

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [14-0996](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

March 9, 2017

**Council File No.:** [14-0996](#)

**Council Meeting Date:** March 08, 2017

**Agenda Item No.:** 36

**Agenda Description:** COMMUNICATION FROM THE DEPARTMENT OF RECREATION AND PARKS (RAP) and RESOLUTION relative to the State of California Department of Housing and Community Development 2016 Housing-Related Parks Program grant.

**Council Action:** COMMUNICATION FROM THE DEPARTMENT OF RECREATION AND PARKS AND RESOLUTION - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BONIN	YES	HUIZAR	YES	PRICE
ABSENT	BUSCAINO	YES	KORETZ	YES	RYU
YES	CEDILLO	YES	KREKORIAN	YES	WESSON
YES	ENGLANDER	YES	MARTINEZ		

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

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**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

3/13/2017

MAYOR

DATE SIGNED