

# CITY OF LOS ANGELES SPEAKER CARD

Date: 08/15/2017

Council File No., Agenda Item, or Case  
Item NO. (7) - 14-0409-S3

I wish to speak before the Council

Do you wish to provide general public comment, or to speak for or against a proposal on the agenda? **General Comment**

Name: Fucknherman

Business or Organization Affiliation: TRUMP

Address: \_\_\_\_\_  
Street City State Zip

Business Phone: \_\_\_\_\_ Representing: 42 USC1983

CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW:

Client Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Client Address: \_\_\_\_\_  
Street City State Zip

**NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD**