

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Division Manager

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

September 30, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1126, at its meeting held September 24, 2014.



City Clerk  
wrq



## Council Action

The City Council ADOPTED the following recommendation(s), contained in COMMUNICATIONS FROM THE MAYOR AND THE CITY ETHICS COMMISSION which were WAIVED, pursuant to Council Rule 17, by the Chair of the Personnel and Animal Welfare Committee:

RESOLVE that the Mayor's reappointment of Mr. Gabriel Esparza to the Board of Civil Service Commissioners for the term ending June 30, 2019 is APPROVED and CONFIRMED. Mr. Esparza resides in Council District Five. (Current Board gender composition: F=3; M=2)

Council File No. 14-1126

**ADOPTED**

SEP 24 2014

**LOS ANGELES CITY COUNCIL**