



ERIC GARCETTI
MAYOR

July 23, 2018

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. David Louie to the El Pueblo de Los Angeles Historical Monument Authority for the term ending June 30, 2022. Mr. Louie's current term expired on June 30, 2018.

I certify that in my opinion Mr. Louie is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', followed by a horizontal line and a small flourish.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: David Louie
Commission: El Pueblo de Los Angeles Historical Monument Authority
End of Term: 6/30/2022

Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Male
3. **Council district and APC of residence:** 13 - East
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** El Pueblo de Los Angeles Historical Monument Authority
6. **Highest level of education completed:** B.A., California State University Los Angeles
7. **Occupation/profession:** Partner, Brokerage Services CB Richard Ellis Los Angeles
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Campos, Denise	East LA	14	Latina	F	30-Jun-20
DiCostanzo, Salvatore	Harbor	15	Caucasian	M	30-Jun-18
Estrella, Jessica	Central	4	Latina	F	30-Jun-21
Louie, David W.	East LA	13	Asian Pacific Islander	M	30-Jun-18
Marez, Jesse	East LA	14	Latino	M	30-Jun-20
Collado, Gerlie	North Valley	12	Asian Pacific Islander	F	30-Jun-21
Le Kennedy, Jacqueline	South Valley	5	Asian Pacific Islander	F	30-Jun-21
Vinson, Robert	North Valley	12	Latino	M	30-Jun-21

David W. Louie

Education

California State University Los Angeles, BS – Business Administration Options in Accounting & Real Estate
University of Southern California Law School - Courses
University of Southern California Master of Business Administration – Courses
Los Medanos College - Basic & Intermediate Officer Certification
American Institute of Certified Public Accountants - Seminars
University of California at Los Angeles - Extension Courses

Licenses/Certifications

- California Real Estate Broker's License, No. 00888815
- Certified Public Accountant, California Board of Accountancy, Certificate No. 33501
- Department of Justice Commission on Peace Officer Standards and Training, Certificates 28313 & 20733

Boards and Commissions

City of Los Angeles Planning Commission 1992-1997	Farmers University – Board of Governors 2009-2011
Pilgrim School Board of Governors – 1995-2000	City of LA – El Pueblo Commission 2007-Present
MTA Advisory Board – 1999-2001	Los Angeles County Regional Planning Commission 2011-Present
Farmers Insurance Board of Governors 2012-2014	Chinatown Business Improvement District 2010-Present
United Way, Executive Board 1996-2000	

Expert Witness

United States Federal District Court

Employment

CBRELA – Brokerage Services - Partner	2012-Present
CBRE – Brokerage Services –Broker	1987-2012
Richmond Police Department – Police Officer	1981-1986
Pioneer Take-Out – Franchisee	1979-1985
Arthur Andersen & Co. – Tax Manager	1974-1979
Federal Department of Commerce – Manager	1972-1973
Wells Fargo Bank - Securities Accountant	1967-1970

Significant Assignments

1100 Wilshire Blvd	City of Los Angeles
1212 S. Flower Street	County of Los Angeles
Carol Little Building	Federal General Services Administration
Terminal Annex Building	Asian American Legal Center
Bank of America Vault	The Los Angeles Dodgers
Coast Savings Building	Laeroc Partners
Dynasty Center	Cardinal Properties
Bamboo Plaza	EQR Residential
The Shop	Forest City Development
Los Angeles City Hall	State of California
Little Joe's Restaurant	John A. Martin & Associates



July 23, 2018

Mr. David Louie

Dear Mr. Louie:

I am pleased to inform you that I hereby reappoint you to the El Pueblo de Los Angeles Historical Monument Authority for the term ending June 30, 2022. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

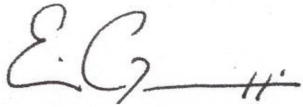
As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember and the Chair of the Arts, Entertainment, Parks and River Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Arts, Entertainment, Parks and River Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Mr. David Louie
June 23, 2018
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", with a horizontal line extending to the right and a small mark at the end.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Mr. David Louie
July 23, 2018

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mitch O'Farrell**

Staff in the Mayor's Office of Legislative and External Affairs will assist you with these arrangements.