



**ERIC GARCETTI**  
**MAYOR**

May 18, 2016

Honorable Members of the City Council  
c/o City Clerk City  
Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Roger Wolfson to the Board of Animal Services for the term ending June 30, 2021. Mr. Wolfson's current term expires on June 30, 2016.

I certify that in my opinion Mr. Wolfson is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Roger Wolfson  
**Commission:** Board of Animal Services  
**End of Term:** 6/30/2021

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 13 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Animal Services
6. **Highest level of education completed:** M.A., Johns Hopkins University and J.D., University of Pennsylvania
7. **Occupation/profession:** Writer/Producer
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

| Commissioner   | APC              | CD | Ethnicity | Gender | Appt Date | Term End  |
|----------------|------------------|----|-----------|--------|-----------|-----------|
| Gross, Larry   | South Valley     | 4  | Caucasian | M      | 06-Jan-14 | 30-Jun-20 |
| Garcia, Olivia | Central          | 10 | Latina    | F      | 04-Feb-16 | 30-Jun-17 |
| Yanez, Alana   | East Los Angeles | 1  | Latina    | F      | 20-Apr-12 | 30-Jun-19 |
| Zaft, David    | Central          | 4  | Caucasian | M      | 13-Aug-13 | 30-Jun-18 |



**ERIC GARCETTI**  
**MAYOR**

May 18, 2016

Mr. Roger Wolfson

Dear Mr. Wolfson:

I am pleased to inform you that I hereby reappoint you to the Board of Animal Services for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

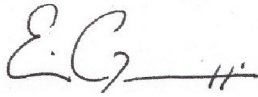
As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember, and Councilmember Paul Koretz, the Chair of the Personnel and Animal Welfare Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Personnel and Animal Welfare Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. Roger Wolfson  
May 18, 2016  
Page 2

If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:dlg

# ROGER SAMUEL WOLFSON

CURRENT PROFESSIONAL

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## EXPERIENCE

### **CBS, NBC, TNT, USA, LIFETIME, ABC STUDIOS, UNIVERSAL STUDIOS, WARNER BROS. STUDIOS, FOX TELEVISION STUDIOS, A&E STUDIOS, AND SONY STUDIOS**

*Writer* 2003-Present. Los Angeles, CA

As writer/producer of five different TV shows: *Law and Order: SVU*, *The Closer*, *Saving Grace*, *Fairly Legal*, and *Century City*, responsible for all aspects of bringing multiple episodes of television from conception to the screen. Solely responsible for writing several episodes per series, each time managing multi-million dollar budgets, overseeing casting, set design, set dressing, shooting, and editing. Assisted the writing of dozens of other episodes. Have written for Holly Hunter, Kyra Sedgwick, Mariska Hargitay, Hector Elizondo, Ioan Gruffud, Viola Davis, Amy Madigan, and others. Wrote an episode of "The Closer" that earned Kyra Sedgwick an Emmy nomination. Have sold eight pilots; two to Sony Studios with Neal Moritz producing, one to CBS and Paramount studios with Dennis Leary producing, one to ABC Studios with Ed Bernero and one with Temple Hill, one to USA Network with Tim Kring, one to Bravo with Charlize Theron, and am currently writing a series for Lifetime Network and A&E Studios with Meryl Poster producing.

### **SPEECHWRITER**

1994-Present. Washington, DC, Massachusetts, Oklahoma, Florida, California

Written speeches for the Democratic National Convention, for the fiftieth anniversary of the March on Washington, for Presidential Candidates, Governors of Blue and Red states, and Presidents of Colleges. Have written stump speeches, Commencement addresses, major policy addresses, and campaign announcements for politicians such as Senators Elizabeth Warren, Paul Wellstone, John Kerry, and Ted Kennedy, for Congressmen Alan Grayson, for pundit Al Sharpton, and many others. Have also partnered with Academy-Award winning producer Bruce Cohen and Academy-Award nominated songwriter Bird York to create campaign ads in Ohio and with Amnesty International to create a short film to help release Troy Davis from death row in Georgia.

### **THE DAVID LYNCH MASTERS DEGREE PROGRAM**

### **THE WRITERS GUILD DIVERSITY PROGRAM**

### **THE MUSLIM PUBLIC AFFAIRS COUNCIL**

### **JOHNS HOPKINS UNIVERSITY**

### **UCLA**

*Teacher and Guest Lecturer*, 2010-Present

Taught seminars in the Pitch Process, developed coursework on the essentials of Screenwriter, and lectured on every aspect of the modern writing process, from conception to production to marketing. Have participated in panels and seminars on how to find work in the TV and Film industries, how to network, and how to self-brand.

### **CNN, MSNBC, THE PAUL RISNEK SHOW, THE DENNIS PRAGER SHOW, AIR AMERICA, HUFFINGTON POST**

*Interview Subject*, 1999-present

Have appeared on TV and radio as an expert on politics and on the entertainment industry for almost two decades. Have been a Huffington Post blogger since 2007.

## **COMMISSIONER OF ANIMAL SERVICES FOR THE CITY OF LOS ANGELES**

2014-present

Appointed to this Volunteer position by Mayor Eric Garcetti. The Commission is responsible for overseeing 600 employees at seven different facilities with an overall operating budget of \$54 million annually. Have developed and passed twenty different proposals that have helped contribute to lowering the number of animals euthanized in Los Angeles, which has the second largest department of animal services in the nation. Have helped increase the number of volunteers, developed public/private partnerships to increase revenue for the Department, and sought to increase public awareness of the relationship between companion animals and environmentalism.

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### PAST PROFESSIONAL EXPERIENCE

#### **HAFT, HARRISON, AND WOLFSON**

*Founding Partner*, '99-2003. New York, NY

Started and ran this forty-member, multi-city strategic consulting firm with clients such as Primedia, Sterling Energy, the African Heritage Network, Al Sharpton, and Arianna Huffington. Responsible for determining long-range needs of clients, developing steps to meet these goals, and managing their achievement. Helped expand Primedia's online presence, expand Sterling Energies solar energy business, and even worked (briefly) for Enron.

#### **CHANNEL ONE NEWS**

*Vice President* '99-2002. New York, NY

Helped expand Channel One's Internet Interactive division to help provide Internet access to four hundred thousand Channel One televisions in twelve thousand American secondary schools, reaching forty percent of all American Secondary students every school day.

## **SENATE COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS**

### **SENATOR TED KENNEDY**

#### **SUBCOMMITTEE ON EMPLOYMENT, SAFETY, AND TRAINING**

### **SENATOR PAUL WELLSTONE**

*Chief Education Counsel and Speechwriter* '95-'99. Washington, DC

Joint Staff to Senators Wellstone and Kennedy, assigned to their Labor Committee payroll. Spent majority of time with Wellstone, writing most of his major speeches. In charge of drafting and promoting legislation within the purview of his Subcommittee, which had oversight over much of the U.S. Departments of Education and Labor. Responsible for building grassroots, National, media, and Congressional support for Wellstone and Kennedy's most progressive projects, including their opposition to several major bills (Ed-Flex, Bankruptcy reform), and their championship of under-represented constituencies. For example: wrote, promoted, and earned editorial endorsements from major newspapers for Wellstone's amendment to allow higher education to satisfy the 'work' requirements of the '96 Welfare Law. Was part of the Leadership team that wrote the successful \$2.7 billion education addback amendment to the '96 Appropriations Bill, which was widely considered the first effective Democratic counterattack of the Republican-dominated 104th Congress. Participated in the drafting of all major education related law that passed Congress during my tenure. During the Higher Education Act alone, wrote, developed support for, and carried into law a dozen major provisions, including the Clinton-endorsed "Distance Education Amendment." Responsible for overseeing numerous legislative aides, legislative correspondents, Congressional fellows, and interns.

## **SENATOR JOHN F. KERRY**

*Legislative Assistant, Speechwriter '94-'95. Washington, DC*

Wrote or assisted in writing all major speeches for Senator Kerry. Advised Kerry on and wrote legislation in all areas of social policy. Represented Kerry (at the time, the third ranking Democrat in the Leadership) in Democratic Leadership strategy sessions. Helped Kerry develop a solid record on education, technology, and crime, which he became part of his effort to defeat a Senate challenge from Massachusetts' popular Governor Weld in 1996. Involved in the creation of the Senate Education and Technology Working Group. Worked on the Commerce Committee during the drafting of the 1996 Telecommunications Act. Drafted the portion of President Clinton's Education Tax Cut as introduced by the Senate Democratic Leadership that allows deductions for student loan payments. Protected funding for YouthBuild (a program that trains high school dropouts to rebuild their lives) throughout authorization, appropriation, and conference processes. Oversaw legislative aides, legislative correspondents, and interns.

**ELIZABETH WARREN FOR SENATE, LIEBERMAN FOR SENATE (MULTIPLE CAMPAIGNS), GORE/LIEBERMAN FOR PRESIDENT, LIEBERMAN FOR PRESIDENT, WELLSTONE FOR SENATE (MULTIPLE CAMPAIGNS) WELLSTONE FOR PRESIDENT, KERRY FOR SENATE, KERRY/EDWARDS FOR PRESIDENT, DEMOCRATIC NATIONAL COMMITTEE, BRUCE MORRISON FOR CONGRESS, BRUCE MORRISON FOR GOVERNOR, ROSA DELAURO FOR CONGRESS (MULTIPLE CAMPAIGNS)** *Campaign Staff, 1988-present*

Served in various capacities from speechwriter to surrogate speaker. Often in charge of marketing and creatively promoting the central core mission of the candidacy. At times responsible for leading and inspiring groups of campaign workers, active voters, and union members. Raised press attention, got out the vote, increased visibility, drafted editorials, prepared long-term strategy, and developed policy.

## LEGAL EXPERIENCE

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**LIEBERMAN, SEGELOF, AND WOLFSON**

**SACHS, BERMAN & SHURE**

**LITTLER, MENDELSON, FASTIFF & TICHY**

**WIGGIN & DANA**

*Attorney or Legal Support, various years*

Developed a specialty in Civil Rights law. Lieberman, Segelof, and Wolfson was the firm founded by my mother and Senator Lieberman. Littler, Mendelson is the largest labor law firm in the world.

## EDUCATION, HONORS, AND MEMBERSHIPS

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**JOHNS HOPKINS UNIVERSITY**, Masters in Writing, 2004

**UNIVERSITY OF PENNSYLVANIA LAW SCHOOL**, J.D., 1992

Associate Editor of the *UNIVERSITY OF PENNSYLVANIA COMPARATIVE LABOR LAW JOURNAL*

Comment, *Social Security and its Effect on Women, A Comparative Analysis Exploring the U.S. and Europe*

**VASSAR COLLEGE**, B.A., 1989

*Cum Laude Generali et Cum Laude in Materia Subiecta* (Vassar's highest academic honors)

**MEMBER OF THE BAR:**

**DISTRICT OF COLUMBIA**

**NEW YORK**

**CONNECTICUT**

**UNITED STATES SUPREME COURT**

## APPENDIXES

*Speeches Delivered*

*Awards Earned by Senator Wellstone for Work in my Purview*

*Sample of Editorial Board Endorsements and Major Press Coverage of Work in my Purview*

*Laws and Major Legislation Written*

*Speeches Written*

### **SPEECHES DELIVERED** (representative, not exhaustive list)

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AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS

NATIONAL ASSOCIATION OF DRUG AND ALCOHOL ABUSE COUNSELORS

ADVISORY COMMITTEE ON STUDENT FINANCIAL ASSISTANCE

THE NATIONAL COALITION ON ALCOHOL AND OTHER DRUGS

THE COMMITTEE FOR EDUCATION FUNDING

THE GRANTMAKER FOUNDATION ON COMMUNITY AND NATIONAL SERVICE

THE DIRECT STUDENT LOANS ASSOCIATION

NATIONAL COUNCIL OF EDUCATIONAL OPPORTUNITY ASSOCIATIONS

THE EDUCATION TRUST

FEDERATION FOR CLINICAL SOCIAL WORK

THE WASHINGTON INSTITUTE FOR JEWISH LEADERSHIP

THE NATIONAL YOUTH LEADERSHIP FORUM (MULTIPLE KEYNOTE ADDRESSES), THE CLOSE-UP FOUNDATION, THE PRESIDENTIAL CLASSROOM, THE U.S. CENTER FOR CIVIC EDUCATION, AND THE CONGRESSIONAL YOUNG LEADERS COUNCIL (BI-MONTHLY KEYNOTE ADDRESSES)

THE LEADERSHIP INSTITUTE (AS TEMPORARY FACULTY)

THE GEORGE WASHINGTON UNIVERSITY COLLEGE DEMOCRATS AND THE GW UNIVERSITY YOUNG REPUBLICANS

THE AMERICAN POLITICAL SCIENCE ASSOCIATION

THE NATIONAL ASSOCIATION OF PARTNERSHIPS IN EDUCATION

THE NATIONAL JEWISH DEMOCRATIC COUNCIL

THE GEORGE WASHINGTON UNIVERSITY SCHOOL OF LAW AND THE GEORGE WASHINGTON UNIVERSITY HILLEL

THE MICKEY LELAND HUNGER FELLOWSHIP PROGRAM

THE DISTRICT OF COLUMBIA BAR ASSOCIATION

THE UNIVERSITY OF CALIFORNIA, LOS ANGELES SCHOOL OF LAW

THE SOUTHERN CALIFORNIA MEDIATION ASSOCIATION

THE ACTORS NETWORK

WEST COAST WRITERS CONFERENCE

SCRIPTFEST

THE SENATE OF THE STATE OF CALIFORNIA

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### LAWS AND MAJOR LEGISLATION WRITTEN (page 1)

(Over two dozen amendments written and voted on that did not pass the Senate are not included in this list)

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## 106TH CONGRESS

*Enacted into law:*

**P.L. 106-25** S.Amdt.31, The Wellstone “**Title I funding to Poorest Schools First Act**” to the Education Flexibility Act.

*Introduced:*

The Wellstone/Harkin “**Motion to Keep the Doors of the Senate Open to the Public During the Impeachment Trial**” (a procedural motion offered to Chief Justice Rehnquist during the impeachment proceedings)

**S. 616** The Wellstone “**Child Development Act of 1999**” (largest child care bill in Congressional history; completely offset).

**S.890** The Wellstone “**Naturalization of Hmong and Lao Veterans Act**”

## 105TH CONGRESS

*Enacted into law:*

**P.L. 105-17** The “**Individuals with Disabilities Education Act, (IDEA)**” (part of the staff working group that rewrote the law, which passed without alteration in both Houses).

**P.L. 105-119** The Wellstone “**Legal Services Needs Analysis Change for Victims of Domestic Violence Act**” (amendment 1032 to S.1022, the Commerce/Justice/State Appropriations Bill) (with other Wellstone staff).

**P.L. 105-78** The Harkin/Wellstone “**School Facilities Investment Act**” (amendment 1112 to S. 1061, the Labor/HHS Appropriations Bill) (With Harkin staff).

**P.L. 105-659** The DeWine/Wellstone “**Workforce Investment Act of 1998**” (produced by Wellstone’s Subcommittee, includes the complete overhaul and reauthorization of all Federal Job training, Adult Education, and Vocational Rehabilitation programs).

**P.L. 105-178** The “**Higher Education Act of 1998**” (specifically, a dozen Wellstone provisions adopted during drafting, markup, and Floor action, including the Wellstone/Santorum “**Distance Education Act**,” the Wellstone/Byrd and Wellstone/Biden “**Prevention of Alcohol Abuse on Campus**” provisions, the Wellstone/DeWine “**Child Care Loan Forgiveness Act**,” the Wellstone/Rep. Hastert “**Non-Revenue Generating Sports Act**,” the Wellstone/Moseley-Braun “**Fair Play Act**,” the Wellstone/Gregg “**Campus Safety Act**” {enacted, then later funded by the Commerce, Justice, State Appropriations Bill}, the Wellstone “**Mental Health Package**” and “**The Full-Year Pell Availability Act**.”).

**S. 1029** The DeWine/Wellstone “**Quality Child Care Loan Forgiveness Act**” (with DeWine staff). (Passed, on a smaller scale, as part of HEA).

**S. 212, H.R. 744** The Wellstone/Kerry “**Affordable Higher Education through Pell Grants Act,**” (increasing the authorization of the Maximum Pell Grant to \$5,000) (H.R. 744 is the companion simultaneously introduced by Rep. McGovern and 37 Members of Congress) (Both bills effectively folded into HEA during drafting). **P.L. 105-332** The “**Vocational Education Act of 1998**” (produced by Wellstone’s Subcommittee).

*Passed the Senate:*

**S. 1061, sec. 521** The Wellstone “**Anti-Tobacco Company Protection Act**” (to the Labor/HHS Appropriations Bill).

**S. 1022, am. 1033** The Wellstone “**Legal Services Restrictions Study**” (to the Commerce/Justice/State Appropriations Bill).

**S. 858, am. 415** The Wellstone “**Sense of the Senate that tax legislation passed by this body meet a standard of fairness**” (to the Intelligence Appropriations Bill).

**S.104, am. 30** The Wellstone “**Sense of the Senate regarding Federal assistance for elderly and disabled legal immigrants.**” (To the bill to amend the Nuclear Waste Policy Act).

## LAWS AND LEGISLATION (page 2)

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*105TH CONGRESS, Passed the Senate (continued):*

**S.Amdt. 3111** The Wellstone/Ford “**Education as Work for the purposes of TANF Act**” (To HEA. Dropped in conference).

*Introduced:*

**S. 2489** The Wellstone “**Child Development Act of 1998**”

**S.1636** The Wellstone “**Benefits to Same-Gender Domestic Partners of Federal employees Act**”

**S.1763** The Wellstone “**Food Stamp Benefits for Immigrants Restoration Act**” **S. 1503**

The “**Voting Rights for Homeless Citizens Act**” (with Rep. John Lewis’ staff).

**S. 480** The Wellstone “**Bill to Repeal the Restrictions on Welfare and Public Benefits for Aliens.**”

## 104TH CONGRESS

*Enacted into law:*

**18 U.S.C. 922** The Lautenberg “**Firearm Ban for Domestic Violence Offenders**” (originally written for introduction by Wellstone, amends Title 18 Sec. 921(a), adding subparagraph 33; Amends Sec. 922(d) and (g), and amends 922(s)(3)(B)(I); 925(a)(1).) (Passed as part of the Defense Appropriations Bill).

**S.Res.282** The Bradley/Wellstone Resolution to Designate October 10, 1996 as the **Day of National Concern About Young People and Gun Violence**” (Cosponsored by 84 Senators).

**P.L. 104-612** The Wellstone “**Children's Impact Amendment**” (to the “Congressional Budget Resolution,” Title III, sec.404) (preventing Congress from passing law that increases the number of hungry or homeless children).

**P.L. 104-134** The Daschle/Harkin/Wellstone “**Education Addback Amendment**” (to the 1996 “Omnibus Appropriations Bill”) (restoring \$2.7 Billion to education funding) (with Democratic Leadership staff).

**P.L. 104-134** \$40 million in 1996 Funding for **YouthBuild USA** (an educational and vocational program for troubled youth supported by a Kerry letter to Chairman Bond, signed by 31 Senators) (1995 VA/HUD Approps bill, page 42, line 15) (adapted into 1996 Omnibus Appropriations Bill). 110 Stat. 1321

**P.L. 104-19** The Kerry “**Safe Schools Amendment**” (to H.R. 1158, the “Emergency Supplemental Appropriations Rescissions Act”) (restoring \$100 million to the Safe and Drug-Free School Program).

**P.L. 104-19** The Kerry “**Substance Abuse Treatment Preservation Act**” (to H.R. 1158, the “Emergency Supplemental Appropriations and Rescissions Act”) (restoring \$14.7 million in funds for the Substance Abuse and Mental Health Services Administration).

*Passed the Senate:*

- H.R. 4** The Kerry “**Expanded School Day Act**” (am. 2662 to “The Family Self-Sufficiency Act,” a.k.a. The Welfare Bill) (creating demonstration projects for expanding school hours).
- H.R. 4** The Kerry “**Parent Involvement Act**” (am. 2664 to “**The Family Self-Sufficiency Act**,” a.k.a. the Welfare Bill) (creating parental responsibility contracts).

*Introduced:*

- S. 556** The Kerry/Kennedy “**Trade Adjustment Assistance Program Improvement Act of 1995**” **S. 433** The Kerry/Simon “**Handgun Ammunition Safety Act of 1995**” (banning armor piercing bullets).
- H.R. 1403** The Joe Kennedy “**Handgun Ammunition Safety Act**” (Identical companion to S.433 introduced subsequently).
- S. 242** The Daschle/Kerry “**Higher Education Student Loan Interest Deduction Act**,” (Kerry provision created a tax deduction for interest paid on student loans) (with Daschle staff).

## LAWS AND LEGISLATION (page 3)

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### 103RD CONGRESS

*Enacted into law:*

- P.L. 103-327** \$50 million in 1995 Funding for **YouthBuild USA** (supported by a Kerry letter to Chairwoman Mikulski, signed by 42 Senators) (1994 VA/HUD Appropriations bill, 108 STAT. 2309).
- 18 U.S.C. 2119(3)** The Lieberman “**Carjacking Death Penalty**,” (Sec. 60003 of the 1994 Crime Law, P.L. 103-322). (With other Lieberman staff).
- 8 U.S.C. 1101(a)(15)** The Lieberman “**Alien Witness Cooperation and Counterterrorism Information Act**” (Sec. 130003 of the 1994 Crime Law, P.L. 103-322). (With other Lieberman staff)
- 42 U.S.C. 14053** The Lieberman “**Violent Crime and Drug Emergency Areas Act**” (Sec. 90107 of the 1994 Crime Law, P.L. 103-322) (With other Lieberman staff).
- 42 U.S.C. 13721** The Lieberman “**Task Force on Prison Construction Standardization & Techniques**” (Sec. 20406 of the 1994 Crime Law, P.L. 103-322) (With other Lieberman staff).

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## SPEECHES WRITTEN THAT ARE PART OF THE CONGRESSIONAL RECORD

(Fewer than five percent of those written are listed here)

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### 106TH CONGRESS

Sen. WELLSTONE, “**What is Really Missing from Congress’ Agenda**,” March 3, 1999 145 *Cong Rec* S 2160 (a four hour speech)

### 105TH CONGRESS

Sen. WELLSTONE, “**The Affordable Higher Education Through Pell Grants Act**,” January 28, 1997 143 *Cong Rec* S 738

### 104TH CONGRESS

Sen. WELLSTONE, “**Reduce the Deficit While Protecting Our National Security: Eliminate Wasteful Military Spending Not Requested By the Pentagon**,” July 18, 1996 141 *Congressional Record* S 58331

Sen. WELLSTONE, "**Despite its flaws, a responsible budget agreement**" April 29, 1996 141 *Congressional Record* S 4366

Sen. WELLSTONE, "**Vote in Support of the Anti-Terrorism Bill,**" April 18, 1996 141 *Congressional Record* S 3681

Sen. WELLSTONE, "**Harkin/Wellstone Amendment (no. 3467) to Restore \$3.1 Billion for Education Programs,**" March 12, 1996 141 *Congressional Record* S 1792

Sen. KERRY, "**Protecting Crime Act Funds,**" September 28, 1995 141 *Congressional Record* S 14508

Sen. KERRY, "**The Housing Provisions of the VA-HUD Approps Bill,**" September 27, 1995 141 *Cong. Record* S 14387

Sen. KERRY, "**The Ryan White CARE Act,**" July 27, 1995 141 *Congressional Record* S 10750

Sen. KERRY, "**Product Liability Reform,**" May 10, 1995 141 *Congressional Record* S 6401

Sen. KERRY, "**The Rescissions Bill,**" March 9, 1995 141 *Congressional Record* S 3731; includes dialogue with Sen. HARKIN

### **103RD CONGRESS**

Sen. KERRY, "**Campaign Finance Reform,**" September 21, 1994 140 *Congressional Record* S 13082

Sen. KERRY, "**The Crime Bill,**" August 12, 1994 140 *Congressional Record* S 11392

Sen. KERRY, "**Pensacola Antiabortion Murder and Religious Fanaticism,**" August 2, 1994 140 *Cong. Record* S 10393

Sen. KERRY, "**S. 55, the Workplace Fairness Act,**" July 12, 1994 140 *Congressional Record* S 8543

Sen. KERRY, "**Swearing in of Deval L. Patrick,**" April 21, 1994 140 *Congressional Record* S 4749

Sen. KERRY, "**Women's History Month**" April 12, 1994 140 *Congressional Record* S 4160

Sen. LIEBERMAN, "**The Crime Bill,**" November 13, 1993 140 *Congressional Record* S 14926

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Attachment I  
Mr. Roger Wolfson  
May 18, 2016

### **Nominee Check List**

#### **I. Within seven days:**

Mail, fax or email the following forms to: Claudia Luna, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

#### **II. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Your City Councilmember Mitch O'Farrell** (contact at (213) 473-7013).

\_\_\_\_\_ **Councilmember Paul Koretz, Chair of the Council Committee considering your nomination** (contact at (213) 473-7005.)

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.