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City of Los Angeles  
CALIFORNIA



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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 14-0322-S1

**Council Meeting Date:** August 26, 2025

**Agenda Item No.:** 8

**Agenda Description:** ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Second Amendment approving reinstatement and option to extend Permit No. 905 with Fisherman's Pride Processors, Inc. dba Neptune Foods, to retroactively extend the term by five years and adjust compensation.

**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Report from Trade, Travel and Tourism Committee 08-12-25