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August 11, 2026

Councilmember Katy Yaroslavsky, Chair
Budget and Finance Committee

RE: COUNCIL FILE (CF) TRANSMITTAL – CF 14-0455-S10

On August 11, 2026, the Arts, Parks, Libraries, and Community Enrichment Committee considered the Board of Recreation and Park Commissioners (Board) report, dated May 7, 2026, relative to authorizing the Department of Recreation and Parks (RAP) to submit a Summer Food Service Program (SFSP) 2025-2026 grant application to the California Department of Education (CDE) for the RAP Summer Lunch Program, and to accept the SFSP grant award in the approximate amount of \$856,000, if awarded. After an opportunity for public comment was held, the Committee moved approval of the following recommendations contained in the Board report:

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the RAP to submit a SFSP 2025-2026 grant application to the California Department of Education (CDE) for the RAP Summer Lunch Program in the approximate amount of \$856,000.
2. DIRECT the RAP to transmit the grant application to the Mayor, Office of the City Administrative Officer, Office of the Chief Legislative Analyst, and to the City Clerk for Committee and City Council approval before accepting and receiving the grant award, pursuant to Los Angeles Administrative Code Section 14.6, et seq., as may be amended.
3. AUTHORIZE the General Manager, RAP, to accept and receive the SFSP grant award, if awarded, in the approximate amount of \$856,000 from the CDE for the RAP Summer Lunch Program, subject to the approval of the Mayor and City Council.
4. DESIGNATE the General Manager, Executive Officer, or Assistant General Manager, RAP, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, etc., which may be necessary for the acceptance and use of the SFSP grant funds, subject to approval of such documents as may be necessary by the Board.

5. AUTHORIZE the Chief Accounting Employee, RAP, to establish the necessary account within Recreation and Parks Grant Fund No. 205 to accept the SFSP grant, if awarded, in the approximate amount of \$856,000 for the RAP Summer Lunch Program; and, to make any technical corrections, as may be necessary, to effectuate the intent of the Board report dated May 7, 2026, attached to the Council file.

This Council file is now transmitted to the Budget and Finance Committee.

Armando X. Bencomo
Legislative Assistant
Arts, Parks, Libraries, and Community Enrichment Committee
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<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	YES