

**TRANSMITTAL**

To:  
**THE COUNCIL**

Date: **JAN 31 2014**

From:  
**THE MAYOR**

**TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.**

*Eric Garcetti*

*by RLL*

(Rich Llewellyn)

**ERIC GARCETTI**  
Mayor

# LOS ANGELES POLICE COMMISSION

BOARD OF  
POLICE COMMISSIONERS

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**ERIC GARCETTI**  
Mayor

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INSPECTOR GENERAL

EXECUTIVE OFFICE  
POLICE ADMINISTRATION BUILDING  
100 WEST FIRST STREET, SUITE 134  
LOS ANGELES, CA 90012-4112

(213) 236-1400 PHONE  
(213) 236-1410 FAX  
(213) 236-1440 TDD

January 28, 2014

BPC #13-0206

The Honorable Eric Garcetti  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, CA 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: DONATION OF VARIOUS FITNESS EQUIPMENT, VALUED AT \$15,850.00, FROM  
24 HOUR FITNESS USA, FOR THE BENEFIT OF THE AHMANSON RECRUIT  
TRAINING CENTER, RECRUIT TRAINING, TRAINING DIVISION.

At the regular meeting of the Board of Police Commissioners held Tuesday, June 18, 2013, the Board RECEIVED the Department's report relative to the above matter. Due to a clerical error, this request was not submitted to you in a timely manner and is being transmitted forthwith.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

A handwritten signature in cursive script that reads "Maria Silva".

MARIA SILVA  
Commission Executive Assistant

Attachment

c: Chief of Police  
ASB

**AGENDA DATE: JUNE 18, 2013**

**OPEN SESSION**

ITEM 7-A

DEPARTMENT'S REPORT, dated June 14, 2013, relative to the donation of various fitness equipment (treadmills, spinning bikes, elliptical machines, barbell racks and bench presses), valued at \$15,850.00, from 24 Hour Fitness USA, for the benefit of the Ahmanson Recruit Training Center, Training Division, as set forth. [BPC #13-0206]

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

Commissioner Mack moved, seconded by Commissioner Bernardino, to APPROVE the Department's report and ACCEPT the donation. Unanimously adopted by a vote of 4/0.

Commissioner Drooyan was absent.

INTRADPARTMENTAL CORRESPONDENCE

BPC #13-0206

RECEIVED

JUN 12 2013

POLICE COMMISSION

REVIEWED

June 14, 2013  
1.10

TO: The Honorable Board of Police Commissioners

FROM: Chief of Police

*[Signature]* 6/12/13  
RICHARD M. YEFANK  
EXECUTIVE DIRECTOR  
DATE

SUBJECT: APPROVAL OF NON-MONETARY DONATION

RECOMMENDED ACTION

- 1. That the Board of Police Commissioners APPROVE the Department's Report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the unsolicited donation of various fitness equipment valued at \$15,850.00.

<u>DONOR INFORMATION:</u>	<u>ITEMS:</u>	<u>VALUE:</u>
24 Hour Fitness USA (#121-13) Mr. Scott Sorensen 27921 La Paz Road, Suite B Laguna Niguel, California 92677 (949) 851-0024	Treadmills, spinning bikes, elliptical machines, barbell racks and bench presses	\$15,850.00

DISCUSSION

This donation is for the benefit of the Ahmanson Recruit Training Center (ARTC), Recruit Training, Training Division. The donated fitness equipment will be added to the existing fitness room at the ARTC to be used by recruit officers, along with Academy instructors and other Department personnel. No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department patents.

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Los Angeles Police Department.

If you have any questions, please contact Sergeant Joann Brown, Recruit Training, Training Division, at (310) 342-3176.

Respectfully,

*[Signature]*

CHARLIE BECK  
Chief of Police

RECEIVED  
BOARD OF  
POLICE COMMISSIONERS  
Approved June 18, 2013  
Secretary *[Signature]*