

**BOARD OF RECREATION AND  
PARK COMMISSIONERS**

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**CITY OF LOS ANGELES**  
CALIFORNIA



**ERIC GARCETTI**  
MAYOR

**DEPARTMENT OF  
RECREATION AND PARKS**

EXECUTIVE OFFICE  
221 N. FIGUEROA STREET  
SUITE 350  
LOS ANGELES, CA 90012

(213) 202-2633

MICHAEL A. SHULL  
GENERAL MANAGER

February 21, 2017

Honorable City Council  
C/O: Office of the City Clerk  
City Hall, Room 395

Honorable Eric Garcetti, Mayor  
City of Los Angeles  
City Hall, Room 303

Attention: Ms. Mandy Morales, Office of the Mayor

Honorable Members:

Transmitted herein for your consideration is an authorizing Resolution and copy of the Board of Recreation and Park Commissioners' February 1, 2017 approved Board Report No. 17-018, relative to the State of California Department of Housing and Community Development 2016 Housing-Related Parks Program grant.

Recommendations for Council action, subject to the approval of the Mayor:

1. Authorize the Department of Recreation and Parks (RAP) to submit a 2016 Housing-Related Parks Program (HRPP) grant application to the California Department of Housing and Community Development (CDHCD) to fund the acquisition, development, rehabilitation and/or improvements of various RAP's parks and recreation facilities;
2. Adopt the accompanying Resolution, which authorizes the City of Los Angeles to apply for 2016 HRPP grant funds and designates RAP's General Manager, Executive Officer, or Assistant General Manager, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to grant applications, agreements, amendments, payment requests, and so on, which may be necessary for the completion of the proposed project(s);
3. Authorize RAP's General Manager to accept and receive the 2016 HRPP grant, for general park improvements including, but not limited to field refurbishment, parking lot improvements, landscaping, irrigation, construction of pathways, and ADA improvements at South Park Recreation Center, if awarded; and,
4. Authorize RAP's Chief Accounting Employee to establish the necessary account and/or to appropriate funding received within "Recreation and Parks Grant" Fund 205 to accept the 2016 HRPP grant for general park improvements including, but not limited to field refurbishment, parking lot improvements, landscaping, irrigation, construction of pathways,



and ADA improvements at South Park Recreation Center, if awarded.

Background:

In November 2016, the California Department of Housing and Community Development (CDHCD) announced a Proposition 1C HRPP funding opportunity for the creation and/or rehabilitation of park and recreation facilities, including, but not limited to, the acquisition of land, sport play fields, play areas, non-motorized recreational trails, and outdoor recreation.

At its meeting of February 1, 2017, the Board of Recreation and Park Commissioners approved recommending the submission of a 2016 HRPP grant application for the proposed park-related project located within a designated disadvantaged and park deficient community (Board Report No. 17-018).

Through the Los Angeles Housing and Community Investment Department's development and rehabilitation of thousands of restricted low-income housing units making the City of Los Angeles (City) eligible to apply for the HRPP grant, the City has received over \$15.7 million in grant awards for the 2010, 2011, 2013, 2014 and 2015 HRPP funding cycles in the amounts of \$1,594,850, \$1,891,300, \$8,221,950, \$612,150, and \$3,468,450.00 respectively (CF No. 11-1378 and CF No. 14-0996).

In accordance with the HRPP grant guidelines, the governing body of the Grantee must adopt a Resolution authorizing the submission of an application. City Council approval of the recommendations within this Report will ensure compliance with this requirement.

If you have any questions, please contact Sondra Fu, Senior Management Analyst II, Grants Administration, at (213) 202-4384.

Sincerely,



MICHAEL A. SHULL  
General Manager

MAS/NW:sf

Enclosures

cc: Blayne Sutton-Wills, Office of the Chief Legislative Analyst  
Jay Shin, Office of the City Administrative Officer  
Anthony-Paul (AP) Diaz, Esq., Department of Recreation and Parks

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES  
AUTHORIZING APPLICATION FOR HOUSING RELATED PARKS GRANT**

WHEREAS, the State of California, Department of Housing and Community Development (Department) has issued a Notice of Funding Availability (NOFA) dated November 16, 2016, under its Housing-Related Parks (HRP) Program;

WHEREAS, the City of Los Angeles (Applicant) desires to apply for a HRP Program grant and submit the 2016 Designated Program Year Application Package released by the Department for the HRP Program; and

WHEREAS, the Department is authorized to approve funding allocations for the HRP Program, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement;

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES HEREBY:

1. Authorizes and directs Applicant to apply for and submit to the Department the HRP Program Application Package released November 2016 for the 2016 Designated Program Year in an amount not to exceed Five Million, Five Hundred Thousand Dollars (**\$5,500,000.00**). If the application is approved, the Applicant is hereby authorized and directed to enter into, execute, and deliver a State of California Standard Agreement (Standard Agreement) in an amount not to exceed Five Million, Five Hundred Thousand Dollars (**\$5,500,000.00**), and any and all other documents required or deemed necessary or appropriate to secure the HRP Program Grant from the Department, and all amendments thereto (collectively, the "HRP Grant Documents").
2. Acknowledges that Applicant shall be subject to the terms and conditions as specified in the Standard Agreement. Funds are to be used for allowable capital asset project expenditures to be identified in **Exhibit A** of the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement. Applicant hereby agrees to use the funds for eligible capital asset(s) in the manner presented in the application as approved by the Department and in accordance with the NOFA and Program Guidelines and Application Package.
3. Authorizes the City of Los Angeles Department of Recreation and Parks' General Manager, Executive Officer, or Assistant General Manager to execute in the name of Applicant the HRP Program Application Package and the HRP Grant Documents as required by the Department for participation in the HRP Program.

PASSED AND ADOPTED this \_\_\_\_\_ Day of \_\_\_\_\_, 2017, by the following vote:

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

Attachment

The undersigned City Clerk of the Applicant herebefore named does hereby attest and certify that the forgoing is a true and full copy of a Resolution of the City Council of the City of Los Angeles adopted at a duly convened meeting on the date above-mentioned, which has not been altered, amended or repealed.

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_

**APPROVED**  
02-01-2017

BOARD REPORT

BOARD OF RECREATION  
AND PARK COMMISSIONERS

NO. 17-018

DATE February 01, 2017

C.D. Various

**BOARD OF RECREATION AND PARK COMMISSIONERS**

SUBJECT: PROPOSITION 1C 2016 HOUSING-RELATED PARKS PROGRAM GRANT – AUTHORIZATION TO SUBMIT GRANT APPLICATION FOR THE SOUTH PARK IMPROVEMENT PROJECT; CITY COUNCIL RESOLUTION; AND ACCEPTANCE OF GRANT FUNDS

AP Diaz \_\_\_\_\_ V. Israel \_\_\_\_\_  
\*R. Barajas \_\_\_\_\_ \*N. Williams \_\_\_\_\_  
H. Fujita \_\_\_\_\_

  
\_\_\_\_\_  
General Manager

Approved  \_\_\_\_\_ Disapproved \_\_\_\_\_ Withdrawn \_\_\_\_\_

**RECOMMENDATIONS**

1. Authorize the Department of Recreation and Parks (RAP) to submit a 2016 Housing-Related Parks Program (HRPP) grant application to the California Department of Housing and Community Development (CDHCD) to fund the South Park Improvement Project, subject to the approval of the Mayor and City Council;
2. Recommend to the City Council the adoption of the accompanying Resolution (Attachment No. 1), which authorizes the City of Los Angeles to apply for 2016 HRPP grant funds and designates RAP's General Manager, Executive Officer, or Assistant General Manager, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to grant applications, agreements, amendments, payment requests, and so on, which may be necessary for the completion of the proposed project(s);
3. Direct RAP staff to transmit a copy of the grant Resolution to the Mayor, Office of the City Administrative Officer (CAO's Office), Office of the Chief Legislative Analyst (CLA's Office), and to the City Clerk for Committee and City Council approval, pursuant to the Los Angeles Administrative Code Section 14.6 *et seq.* as may be amended;
4. Direct RAP staff to transmit a copy of the grant award to the Mayor, CAO's Office, CLA's Office), and to the City Clerk for Committee and City Council approval before accepting and receiving the grant award, pursuant to the Los Angeles Administrative Code Section 14.6 *et seq.* as may be amended;

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5. Authorize RAP's General Manager to accept and receive the 2016 HRPP grant, if awarded, subject to the approval of the Mayor and City Council and City Attorney approval, as to form, of the resulting agreement; and,
6. Authorize RAP's Chief Accounting Employee to establish the necessary account and/or to appropriate funding received within "Recreation and Parks Grant" Fund 205 to accept the 2016 HRPP grant, if awarded, from CDHCD.

### SUMMARY

In November 2016, CDHCD released the 2016 Designated Program Year Notice of Funding Availability and has approximately Thirty-Five Million Dollars (\$35,000,000.00) available for the 2016 Program Year for the Housing-Related Parks Program (HRPP). The grant application is due by February 23, 2017. CDHCD must receive the City Council-approved Resolution by March 24, 2017.

The HRPP, funded through the passage of Proposition 1C, rewards local governments for developing new or rehabilitated residential affordable housing for low-income households. The HRPP funds are to be used for the creation or rehabilitation of park and recreation facilities, including, but not limited to, the acquisition of land, sport play fields, play areas, non-motorized recreational trails, play structures, outdoor recreation, and landscaping.

The Los Angeles Housing + Community Investment Department (HCIDLA) is instrumental in furthering the goals of the CDHCD by creating and/or rehabilitating much needed affordable housing throughout the City of Los Angeles. Through a long-standing collaboration with HCIDLA, which provides the affordable housing and supporting documentation needed to obtain the HRPP grant funding, RAP has increased and/or improved City park and recreation land having been the recipient of over Fifteen Million, Seven Hundred Thousand Dollars (\$15,700,000.00) in grant funds from the last five HRPP rounds: 2010 Program Year award of One Million, Five Hundred Ninety-Four Thousand, Eight Hundred Fifty Dollars (\$1,594,850.00); 2011 Program Year award of One Million, Eight Hundred Ninety-One Thousand, Three Hundred Dollars (\$1,891,300.00); 2013 Program Year award of Eight Million, Two Hundred Twenty-One Thousand, Nine Hundred Fifty Dollars (\$8,221,950.00); 2014 Program Year award of Six Hundred Twelve Thousand, One Hundred Fifty Dollars (\$612,150.00) (Council File Nos. 11-1378 and 14-0996); and 2015 Program Year award of Three Million, Four Hundred Sixty-Eight Thousand, Four Hundred Fifty Dollars (\$3,468,450.00). These funds have been used to fully fund or supplement funding for twenty-two (22) park improvement projects, all of which are located within in a park deficient and designated disadvantaged community.

The park projects that have been funded through previous HRPP awards are as follows:

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Project Name	CD	Scope	Award Amount	HRPP Round
139 E. 61st Street Park	9	Construction of a new neighborhood pocket park	\$299,367.92	2010
4600 Orchard Avenue Park	9	Construction of a new neighborhood pocket park	\$233,532.17	2010
554 W. 97th Street Park	8	Construction of a new neighborhood pocket park	\$182,738.20	2010
609 W. 105th Street Park	8	Construction of a new neighborhood pocket park	\$99,916.24	2010
833 W. 76th Street Park	8	Construction of a new neighborhood pocket park	\$171,447.57	2010
8620 Wall Street Pocket Park	9	Construction of a new neighborhood pocket park	\$395,065.90	2010
South Park Improvements	9	Sports field improvements including construction of new synthetic field	\$212,782.00	2010
109th Street Recreation Center	15	Indoor/outdoor lighting improvements and gym building refurbishment including HVAC	\$647,450.00	2011
Banning Recreation Center	15	Indoor/outdoor lighting improvements, pathway improvements and electrical refurbishment	\$500,000.00	2011
Vermont and Gage Pocket Park	9	Development of a new park, including walking paths, lighting, landscape and irrigation	\$743,850.00	2011
Algin Sutton Recreation Center	8	Indoor and outdoor lighting improvements and ball diamond refurbishment	\$200,000.00	2013
Central Pool	9	Replacement of existing swimming pool	\$1,739,800.00	2013
Evergreen Recreation Center	14	Roofing retrofit and HVAC system replacement	\$648,900.00	2013

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Project Name	CD	Scope	Award Amount	HRPP Round
Jackie Tatum/Harvard Recreation Center	8	Playground and outdoor lighting improvements, the installation of challenge course and Americans with Disabilities Act (ADA) improvements to parking lot including repaving and re-stripping	\$1,300,000.00	2013
Leslie N. Shaw Park	10	Pathway, landscaping and irrigation, and playground improvements	\$1,000,000.00	2013
MacArthur Park	1	Improvements to the entry way at 7th and Alvarado; installation of new irrigation pumps and treatment system, installation of new pressure media filters and connection; installation of new pressure Ultra Violet (UV) disinfection system and connection; extension of treated water line from UV system to outside the pump house; and construction of new irrigation mainline and connections to existing irrigation system	\$2,000,000.00	2013
Pershing Square Park	14	Installation of two play areas, landscaping, fencing, conversion of existing parking attendant office into Ranger Station, painting and signage	\$1,000,000.00	2013
South Park Improvements	9	Sports field improvements including construction of new synthetic field	\$233,250.00	2013
Toberman Recreation Center	1	Indoor and outdoor lighting improvements and security cameras	\$100,000.00	2013
Chesterfield Square Park Improvements	8	General park improvements including removal and installation of pre-fabricated restroom building with ADA compliance	\$612,150.00	2014

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Project Name	CD	Scope	Award Amount	HRPP Round
North Hills Community Park	6	Construction of new synthetic field	\$1,156,150.00	2015
Slauson Recreation Center	9	Construction of new synthetic field	\$1,156,150.00	2015
Van Nuys Recreation Center	6	Construction of new synthetic field	\$1,156,150.00	2015
TOTAL AWARDS			\$15,788,700.00	

Based on the anticipated availability of 2016 HRPP funds' in September 2017 and a project completion deadline of June 2019, RAP's Planning, Maintenance and Construction Branch is recommending the following park project, which is located within a park deficient and designated disadvantaged community:

Project Name	CD	Scope	Estimated Grant Amount	HRPP Round
South Park Improvement	9	Improvements at the South Park Recreation Center, including the construction of synthetic meadow, fencing, sports fields, security lighting, splash pad fountain, drinking fountain, new fitness equipment, ADA improvements, etc.	\$4,286,600.00	2016

A Park Analysis Report showing a breakdown of the community's population by age and income is included for the proposed South Park Improvement project, located at 345 East 51<sup>st</sup> Street, Los Angeles, California 90011 (Attachment 2).

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FISCAL IMPACT STATEMENT:

At this time, there is no anticipated fiscal impact to RAP's General Fund; however, future maintenance costs have yet to be determined.

This Report was prepared by Sondra Fu, Senior Management Analyst, Finance Division.

LIST OF ATTACHMENTS

- 1) Proposed Resolution
- 2) Park Analysis Report

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES  
AUTHORIZING APPLICATION FOR HOUSING RELATED PARKS GRANT**

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WHEREAS, the City of Los Angeles (Applicant) desires to apply for a HRP Program grant and submit the 2016 Designated Program Year Application Package released by the Department for the HRP Program; and

WHEREAS, the Department is authorized to approve funding allocations for the HRP Program, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement;

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES HEREBY:

1. Authorizes and directs Applicant to apply for and submit to the Department the HRP Program Application Package released November 2016 for the 2016 Designated Program Year in an amount not to exceed Five Million, Five Hundred Thousand Dollars (**\$5,500,000.00**). If the application is approved, the Applicant is hereby authorized and directed to enter into, execute, and deliver a State of California Standard Agreement (Standard Agreement) in an amount not to exceed Five Million, Five Hundred Thousand Dollars (**\$5,500,000.00**), and any and all other documents required or deemed necessary or appropriate to secure the HRP Program Grant from the Department, and all amendments thereto (collectively, the "HRP Grant Documents").
2. Acknowledges that Applicant shall be subject to the terms and conditions as specified in the Standard Agreement. Funds are to be used for allowable capital asset project expenditures to be identified in **Exhibit A** of the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement. Applicant hereby agrees to use the funds for eligible capital asset(s) in the manner presented in the application as approved by the Department and in accordance with the NOFA and Program Guidelines and Application Package.
3. Authorizes the City of Los Angeles Department of Recreation and Parks' General Manager, Executive Officer, or Assistant General Manager to execute in the name of Applicant the HRP Program Application Package and the HRP Grant Documents as required by the Department for participation in the HRP Program.

PASSED AND ADOPTED this \_\_\_\_\_ Day of \_\_\_\_\_, 2017, by the following vote:

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

The undersigned City Clerk of the Applicant herebefore named does hereby attest and certify that the forgoing is a true and full copy of a Resolution of the City Council of the City of Los Angeles adopted at a duly convened meeting on the date above-mentioned, which has not been altered, amended or repealed.

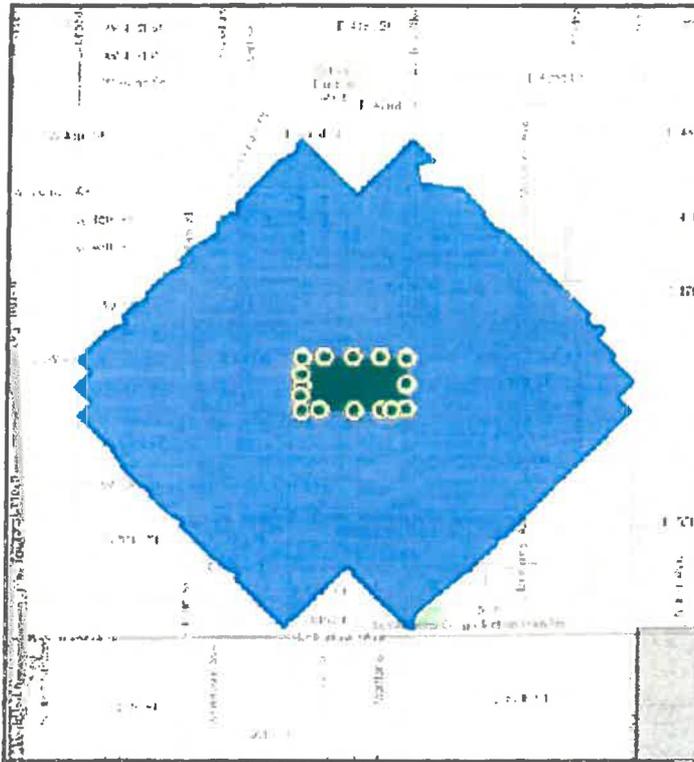
HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_



EQUITABLE PARKS & AMENITIES  
DECISION SUPPORT SYSTEM

## Park Analysis Report



### Scenario Information

**Scenario Name:**  
South Park RC

**Description:**  
South Park RC current

**Scenario Type:**  
Existing Park Upgrade  
South Park Recreation Center

**Park Class:**  
Neighborhood

**Baseline Dataset\*:**  
All Parks (RAP and Non-RAP)

\*The baseline dataset is the existing parks dataset whose service areas are used to calculate the currently non-served metrics given below in blue. These residents and households, which would be served by the proposed park, are not currently served by any existing park in the baseline dataset.

### Population and Age Breakdown

	Total Residents Served:	Currently Non-Served Residents Served:
Residents Served:	21,527	0
<b>Residents Served by Age</b>		
Under Age 5:	2,307	0
Age 5 to 9:	2,008	0
Age 10 to 14:	2,081	0
Age 15 to 17:	1,280	0
Age 18 to 64:	12,973	0
Age 65 and Over:	898	0

### Household and Income Breakdown

	Total Households Served:	Currently Non-Served Households Served:
Households Served:	4,004	0
<b>Households Served by Annual Income</b>		
Under \$25,000:	1,957	0
\$25,000 to \$34,999:	589	0
\$35,000 to \$49,999:	877	0
\$50,000 to \$74,999:	729	0
\$75,000 and Over:	652	0

Source: Census ACS 2010

City of Los Angeles  
Department of Recreation and Parks  
Date Generated: 05/04/2015

Disclaimer: This report is for informational purposes only and relies on data from a variety of sources, which may or may not be accurate or current. The City of Los Angeles assumes no responsibility arising from the use of this report. The map and associated data are provided "as is" without warranty of any kind.