HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0820

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 24, 2017

Council File No.: 14-0820

**Council Meeting Date:** February 22, 2017

Agenda Item No.:

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the United States

Department of Homeland Security Fiscal Year 2014 (FY14) Urban Areas

Security Initiative (UASI) Grant contracting authorities.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR **ABSENT PRICE** ABSENT **BUSCAINO ABSENT KORETZ** YES RYU YES YES WESSON **CEDILLO** YES KREKORIAN YES **ENGLANDER MARTINEZ** YES

HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

**FILE SENT TO MAYOR:** 02/24/2017 03/06/2017 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

3/1/2017 **DATE SIGNED**