



ERIC GARCETTI
MAYOR

June 22, 2020

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Anthony Pirozzi to the Board of Harbor Commissioners for the term ending June 30, 2025. Mr. Pirozzi's current term expires on June 30, 2020.

I certify that in my opinion Mr. Pirozzi is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Anthony Pirozzi
Commission: Board of Harbor Commissioners
End of Term: 6/30/2025

Appointee Information

- 1. **Race/ethnicity:** Caucasian
- 2. **Gender:** Male
- 3. **Council district and neighborhood of residence:** 15 - Harbor
- 4. **Are you a registered voter?** Yes
- 5. **Prior commission experience:** Board of Harbor Commissioners
- 6. **Highest level of education completed:** MSEE, Engineering and Production Management, Loyola Marymount University
- 7. **Occupation/profession:** Director, Systems Integration, Test & Launch Organization, Boeing Satellite Development Center
- 8. **Experience(s) that qualifies person for appointment:** See attached resume
- 9. **Purpose of this appointment:** Reappointment
- 10. **Current composition of the commission:**

| Commissioner | APC | CD | Ethnicity | Gender | Term End |
|-----------------------|------------|-----------|------------------------|---------------|-----------------|
| Lee, Jamie | Central | 4 | Asian Pacific Islander | F | 30-Jun-21 |
| Pirozzi, Anthony | Harbor | 15 | Caucasian | M | 30-Jun-20 |
| Moreno-Linares, Lucia | Harbor | 15 | Latina | F | 30-Jun-23 |
| Middleton, Diane | Harbor | 15 | Caucasian | F | 30-Jun-24 |
| Renwick, Edward | West | 11 | Caucasian | M | 30-Jun-22 |

Biography



Anthony Pirozzi, Jr.

Director, Satellite Systems Operations | The Boeing Company

As an Executive for the Boeing Company, Anthony Pirozzi, Jr. is the Director of Satellite Systems Operations in El Segundo, California. He is responsible for day-to-day operations of all levels of satellite production, while his 30 years of experience and extensive knowledge spans the entire satellite product life cycle. Anthony is also the executive sponsor for the Boeing Hispanic Employee Network, La Familia, and was the Boeing finalist for the 2018 National Society of Hispanic Professional Engineers (SHPE) Technical Achievement Recognition Diversity Award.

In October 2013, he was appointed to the Los Angeles Harbor Commission by Los Angeles Mayor Eric Garcetti and continues in this role today. Prior to this appointment, his community service included two terms as the San Pedro Chamber of Commerce Chairman of the Board of Directors, three years as President of Eastview Little League, 15 years as a local baseball and soccer coach and co-founder of Scalawag Productions Theatre Company. He is currently a columnist for San Pedro Today magazine.

As a Harbor Commissioner for the Port of Los Angeles, Anthony aims to transform the Harbor District into a bustling center for emerging green technology and marine research and redevelop the LA Waterfront into a reimagined tourist destination with the planned San Pedro Public Market—all while ensuring the Port of Los Angeles remains competitive. His passion is our youth and sharing his life story of challenges, success, leadership, and most importantly to believe in oneself to achieve life success.

Anthony was born and raised in San Pedro and graduated from San Pedro High School in 1983. He earned a Bachelor's Degree in Engineering Electronics Technology from Cal Poly Pomona in 1989 and a Master's Degree in Engineering from Loyola Marymount University in 2000. He shares his life with his wife of 27 years Carolyn and their sons Antonio, Vincent and Luca.



ERIC GARCETTI
MAYOR

June 22, 2020

Dear Mr. Pirozzi:

I am pleased to inform you that I hereby reappoint you to the Board of Harbor Commissioners for the term ending June 30, 2025. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

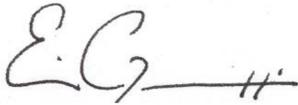
As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and the Chair of the Trade, Travel and Tourism Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Trade, Travel and Tourism Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Anthony Pirozzi
June 22, 2020
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Anthony Pirozzi
June 22, 2020

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Joe Buscaino**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.