerly line of Slauson Avenue, and 133 ft. plus at right angles westerly from said westerly line of said Central Avenue; thence easterly 133 ft. plus to the said westerly line of Central Avenue; thence northerly along the said westerly line of Central Avenue 291 ft. to the point of beginning.

# 3

## APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form 2-1  
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. \_\_\_\_\_

Tract \_\_\_\_\_

Location of Building 1050 E. SLAUSON (House Number and Street) Approved by City Engineer \_\_\_\_\_

Between what cross streets CENTRAL AVE AND THE KIDDER AVE Deputy \_\_\_\_\_

### WRITE INK OR INDELEIBLE PENCIL

1. Present use of building Ford Motor Sales (Store, Dwelling, Apartment House, Hotel or other purpose) Family Room

2. State how long building has been used for present occupancy \_\_\_\_\_

3. Use of building AFTER alteration or moving \_\_\_\_\_ Family Room

4. Owner Bin Boucla \_\_\_\_\_

5. Owner's Address 1150 E. Slauison P. O. \_\_\_\_\_

6. Certified Architect \_\_\_\_\_ State License No. \_\_\_\_\_

7. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_

8. Contractor 20th CENTURY LITES, INC. State License No. R-12847 Phone PT-5161

9. Contractor's Address 3225 CONCORD \_\_\_\_\_

10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent fixtures, heating, ventilation, water supply, plumbing, etc. See particular, electrical wiring and elevator equipment, elevator or hoistway.) 700

11. State here many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose) \_\_\_\_\_

12. Size of existing building x Number of stories high 1 Height to highest point \_\_\_\_\_

13. Material Exterior Walls Masonry Exterior framework \_\_\_\_\_ (Wood or Steel)

14. Describe briefly all proposed construction and work: Mason signs

### NEW CONSTRUCTION

15. Size of Addition x Size of Lot x Number of Stories when complete \_\_\_\_\_

16. Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joist \_\_\_\_\_

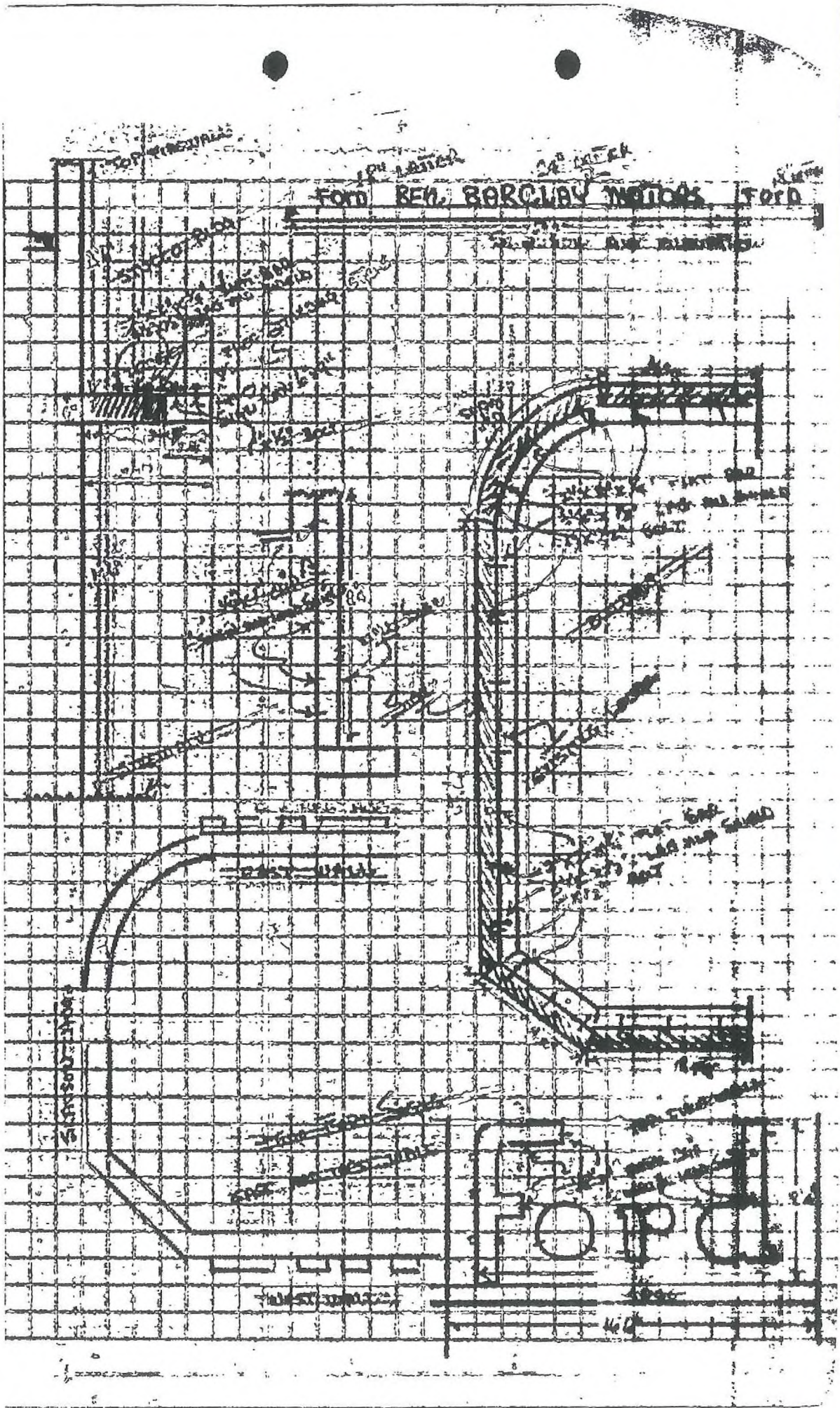
17. Size of Stair \_\_\_\_\_ Material of Floor \_\_\_\_\_ Span of Rafters \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California, relating to Workmen's Compensation Insurance.

Sign here: 20th CENTURY LITES, INC.  
By [Signature]

### FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING		(2) REINFORCED CONCRETE		Fees	
Receipt No. _____	Valuation \$ _____	Max. Cement _____	Time of Reinforcing Steel _____	Reg. Fee <u>5.50</u>	Cert. of Occupancy _____
Fee Paid \$ _____				Total <u>5.50</u>	
TITLE GROUP	Maximum No. Occupants	Side Lot Center Lot	Reg. Lot	Lot Area	Foot wall other
PREMISE No. <u>10323</u>	Plans and Specifications checked	Distance Lot Keyed	Reg. No. <u>7113</u>	Lot No. <u>7</u>	Foot wall other
PLANS	Conditions Verified	Application checked and approved	Reg. No. <u>12134</u>	Lot No. <u>7</u>	Foot wall other
	Plans, Specifications and Approvals checked and approved	Application checked and approved	Reg. No. <u>12134</u>	Lot No. <u>7</u>	Foot wall other
	By <u>[Signature]</u>	By <u>[Signature]</u>	By <u>[Signature]</u>	By <u>[Signature]</u>	By <u>[Signature]</u>
	Date _____	Date _____	Date _____	Date _____	Date _____



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Lot No. \_\_\_\_\_  
Tract 1050 E SHAWAN AVE  
Location of Building FRONT OF LOT Approved by City Engineer \_\_\_\_\_  
Between what cross streets S.W. COR. SHAWAN & CENTRAL Deputy \_\_\_\_\_

### USE INK OR INDELIBLE PENCIL

1. Present use of building REPAIR GARAGE (Store, Dwelling, Apartment House, Hotel or other purpose) Families \_\_\_\_\_ Rooms \_\_\_\_\_
2. State how long building has been used for present occupancy \_\_\_\_\_
3. Use of building AFTER alteration or moving REPAIR GARAGE Families \_\_\_\_\_ Rooms \_\_\_\_\_
4. Owner BEN BARCLAY MOTORS Phone \_\_\_\_\_
5. Owner's Address 1050 E SHAWAN AVE P. O. \_\_\_\_\_
6. Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
7. Licensed Engineer PETER HORN State License No. 5257 Phone 52325
8. Contractor COMMERCIAL AIR COND. CO. State License No. \_\_\_\_\_ Phone \_\_\_\_\_
9. Contractor's Address 710 CASTELLAN ST L. B. \_\_\_\_\_
10. VALUATION OF PROPOSED WORK (Including all labor and material and all permits including building, plumbing, wiring, etc., and equipment, fixtures or fixtures.) \_\_\_\_\_
11. State how many buildings NOW on lot and give use of each. 1 AUTO SALES 1 REPAIR GARAGE (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 24' x 74' Number of stories high 1 Height to highest point 16'
13. Material Exterior Walls MASONRY Exterior framework MASONRY (Wood or Steel)
14. Describe briefly all proposed construction and work: ADDING TYPE 4 ROOF ADDITION (20' x 36')

### NEW CONSTRUCTION

15. Size of Addition 20' x 36' Size of Lot 400' Number of Stories when complete \_\_\_\_\_
16. Footing: Width 12" Depth in Ground 12" Width of Wall 12" Size of Floor Joists \_\_\_\_\_
17. Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_ Material of Rafters \_\_\_\_\_ Type of Roofing Steel

I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California, relating to Workmen's Compensation Insurance.

Signature COMMERCIAL AIR CONDITIONING CO.  
By J. M. Sullivan

### FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING		(2) REINFORCED CONCRETE		Fees	
Enact No. _____	Valuation \$ _____	Enact No. _____	Valuation \$ _____	Enact No. _____	Valuation \$ _____
Type of Work _____		Type of Work _____		Type of Work _____	
Plan No. <u>5350</u>		Plan No. <u>413</u>		Plan No. <u>4531</u>	
Date _____		Date _____		Date _____	
By _____		By _____		By _____	
Checked _____		Checked _____		Checked _____	
Date _____		Date _____		Date _____	

3/24/57

2-3-47 [unclear] and [unclear] [unclear]

[unclear]

[unclear]

O.K. to issue Permit for \$1300.00  
Bal of 700 2/12/47 [unclear]

Form 24-1

1

# APPLICATION TO ERECT A NEW BUILDING

CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. City of L.A. Sec 20 T 2 S R 13 W  
Tract 24650

Location of Building 1050 E. SLAYSON AVE  
(House Number and Street)  
S.W.  
Between what cross streets COR. SLAYSON & CENTRAL

USE INK OR INDELIBLE PENCIL

- Purpose of building AUTO PAINTING & REPAIR Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- Owner BEN BARCLAY MOTORS Phone AD 9141  
(Print Name)
- Owner's address 1050 E. SLAYSON P.O. LOS ANGELES, CALIF
- Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Licensed Engineer JOHN J. MCKINNON State License No. #4490 Phone \_\_\_\_\_
- Contractor BENTLEY COMPANY State License No. 3088E Phone 328-2211
- Contractor's address 630 So. ATLANTIC BLVD. LA

6. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon) 7500.00

- State how many buildings 2 REPAIR & SALES on lot and give use of each.  
(Store, Dwelling, Apartment House, Hotel, or other purpose)
- Size of new building 24' x 74' No. Stories 1 Height to highest point 16' Size lot 291 x 296'
- Material Exterior Walls CEMENT BLOCK Type of Roofing COMPO
- For Accessory Buildings and similar structures:
  - (a) Footing: Width 1-2" MIN. Depth in Ground 12" MIN. Width of Wall 8"
  - (b) Size of Studs NONE Material of Floor CONCRETE
  - (c) Size of Floor Joists NONE Size of Rafters 2 x 10

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here R. DeB Bentley  
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed.

FOR DEPARTMENT USE ONLY						
(1) PLAN CHECKING		(2) REINFORCED CONCRETE		(3) The building referred to in this Application will be more than 100 feet from		
Receipt No. <u>1315</u>		Blk. <u></u>	Corner <u></u>	Street _____		
Valuation <u>\$7500</u>		Trng of Reinforcing Steel <u></u>		Sign here _____		
Fee Paid <u>\$11</u>				<small>(Owner or Authorized Agent)</small>		
TYPE	GROUP	Maximum No. Partitions	Corner Lot	Corner Lot Street	Lot Area	Check
<u>11975</u>	<u>F1</u>				<u>4000 sq ft</u>	<input type="checkbox"/> rear alley <input type="checkbox"/> fire alley
PERMIT No. <u>11975</u>	Name and Signature of Permittee <u>John P. Fowler</u>		Block <u></u>	Fire Escape <u></u>	Street Width <u></u>	Sheet No. <u>U331</u>
	Name and Signature of Applicant <u>John P. Fowler</u>		Block <u></u>	Street Width <u></u>	Fee <u>25.50</u>	
	Name and Signature of Inspector <u>[Signature]</u>		Block <u></u>	Street Width <u></u>	Fee <u></u>	
	Name and Signature of Engineer <u>[Signature]</u>		Block <u></u>	Street Width <u></u>	Fee <u></u>	
	Name and Signature of Architect <u>[Signature]</u>		Block <u></u>	Street Width <u></u>	Fee <u></u>	
	Name and Signature of Contractor <u>[Signature]</u>		Block <u></u>	Street Width <u></u>	Fee <u></u>	
	Name and Signature of Surveyor <u>[Signature]</u>		Block <u></u>	Street Width <u></u>	Fee <u></u>	
	Name and Signature of Other <u>[Signature]</u>		Block <u></u>	Street Width <u></u>	Fee <u></u>	



City Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Executive Director of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

REMOVED FROM

REMOVED TO

Lot Lot

Tract Tract

Present location of building

(House Number and Street)

New location of building

1050 E. Slauson Ave

(House Number and Street)

Between what cross streets

Central & Croton Blvd

Approved by City Engineer

Deputy

1. Purpose of PRESENT building Public Garage Families Rooms

(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving Garage Families Rooms

3. Owner (Print Name) NADEAU FORD DEALER Phone

4. Owner's Address 1050 E. Slauson Ave

5. Certificated Architect State License No. Phone

6. Licensed Engineer State License No. Phone

7. Contractor Mann Sign System State License No. 37885 Phone 618/84

8. Contractor's Address 716 W. Jefferson

9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$ 100.00

10. State how many buildings NOW on lot and give use of each (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building x Number of stories high Height to highest point

12. Class of building Material of existing walls Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Move neon roof sign to another location

Fill in Application on other Side and Sign Statement

(OVER)

FOR DEPARTMENT USE ONLY PERMIT NO. 14977 PLANS Rec'd Fee 1.50 JUN 18 1936 Inspected Carreras



Eng. Form 1

1

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application for the Erection of a Building  
OF  
CLASS ~~SMALLER~~ "D" Brick

To the Board of Building and Safety Commissioners of the City of Los Angeles  
Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:  
First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.  
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Lot No. ....

Tract .....

Location of building 1050 E. Stansom } Approved by  
(House Number, and Street) City Engineer

Between what cross streets Central & Avalon } Deputy.

USE INK OR INDELIBLE PENCIL

- 1. Purpose of building incinerator Families..... Rooms.....  
(Store, Residence, Apartment House, Hotel, or any other purpose)
- 2. Owner (Print Name) W.A. Damm Phone.....
- 3. Owner's address 1050 - E - Stansom
- 4. Certificated Architect - name State License No..... Phone.....
- 5. Licensed Engineer - none State License No..... Phone.....
- 6. Contractor C.S. Blodgett & Co State License No. VE 2174 Phone FI 4575
- 7. Contractor's address 1453 Bonanza Ave
- 8. VALUATION OF PROPOSED WORK { Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon } \$ 70.00 **DOUBLE FEES**
- 9. State how many buildings NOW } none garage & sales room on lot and give use of each. (Store, Residence, Apartment House, Hotel or any other purpose)
- 10. Size of new building 4<sup>6</sup> x 5<sup>5</sup> No. Stories..... Height to highest point 19'-0
- 11. Size of lot 72 x 247 Type of soil sandy
- 12. Foundation (Material) concrete Depth in ground 1 ft.
- 13. Material Exterior Walls Brick Skeleton framework..... (Structural Steel, Reinforced Concrete)
- 14. Material of floors..... Roofing material.....

I have carefully examined and read the above completed Application and know the same is true and correct and hereby certify and agree that if a permit is issued all the provisions of the Building Ordinances and State Laws will be complied with, whether herein specified or not; I also certify that plans and specifications filed will conform to all the Building Ordinances and State Laws.

Plans, Specifications and other data must be filed.

Sign here C.S. Blodgett & Co (Owner or Authorized Agent)

By H.C. Blodgett **DOUBLE FEES 200**

FOR DEPARTMENT USE ONLY				
PERMIT NO. <b>14538</b>	Plans and Specifications checked <u>Meliss</u>	Zone <u>D</u>	Fire District No. <u>no</u>	Fee.....  Stamp here when Permit is issued  <b>JUN 12 1936</b>
	Corrections verified <u>Meliss</u>	Blg. Line <u>no</u>	Street Widening No. Ft. <u>no</u> Ft.	
PLANS <u>6/12/36</u>	Plans, Specifications and Application rechecked and approved. <u>Meliss</u>	Application checked and approved <u>June 6/12/36</u> Clerk		Inspector <u>Conroy</u>
	For Plans See	Filed with	Required <u>SPRINKLER</u> Specified Valuation Included <u>no</u>	



Stdg. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot Tract Lot Tract

Present location of building: 1050 E. Stauson Ave. New location of building: do. Between what cross streets: SW Corner Stauson & Central. Approved by City Engineer Deputy.

- 1. Purpose of PRESENT building: Sales Garage. Families: Rooms: 2. Use of building AFTER alteration or moving: do. Families: Rooms: 3. Owner (Print Name): J. A. NADRAU Co. Phone: 4. Owner's Address: Stauson & Central Ave. 5. Certificated Architect: None. State License No. Phone: 6. Licensed Engineer: PAUL BATEMAN. State License No. 4787. Phone: MU 3018. 7. Contractor: MANN SIGN SYSTEM. State License No. 37885. Phone: RI 6189. 8. Contractor's Address: 716 W. Jackson. 9. VALUATION OF PROPOSED WORK: \$700.00. 10. State how many buildings NOW on lot and give use of each: 1 - Sales Garage. 11. Size of existing building: 80 x 150. Number of stories high: 1. Height to highest point: 24'. 12. Class of building: C. Material of existing walls: CONC. Exterior framework: WOOD.

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY. PERMIT NO. 11319. Fee 4.50. MAY 12 1936. Inspector: [Signature]



Bldg. Form 3

USE INK OR INDELIBLE PENCIL

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit: First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof. Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles. Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot Lot

Tract Tract

Present location of building } 1050 E. Slauason (House Number and Street) New location of building } (House Number and Street) Between what cross streets } S.W. Cor Central

Approved by City Engineer. Deputy.

- 1. Purpose of PRESENT building Garage + Sales Bldg. Families Rooms. 2. Use of building AFTER alteration or moving. Same Families Rooms. 3. OWNER (Print Name) W. H. Daum Phone. 4. Owner's Address 1050 E. Slauason. 5. Certificated Architect G. Godfrey Bailey State License No. Phone. 6. Licensed Engineer Geo. J. Goddard State License No. Phone. 7. Contractor R. J. Daum State License No. Phone. 8. Contractor's Address. 9. VALUATION OF PROPOSED WORK \$ 50.00. 10. State how many buildings NOW on lot and give use of each. One - garage + sales bldg. 11. Size of existing building. x. Number of stories high. Height to highest point. 12. Class of building C. Material of existing walls. Exterior framework.

Describe briefly and fully all proposed construction and work; Adding 2'0" to top of firewall.

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY PERMIT NO. 1028 PLANS Rec'd Geo. 1028 R.G. Williams E Bldg. Line 430/20 Clerk SPRINKLER Valuation Included Specified Fee - No Inspector Reed



USE INK OR INDELIBLE PENCIL

Std. Form 3

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth.

REMOVED FROM Lot Tract REMOVED TO Lot Tract

Present location of building } 1050 E. Slauan Ave (House Number and Street) New location of building } Between what cross streets } Approved by City Engineer Deputy

- 1. Purpose of PRESENT building Auto sales + services Families Rooms 2. Use of building AFTER alteration or moving Same Families Rooms 3. OWNER (Print Name) W. H. DAUM Phone 4. Owner's Address 1050 E. Slauan Ave 5. Certificated Architect A. Godfrey Bailey State License No. B-172 Phone 6. Licensed Engineer Geo. J. Fosdyke State License No. 4822 Phone 7. Contractor Ray Dawn State License No. 7890 Phone 8. Contractor's Address 9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon) \$ 100.00 10. State how many buildings NOW on lot and give use of each. One - auto sales + service (Residence, Hotel, Apartment House, or any other purpose) 11. Size of existing building 75 x 211 Number of stories high 2 Height to highest point 25' 12. Class of building "C" Material of existing walls Brick concrete Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work: Filled ground encountered in construction of footings, constructing pier and beam construction thru filled ground

Fill in Application on other Side and Sign Statement (OVER)

PERMIT NO. 8227 FOR DEPARTMENT USE ONLY Plans and Specifications checked R. J. Williams Zone ED Fire District No. 150 Corrections verified R. J. Williams Diag. Lin. No. Street Widening Ft. Application checked and approved Plans, Specifications and Applications rechecked and approved Inspector

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....
Material of Foundation.....Width of Footing.....Depth of footing below ground.....
Width Foundation Wall.....Size of Reinforced Sill.....Material Exterior Walls.....
Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....
Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and heroby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....

By: Gen. J. Fosdyke (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY

Table with 4 columns: Application, Fire District, Bldg. Line, Termite Inspection, Construction, Zoning, Street Widening, Forced Draft Ventli.

(1) REINFORCED CONCRETE
Barrels of Cement.....
Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street
Sign Here..... (Owner or Authorized Agent)

(3) No required windows will be obstructed.
Sign Here..... (Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.
Sign Here..... (Owner or Authorized Agent)

REMARKS: .....

All Applications Must be Filled Out by Applicant

PLANS AND SPECIFICATIONS and other data must also be filed

Bldg. Form 1

1

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application for the Erection of Buildings

CLASS "A" "B" "C"

To the Board of Building and Safety Commissioners of the City of Los Angeles: Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

Vertical stamp: ROOM NO. 248 (2ND FLOOR) CITY CLERK PLEASE VERIFY ROOM NO. (MAIN FLOOR) ENGINEER PLEASE VERIFY

Lot No. Block (Description of Property) Part 75 ft. Sec 20 T. 2 S. R. 13W. District No. M. B. Page F. B. Page No. 1050 E. Stansoa Ave Street S.W. Corner Stansoa + Central

O. K. City Clerk Deputy O. K. City Engineer Deputy

(USE INK OR INDELIBLE PENCIL)

- 1. Purpose of Building Garage + Auto Sales No. of Rooms No. of Families
2. Owner's name W. H. DAOM Phone M.I. 1866
3. Owner's address 600 E 8th St
4. Architect's name A. Godfrey Bailey Phone
5. Contractor's name None STATE LICENSE NO Phone
6. Contractor's address
7. TOTAL VALUATION OF BUILDING \$ 20,000.00
8. Any other building or permit for a building on lot at present? No. How used?
9. Size of proposed building 75 x 211 Size of lot 296 x 350 feet
10. Number of stories in height One Height to highest point 30'
11. Material of foundation Concrete Character of soil Sandy loam
12. Material of exterior walls Brick + Concrete
13. Material of interior construction
14. Material of floors Concrete
15. Material of roof Comp.
16. Will all lathing and plastering comply with Ordinance? Yes
17. What zone is property in? E 700 Fd

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree, if a permit is issued, that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER 2/11/36 (Sign Here) A. Godfrey Bailey By: [Signature] (Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY 4331

Table with 4 columns: PERMIT No. 7017, Plans and Specifications checked and found to conform to Ordinances, State Laws, etc., Application checked and found 3-26-36 28, Stamp here when permit is issued, MAR 27 1936

Handwritten notes: R, Brief, 63cc

FOR DEPARTMENT USE ONLY

APPLICATION	O.K.
CONSTRUCTION	O.K.
ZONING	O.K.
SET-BACK LINE	O.K.
GRD. 33761 (N. S.)	O.K.
FIRE DISTRICT	O.K. <i>R. J. W.</i>

REMARKS

PLAN CHECKING

RECEIPT NO. 5811 500 lbs. cement.  
 VALUATION \$ 20000<sup>00</sup> 15 tons reinforcing steel.  
 FEE PAID \$ 90<sup>00</sup>

I hereby certify that no contractor is employed, and/or will be employed to do the work mentioned in this application

*When contract is let it will be let to a licensed contractor -  
 A. G. Bailey  
 per f.d.e.o. Statnicci*

(Signed)

*Certificate # 9479*

Address of Building 5861 S. Central Ave.



CITY OF LOS ANGELES  
CERTIFICATE OF OCCUPANCY

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1, 3, 4, and 6; and with applicable requirements of State Housing Law—for following occupancies:

Issued 12-17-86 Permit No. and Year LA78669/83

1 Story, Type V, Size 18'6"x30', Addition to existing office & warehouse. Maximum occupancy 11, 1 parking space required and provided Pre 85 Code.  
G-1 Occupancy.

Owner  
Owner's Address

Brown<sup>2</sup>Salvage<sup>2</sup> & Metals<sup>0</sup> Inc. <sup>0</sup>66  
806 E. 60th St.  
Los ANGELES, CA 90001

*R. Lane/ja*  
BY R. Lane/ja

Form B-90b

5800786200500003428

Address of  
Building

5851-61 CENTRAL AVENUE /L.A.



**CITY OF LOS ANGELES  
CERTIFICATE OF OCCUPANCY**

**Note: Any change of use or occupancy must be approved by the Department of Building and Safety.**

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of a building described below and located at the above address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified

Issued 8-11-86 Permit No. and Year ANNUAL INSPECTION 1986

USE OF LAND FOR SCRAP METAL PROCESSING YARD  
Inspected per Section 12.26F  
Six REQUIRED PAVED PARKING SPACES  
M3-1 ZONE

1 3 6 0 0 9 0 0 5 0 6

~~OWNER~~ OPERATOR: Herb Brown  
Owner's Address 806 East 60th Street  
Los Angeles, CA 90001

B & S 95a (R.1.77)

5000706200500000277

BY H. DeHOOG

Address of Building

0 5 4 0 1 0 0 0 1 3 4  
5851-61 CENTRAL AVENUE



CITY OF LOS ANGELES  
CERTIFICATE OF OCCUPANCY

**Note: Any change of use or occupancy must be approved by the Department of Building and Safety.**  
This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of a building described below and located at the above address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified

Issued 10-29-84 Permit No. and Year ANNUAL INSPECTION 1984

USE OF LAND FOR SCRAP METAL PROCESSING YARD  
Inspected per Section 12.26F  
SIX REQUIRED PAVED PARKING SPACES  
M3-1 ZONE

~~Owner~~ OPERATOR: Herb Brown  
806 East 60th Street  
Los Angeles, Ca. 90001

Owner's Address

B & S 95a (R. 1.77)

BY H. DE HOOG

Address of Building: **5857 South Central**  
 Permit No. and Year: **7213-1947**  
 Certificate Issued: **July 30**, 19**51**

**CITY OF LOS ANGELES  
 DEPARTMENT OF BUILDING AND SAFETY**

**CERTIFICATE OF OCCUPANCY**

**NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.**

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 11, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

**II-Story type V, Garage, accessory to  
 RR-1 Occupancy**

**FILE COPY ONLY ISSUED  
 TO CORRECT RECORDS.**

Owner: **Gerde Sales**  
 Owner's Address: **8516 South Figueroa  
 Los Angeles, California**

Form E-95a-20M-3-51 G. E. MORRIS, Superintendent of Building By **JOHN D. MILLER/ams**

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

Address of Building 5851 S. Central Ave.

Permit No. and Year 12352 1949

Certificate Issued Sept. 20 19 49

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type V, 16' x 26', addition of store,  
G-1 Occupancy.

Owner Central Builders Supply Co.  
Owner's Address 5851 S. Central Ave.  
Los Angeles 1, Calif.

Form B-95a-20M-3-49 G. E. MORRIS, Superintendent of Building By C. H. West. mh

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

Address of Building 5851 S. Central Ave.

Permit No. and Year 34004 - 1948

Certificate Issued April 12, 1949

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 11, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

II Story, Type V, 15' x 24', Store room addition,  
G-1 Occupancy.

Owner: W. T. Hughes and Carl Klein  
Owner's Address: 5851 S. Central Ave.  
Los Angeles 1, Calif.

U. H. West

Form B-95a-20M-1-49 G. E. MORRIS, Superintendent of Building By.....

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

Address of Building 5851 S. Central

PermittNo. and Year 33348 - 1948

Certificate Issued March 7, 1949, 19

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 11, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

Type V, Store, alterations, R-1 Occupancy,

Owner: B. T. Stevens  
Owner's Address: 132 W. 45 St.  
Los Angeles 37, California

Form B-95a-20M-1-49 G. E. MORRIS, Superintendent of Building By M. Martin

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Address of Building 5861 S. Central Ave.  
Permit No. and Year 651, 1949  
Certificate Issued January 29, 1949, 19.....

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

**153 x 681' Junk Yard.  
Certificate for use of land only.**

Owner Benjamin Friedman  
Owner's Address 5861 S. Central Avenue  
Los Angeles, Calif.

Form B-335a--20M--12-48 G. E. MORRIS, Superintendent of Building By W. J. Dougherty

CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Date Certificate Issued:

Nov. 10, 1948, 19

5847 S. Central Ave. Address of Building

B. T. Stevens Owner

5851 S. Central Ave. Owner's Address

Los Angeles 1, Calif.

(Post Office) (Zone) (State)  
LA31612 Permit 1948  
Number Year

This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Chapter 1, as to permitted uses of said property; Chapter 9, Articles 1, 3, 4, and 5; and with the applicable requirements of the State Housing Act,—for the following occupancies:

1 Story, Type V, 20x20, Plumbing Shop, G-1 Occupancy.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

G. E. MORRIS  
Superintendent of Building

By M. MOSS

5857 So. Central Avenue Address of Building  
Gerde Sales

8516 S. Figueroa Owner's Address  
Los Angeles, California

7213 Permit Number 1947 Year

Form B-95-20M-3-47  
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Date Certificate Issued:  
APR 18 1947, 19

This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Chapter 1, as to permitted uses of said property; Chapter 9, Articles 1, 3, 4, and 5; and with the applicable requirements of the State Housing Act, for the following occupancies:

Except for deviations from construction requirements as approved by Board of Building & Safety Commissioners.

- 1-Story, Type V, 18 x 20 Demonstration Garage
- R-1 Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

G. E. MORRIS  
Superintendent of Building  
By *E. Fuente*

5857 S. Central Avenue  
Gerde Sales

Address of Building

8516 S. Figueroa  
Los Angeles, California

Owner  
Owner's Address

6580 Permit 1947  
Number Year

Form B-95-20M-3-47  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY

**CERTIFICATE OF OCCUPANCY**

Date Certificate Issued:

APR 14 1947, 19

This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Chapter 1, as to permitted uses of said property; Chapter 9, Articles 1, 3, 4, and 5; and with the applicable requirements of the State Housing Act, for the following occupancies:

1-Story, Type V, 16 x 20 Saw Shed, G-1 Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

G. E. MORRIS  
Superintendent of Building

By *E. M. Sabren*



14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS		CLASS	LICENSE #	PHONE #
(C) MATT CONSTRUCTION CORPORATION	9814 NORWALK BLVD #100,	SANTA FE SPRINGS, CA 9	B	631020	
(E) COOKE, GREGORY RALPH	5682 TRAIL VIEW PL.,	YORBA LINDA, CA 92686		C39478	
(E) KIM, CARL CHONG-SOO	26532 VIA LA JOLLA,	SAN JUAN CAPISTRANO,		GE2620	

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **631020** Contractor: **MATT CONSTRUCTION CORPORATION**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
Carrier: **ARCH INS. CO. NAIC** Policy Number: **71WCI8871310**
- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): \_\_\_\_\_ Lender's Address: \_\_\_\_\_

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_  Contractor  Authorized Agent

3

APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-3-312-1-50 CITY OF LOS ANGELES DEPARTMENT of BUILDING AND SAFETY BUILDING DIVISION

Lot No. \_\_\_\_\_

Tract \_\_\_\_\_

Location of Building 5851 RA... (House Number and Street)

Approved by City Engineer

Between what cross streets... Deputy.

USE INK OR INDELIBLE PENCIL

1. Present use of building... Families... Rooms

2. State how long building has been used for present occupancy... New

3. Use of building AFTER alteration or moving... STORE... Families... Rooms

4. Owner... Name

5. Owner's Address... P. O.

6. Certificated Architect... State License No... Phone

7. Licensed Engineer... State License No... Phone

8. Contractor... State License No... Phone

9. Contractor's Address... NAME

10. VALUATION OF PROPOSED WORK... 7000

11. State how many buildings NOW on lot and give use of each... 3... STORE

12. Size of existing building... Number of stories high... Height to highest point

13. Material Exterior Walls... Exterior framework

14. Describe briefly all proposed construction and work... NEW CONSTRUCTION

15. Size of Addition... Size of Lot... Number of Stories when complete

16. Footing: Width... Depth in Ground... Width of Wall... Size of Floor Joists

17. Size of Studs... Material of Floor... Size of Rafters... Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of this work, authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

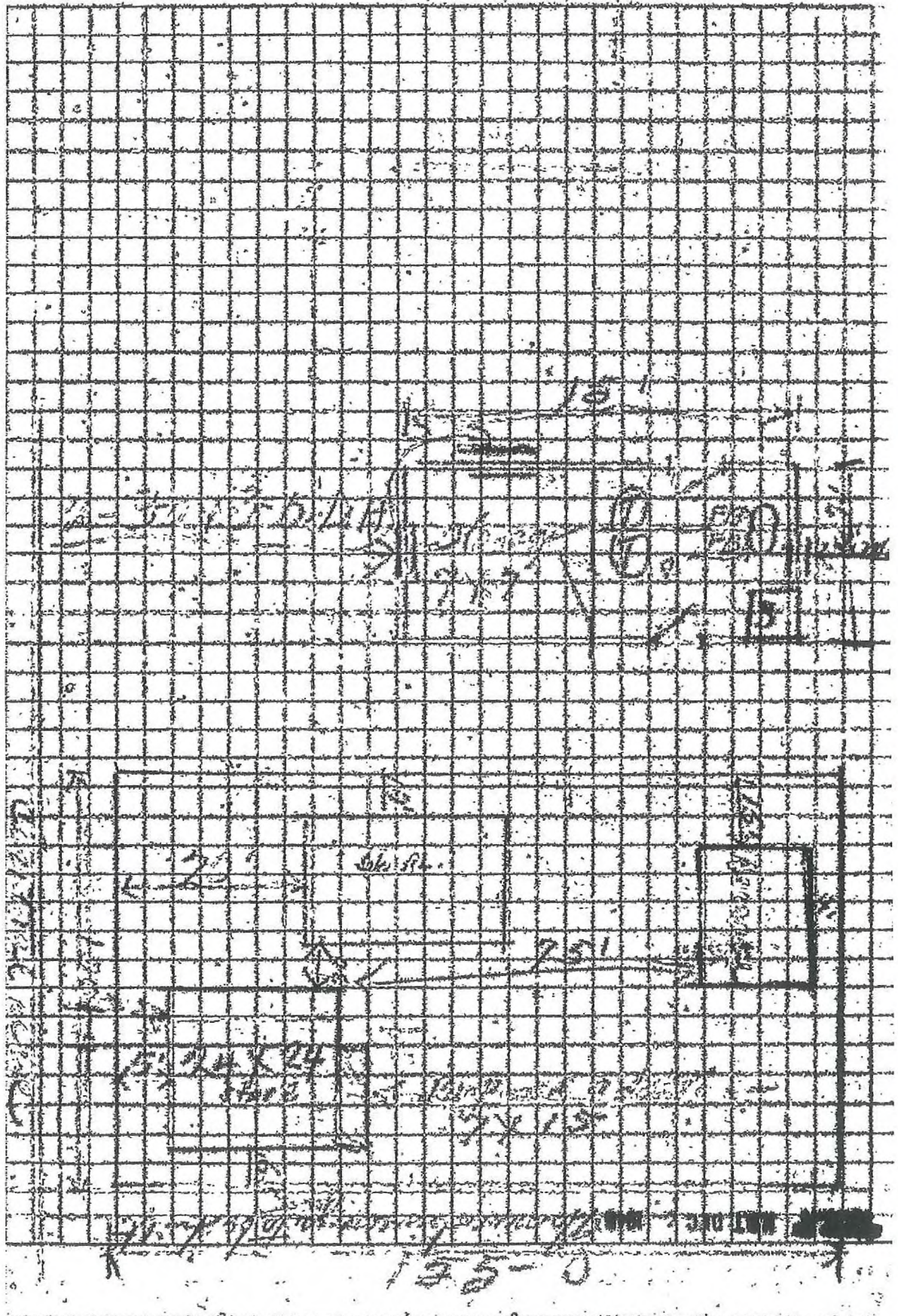
Sign here... (Owner or Authorized Agent)

DISTRICT OFFICE... BY

FOR DEPARTMENT USE ONLY

Table with columns for PLAN CHECKING, REINFORCED CONCRETE, FEES, and PERMIT No. LA. Includes fields for Date, Receipt No., Valuation, Fee Paid, and various permit details.

25362



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-1-104-12-01  
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. Portion of parcel 5 of parcel 177 + 1/2 of parcel 178  
Tract N.E. 1/4 Sec 20 T. 2 S. R. 13 W.  
Location of Building 3831 S. CENTRAL AVE.  
(Corner Number and Street)  
Between what cross streets SLAYSON & 59th  
USE INK OR INDELIBLE PENCIL

1. Present use of building STORAGE ROOM Families ONE Rooms ONE  
(Store, Dwelling, Apartment House, Hotel or other purpose)  
2. State how long building has been used for present occupancy 3 yrs  
3. Use of building AFTER alteration or moving STORAGE ROOM Families ONE Rooms ONE  
4. Owner M. T. HUGHES & CARL KREITZ Phone CE 2-8663  
5. Owner's Address 3831 S. CENTRAL AVE. O. L. H.  
6. Certificated Architect NONE State License No. --- Photo ---  
7. Licensed Engineer NONE State License No. --- Photo ---  
8. Contractor None State License No. --- Photo ---  
9. Contractor's Address None

10. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment except for electric)  
11. State how many buildings NOW on lot and give use of each TWO STORAGE & ONE STORAGE ROOM  
(Store, Dwelling, Apartment House, Hotel or other purpose)  
12. Size of existing building 15' x 24' Number of stories high ONE Height to highest point 10.5'  
13. Material Exterior Walls GLASS BLOCK SIDING Exterior framework WOOD  
(Wood, Steel or Masonry) (Wood or Steel)  
14. Describe briefly all proposed construction and work:  
ADD STRUCTURE 15.5' X 24' TO EXISTING STRUCTURE, CEMENT VARD, STUCCO EXTERIOR, PLASTER INTERIOR.

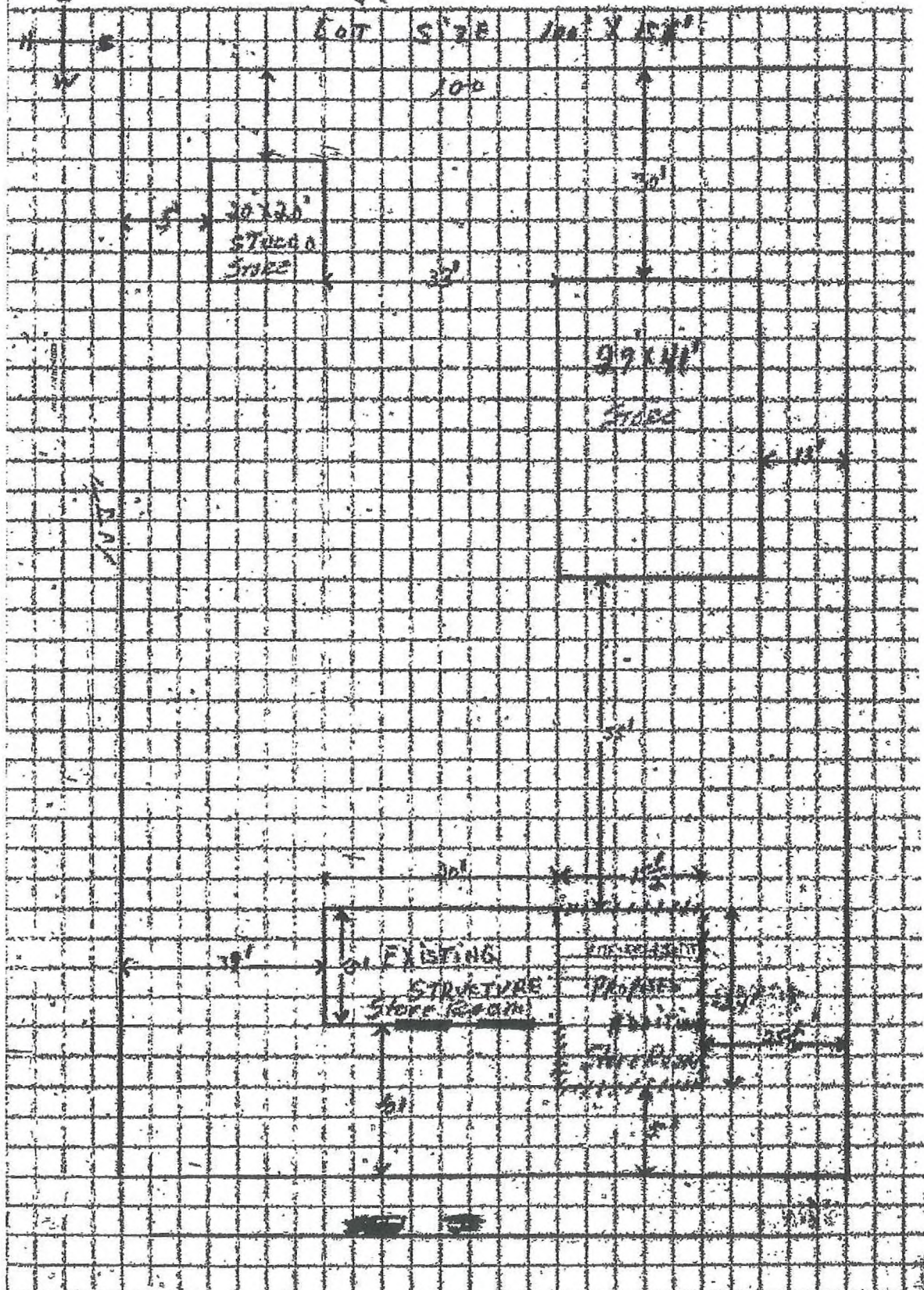
NEW CONSTRUCTION  
15. Size of Addition 15.5' x 24' Size of Lot 100' x 132' Number of Stories when complete ONE  
16. Footing: Width 12" Depth in Ground 12" Width of Wall 6" Size of Floor Joists 2x10  
17. Size of Studs 2" x 4" Material of Floor CEMENT Size of Rafters 2" x 6" Type of Roofing Asph/Flt

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

DISTRICT OFFICE **DOUBLE FEES** Sign here George F. ... (Owner or Authorized Agent)  
By George F. ...

FOR DEPARTMENT USE ONLY							
PLAN CHECKING Date: <u>11/24/80</u>		REINFORCED CONCRETE Blk. Cement: <u>5</u>		FEES		Bldg. Fee: <u>6.00</u>	
Receipt No. <u>14810</u>		Tons of Reinforcing Steel: <u>---</u>		Cert. of Occupancy		Total: <u>12.00</u>	
Valuation: <u>1000</u>		Key-List		Lot Area		Street road story	
Fee Paid: <u>---</u>		Covered lot Kerel: <u>106X155</u>		Per linear ft. <u>4'</u>		City	
TYPE: <u>GB01R</u>		Area: <u>11-3</u>		Street widening		District Map No. <u>4331</u>	
EXEMPT No. <u>34004</u>		Application checked and approved		Check		Should have when permit is issued	
PLANS		Conditions		SPRINKLER		Specified - Required	
For Plans See		Plat with		Specified - Required		Valuation included	

S. CENTRAL AVE.



JO 29671  
11/15/44

1

# APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form 84  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. 77-1 117 2 20 20 T 2 Y S. A 1000

Tract \_\_\_\_\_

Location of Building 5847 S. CENTRAL AVE Approved by City Engineer [Signature]  
(House Number and Street)

Between what cross streets \_\_\_\_\_  
**USE INK OR INDELIBLE PENCIL**

1. Purpose of building PLUMBING SHOP (Store, Dwelling, Apartment House, Hotel or other purpose)  Farming  Rooms

2. Owner B. T. STEVENS (Print Name) Phone 4DN79

3. Owner's address 5851 S. CENTRAL P.O. L.A., CALIF.

4. Certificated Architect NONE State License No. \_\_\_\_\_ Phone \_\_\_\_\_

5. Licensed Engineer NONE State License No. \_\_\_\_\_ Phone \_\_\_\_\_

6. Contractor OWNER State License No. \_\_\_\_\_ Phone \_\_\_\_\_

7. Contractor's address Same Phone 416

8. EVALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon) 1200.

9. State how many buildings NOW on lot and give use of each CONTRACTOR'S OFFICE  
(Store, Dwelling, Apartment House, Hotel, or other purpose)

10. Size of new building 20 x 20 No. Stories 10 Height to highest point 10' Size lot 100 x 155

11. Material Exterior Walls Stucco Type of Roofing Comp.

For Accessory Buildings and similar structures  
(a) Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_  
(b) Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_  
(c) Size of Floor Joists \_\_\_\_\_ Size of Rafters \_\_\_\_\_

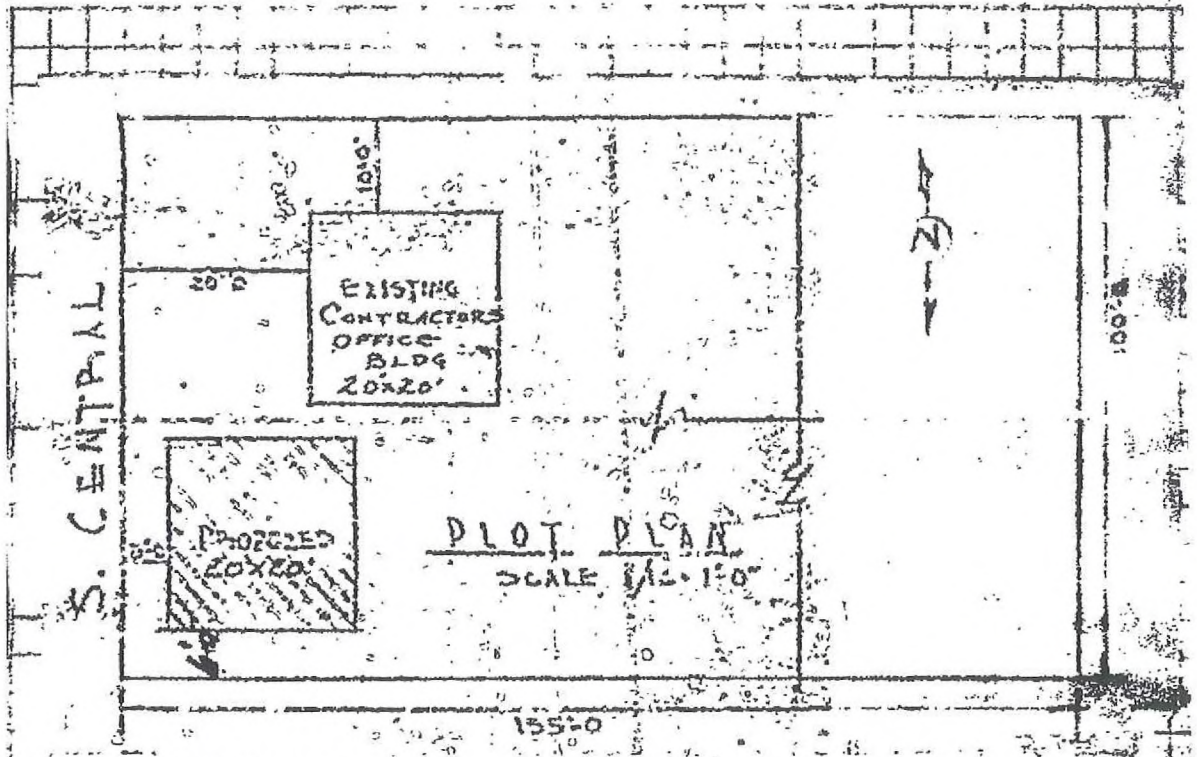
I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Plans, Specifications and other data must be filed. N. Eate  
(Owner or Authorized Agent)

By \_\_\_\_\_

### FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING Receipt No. <u>12455</u> Valuation <u>1200.</u> Fees Paid <u>3.00</u>		(3) REINFORCED CONCRETE Ebl. Cement _____ Tons of Reinforcing Steel _____		FEE'S Eldg. Per. _____ Cert. of Occupancy _____ Total <u>6.60</u>	
TYPE <u>I</u> GROUP <u>G1</u>	Mapless No. Occupancy _____	Block Lot <u>117 2</u>	Key Lot <u>20</u>	Lot Area <u>100 x 155</u>	Per. rear alley <u>6.20</u> Per. side alley _____
PERMIT No. <u>LA 31612</u>	Plans and Specifications checked <u>Garnell</u>	Corner Lot _____	Key Lot <u>M3</u>	Per. Street <u>2</u>	Marked Map No. <u>11721</u>
PLANS	Corrections Verified <u>Garnell</u>	Owner Lot _____	City Use _____	Street Widening _____	Stamp here when Permit is issued <u>OCT 1 1948</u>
Rec'd. _____	Plans, Specifications and Application reviewed and approved <u>[Signature]</u>	Application checked and approved <u>[Signature]</u>	Conditions Imposed _____	Specified-Required _____	Valuation Estimated Yes- No _____



Beg. at NW. cor. Central Ave. & 59<sup>th</sup> St. th. N.W. by 153.05'  
 th. N.W. by 375.39' th. N.W. by an curve (R=39796') 241.59'  
 to 54<sup>th</sup> line Flanson Ave. th. E by 296.56' th. S.E. by  
 141.04' th. S.W. by 681.68' to beg. Part of NE 1/4  
 Sec. 20, T. 25 R. 13, W.

SUBMITTED PRIOR TO 1946

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

JUN 21  
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Book of the S.W. corner of section 17, T. 25 N., R. 13 W., S. 1/4 of Sec. 20, T. 25 N., R. 13 W.

Tract No. 4, Sec. 20, T. 25 N., R. 13 W.

Location of Building 5851 S. CENTEN Ave  
(Give Number and Street)

Approved by  
City Engineer  
*[Signature]*

Between what cross streets 5th Ave & 59th St

USE INK OR INDELIBLE PENCIL.

- 1. Present use of building GARAGE (Commercial) Families \_\_\_\_\_ Rooms 2  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- 2. State how long building has been used for present occupancy 1 year
- 3. Use of building AFTER alteration or moving \_\_\_\_\_ Families \_\_\_\_\_ Rooms \_\_\_\_\_
- 4. Owner GARRETT SALES Phone \_\_\_\_\_
- 5. Owner's Address 2801 S. CENTEN P.O. LA
- 6. Certified Architect NONE State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- 7. Licensed Engineer NONE State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- 8. Contractor ON SITE State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- 9. Contractor's Address \_\_\_\_\_

### 10. VALUATION OF PROPOSED WORK

Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment, stairs, etc.

- 11. State how many buildings NOW on lot and give use of each. 1 GARAGE & 1 SHED  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- 12. Size of existing building 16 x 20 Number of stories high 1 Height to highest point 13'
- 13. Material Exterior Walls WOOD Exterior Framework WOOD  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:  
ADD 10' x 30' AS PER PLANS  
Work on double for - freyworth

### NEW CONSTRUCTION

- 15. Size of Addition 20' x 30' Size of Lot 100' x 150' Number of Stories when complete 1
- 16. Footing: Width 8 Depth in Ground 5 Width of Wall 8 Size of Floor Joists 2
- 17. Size of Studs 2 x 2 Material of Floor CONCRETE Size of Rafters 2 x 2 Type of Roofing CONCRETE

I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or construction work will comply with all laws, and that in the doing of the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

By: *[Signature]*  
Contractor

FOR DEPARTMENT USE ONLY					
(1) PLAN CHECKING Request No. <u>11301</u> Valuation \$ <u>1500</u> Fee Paid \$ <u>7.00</u>	(2) REINFORCED CONCRETE Reinforcement Type of Reinforcing Steel	FEES		Bldg. Per Cert. of Occupancy Total <u>690</u>	
PERM. GROUP <u>F-1</u>	Maximum No. Occupants <u>Commercial</u>	Grade Lot <u>Corner Lot</u>	City Lot Corner Lot Record	Plan No. <u>11-3</u>	Sheet No. <u>2</u>
PERM. No. <u>23192</u>	Plans and Specifications checked <i>[Signature]</i>	City Engineer <i>[Signature]</i>	Inspector <i>[Signature]</i>	Inspector <i>[Signature]</i>	Inspector <i>[Signature]</i>
PLANS	Plans, Specifications and Application checked and approved <i>[Signature]</i>	Application checked and approved <i>[Signature]</i>	Inspector <i>[Signature]</i>	Inspector <i>[Signature]</i>	Inspector <i>[Signature]</i>
	For Plans fee	Plan work	Inspector	Inspector	Inspector



2

Application for  
**Relocation of Building**  
 AND FOR A  
**Certificate of Occupancy**

CITY OF LOS ANGELES  
 DEPARTMENT  
 OF  
**BUILDING AND SAFETY**  
 BUILDING DIVISION

From Lot Port of Lot 2 To Lot ATTACHED ONLY

Tract Block 514 of LAMARQUE HOME Tract \_\_\_\_\_

Present location of building 8516 S. FIGUEROA  
(Room Number and Street)  
 New location of building 5857 S. CENTRAL  
(Room Number and Street)  
 Between what cross streets 59th St & SAN JUAN AVE.

Approved by  
 City Engineer  
 Deputy

USE INK OR INDELIBLE PENCIL

- Present use of building DEMONSTRATION GARAGE Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- Use of building AFTER Relocation SAME Families \_\_\_\_\_ Rooms \_\_\_\_\_
- Owner Genes Sales Phone \_\_\_\_\_  
(Print Name)
- Owner's Address 8516 S. FIGUEROA P.O. C.A. 3
- Certificated Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Contractor OWNER State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Contractor's Address \_\_\_\_\_

9. VALUATION OF PROPOSED WORK 400  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment thereof or thereon)

10. State how many buildings now on new lot and give use of each NONE Show new Plot Plan on back of Application  
(Store, Dwelling, Apartment House, Hotel or other purpose)

11. Size of building to be moved 10 x 20 Number of stories high 1 Height to highest point 12

12. Material Exterior Walls WOOD & STUCCO Exterior framework WOOD  
(Wood, Steel or Masonry) (Wood or Steel)

13. Describe briefly all proposed construction and work:  
Am moving DEMONSTRATION GARAGE TO OUR NEW LOCATION. THIS BLDG IS WITH FOUNDATION BEING REBUILT SPECIAL PERMITS FROM THE BOARD OF BLDG & SAFETY TO CONSIDER THE BLDG WITH WOOD SIDING IN FIRE ZONE 2 SINCE IT WAS TO BE USED AS A DEMONSTRATED UNIT ONLY.

- NEW CONSTRUCTION**
- Size of Addition \_\_\_\_\_ Size of Lot \_\_\_\_\_ Number of Stories when complete \_\_\_\_\_
  - Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joists \_\_\_\_\_
  - Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_ Size of Rattens \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

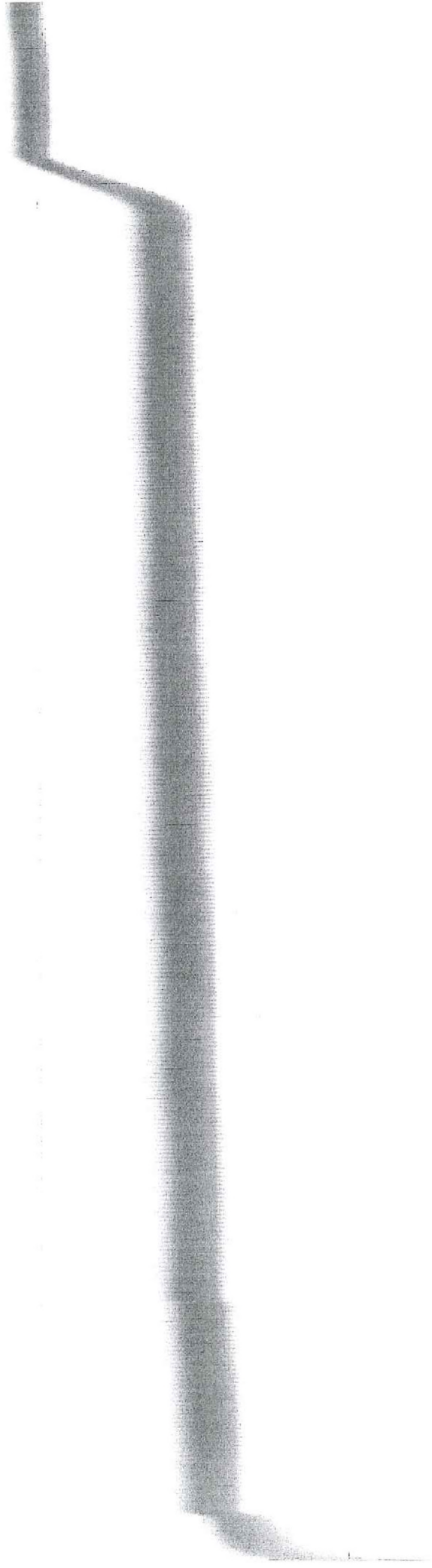
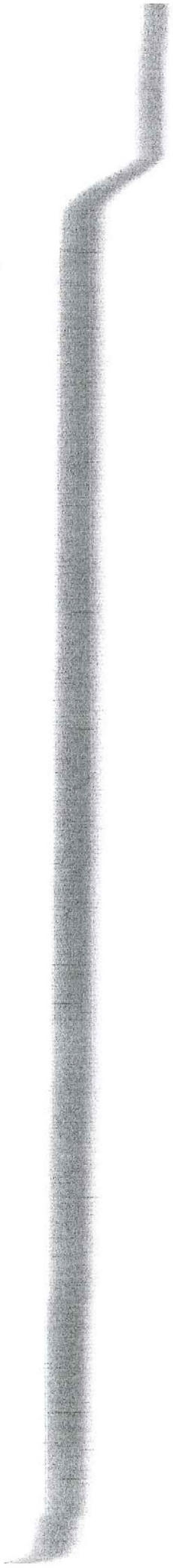
Sign here Genes Sales By Genes Sales  
(Owner or Authorized agent)

FOR DEPARTMENT USE ONLY					
(1) PLAN CHECKING	Application Fee Receipt # <u>11 1941 378 Wood</u>	Bldg. Per <u>3</u>	FEEES		
Receipt No. _____	Date Approved <u>3-13-47</u>	Board For <u>200 DE</u>	Cert. of Occupancy _____		
Valuation \$ _____	Surety Bond Posted Date _____	Total <u>5</u>			
Fee Paid \$ _____	Cash Bond Forfeited Date <u>MAR 25 1947</u>	Wood			
TYPE	GROUP	Maximum No. Occupants	Grade Lot	Lot Area	Lot Use
PERMIT NO.	Plans and Specifications checked	Zone	Fire District	Fire Insurance	Special
<u>7213</u>	Construction verified	<u>M-3</u>	<u>100,853.48</u>	<u>1</u>	<u>PR</u>
PLANS	Plans, Specifications and Approvals rechecked and approved	High. Limit	Street Widening	Special Widening	Special
	For Plans See _____	Application checked and approved	Stamp here when Permit is issued		
		<u>3-25-47</u>	<u>MAR 26 1947</u>		
		Commissioner	SPRINKLER	Special-Required	
			Valuation Included	Yes _____ No _____	



Vertical line of text on the left side of the page, possibly a page number or header.

Vertical line of text on the right side of the page, possibly a page number or header.



Plot # 11/4 SEC. 20 T. 25 R. 12 W.

Form 2-4  
CITY OF LOS ANGELES  
DEPARTMENT OF  
BUILDING AND SAFETY  
BUILDING DIVISION

APPLICATION TO  
ERECT A NEW BUILDING  
AND FOR A  
CERTIFICATE OF OCCUPANCY

1

Department of Building and Safety

Case Description:

See 20725-2-11-11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

The above property was subdivided \_\_\_\_\_, 19\_\_\_\_  
shown on our records.

City Clerk - Map & Lot Division

By \_\_\_\_\_

1-21-11

2015



Cardinal Ave

17

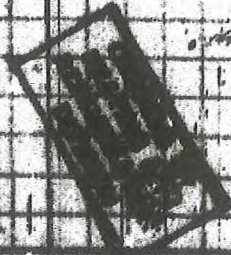
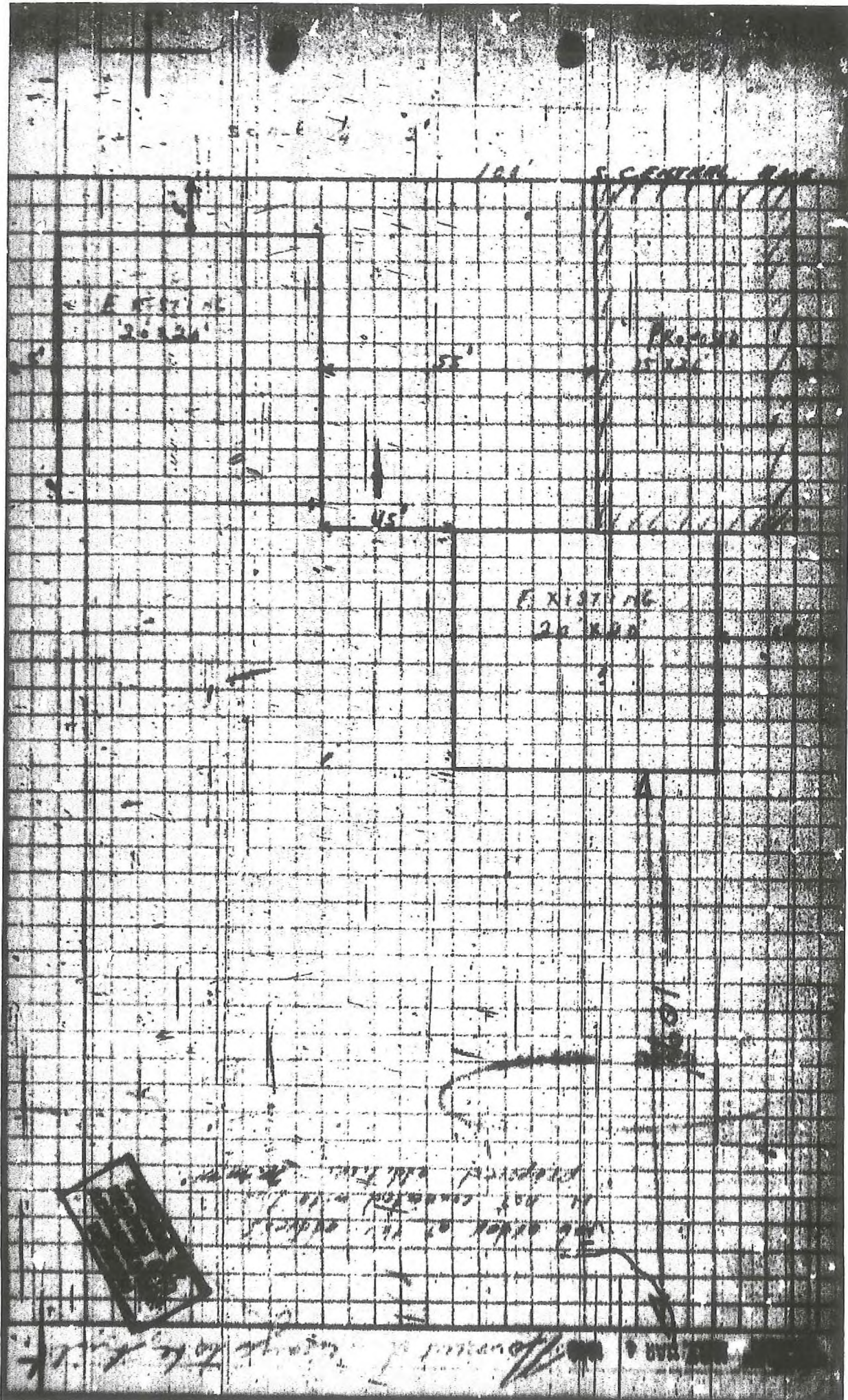
15

375

SWIFT

SWIFT





Approved by [Signature] [Date]

3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH AND FOR A Certificate of Occupancy

Form No. 1 (Rev. 1-25-54)  
CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
REVISION: 10-1-54

Lot No. \_\_\_\_\_  
Tract 44 1/2 Sec. 20 T. 12 N. R. 13 W.  
Location of Building 5851 S. CENTRAL AVE.  
(House Number and Street)  
Between what cross streets SLAVSON T. 5200 ST.  
Approved by City Engineer \_\_\_\_\_  
Deputy \_\_\_\_\_

**USE, INK OR INDELIBLE PENCIL**

1. Present use of building STORE Families \_\_\_\_\_ Rooms 24  
(Where Dwelling Apartment House, Hotel or other building)  
2. State how long building has been used for present occupancy 5 YRS  
3. Use of building ALTERATION OR MOVING STORE Families \_\_\_\_\_ Rooms \_\_\_\_\_  
4. Owner CENTRAL BUILDERS SUPPLY CO. 17700 Phone 56-2186  
(Print Name)  
5. Owner's Address 5851 S. CENTRAL AVE. P.O. 17700  
6. Certified Architect NAME State \_\_\_\_\_ License No. \_\_\_\_\_  
7. ~~Contractor~~ PERMITS License No. \_\_\_\_\_  
8. ~~Contractor~~ PERMITS License No. \_\_\_\_\_  
9. ~~Contractor~~ PERMITS License No. \_\_\_\_\_

10. VALUATION OF PROPOSED WORK \_\_\_\_\_  
11. Plans not made under Act \_\_\_\_\_  
12. ~~Area of Building~~ NUMBER OF STORIES \_\_\_\_\_  
13. Material Exterior Walls LATH & PLASTER Exterior Framework \_\_\_\_\_  
14. Describe briefly all proposed construction and work:  
REAR PORTION OF EXISTING STORE USE AS OFFICE  
REAR PORTION OF EXISTING STORE USE AS OFFICE  
REAR PORTION OF EXISTING STORE USE AS OFFICE

### NEW CONSTRUCTION

15. Size of Addition 18' x 18' Size of Lot 10' x 155' Number of Stories when complete 2  
16. Foundation: Width 18" Depth in Ground 12" Width of Wall 12" Size of Floor Joists 2" x 12"  
17. Sills of Studs 2" x 8" Material of Floor Joists 2" x 12" Size of Rafters 2" x 12" Type of Roofing Asph/Flt

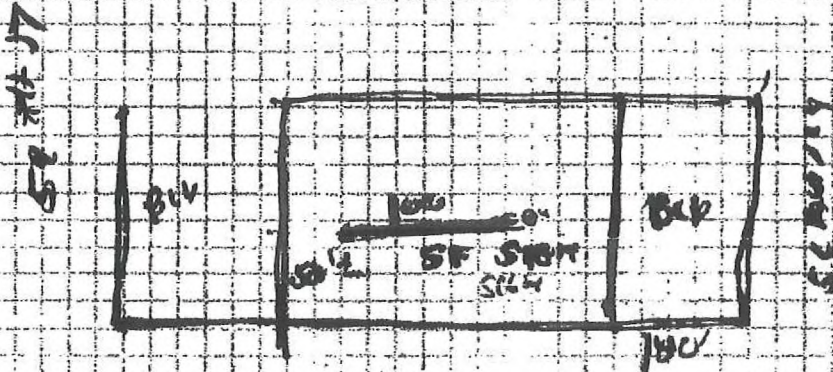
I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or reconstruction work will comply with all laws, and that in the doing of the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sgt. Central Builders Supply  
Owner or Authorized Agent

PLAN CHECKING		REINFORCED CONCRETE		FEES	
Date	Checked By	Date	Checked By	Per	Total
<u>11-2-54</u>	<u>[Signature]</u>	<u>11-2-54</u>	<u>[Signature]</u>	<u>5.50</u>	<u>5.50</u>
<u>11-2-54</u>	<u>[Signature]</u>	<u>11-2-54</u>	<u>[Signature]</u>	<u>1.00</u>	<u>6.50</u>
<u>11-2-54</u>	<u>[Signature]</u>	<u>11-2-54</u>	<u>[Signature]</u>	<u>1.00</u>	<u>7.50</u>
<u>11-2-54</u>	<u>[Signature]</u>	<u>11-2-54</u>	<u>[Signature]</u>	<u>1.00</u>	<u>8.50</u>
<u>11-2-54</u>	<u>[Signature]</u>	<u>11-2-54</u>	<u>[Signature]</u>	<u>1.00</u>	<u>9.50</u>

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



5039 CENTRAL AVE

1

APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

Form B-1

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

Cut 47

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	ADDRESS APPROVED
		NE 1/4	20 T25 R13W	LCU
2. JOB ADDRESS				DIST. MAP
5839 S. Central Ave				4331
3. BETWEEN CROSS STREETS				ZONE
59th St AND Slauson Ave				M-3-1
4. PURPOSE OF BUILDING				FIRE DIST.
Sign				II
5. OWNER'S NAME		PHONE		INSIDE
Barleay Ford				KEY
6. OWNER'S ADDRESS		P.O. BOX	ZONE	COR. LOT
1050 E Slauson				REV. COR.
7. CERT. ARCH.		STATE LICENSE NO.	PHONE	LOT SIZE
None				INC LEGAL
8. LIC. ENGR.		STATE LICENSE NO.	PHONE	REAR ALLEY
B.L. Prenovich		7375 H02	3624	SIDE ALLEY
9. CONTRACTOR		STATE LICENSE NO.	PHONE	BLDG. LINE
Owner Builds				
10. CONTRACTOR'S ADDRESS		P.O. BOX	ZONE	
1050 E Slauson				
11. SIZE OF NEW BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	BLDG. AREA
5' x 10' x 4'	2	8		
1. 5839 Central Avenue				DISTRICT OFFICE
				L.A.

SEWER (Available) (Not Available)

CRITICAL SOIL

12. MATERIAL	<input type="checkbox"/> WOOD	<input type="checkbox"/> METAL	<input type="checkbox"/> CONC. BLOCK	ROOF	<input type="checkbox"/> WOOD	<input type="checkbox"/> STEEL	ROOFING	SPRINKLES REQ'D. SPECIFIED
EXT. WALLS	<input type="checkbox"/> STUCCO	<input type="checkbox"/> BRICK	<input type="checkbox"/> CONCRETE	CONST.	<input type="checkbox"/> CONC	<input type="checkbox"/> OTHER		
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.								AFFIDAVITS
\$ 1500								
Approval of driveway location must be obtained from the Department of Public Works before securing Building Permit.								
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.								
Signed: <i>B.L. Prenovich</i>								
This Form When Properly Validated is a Permit to Do the Work Described.								

TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O
OUT. ADJ. STR.			X			24			

FRWY OK (CK)

LA15258 JUL-13-62 48652 B - 1 CK 24.50

CASHIER'S USE ONLY

P.C. No. GRADING CRIT. SOIL CONS.

LEGAL DESCRIPTION

ESCROW 8369

EXHIBIT "A"

That portion of Section 20, Township 2 South, Range 13 West, S.B.B. & M., in the City of and County of Los Angeles, State of California, described as follows: Beginning at the intersection of the West line of Central Avenue 100 feet wide, with the south line of Slauson Avenue 40 feet wide, which intersection is South  $0^{\circ}05'$  West 20 feet, and South  $89^{\circ}37' 50''$  West 50 feet from the Northeast corner of said Section 20; thence along the South line of Slauson Avenue South  $89^{\circ}17' 50''$  West 344.76 feet; thence South Easterly on a curve concave to the South West, having a radius of 397.96 feet, and whose radial line bears South  $31^{\circ}18' 10''$  West, a distance of 408.27 feet; thence tangent to said curve South  $0^{\circ}05'$  West 405.39 feet; thence North  $89^{\circ}25'$  East 153.05 feet to a point in the West line of Central Avenue; thence along said West line North  $0^{\circ}05'$  East 748.68 feet to the point of beginning.

William B. Jung

10-31-83

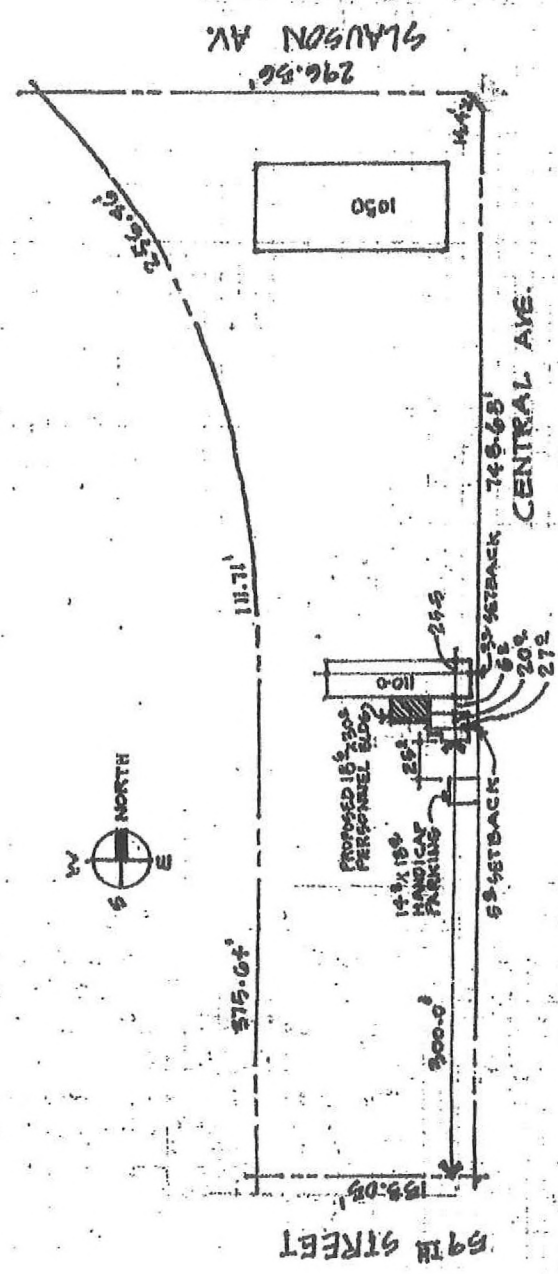
Legal O.K.,  
L.M.V.

No Hwy Red at this permit  
only 0.2 (no 12/12/83)

Not Affected ~~10/31/83~~ 10/31/83

331-1 K John 10/31/83

0 4 2 0 8 7 0 10/31/83



PLOT PLAN  
1" = 100'

296.56' SLAUSON AV

59th STREET

1050

**INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.**

1. LEGAL DESCR	LOT Detailed Legal descrip attached 147	BLOCK	TRACT	COUNCIL DISTRICT NO	DIST. MAP																																					
2. PRESENT USE OF BUILDING	Office Warehouse		NEW USE OF BUILDING	9	4331 CENSUS TRACT 1391																																					
3. JOB ADDRESS	5861 S. CENTRAL AV. 1040 E. Slauson Ave, Los Angeles, Calif 90011				ZONE M3-1 FIRE DIST 1100																																					
4. BETWEEN CROSS STREETS	Slauson and		9th St		LOT TYPE 100M LOT SIZE																																					
5. OWNER'S NAME	Brown Salvage & Metals, Inc.		(213) 336-1416		ALLEY																																					
6. OWNER'S ADDRESS	806 E. 60th St., Los Angeles, Cal. 90001				BLDG. LIND																																					
7. ENGINEER	CONWAY COOKE	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	AFFIDAVIT																																					
8. ARCHITECT OR DESIGNER	Cleveland Winge	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	PR. 10/29/82																																					
9. ARCHITECT OR ENGINEER'S ADDRESS	9340 Culver Blvd, Culver City,																																									
10. CONTRACTOR	Cubb, Inc.	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE																																						
11. SIZE OF EXISTING BLDG.	WIDTH 20 LENGTH 27 STORIES 1 HEIGHT 12																																									
12. CON'T. MATERIAL OF EXISTING BLDG.	STUCCO	ROOF	COMPO	FLOOR	CONC.																																					
13. JOB ADDRESS	5861 S. CENTRAL AV.				DISTRICT OFFICE LA																																					
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING			\$27,000		SEISMIC STUDY ZONE																																					
15. NEW WORK (Describe)	TOILET, SHOWER ROOM, LOCKER ROOM ADDITION				GRADING FLOOD																																					
<b>TO OFFICE WAREHOUSE</b>																																										
NEW USE OF BUILDING																																										
SAME / LOCKER ROOM																																										
SIZE OF ADDITION 13-6x30 STORIES 1 HEIGHT 10																																										
TYPE II GROUP OCC. C-1 FLOOR AREA +5555 PLANS CHECKED																																										
DWELL UNITS N.A. MAX OCC. 11 TOTAL 11 APPLICATION APPROVED																																										
GUEST ROOMS N.A. PARKING REQ'D +1 PARKING PROVIDED STD. 1 COMP. INSPECTION ACTIVITY																																										
COMB. GEN. MAJ. S. CONS.																																										
<table border="1"> <tr> <td>PC 10340</td> <td>G.P.I.</td> <td>CONT INSP.</td> <td>NO</td> <td rowspan="10">                 CASHIERS USE ONLY                  C. 105.40 P-CI                  C. 2.11 OSS                  955175-08 PL 11/03/83                  4.48 OSS 107.51                  48.80 B-PC                  174.35 SP-R                  786.69 DDM                  83284 2/18/13/83 229.60 CHTO             </td> </tr> <tr> <td>SPC 2435</td> <td>PAK 6.00</td> <td></td> <td></td> </tr> <tr> <td>BP 174.35</td> <td>EL 1.89</td> <td colspan="2">Claims for refund of fees paid on permits must be filed 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building of grading permits granted by the Dept. of B. &amp; S. SECTIONS 22.12 &amp; 22.13 LAMC.</td> </tr> <tr> <td>IF</td> <td>D.S.</td> <td colspan="2">SPRINKLERS REQ'D SPEC. NO</td> </tr> <tr> <td>OIS</td> <td>S.O.S.S.</td> <td colspan="2">ENERGY YES</td> </tr> <tr> <td>DIST. OFFICE</td> <td>CIO</td> <td colspan="2"></td> </tr> <tr> <td>P.C. NO.</td> <td></td> <td colspan="2"></td> </tr> <tr> <td>A 1754</td> <td></td> <td colspan="2"></td> </tr> <tr> <td colspan="4">PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.</td> </tr> </table>						PC 10340	G.P.I.	CONT INSP.	NO	CASHIERS USE ONLY C. 105.40 P-CI C. 2.11 OSS 955175-08 PL 11/03/83 4.48 OSS 107.51 48.80 B-PC 174.35 SP-R 786.69 DDM 83284 2/18/13/83 229.60 CHTO	SPC 2435	PAK 6.00			BP 174.35	EL 1.89	Claims for refund of fees paid on permits must be filed 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building of grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.		IF	D.S.	SPRINKLERS REQ'D SPEC. NO		OIS	S.O.S.S.	ENERGY YES		DIST. OFFICE	CIO			P.C. NO.				A 1754				PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.			
PC 10340	G.P.I.	CONT INSP.	NO	CASHIERS USE ONLY C. 105.40 P-CI C. 2.11 OSS 955175-08 PL 11/03/83 4.48 OSS 107.51 48.80 B-PC 174.35 SP-R 786.69 DDM 83284 2/18/13/83 229.60 CHTO																																						
SPC 2435	PAK 6.00																																									
BP 174.35	EL 1.89	Claims for refund of fees paid on permits must be filed 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building of grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.																																								
IF	D.S.	SPRINKLERS REQ'D SPEC. NO																																								
OIS	S.O.S.S.	ENERGY YES																																								
DIST. OFFICE	CIO																																									
P.C. NO.																																										
A 1754																																										
PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.																																										

**DECLARATIONS AND CERTIFICATIONS**

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Date Oct 20, 1983 Class D-1 Lic. Number 36152 Contractor Herbert G. Brown

**OWNER-BUILDER DECLARATION**  
 17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code); The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
 I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason.  
 Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**  
 18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3600, Lab. C.).  
 Policy No. 375785-81 Insurance Company State Compensation Insurance Fund  
 Certified copy is hereby furnished.  
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.  
 Date Oct 20, 1983 Applicant's Signature Herbert G. Brown  
 Applicant's Mailing Address 806 E. 60th St., Los Angeles 90001

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
 Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**  
 20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
 Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.  
 I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor its board, department, officer or employee thereon, make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (Sec. 91.0202 LAMC)  
 Signed \_\_\_\_\_ President Oct 20, 1983  
 (Owner or agent having property ownership interest) Position Date

1 2 2 0 0 2 0 0 4 1 7woerk 7-23-86

Uhair - 7-24-86

[The main body of the document contains extremely faint and illegible text, likely a scan of a document with low contrast or significant noise.]



3

APPLICATION CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY FOR INSPECTION 200200416

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 4331

Form with fields for LOT, BLOCK, TRACT, COUNCIL DISTRICT NO., DIST. MAP, PRESENT USE OF BUILDING, JOB ADDRESS, OWNER'S NAME, ENGINEER, ARCHITECT OR DESIGNER, CONTRACTOR, VALUATION, NEW WORK, NEW USE OF BUILDING, DWELL UNITS, GUEST ROOMS, etc.

DECLARATION AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is 1) full force and effect Date 7-24-86 Lic. Class B Lic. Number 336152 Contractor [Signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code) Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). I, as owner of the property, or my employee with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.) I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.) I am exempt under Sec. [ ] S. & P. C. for this reason. Date [ ] Owner's Signature [Signature]

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.). Policy No. 3218610 Insurance Company ST. FUND Certified copy is hereby furnished. Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety. Date 7-24-86 Applicant's Signature [Signature] Applicant's Mailing Address [ ]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Date [ ] Applicant's Signature [Signature] NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name [ ] Lender's Address [ ]

I certify that I have read this application and state that the above inform on is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, and neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work designed herein or the condition of the property or soil upon which such work is performed. (See Sec. 33000, CIV. C.)

Signed [Signature] [Signature] 7/24/86

Address of  
Building

5851-61 CENTRAL AVENUE  
CITY OF LOS ANGELES  
**CERTIFICATE OF OCCUPANCY**



**Note:** Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of a building described below and located at the above address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 17) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.

Issued 2-11-85 Permit No. and Year ANNUAL INSPECTION 1985

USE OF LAND FOR SCRAP METAL PROCESSING YARD  
Inspected per Section 12.26F  
SIX REQUIRED PAVED PARKING SPACES  
M3-1 ZONE

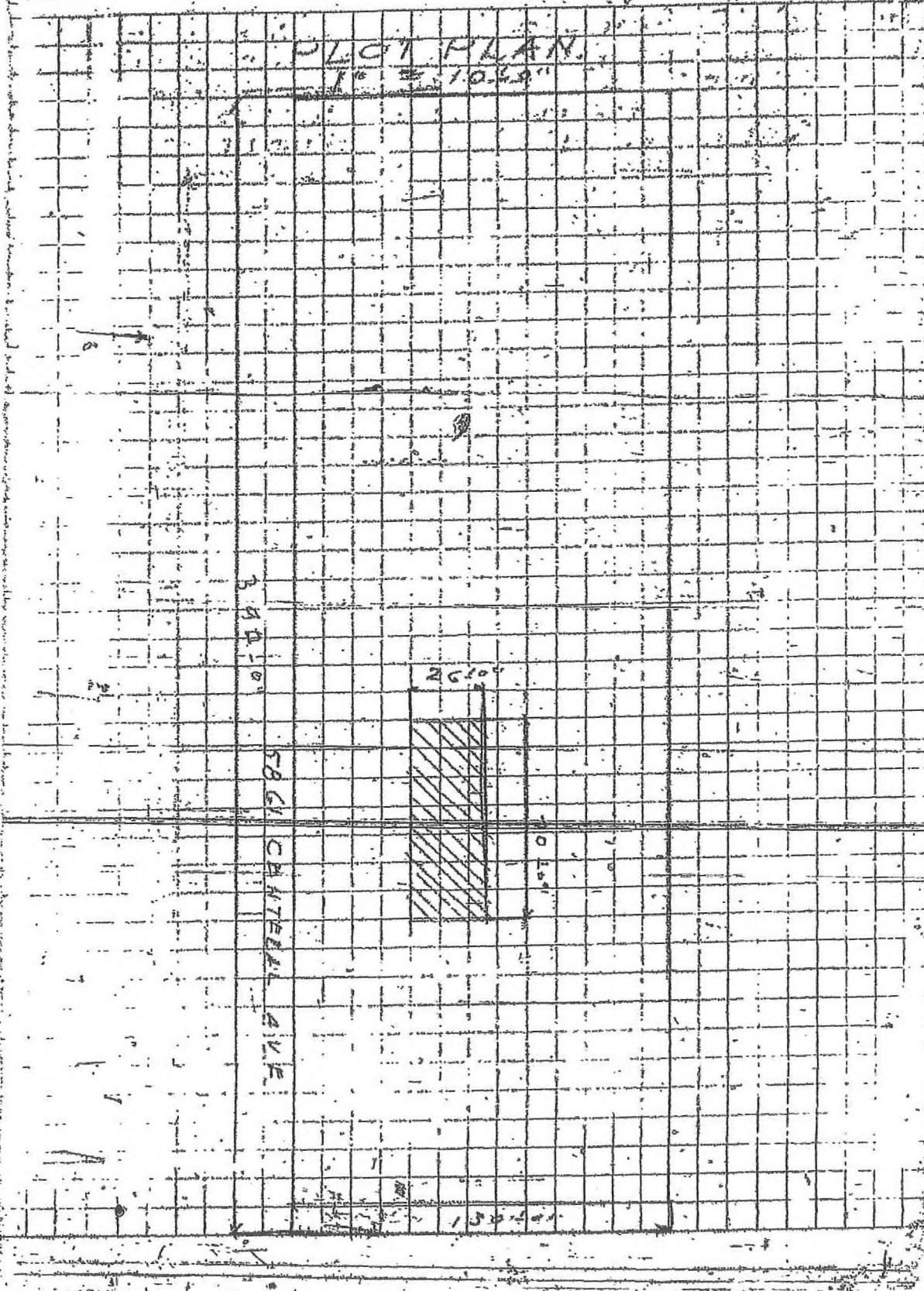
~~OPERATOR~~ OPERATOR: Herb Brown  
Owner's Address 806 E. 60th Street  
Los Angeles, Ca. 90001

SAS 68a (R.1.77)

BY B. BRUCE

PROJECT 5 OF ORDINANCE 114-1-10-46 Additional driveway to be built.  
 Zone 9 R  
 Harry Waring 6-8-46

LOT PLAN  
 10-46



1

# APPLICATION TO ERECT A NEW BUILDING

CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

~~Tract~~ NE 1/4 SEC 20 T 2 S, R 13 W

Tract

Location of Building 8861 Central Avenue, LA  
(Block Number and Street)

Approved by  
City Engineer  
D. J. ...  
Deputy

Between what cross streets 52th and 50th

### USE INK OR INDELIBLE PENCIL

- 1. Purpose of building Store and Warehouse Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- 2. Owner G.A. Kelly Phone FA 2383  
(Print Name)
- 3. Owner's address 1548 W. 7th St P.O. LA 14
- 4. Certificated Architect Leonard L. Jones State License No. B 1080 Phone FA 2383
- 5. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- 6. Contractor \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- 7. Contractor's address \_\_\_\_\_

8. VALUATION OF PROPOSED WORK \$ 5,500  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon)

9. State how many buildings NOW on lot and give use of each. 1-0-0  
(Store, Dwelling, Apartment House, Hotel, or other purpose)

10. Size of new building 26' x 70' No. Stories 1 Height to highest point 9' Size lot 390 x 160'

11. Material Exterior Walls frame and plaster Type of Roofing Comp. roof

12. Buildings and similar structures

- (a) Footing: Width 14" Depth in Ground 12" Width of Wall 12"
- (b) Size of Studs 2x4 Material of Floor concrete
- (c) Size of Floor Joists \_\_\_\_\_ Size of Rafters 2 x 6

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

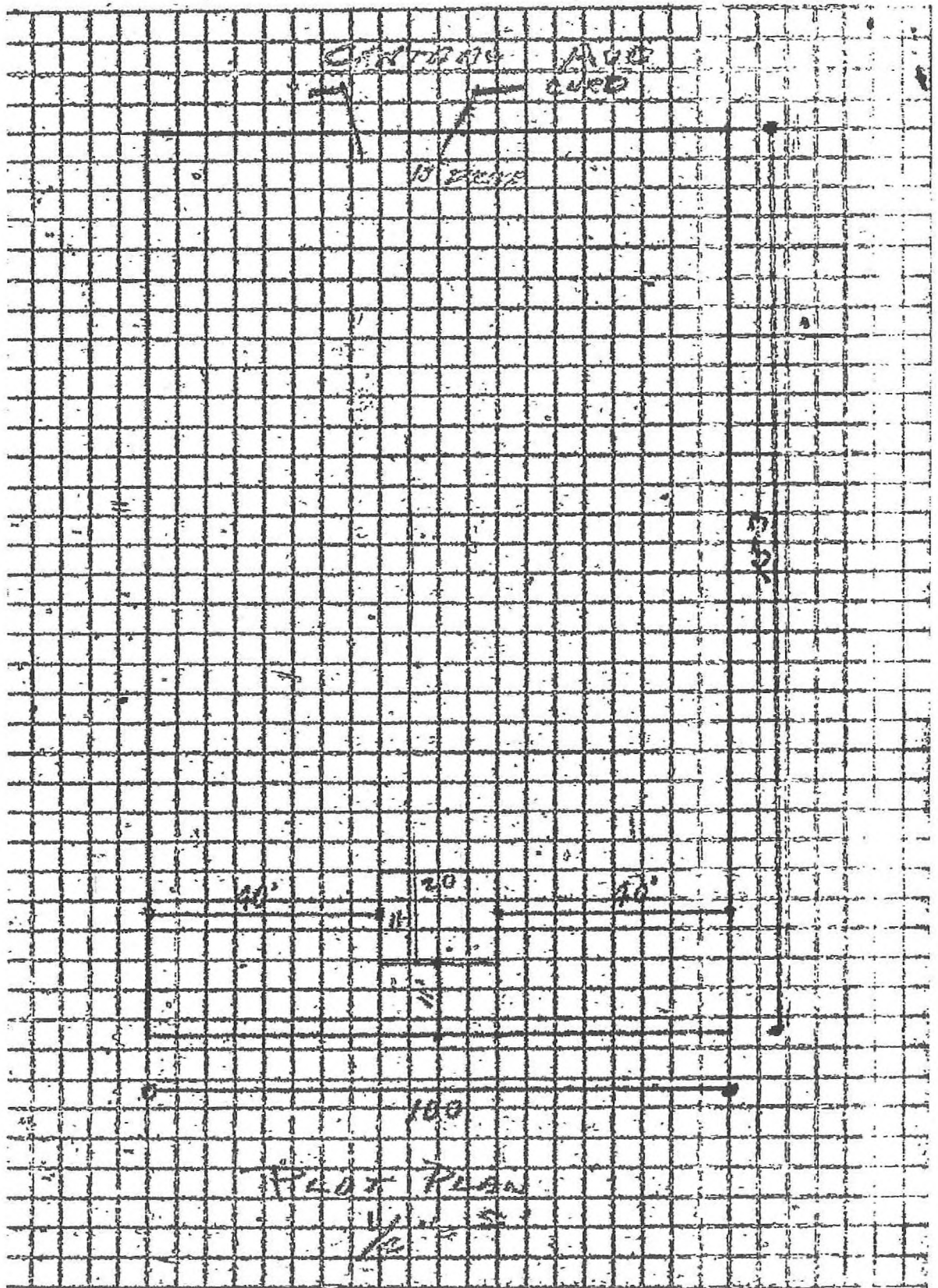
Sign here Leonard L. Jones  
(Owner or Authorized Agent)

Plans, Specifications and other data must be filed

By \_\_\_\_\_

### FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING Receipt No. <u>7976</u> Valuation <u>\$ 5,500</u> Fee Paid <u>\$ 15</u>		(2) REINFORCED CONCRETE Bbls. Cement _____ Tons of Reinforcing Steel _____	(3) The building referred to in this Application will be more than 100 feet from _____ Street Sign here _____ (Owner or Authorized Agent)
TYPE <u>G</u>	GROUP <u>G</u>	Maximum No. Occupants _____	Insula Lot _____
PERMIT No. <u>1820</u>	Plans and Specifications checked <u>Handy King</u>	Zone <u>M3</u>	Corner Lot Keyed _____
PLANS <u>2</u>	Plans, Specifications and Application rechecked and approved <u>S. J. ...</u>	Application checked and approved <u>S. J. ...</u>	Lot Area _____
	For Plans Use _____	Filed with _____	Fire District No. <u>21</u>
			District Map No. <u>4331</u>
			Fee <u>19.50</u>
			Stamp here when Permit is Issued
			Inspector <u>...</u>



1

# APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form B-2  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. Part of N.E. 1/4 Sec. 29 T. 25. R. 13 N.

Tract \_\_\_\_\_  
Location of Building 5857 S. Central Ave. Approved by City Engineer \_\_\_\_\_  
(Street Number and Street)

Between what cross streets 59th & Sausan Ave Date: \_\_\_\_\_

USE INK OR INDELIBLE PENCIL

1. Purpose of building SAW SHED Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. Owner GERARD JONES Phone 746208  
(First Name)

3. Owner's address 8516 S. Figueroa L.A. 3

4. Certified Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

5. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_

6. Contractor OWNER State License No. \_\_\_\_\_ Phone \_\_\_\_\_

7. Contractor's address \_\_\_\_\_

8. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilation, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon) 400

9. State how many buildings NOW on lot and give use of each. NONE  
(Store, Dwelling, Apartment House, Hotel, or other purpose)

10. Size of new building 16 x 20 No. Storied Height to highest point 13 Size lot 100 x 153

11. Material Exterior Walls Stucco Type of Roofing Comp.

12. Buildings and similar structures

(a) Footing: Width 8" Depth in Ground 8" Width of Wall 6"

(b) Size of Studs 2 x 4 Material of Floor Case

(c) Size of Floor Joists \_\_\_\_\_ Size of Rafters 2 x 4

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Plans, Specifications and other data must be filed. Sign here Gerard Jones (Owner or Authorized Agent)  
Shirley Jones

### FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING Receipt No. <u>913111</u>		(2) REINFORCED CONCRETE Dbl. Const. _____ Tons of Reinforcing Steel _____		FEES Bldg. Per <u>3.00</u> Cert. Occupancy <u>2.00</u> Total <u>5.00</u>	
Valuation \$ <u>400</u>	Fee Paid \$ _____	TYPE <u>II</u>	GROUP <u>5</u>	Maximum No. Occupants _____	Lot Area _____
PLAN No. <u>6500</u>	Plans and Specifications checked _____ Contractor's Name <u>Robinson</u>	City or County _____	City or County _____	City or County _____	City or County _____
PLANS	Plans, Specifications and Application checked and approved _____ Contractor's Name <u>Robinson</u>	City or County _____	City or County _____	City or County _____	City or County _____
_____	For Plans See _____ Filed with _____	City or County _____	City or County _____	City or County _____	City or County _____

1  
SLAUSON CENTRAL LLC  
1000 E SLAUSON AVE.  
LOS ANGELES CA 90011

2  
SLAUSON CENTRAL LLC  
1010 E SLAUSON AVE.  
LOS ANGELES CA 90011

3  
SLAUSON CENTRAL LLC  
1040 E SLAUSON AVE.  
LOS ANGELES CA 90011

4  
SLAUSON CENTRAL LLC  
944 E SLAUSON AVE.  
LOS ANGELES CA 90011

5  
KRAMER STANLEY J/KRAMER  
FAMILY  
1760 E SLAUSON AVE.  
VERNON CA 90058-3827

6  
BOOK COVERS INC.  
935 E 59TH ST.  
LOS ANGELES CA 90001-1007

7  
NEWARK GROUP INDUSTRIES INC.  
935 E 59TH ST.  
LOS ANGELES CA 90001-1007

8  
So. Pacific Transportation Co.  
Attn: Reg. Engineer  
1200 Corporate Ctr. Dr.  
Monterey Park, CA 91754

9  
J & B ENTERPRISES  
5941 S CENTRAL AVE.  
LOS ANGELES CA 90001-1128

10  
GREEN SANDRA G  
1926 W 131ST ST.  
COMPTON CA 90222-1628

11  
HALL WILLIE R & JOANN  
5894 S CENTRAL AVE.  
LOS ANGELES CA 90001-1149

12  
CASTANO GEORGE O  
20929 ANZA AVE.  
TORRANCE CA 90503-4212

13  
RINCON EFRAIN  
1315 S MONTEBELLO BLVD.  
MONTEBELLO CA 90640-6449

14  
MEHDIAN SHAHMUN J  
P. O. BOX 352130  
LOS ANGELES CA 90035-8892

15  
MEHDIAN SHAHMUN J  
10805 PARAMOUNT BLVD #A  
DOWNEY CA 90241-3308

16  
KRAMER STANLEY J/KRAMER  
FAMILY  
201 E ROOSEVELT RD.  
LONG BEACH CA 90807-2609

17  
WHITMAN MARK E/MJW HOLDINGS  
3019 DONA SUSANA DR.  
STUDIO CITY CA 91604-4353

18  
GONZALEZ JONATHAN  
44489 TOWN CENTER WAY #D52  
PALM DESERT CA 92260-2723

19  
TEEJAY PROPERTIES INC  
P.O. BOX 512157  
LOS ANGELES CA 90051-0157

Director of Planning  
City of Huntington Park  
6330 Miles Ave., #145  
Huntington Park, CA 90255

Director of Planning  
City of Lynwood  
11330 Bullis Rd.  
Lynwood, CA 90262

Director of Planning  
City of South Gate  
8650 California Ave.  
South Gate, CA 90280

Director of Planning  
City of Vernon  
4305 Santa Fe Ave.  
Vernon, CA 90058

State of CA – Cal Trans/Dist. 7  
Property Development  
100 S. Main St. 10th Flr  
Los Angeles, CA 90012

Dept. of Regional Planning  
County of LA  
320 W. Temple St., Room 1382  
Los Angeles, CA 90012

LA Unified School District  
305 S. Grand Ave., 6<sup>th</sup> Flr.  
Los Angeles, CA 90071

Representative  
THE KATHERMAN CO.  
1308 Sartori Ave. #109  
Torrance, CA 90501

Applicant  
Northgate Gonzalez LLC  
Attn:Hector Silver  
1201 N. Magnolia Ave.  
Anaheim, CA 92801

Property Owner:  
Regency Centers Attn: John Nahas  
915 Wilshire Blvd. #2200  
Los Angeles, CA 90017

Neighborhood Council

23958.4 B & P APPLICATION WORK SHEET

PREMISES ADDRESS:

SWC S CENTRAL AVE & E SLAUSON AVE

Los Angeles CA 90011-

LICENSE TYPE: 21

1. CRIME REPORTING DISTRICT

\_\_\_\_\_ Jurisdiction unable to provide statistical data.

Reporting District: 1373

Total number of reporting districts: 1135.

Total number of offenses: 266,457.

Average number of offenses per district: 235.

120% of average number of offenses: 282.

Total offenses in district: 263.

Location is within a high crime reporting district: Yes / No

2. CENSUS TRACT / UNDUE CONCENTRATION

Census Tract: 2392.02.

Population: 4724/County Ratio 1192.

Number of licenses allowed: 3.

Number of existing licenses: 4.

Undue concentration exists: Yes / No.

Letter of public convenience or necessity required: Governing Body / Applicant.