



PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2015-1556-ZC-HD	ENV-2011-2158-MND	13-O'Farrell
PROJECT ADDRESS:		
1600, 1604, 1606, 1608, 1610, 1612, 1614, 1616, 1616 ½, 1618, and 1618 ½ North Highland Avenue; 1600, 1606, 1612, 1616, and 1622 North McCadden Place; and 6709, 6757, 6757 ½, 6759, 6759 ½, 6761, 6763, 6765, 6767, 6773, 6775, and 6777 West Selma Avenue.		
APPLICANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Robert D. Champion, Highland Selma Venture Rep.: Jerry Neuman, Liner, LLC 633 W. 5 th Street, 32 nd Fl. Los Angeles, CA 90071	213-694-3131	jneuman@linerlaw.com
<input type="checkbox"/> New/Changed		
APPELLANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
N/A		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Debbie Lawrence	213-978-1163	Debbie.lawrence@lacity.org
APPROVED PROJECT DESCRIPTION:		
<p>As the Project is entitled pursuant to the adopted approvals under Case No. CPC-2011-2157-ZV-SPR, the approval is for removal of the "D" Limitation on the subject lots, changing the zone from C4-2D and C4-2D-SN, to C4-2 and C4-2-SN. The site consists of 15 total parcels totaling 1.74 acres on three separate blocks. The project as approved by CPC-2011-2157-ZV-SPR, and all other conditions established as part of this case including Condition No. 1 and Condition No. 3 through Condition No. 72, shall apply.</p>		

COMMISSION ACTION(S) / ZONING ADMINISTRATOR ACTION(S): (CEA's PLEASE CONFIRM)

1. Pursuant to Section 21082.1(c)(3) of the California Public Resources Code, found that the previously adopted **Mitigated Negative Declaration** ENV-2011-2158-MND is adequate environmental clearance.
2. Pursuant to Section 12.32. F of the LAMC, approved a **Zone/Height District change** to remove the "D" Limitation, changing the zone from C4-2D and C4-2D-SN, to C4-2 and C4-2-SN.
3. **Adopted** the attached findings.

ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION:

Same

FINAL ENTITLEMENTS NOT ADVANCING:

N/A

ITEMS APPEALED:

N/A

ATTACHMENTS:

REVISED:

ENVIRONMENTAL CLEARANCE:

REVISED:

<input checked="" type="checkbox"/> Letter of Determination <input checked="" type="checkbox"/> Findings of Fact <input checked="" type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input checked="" type="checkbox"/> Ordinance <input checked="" type="checkbox"/> Zone Change Map <input type="checkbox"/> Exhibit A - Site Plan <input type="checkbox"/> Mailing List <input type="checkbox"/> Land Use <input type="checkbox"/> Other	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption <input type="checkbox"/> Negative Declaration <input checked="" type="checkbox"/> Mitigated Negative Declaration <input type="checkbox"/> Environmental Impact Report <input type="checkbox"/> Mitigation Monitoring Program <input type="checkbox"/> Other	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
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NOTES / INSTRUCTION(S):

FISCAL IMPACT STATEMENT:

Yes
 No

*If determination states administrative costs are recovered through fees, indicate "Yes".

PLANNING COMMISSION:

<input checked="" type="checkbox"/> City Planning Commission (CPC) <input type="checkbox"/> Cultural Heritage Commission (CHC) <input type="checkbox"/> Central Area Planning Commission <input type="checkbox"/> East LA Area Planning Commission <input type="checkbox"/> Harbor Area Planning Commission	<input type="checkbox"/> North Valley Area Planning Commission <input type="checkbox"/> South LA Area Planning Commission <input type="checkbox"/> South Valley Area Planning Commission <input type="checkbox"/> West LA Area Planning Commission
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PLANNING COMMISSION HEARING DATE:	COMMISSION VOTE:
June 11, 2015	5 - 0
LAST DAY TO APPEAL:	APPEALED:
N/A	No
TRANSMITTED BY:	TRANSMITTAL DATE:
James K. Williams	June 19, 2015