

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT (APLCE) and BUDGET AND FINANCE COMMITTEES' REPORT relative to a Summer Food Service Program (SFSP) 2025-2026 grant application and award for the Department of Recreation and Parks (RAP) Summer Lunch Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the RAP to submit a SFSP 2025-2026 grant application to the California Department of Education (CDE) for the RAP Summer Lunch Program in the approximate amount of \$856,000.
2. DIRECT the RAP to transmit the grant application to the Mayor, Office of the City Administrative Officer, Office of the Chief Legislative Analyst, and to the City Clerk for Committee and City Council approval before accepting and receiving the grant award, pursuant to Los Angeles Administrative Code Section 14.6, et seq., as may be amended.
3. AUTHORIZE the General Manager, RAP, to accept and receive the SFSP grant award, if awarded, in the approximate amount of \$856,000 from the CDE for the RAP Summer Lunch Program, subject to the approval of the Mayor and City Council.
4. DESIGNATE the General Manager, Executive Officer, or Assistant General Manager, RAP, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, etc., which may be necessary for the acceptance and use of the SFSP grant funds, subject to approval of such documents as may be necessary by the Board of Recreation and Park Commissioners (Board).
5. AUTHORIZE the Chief Accounting Employee, RAP, to establish the necessary account within Recreation and Parks Grant Fund No. 205 to accept the SFSP grant, if awarded, in the approximate amount of \$856,000 for the RAP Summer Lunch Program; and, to make any technical corrections, as may be necessary, to effectuate the intent of the Board report dated May 7, 2026, attached to the Council file.

Fiscal Impact Statement: The Board reports that projected expenses for the 2026 Summer Lunch Program are approximately \$950,000, which includes the cost of lunches, program monitors, and other program costs. The anticipated reimbursement is \$856,000. The RAP will complement the grant in the amount of approximately \$94,000.

Community Impact Statement: Yes

For:
Mid City West Neighborhood Council

SUMMARY

At its meeting held on August 11, 2026, the APLCE Committee considered the Board report, dated May 7, 2026, relative to authorizing the RAP to submit a SFSP 2025-2026 grant application to the CDE for the RAP Summer Lunch Program, and to accept the SFSP grant award in the approximate amount of \$856,000, if awarded. The SFSP is a federally funded program administered by the CDE that reimburses agencies for providing nutritious meals to youth. The Los Angeles Unified School District will be the provider for the 2026 Summer Lunch Program at the price of \$5.36 per lunch, which is set to operate from June 12, 2026 to July 31, 2026. After an opportunity for public comment was held, the APLCE Committee moved to approve the recommendations contained in the Board report, as detailed above.

Subsequently, on September 1, 2026, the Budget and Finance Committee also considered this matter. After an opportunity for public comment was held, the Budget and Finance Committee moved to concur with the APLCE Committee's action of August 11, 2026, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	YES

BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	ABSENT
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	YES
HERNANDEZ:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-