PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 14-0518

CITY PLANNING CASE:	ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
CPC-2022-3413-CA CPC-2022-3712-ZC	ENV-2022-3414-CE		4 & 5	
PROJECT ADDRESS / LOCATION:				
Citywide; Santa Monica Mountains including Council Districts 4 and 5				
PLANNER CONTACT:	TELEPHONE NUMBER:		EMAIL ADDRESS:	
Patrick Whalen	213-978-1370		Patrick.whalen@lacity.org	
NOTES / INSTRUCTION(S):				
Transmitting presentation slides to be used at PLUM Committee				
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
☐ Letter of Determination		☐ Categorical Exemption (CE) (Notice of Exemption)		
☐ Findings of Fact				П
☐ Staff Recommendation Report		☐ Statutory Exemption (SE) (Notice of Exemption)		
☐ Conditions of Approval		☐ Negative Declaration (ND)		
☐ T Conditions		☐ Mitigated Negative Declaration (MND)		
☐ Proposed Ordinance☐ Preparation of a draft ordinance by the City Attorney is required.		☐ Environmental Impact Report (EIR)		
		 ☐ Mitigation Monitoring Program (MMP) ☐ Sustainable Communities ☐ Project Exemption (SCPE) 		
☐ Zone Change Map and Ordinance				
☐ GPA Resolution				_
☐ Land Use Map		☐ Sustainable Communities Environmental Assessment (SCEA)		
☐ Exhibit A – Plans		☐ Sustainable Communities Environmental Impact Report (SCEIR)		
☐ Mailing List				
☐ Interested Parties List		☐ Appendices		
☐ Appeal		☐ Other:		
☐ Development Agreement				
☐ Site Photographs				
⊠ Other:				
TRANSMITTED BY:		TRANSMITTAL DATE:		
Jenna Monterrosa		6/16/23		