



ERIC GARCETTI
MAYOR

September 12, 2013

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Anthony Pirozzi to the Board of Harbor Commissioners for the term ending June 30, 2015. Mr. Pirozzi will fill the vacancy created by Cindy Miscikowski, whom I removed effective October 31, 2013 or at the time Ms. Miscikowski's successor is confirmed by the City Council.

I certify that in my opinion Mr. Pirozzi is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment



COMMISSION APPOINTMENT FORM

Name: Anthony Pirozzi
Commission: Board of Harbor Commissioners
End of Term: June 30, 2015

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** MSEE, Engineering and Production Management, Loyola Marymount University
7. **Occupation/profession:** Director, Systems Integration, Test & Launch Organization, Boeing Satellite Development Center
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Arian, Alan David	Harbor	15	Caucasian	M	28-Sep-10	30-Jun-14
Castellanos, Patricia <i>(subject to City Council confirmation)</i>	Harbor	15	Caucasian	F	14-Aug-13	30-Jun-18
Krause, Doug	West	11	Caucasian	M	09-Sep-05	30-Jun-17
Miscikowski, Cindy	West	11	Caucasian	F	28-Jul-10	30-Jun-15
Sohn, Sung Won	Central	4	Asian Pacific Islander	M	27-Jun-11	30-Jun-16

ANTHONY PIROZZI

Boeing Satellite Development Center, El Segundo, CA 1990 –Present

- Director – Systems Integration, Test & Launch Organization
- Leads workforce responsible for building, testing and launching communication satellites
- Accountable for personnel safety, development and long range strategic improvements
- Establish long range people and business plan linked to technology insertion strategies

San Pedro Chamber of Commerce, San Pedro, CA 2006 – Present

- Joined as a San Pedro Chamber Board Member in 2006
- Chairman of the Board of Directors – 2010 – 2012
- Board of Director Chair-Elect – 2009-2010
- Focused on business, community and waterfront development

Eastview Little League, San Pedro, Ca 2007 – Present

- Eastview Little League President - 2009 – 2012
- New Fields Project Manager – Primary interface was the Port of Los Angeles during the design and development of baseball fields at Knoll Hill
- Provide semi-annual reports to the Port of Los Angeles Board of Harbor Commission
- Coached Boys and Girls the fundamentals of baseball and teamwork : 2000 - Present

Coach- Bogdonavich, Eastview and AYSO, San Pedro, Ca 1990, 2000 – Present

- Bogdonavich – (Boys) baseball
- AYSO – (Boys) soccer ages ranged from U6 to U14
- Eastview – (Boys and Girls) Little league baseball

San Pedro Today - Columnist, San Pedro, Ca 2009-Present

- Monthly topics range for local challenges, community accomplishments, to personal experiences

Scalawag Productions Co-Producer, San Pedro CA 2011-Present

- Established a partnership with the Grand Vision organization to bring youth musicals to the Warner Grand Theater and became its own non-profit in 2013
- Co-Produced a Gilbert & Sullivan review in 2011, Oklahoma in 2012 and FAME – The Musical in 2013 at the Warner Grand Theatre

Marymount College Advisory Board, San Pedro, Ca 2011-Present

- Supported the transition to the Waterfront Campus into Downtown San Pedro
- Serve on the advisory board to provide focus on community engagement and participation by the college students and faculty

EDUCATION

Loyola Marymount University (2000), MSEE - Engineering and Production Management

California Polytechnic University, Pomona (1989), BS EET - Engineering Electronics Technology

San Pedro High School Graduate – 1983



ERIC GARCETTI
MAYOR

September 12, 2013

Mr. Anthony Pirozzi

Dear Mr. Pirozzi:

I am pleased to inform you that I hereby appoint you to the Board of Harbor Commissioners for the term ending June 30, 2015. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Justin Gonzalez in my Office at (213) 300-9935 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Ethics Pledge, Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

Mr. Anthony Pirozzi
September 12, 2013
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As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember Tom LaBonge, the Chair of the Trade, Commerce and Tourism Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Trade, Commerce and Tourism Committee. Some time thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Julie Ciardullo with the Mayor's staff will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti".

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. Anthony Pirozzi
September 12, 2013

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail, fax or email the following forms to: Julie Ciardullo, Office of the Mayor,
Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012
or fax: 213-978-2760 or email: julie.ciardullo@lacity.org.

_____ **Ethics Pledge**
_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **Residence Verification Form**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Joe Buscaino** (contact at 213-473-7015).
_____ **Councilmember Tom LaBonge, Chair of the Council Committee**
considering your nomination (contact at 213-473-7004).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.