PATRICE Y. LATTIMORE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 13-1320-S4

Council Meeting Date: October 7, 2025

Agenda Item No.: 55

**Agenda Description:** MOTION (LEE - HERNANDEZ) relative to resolving funding for supplementary

tree care in Council District (CD) 12.

Council Action: MOTION (LEE - HERNANDEZ) - ADOPTED FORTHWITH

#### **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title
Motion (Lee - Hernandez) dated 10-01-25