



ERIC GARCETTI
MAYOR

August 14, 2020

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Jaqueline Orozco to the South Los Angeles Area Planning Commission for the term ending June 30, 2025. Ms. Orozco's current term expired on June 30, 2020.

I certify that in my opinion Ms. Orozco is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", is written over a faint, circular official stamp. The signature is fluid and cursive.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Jaqueline Orozco
Commission: South Los Angeles Area Planning Commission
End of Term: 6/30/2025

Appointee Information

1. **Race/ethnicity:** Latina
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 15 - South
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** South Los Angeles Area Planning Commission
6. **Highest level of education completed:** J.D., University of Iowa College of Law
7. **Occupation/profession:** Associate, Orbach Huff Suarez & Henderson LLP
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Anderson, Antoinette	South LA	10	African American	F	30-Jun-24
Bates, Eric	South LA	10	African American	M	30-Jun-22
Orozco, Jaqueline	South LA	15	Latina	F	30-Jun-20
Stern, Stevie	South LA	10	Caucasian	F	30-Jun-21
Willis, Gail A.	South LA	10	African American	F	30-Jun-23

JAQUELINE OROZCO

EDUCATION

University of Iowa College of Law, Juris Doctorate May 2010 May 2010
Honors: Legal Opportunity Fellow; Editorial Board for the Journal of Gender, Race & Justice

Yale University, Bachelor of Arts, Sociology and Political Science May 2002
Honors: Amy Rossborough Fellowship; Henry S. McNeil Fellowship

WORK EXPERIENCE

Orbach Huff Suarez & Henderson LLP, Los Angeles, CA 2011-Present
Associate. Represents public agencies in labor compliance matters concerning public works projects, including the assessment of prevailing wage violations and compliance with Labor Codes and Regulations. Prepares labor compliance matters for appeal hearings before the Department of Industrial Relations. Conducts legal research in prevailing wage laws and draft pleadings. Assist with preparation for mediation, arbitration and trial. Project and document management for cases involving labor and construction project documents involving multiple party litigation/administrative matters. Represents public agencies in employee disciplinary actions; draft statement of charges, discovery and briefings, prepare matters for appeal hearing before Office of Administrative Hearings.

Law Offices Of Edward de la Loza, Los Angeles, CA 2010-2011
Associate. Performed case evaluations; research and analysis of the Labor Code pertaining to workers' compensation; attended hearings and settlement negotiations; and conducted depositions and trial preparation.

California Department of Justice – Employment, Regulation and Administration Section 2009
Summer Law Clerk. Performed research, analyzed statutes, and drafted motions. Worked on employment discrimination cases, specifically drafted motions regarding continuing violations doctrine and failure to promote theory. Drafted motion to oppose judicial notice of a government report. Analyzed legislative history of Police Officer's Bill of Rights Act. Drafted and argued Pitchess motions before the Los Angeles Superior Court. Filed judgment lien and earnings withholding order.

Los Angeles City Attorney's Office – Civil Litigation Division 2008
Summer Law Clerk. Performed research and drafted motions. Conducted trial preparation. Drafted a motion in limine to exclude prior acts and character evidence. Drafted motion for summary judgment in a defamation claim.

Ford Motor Company Fund, Dearborn, MI 2006-2007
Contributions Programs Analyst. Managed funding initiatives in the areas of art, women, American Indian and Latino/a communities. Monitored legislation pertaining to philanthropy. Developed legislative report for Board of Trustees. Supported public relations with customers, interest groups and media outlets regarding funding partnerships within diverse communities

Los Angeles County Children's Planning Council, Los Angeles, CA 2005-2006
Organizing Coordinator, Service Planning Area 6 (SPA 6). Guided SPA 6 Council through development of by laws and work plan that were required for re-certification into LA County system of Service Planning Areas. Led implementation of work plan and monitored budget allocations.

Los Angeles Unified School District, Board President, José Huizar, Los Angeles, CA 2003-2005
Field Representative. Maintained school and community relations. Coordinated school visits. Planned special events in partnership with community organizations. Tracked progress of school construction and repair projects.

COMMUNITY INVOLVEMENT

Watts Village Theater Company, *Board of Directors* April 2012 – Present
Empowerment Congress Leadership Institute, *Participant* April 2015
Southern California Leadership Network, *New Americans Leadership Fellowship* April 2014



August 13, 2020

Dear Ms. Orozco:

I am pleased to inform you that I hereby reappoint you to the South Los Angeles Area Planning Commission for the term ending June 30, 2025. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

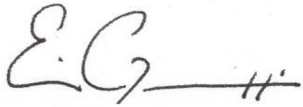
As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Jaqueline Orozco
August 13, 2020
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Jaqueline Orozco
August 13, 2020

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Joe Buscaino**

_____ **Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.