

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

PETTY F. SANTOS  
EXECUTIVE OFFICER



**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

May 5, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 13-1301-S1

**Council Meeting Date:** May 5, 2021

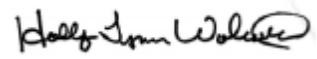
**Agenda Item No.:** 12

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to authority to modify Fiscal Years (FY) 2012-16 Securing the Cities (STC) grant budget allocations from the United States Department of Homeland Security Domestic Nuclear Detection Office; and, authority to extend the performance period and to amend subrecipient agreement terms and amounts accordingly.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**

05/05/2021

**LAST DAY FOR MAYOR TO ACT**

05/17/2021

APPROVED



5/14/2021

DATE SIGNED

Adopted Report(s) Title  
13-1301-S1\_rpt\_ps\_4-7-21