



ERIC GARCETTI  
MAYOR

August 5, 2014

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. William Kil to the Police Permit Review Panel for the term ending June 30, 2019. Mr. Kil's current term expired on June 30, 2014.

I certify that in my opinion Mr. Kil is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is written over a faint, larger version of the signature.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** William Kil  
**Commission:** Police Permit Review Panel  
**End of Term:** 6/30/2019

### Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 14 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., University of Colorado School of Law
7. **Occupation/profession:** Attorney, Law Offices of Kil and Sinkov
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission (excluding appointee):**

Name	APC	CD	Ethnicity	Gender	Appt date	Term end
Castellanos, Anita	South Valley	3	Latina	F	21-Sep-05	30-Jun-15
Claros, Raul	South LA	8	Latino	M	25-Apr-14	30-Jun-16
Islam, Maruf	Central	10	Asian Pacific Islander	M	23-May-14	30-Jun-18
Kil, William O.	East LA	14	Asian Pacific Islander	M	17-Mar-06	30-Jun-14
Roxborough, Nicholas	South Valley	5	Caucasian	M	27-May-14	30-Jun-15
Sandoval, Jose	North Valley	6	Latino	M	27-May-14	30-Jun-17
Yeretsian, Lara	Central	4	Other	F	09-Dec-13	30-Jun-14

**William Kil**

**OCCUPATION:**

Attorney  
Law Offices of Kil and Sinkov  
680 Wilshire Place, Suite 307  
Los Angeles, California 90005

**PERSONAL:**

Naturalized U.S. citizen  
Married, three children

**EDUCATION:**

University of Colorado School of Law  
Juris Doctor May, 1985

Pomona College  
B.A., Economics May, 1982

**PROFESSIONAL AFFILIATIONS:**

Member, State Bar of California  
Member, State Bar of Colorado  
Member, US District Court of Colorado  
Member, US Central District Court of California  
Licensed California Real Estate Broker  
Arbitrator, The Korean Commercial Arbitration Board

**COMMUNITY ORGANIZATIONS:**

President, Foundation for Korean Language and  
Culture in USA, 501(C)(3) nonprofit  
organization  
Vice-Chairperson, Police Permit Review Panel of the  
City of Los Angeles  
Member, The National Unification Advisory Council,  
Los Angeles Chapter (appointed by President  
of Korea)  
Member, LA Community Grassroots Advisory Board of  
the U.S. Army  
Member, Los Angeles County Sheriff's Dept.  
Advisory Council  
  
Member, Board of Directors, Korean-American

Education Foundation, 501(C)(3) nonprofit organization  
Former Blue and Gold Officer, United States Naval Academy  
Former Member, President's Advisory Commission on Asian Americans and Pacific Islanders (The White House appointment)  
Former Chairperson, the Board of Directors of the Foundation for SATII Korean  
Former Commissioner, Productivity Commission of the City of Los Angeles  
Former Member, Joint Venture Advisory Board of the State of California  
Former Co-Chair, LAPD Community Police Advisory Board, Olympic Division  
Former President, Korean-American Republican Association (California)  
Former Vice-President, Korean-American Chamber of Commerce of Los Angeles  
Former Vice-Chairperson, Asian and Pacific Islander Republican Coalition (CRP chartered organization)  
Former Chairperson, the Board of Directors of the Koreatown Police Boosters Association

**POLITICAL ACTIVITIES:**

California for Bush alternate delegate for 31<sup>st</sup> Congressional district for Republican National Convention, 2004 in New York  
Former member, State Finance Committee of Bush-Cheney 04, Inc.  
Former member, California Republican Party Rules Committee  
Former member, Los Angeles County Republican Central Committee  
California for Bush delegate for 30<sup>th</sup> Congressional district for Republican National Convention, 2000 in Philadelphia

**PROFESSIONAL EXPERIENCE:**

Partner, Law Offices of Kil and Sinkov  
Representing Asian companies and subsidiaries; General practice includes corporate, real estate, business, immigration, labor and personal injury.  
1988 - present

President, BC Real Estate  
Providing comprehensive and professional real estate investment and management services.  
2004 - present

Law Offices of William O. Kil

General practice specializing in personal  
injury, immigration, labor, and business and  
real estate transactions. 1987 - 1988

Law Offices of Deering and Rhee

General practice specializing in personal  
injury, immigration, and business and real  
estate transactions. 1986 - 1987



ERIC GARCETTI  
MAYOR

August 5, 2014

Mr. William Kil

Dear Mr. Kil:

I am pleased to inform you that I hereby reappoint you to the Police Permit Review Panel for the term ending June 30, 2019. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of the City Council confirmation process, you will need to meet with Jose Huizar, your Councilmember, and Councilmember Mitch Englander, the Chair of the Public Safety Committee, to answer any questions they may have. You will be hearing from

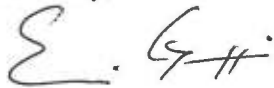
Mr. William Kil  
August 5, 2014  
Page 2

a City Council committee clerk who will let you know when your reappointment will be considered by the Public Safety Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Garcetti". The signature is stylized and written in a cursive-like font.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment I  
Mr. William Kil  
August 5, 2014

### Nominee Check List

#### I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

- Remuneration Form**
- Undated Separation Forms**
- Background Check Release**
- Commissioner Information Sheet/Voluntary Statistics**

#### II. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in via email from that office.*

- Statement of Economic Interest ("Form 700")**  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60**

#### III. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- Your City Councilmember Jose Huizar** (contact at (213) 473-7014).
- Councilmember Mitch Englander, Chair of the Council Committee considering your nomination** (contact at (213) 473-7012).

Staff in the Mayor's Office of External Affairs will assist you with these arrangements.