

**CITY OF LOS ANGELES  
CALIFORNIA**

**HOLLY L. WOLCOTT**  
Interim City Clerk



**ERIC GARCETTI**  
MAYOR

Office of the  
CITY CLERK

Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPES**  
Council and Public Services  
Division

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

When making inquiries relative to  
this matter, please refer to the  
Council File No. 13-1349

CD 14

November 12, 2013

**NOTICE TO INTERESTED PARTIES**

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area or would result in, or add to, an undue concentration of licenses unless the governing body of the affected city makes a finding that the granting of license would serve the "public convenience or necessity." There is no requirement that the city act to consider such findings but failure of the city to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the city.

The Los Angeles City Council will hold a public hearing on **Tuesday, November 19, 2013**, at approximately 10:00 a.m. or soon thereafter in Room 340, John Ferraro Council Chamber, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider an application requesting that the Los Angeles City Council make a finding of "Public Convenience or Necessity" for the sale of alcoholic beverages for off-site consumption at 7-Eleven gas station and convenience market located at 504 West Olympic Boulevard, Los Angeles, 90015.

Application filed by: Harry Hahn (Sherrie Olson - PLRC, representative)

A copy of the application (Council File No. 13-1349) may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012, or on-line at [www.lacouncilfile.com](http://www.lacouncilfile.com). Written comments may be submitted to the Council, addressed in care of the City Clerk.

John A. White  
Deputy City Clerk  
213-978-1072

[13-1349\\_rpt\\_pcn\\_11-12-13](#)