## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER



## **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 14-0738-S1

Council Meeting Date: November 4, 2025

Agenda Item No.: 4

Agenda Description: EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and

ORDINANCE FIRST CONSIDERATION relative to the Department of Water

and Power (DWP) Open Access Transmission Tariff (OATT).

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE -

ADOPTED

**Council Vote:** 

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

11-05-2025
11-17-2025

**APPROVED** 

**DATE SIGNED** 

Adopted Report(s)Title

Report from Energy and Environment Committee\_10-21-25

Report from City Attorney dated 10-07-25

Attachment to Report dated 10-07-25 - Draft Ordinance

Report from Board of Water and Power Commissioners dated 9-26-25

Attachment to Report dated 9-26-25 - Board Letter Approval

Attachment to Report dated 9-26-25 - Board Resolution

Attachment to Report dated 9-26-25 - Draft Ordinance

Attachment to Report dated 9-26-25 - Fifth Amendment

Attachment to Report dated 9-26-25 - Sixth Amendment

Attachment to Report dated 9-26-25 - CAO Report

Attachment to Report dated 9-25-25 - CAO Report Attachment 2