

1761.27

127 E 9th St 1st floor

LA Department of Building and Safety
LA 04 17 149582 03/07/05 04:15PM

Permit #:

05041 - 10000 - 041

Plan Check #:

Printed: 03/07/05 03:56

Event Code:

Electrical
Commercial
Plan Check at Counter
No Submit Plan CheckELECTRICAL PERMIT-COMM \$1,520.00
ELECTRICAL PC \$115.00
ONE STOP SURCH \$32.70
SYSTEMS DEVT FEE \$98.10Total Due: \$1,765.80
Check: \$1,765.80

g and Safety

ICAL
TION

Last Status: Ready to Issue

Status Date: 03/07/2005

OS ANGELES CA 90015

1. PROPERTY OWNER

Ben Eisenberg Property

2. APPLICANT INFORMATION (Relation)

3. TENANT INFORMATION

4. CONTRACTOR, ARCHITECT & ENGINEER NAME

(C) Downtown Electric

3856 Mohawk Street,

Pasadena, CA 91107

CLASS LICENSE

C10 843224

PHONE

6262166809

5. APPLICATION COMMENTS

6. DESCRIPTION OF WORK

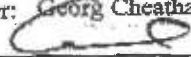
T-24 and emergency lighting plan check for remodeled restaurant. REWIRE.
CEQA CATEGORICAL EXEMPTION CLASS 31.

7. COUNCIL DISTRICT 14

8. APPLICATION PROCESSING INFORMATION

PC OK By: Georg Cheatham

OK for Cashier: Georg Cheatham

Signature: 

Date:

3-7-2005

For information and/or inspection requests originating within LA County.

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000.

(LA4BUILD) - 524-284

For Cashier's Use Only

W/O #: 5410401

NOTICE: The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy.

In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

9. FEE INFORMATION

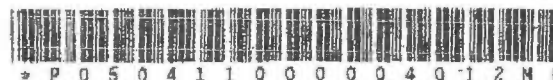
Submittal Fee Period

PC Fee: 124.20

Inspection Fee Period

Permit Fee: 1,641.60

| | | | |
|----------------------------------|--------|-----------------------------------|----------|
| SUBMITTAL TOTAL Electrical | 124.20 | INSPECTION TOTAL Electrical | 1,641.60 |
| Plan Check Total | 124.20 | Permit Total | 1,641.60 |
| Plan Check Subtotal Electrical | 115.00 | Permit Fee Subtotal Electrical | 1,503.00 |
| P. C. One Stop Surcharge | 2.30 | Permit One Stop Surcharge | 30.40 |
| P. C. Sys. Development Surcharge | 6.90 | Permit Sys. Development Surcharge | 91.20 |
| | | Permit Issuing Fee | 17.00 |
| | | Permit Supp. Issuing Fee | 0.00 |

LA Department of Building and Safety
LA 04 17 149582 03-07-05 04:15PMELECTRICAL PERMIT COMM \$1,520.00
ELECTRICAL PC \$115.00
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* P 0 5 0 4 1 1 0 0 0 0 0 4 0 1 2 M I

127 E 9th St 1st floor
05041-10000-04012

City of Los Angeles - Department of Building and Safety

☒ REQUEST FOR MODIFICATION OF BUILDING ORDINANCES (98.0403 L.A.M.C.)☐ REQUEST FOR ALTERNATE MATERIAL OR METHOD OF CONSTRUCTION (17951d H. & S.C.)☐ REQUEST FOR HARDSHIP EXEMPTION OR EQUIVALENT FACILITATION (19957 H. & S.C.)

For above requests, complete sections 1, 2, & 3 in duplicate by printing in ink or typing

READ BY

FILE NO.

DISTRIBUTION

| | | |
|-------------------------------------|--------------------------|------|
| <input type="checkbox"/> Owner | <input type="checkbox"/> | PIC |
| <input type="checkbox"/> Petitioner | <input type="checkbox"/> | Inst |
| <input type="checkbox"/> Fire | <input type="checkbox"/> | Bu |
| <input type="checkbox"/> Health | <input type="checkbox"/> | |

JOB ADDRESS 127 E. 9th St. LA, CA 90015

LOT(S)

BLK

TRACT

Owner New Mart Building, Inc.

Address 127 E. 9th St. #801

LA, CA

Zip 90015

1 Daytime Phone (213) 627-0671

Petitioner Ethan Eller

Address 127 E. 9th St. #801

LA, CA 90015

Zip 90015

Daytime Phone (213) 627-0671

District Office

Plan Ck No.

Zone

Permit No.

Bureau/Division

Use of Bldg.

Job Status

Type

Stories

Occ

No. Units

F.D.

D.M.

C.D.

- ☐ YARD NOTICE (COM-784) RECEIVED FROM PETITIONER
☐ POSTCARD (COM-3) NAME/ADDRESS COMPLETED BY PETITIONER
☐ SIGN NOTICE RECEIVED FROM PETITIONER

2 REQUEST: Submit plans if necessary to illustrate request. Additional sheets or data may be attached.

Request to separate fire alarm plans and submit for plan check and permit. Construction area is sq. ft.

Dept. Comment

Code Sections: L.A.M.C.- 91.904

3 JUSTIFICATION/FINDINGS OF EQUIVALENCY:

Title 24- 93.0206(b)9 91.904

The fire alarm contractor will prepare plans and submit for plan check and permit. Construction area is sq. ft.

Petitioner's

Signature

Position

Manager

Date

5/27/05

Reviewed

By

Date

DEPARTMENT ACTION: In accordance with ☐ Sec. 98.0403 L.A.M.C. ☐ Sec. 17951d H. & S.C. ☐ Sec. 19957 H. & S.C.The Request is ☐ Granted (See attached letter) ☐ Denied (See reverse for appeal information)

- ☐ Written concurrence from the (Fire) (Transportation) (Health) (.....) Dept. is required.
☐ Request (IS) (IS NOT) in conformity with the spirit and purpose of Code Section involved.
☐ Condition (DOES) (DOES NOT) provide (EQUIVALENCY) (EQUIVALENT FACILITATION)

Department Action by

Date

Conditions Of Approval: (Reasons For Appeal in Case of Denial)

SEE ATTACHED CONDITIONS OF APPROVAL

(Cashier Use Only)

No. Of Items

Fee Due

Fee Verified

\$100.00 EPC

APPEAL OF DEPARTMENT ACTION TO BOARD OF BUILDING AND SAFETY COMMISSIONERS/HANDICAPPED ACCESS APPEALS COMMISSION

(Signature, Statement of reasons for appeal and filing fees are required.)

Signature of Owner or Applicant submitting notarized declaration (B & S COMM-832) - Bd. Res. 832

Position

Date

at Name

MULTI-PURPOSE, 1 or 2 CHANNEL 7 DAY DIGITAL TIME SWITCHES 365 Day Advance Single and Block Holiday Scheduling Astronomic Option

APPLICATIONS *

Restaurants can assign astronomic feature to one channel for outdoor signs, canopy, parking lot lighting – use straight time-of-day on other channel for interior lighting.

Banks can use one channel for outdoor security lighting – other channel to arm security system.

*DZS 200 Series ONLY.

FEATURES

- Astronomic is user selectable and adjustable 10° – 60° Northern or Southern latitudes.
- Can set for Astro ON/Time OFF or Time ON/Astro OFF.
- Can be offset 1-99 minutes from both sunset and sunrise times. (Same will apply to both channels if set for Astro)
- Two channel version can provide pulse switching for mechanically-held contactors, low voltage latching relay, or variable bell signalling.
- Indoor/outdoor Noryl case is standard.
- Two button simplicity and LCD displays of self explanatory symbols for all basic settings.
- 48 Events per channel/per week
- AM/PM or 24 hour format is user selectable.
- Holiday Capability – 16 individual dates + 5 HOLIDAY BLOCKS of unlimited duration.
- Leap Year – Automatic compensation.
- Daylight Saving – Automatic; user selectable dates.
- Manual Override – ON or OFF at the touch of a button.
- Battery Back-up – 72 hours; rechargeable; NiCd. (Standard type 9V)

ORDERING INFORMATION

| | 120V Model # | 240V Model # | 277V Model # |
|-----------------------------------|-----------------|-----------------|-----------------|
| 1 channel | DZS100 | DZS100-2 | DZS100-3 |
| 2 channel | DZS200 | DZS200-2 | DZS200-3 |
| 2 channel momentary contact | DZM200 | DZM200-2 | DZM200-3 |

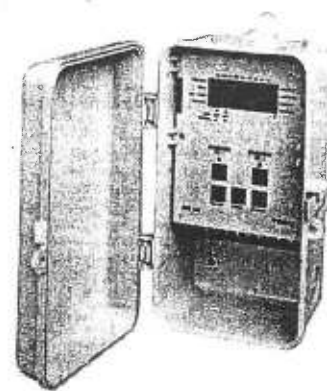
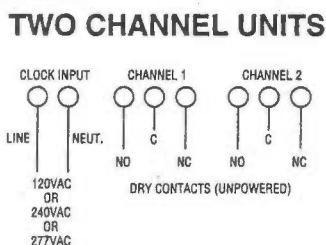
For 12VDC, add suffix -12

For 24VAC, add suffix -24

All models are 50/60HZ.

** Each channel provides 2 Independent pulse outputs (ON pulse & OFF pulse)

WIRING DIAGRAM



Meets California
Energy Commission
Title 24 requirements.

SPECIFICATIONS

Clock Input: See ordering information

Contacts: SPDT Unpowered (DZS100 is DPDT)

Contact Rating:

10 Amp Resistive @ 120/250/277 VAC
30VDC

5.8 Amp Inductive @ 120 VAC

3.6 Amp Inductive @ 250 VAC

1/4 HP @ 120 VAC

1/3 HP @ 250 VAC

360 VA, 120/240 VAC

Contact Rating for 277VAC Models:

10 Amp Resistive @ 277 VAC or 30 VDC

360 VA @ 277 VAC

Operating Temperature: -22° to 158°F (-30° to 70°C)

Enclosure:

Noryl® indoor/outdoor (NEMA III) is standard.

See last page for dimensions.

Other Mountings:

Flush with lock and key (suffix FLG) – Model 9011.

Duplex – Indoor/outdoor (suffix DUOL) – Model 9004L.

SPECIFICATION WRITER'S GUIDE

1. Furnish and install where noted a 2 (1) channel digital time switch.
2. Controller shall program in AM/PM or 24 hour format by jumper selection.
3. Controller shall program in one minute resolution.
4. Controller shall program using 2 buttons only for all its basic settings.
5. Display shall be of LCD type.
6. Controller shall be capable of 48 events per channel per week; separate scheduling for each day of the week.
7. Controller shall have 365 day holiday capabilities with 16 single dates and 5 holiday blocks of unlimited duration utilizing 8th and 9th day schedules.
8. Controller shall have user selectable Daylight Saving or Standard time.
9. Controller shall have automatic Leap Year correction.
10. Controller shall have 72 hour memory backup with rechargeable battery.
11. Controller shall be capable of manual override ON or OFF to the next scheduled event using 1 button for each channel.
12. Unit shall have NEMA Type III indoor/outdoor enclosure as standard.
13. **DZS 200 series only.** Controller shall be capable of having 2 different signal durations 1-99 seconds, user settable and assignable to each channel.
14. Controller shall be capable of having astronomic on one (or both) channels with 1-99 minutes, plus or minus offset from Sunrise or Sunset.
15. To order specify TORK Model DZS_ _ _

MULTI-PURPOSE, 1 or 2 CHANNEL 7 DAY DIGITAL TIME SWITCHES 365 Day Advance Single and Block Holiday Scheduling Astronomic Option

APPLICATIONS *

Restaurants can assign astronomic feature to one channel for outdoor signs, canopy, parking lot lighting – use straight time-of-day on other channel for interior lighting.

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- Can set for Astro ON/Time OFF or Time ON/Astro OFF.
- Can be offset 1-99 minutes from both sunset and sunrise times. (Same will apply to both channels if set for Astro)
- Two channel version can provide pulse switching for mechanically-held contactors, low voltage latching relay, or variable bell signalling.
- Indoor/outdoor Noryl case is standard.
- Two button simplicity and LCD displays of self explanatory symbols for all basic settings.
- 48 Events per channel/per week
- AM/PM or 24 hour format is user selectable.
- Holiday Capability – 16 individual dates + 5 HOLIDAY BLOCKS of unlimited duration.
- Leap Year – Automatic compensation.
- Daylight Saving – Automatic; user selectable dates.
- Manual Override – ON or OFF at the touch of a button.
- Battery Back-up – 72 hours; rechargeable; NiCd. (Standard type 9V)

ORDERING INFORMATION

| | 120V Model # | 240V Model # | 277V Model # |
|--------------------------------------|-----------------|-----------------|-----------------|
| 1 channel | DZS100 | DZS100-2 | DZS100-3 |
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| ** 2 channel momentary contact | DZM200 | DZM200-2 | DZM200-3 |

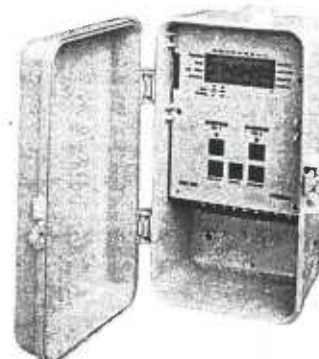
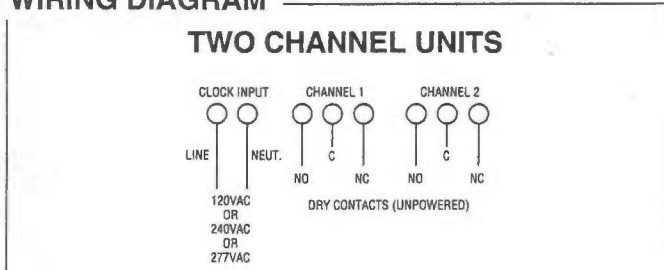
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For 24VAC, add suffix -24

All models are 50/60HZ.

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Meets California
Energy Commission
Title 24 requirements.

SPECIFICATIONS

Clock Input: See ordering information

Contacts: SPDT Unpowered (DZS100 is DPDT)

Contact Rating:

10 Amp Resistive @ 120/250/277 VAC
30VDC

5.8 Amp Inductive @ 120 VAC

3.6 Amp Inductive @ 250 VAC

1/4 HP @ 120 VAC

1/3 HP @ 250 VAC

360 VA, 120/240 VAC

Contact Rating for 277VAC Models:

10 Amp Resistive @ 277 VAC or 30 VDC

360 VA @ 277 VAC

Operating Temperature: -22° to 158°F (-30° to 70°C)

Enclosure:

Noryl® indoor/outdoor (NEMA III) is standard.

See last page for dimensions.

Other Mountings:

Flush with lock and key (suffix FLG) – Model 9011.

Duplex – Indoor/outdoor (suffix DUOL) – Model 9004L.

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15. To order specify TORK Model DZS_ _ _.

Sentron® Molded Case Circuit Breakers

Series Connected Short Circuit Ratings

GENERAL

240 Volt Fuse Series Ratings

| UL Series Connected Rating | Main Breaker | | Branch Breaker | | |
|----------------------------|--------------|---------------------|------------------------------------------|-----------------|-----------|
| | Type | Maximum Amperes | Type | Number of Poles | Ampere |
| 65,000 | J, R | 15-600 (1, 2, 3P) | QPH, BOH, BLH | 1, 2, 3 | 15-125 |
| | T | 15-1200 (1, 2, 3P) | QPH, BOH, BLH | 1, 2, 3 | 15-125 |
| | L | 601-6000 (1, 2, 3P) | QPH, BOH, BLH | 1, 2, 3 | 15-125 |
| | | | QF, BL, BL | 1, 2, 3 | 15-125 |
| | | | HQP, HBL, HBL | 3 | 15-100 |
| | | | QPH, BOH, BLH | 3 | 15-100 |
| | | | QPF, BOF, BLF | 1 | 15-30 |
| | | | QE, BE, BLE, OEH, BLEH, BLHF, QPHF, BOHF | 1 | 15-30 |
| | | | QEH, BLEH, QE, QPHF, BLHF, BLE, QPF, BLF | 2 | 15-60 |
| | | | QT | 1, 2 | 15-50 |
| 100,000 | | 15-200 (1, 2, 3P) | QPH, BOH, BLH, HQP, HBO, HBL | 1, 2 | 15-125 |
| | | | ED4, HED4 | 1 | 15-100 |
| | | | ED4, ED6, HED4, HED6 | 2, 3 | 15-125 |
| | J, R | 15-600 (2, 3P) | FD6-A, FXD6-A | 2, 3 | 70-250 |
| | | 70-600 (2, 3P) | JD6-A, JXD6-A, JXD2-A, SJD6-A | 2, 3 | 200-400 |
| | | 200-600 (2, 3P) | LD6-A | 2, 3 | 200-600 |
| | | 300-600 (3P) | SLD6-A | 3 | 300-600 |
| | | 450-600 (2, 3P) | LXD6-A | 2, 3 | 450-600 |
| | | 15-1200 (2, 3P) | ED4, HED4 | 1 | 15-100 |
| | | | ED4, ED6, HED4, HED6 | 2, 3 | 15-125 |
| 150,000 | | 70-1200 (2, 3P) | FXD6-A, FD6-A | 2, 3 | 70-250 |
| | | 450-1200 (2, 3P) | LXD6-A | 2, 3 | 450-600 |
| | | 200-1200 (2, 3P) | JD6-A, JXD6-A, JXD2-A, SJD6-A | 2, 3 | 200-400 |
| | | | LD6-A | 2, 3 | 200-600 |
| | | 300-1200 (3P) | SLD6-A | 3 | 300-600 |
| | | | ED4, HED4 | 1 | 15-100 |
| | | | ED4, ED6, HED4, HED6 | 2, 3 | 15-125 |
| | | | FD6-A, FXD6-A | 2, 3 | 70-250 |
| | | | JD6-A, JXD6-A, JXD2-A, SJD6-A | 2, 3 | 200-400 |
| | | | LD6-A | 2, 3 | 200-600 |
| 200,000 | | | LXD6-A | 2, 3 | 450-600 |
| | | | SLD6-A | 3 | 300-600 |
| | | | SMD6 | 3 | 500-800 |
| | | | SPD6 | 3 | 500-1200 |
| | | | PD6, PXD6, SPD6 | 3 | 1200-1800 |
| | | | RD6, RXD6 | 3 | 1800-2000 |
| | R | 125-200 (2, 3P) | QJH2, QJ2H, QJ2 | 2, 3 | 125-200 |
| | T, J | 125-600 (2, 3P) | QJH2, QJ2H | 2, 3 | 125-225 |
| | | 125-400 (2, 3P) | QJ2 | 2, 3 | 125-225 |
| | J, R | 70-600 (2, 3P) | HFD6, HFXD6 | 2, 3 | 70-250 |

240 Volt Series Ratings (Continued)

| UL Series Connected Rating | Main Breaker | | Branch Breaker | | |
|----------------------------|--------------|-----------------|------------------------|-----------------|----------|
| | Type | Maximum Amperes | Type | Number of Poles | Ampere |
| 200,000 | T | 70-1200 (2, 3P) | HFD6, HFXD6 | 2, 3 | 70-250 |
| | | | HFD6, HFXD6 | 2, 3 | 70-250 |
| | | | MD6, MXD6, HMD6, HMXD6 | 2, 3 | 500-800 |
| | | | ND6, NXD6, HND6, HNXD6 | 2, 3 | 500-1200 |

480 Volt Fuse Series Ratings

| UL Series Connected Rating | Main Breaker | | Branch Breaker | | |
|----------------------------|--------------|-------------------|--------------------------------|-----------------|----------|
| | Type | Maximum Amperes | Type | Number of Poles | Ampere |
| 50,000 | J | 60-400 (1, 2, 3P) | ED4 | 1 | 60-100 |
| | | 15-400 (2, 3P) | ED4 | 2, 3 | 15-100 |
| | J | 15-400 (1, 2, 3P) | ED4 | 1 | 15-50 |
| | T, J | 70-600 (2, 3P) | FD6-A, FXD6-A | 2, 3 | 70-250 |
| | J, R | 70-600 (2, 3P) | HFD6, HFXD6 | 2, 3 | 70-250 |
| | | | JD6-A, JXD6-A, HJD6-A, HJXD6-A | 2, 3 | 200-400 |
| | | | LD6-A, HLD6-A | 2, 3 | 200-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| 100,000 | T | 70-1200 (2, 3P) | HFD6, HFXD6 | 2, 3 | 70-250 |
| | | | JD6-A, JXD6-A, HJD6-A, HJXD6-A | 2, 3 | 200-400 |
| | | | LD6-A, HLD6-A | 2, 3 | 200-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| | | | LXD6-A, HLXD6-A | 2, 3 | 450-600 |
| 200,000 | | | HFD6, HFXD6 | 2, 3 | 70-250 |
| | | | MD6, MXD6, HMD6, HMXD6 | 2, 3 | 500-800 |
| | | | ND6, NXD6, HND6, HNXD6 | 2, 3 | 500-1200 |
| | R | 15-100 (1, 2, 3P) | BQD, CQD | 1 | 15-100 |
| | | | BQD, CQD ¹ | 2, 3 | 20-30 |
| | | | BQD, CQD | 1 | 15-100 |
| | | | BQD, CQD ² | 2, 3 | 20-30 |
| | T, J | 15-200 (1, 2, 3P) | BQD, CQD | 1 | 15-100 |
| | | | BQD, CQD ² | 2, 3 | 20-30 |
| | | | BQD, CQD ² | 2, 3 | 20-30 |

GMR

R51
R52

THIS SHOWS SERIES
RATING FOR 100KAL
WITH CLASS 'T' FUSE
AND THE BREAKERS THAT
YOU HAVE.

- Chuck

COD breakers are series rated from 15-100A for
1A, S2 and S3 panelboard applications only

General and Heavy Duty Safety Switches

Accessories

SELECTION



HR612

Class R Fuse Clip Kits

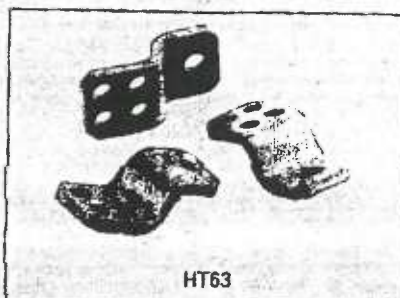
All General Duty and Heavy Duty Switches are field convertible to accept Class R Fuse Clip Kits. The kits prevent the installation of Class H and K fuses (one kit required per switch).

Class R Fuse Clip Kits®

| Catalog Number | List Price \$ | Description |
|----------------|---------------|-----------------------------|
| GSRK321 | 18.20 | 30A, 240V Kit (GD only) |
| HR21 | 59.00 | 30A, 240V Kit (HD only) |
| HR612 | 59.00 | 30A, 600V Kit/60A, 240V Kit |
| HR62 | 59.00 | 60A, 600V Kit |
| HR63 | 38.00 | 100A Kit |
| HR64 | 38.00 | 200A Kit |
| HR656 | 96.00 | 400A/600A Kit |

Class J Fuse

All 30-600A, 600V fusible Heavy Duty Switches are field convertible to accept Class J fuses by moving the load base to a pre-drilled J fuse position. All 200-600A, 240V fusible General Duty and Heavy Duty switches can also be field converted to accept Class J fuses.



HT63

Class T Fuse Adapter Kits

All 200-600A, General Duty and 100-1200A Heavy Duty Switches are field convertible to accept Class T fuses. 400-600A switches are field convertible to accept Class T fuses by moving the load base to a pre-drilled T fuse position.

Class T Fuse Adapter Kits®

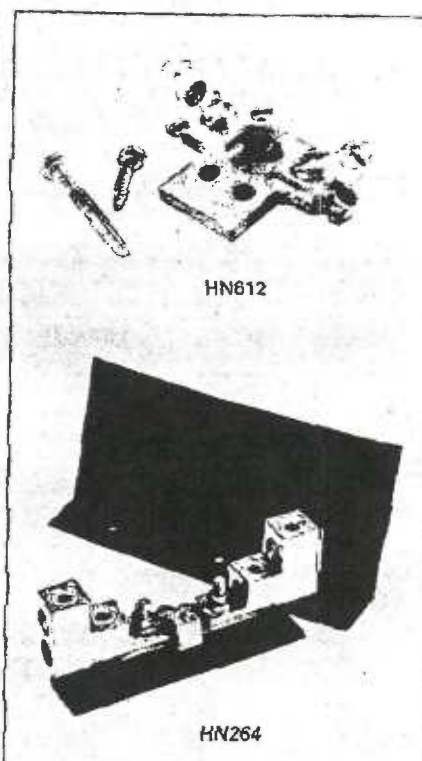
| Catalog Number | List Price \$ | Description |
|----------------|---------------|-----------------|
| HT23 | 54.00 | 100A, 240V Kit |
| HT63 | 85.00 | 100A, 600V Kit |
| HT24 | 72.00 | 200A, 240V Kit |
| HT64 | 101.00 | 200A, 600V Kit |
| TFAK72 | 152.00 | 800A, 240V Kit |
| TFAK75 | 168.00 | 800A, 600V Kit |
| TFAK82 | 384.00 | 1200A, 240V Kit |

Neutral Kits

Standard Neutral Kits can be field installed in General and Heavy Duty Switches.

Neutral Kits®

| Switch Ampere Rating | Kit Catalog Number | List Price \$ |
|----------------------|--------------------|---------------|
| 30 GD | W410190 | 50.00 |
| 30 HD, 60 GD | HN612 | 67.00 |
| 60, 100 HD, 100 GD | HN623 | 131.00 |
| 200 | HN64 | 131.00 |
| 400 & 600 | HN656 | 308.00 |
| 800 & 1200 VBII | HN678 | 592.00 |



HN612

HN264

200% Neutral Kits

UL listed 200% Neutrals are available on 100-600A Heavy Duty Switches. They are typically used with non-linear transformers or where increased neutral ampacity/lug capacity is required.

200% Neutral Kits®

| Switch Ampere Rating | Kit Catalog Number | List Price \$ | Wire Range Line & Load Lugs (Cu/Al) |
|----------------------|--------------------|---------------|------------------------------------------------|
| 100 | HN263 | 159.00 | (2) #14-1/0 AWG |
| 200 | HN264 | 249.00 | (2) #6 AWG-300 Kcmil |
| 400 | HN656 | 308.00 | (2) 1/0 AWG-750 Kcmil or (4) 1/0 AWG-250 Kcmil |
| 600 | HN678 | 592.00 | (4) 1/0 AWG-750 Kcmil |

▲ Built to order. Allow 5-8 weeks for delivery.

Ⓢ One kit per pole required.

Ⓢ Applies to Visible Blade Type VBII Switches only.

Ⓢ For Visible Blade Type VBII Switches only.

7

Day

Certified under Title 24, Part 6, Section
131(D) of the California Code of Regulations

50 / 60 Hz. Operation

7-Day 1 & 2 Circuit Electronic Time Switches

These electronic time switches provide the same dependable and uncomplicated performance as the T170 series mechanical time switches...plus to-the-minute programming for accurate load control and reduced energy costs. All programming and clock setting is accomplished with the use of two slide switches and five pushbuttons. Up to 20 set points or events (10 ON/10 OFF) can be preset to automatically repeat on a weekly or daily basis. The program can be overridden at any time by placing the selector switch in the Manual position. These time switches provide for true 7-day load control with up to 140 operations (70 ON/70 OFF) each week. A manual override switch allows the program to be overridden if required. Model ET279C provides 20 operations or momentary contact closures of 1 to 8 seconds (ten each or any combination) for two independent circuits.

Applications and specifications listed on this page apply to ET100C and ET170C series and model ET279C.

All models come with a factory installed industrial grade standard "AA" alkaline battery to provide timekeeping and automatic carry-over for a minimum of 3 years. The battery is easily replaced in the field without requiring removal of the time switch mechanism or field wiring. These models can also be used for easy field replacement of the T100 and T170 series mechanical time switches. Just snap out the old mechanism and snap in the new using the existing wiring and case. Each time switch is housed in a lockable steel enclosure to protect from vandalism and unauthorized tampering.

Specifications

Case - Drawn steel 7-3/4" (19.7 cm) high, 5" (12.7 cm) wide, 3" (7.6 cm) deep in gray finish. Spring hasp, with hole for lock, holds permanently attached, side hinged door closed. Three mounting holes on back plus handy box mounting holes. Note: The electronic mechanism snaps into the standard Intermatic time switch case, replacing mechanical mechs, if desired.

Knockouts - Combination 1/2"-3/4" nominal knockouts, one on back and each side of case and two on bottom.

Optional Enclosures - See page 41 for optional enclosures. Refer to price list (TS190) or contact factory for availability of time switch in other enclosures.

Special Voltages and Cycles - ALL models 50 or 60 Hz.

Switch Rating - Except model ET100C.

Each Pole for DPST models.

30 amp inductive/resistive, 24 / 120 / 240 volts A.C. 60 Hz.

20 amp resistive, 28 V.D.C.

1 H.P. 120 volts A.C. 60 Hz.

2 H.P. 240 volts A.C. 60 Hz.

5 amp tungsten, 120 / 240 / volts A.C. 60 Hz.

5 amp ballast, 277 volts A.C. 60 Hz.

ET100C same ratings for 120 volt loads only.

Carry-over - Field replaceable battery maintains program and accurate timekeeping for 3 years minimum. Up front replacement does not require removal of mechanism or field wiring.

Operating Temperature Range - -40 degrees F (-40 degrees C) to 155 degrees F (68 degrees C).

Wiring Terminals - #18 to #10 AWG wire.

Minimum ON/OFF Times- 1 minute.

Maximum ON/OFF Times- 24 Hour models 23 hours 59 minutes,

7-Day models 6 days 23 hours 59 minutes.

Shipping Weight - 2-1/2 lbs.. (1.1 kg)



ET170C Series



ET279C (2 Circuit)

Contacts have field selectable momentary or maintained output for bell ringing or switching mechanically held lighting contactors.

UL916



E76987
C22.2-177



LR3730

Request Energy
Controls
Specifier Guide
for more
information.

24
Hour

50 / 60 Hz. Operation



ET100C Series

24 Hour Electronic Time Switches

These time switches provide the same dependable and uncomplicated performance as the T101 mechanical time switch...plus to-the-minute programming for accurate load control and reduced energy costs. Programming and clock setting is accomplished with the use of two slide switches and four pushbuttons. Up to 8 set points or events (4 ON/4 OFF) can be preset to automatically repeat on a daily basis. The program can be overridden at any time by placing the selector switch in the Manual position.

Applications

- Schools
- Stores
- Restaurants
- Hospitals
- Offices
- Hotels
- Parks
- Factories
- Airports
- Car Lots
- Apartments
- Farms

For Controlling.....

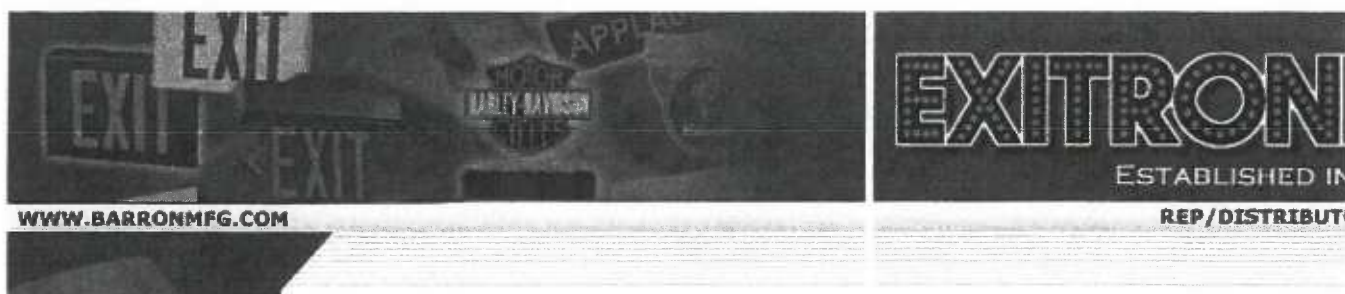
- Water Heaters
- Air Conditioners
- Livestock Feeders
- Heating / Ventilating Equipment
- Commercial Ovens
- Process Equipment
- Poultry Equipment
- Lighting
- Fans/Blowers/Pumps
- Bells and Signals

| Model Number | Switch | Clock Supply Volts 50/60 Hz. | AMPS. (per pole) | H.P. Rating |
|--------------|--------|------------------------------|------------------|-------------|
| ET100C | SPST | 120 | 30 | ** |
| ET101C | SPST | 120 | 30 | *** |
| ET102C | SPST | 120-277 | 30 | *** |
| ET103C | DPST | 120 | 30 | *** |
| ET104C | DPST | 120-277 | 30 | *** |
| ET171C | SPST | 120 | 30 | *** |
| ET173C | DPST | 120 | 30 | *** |
| ET174C | DPST | 240 | 30 | *** |
| ET279C | SPST* | 120 | 30 | *** |

* Each circuit for 2 circuits. ** 1 @ 120 V.A.C.

*** 1 @ 120 V.A.C. 2 @ 240 V.A.C.

To order special cases see Optional Enclosures. Selected models available as "Mechanism Only" for replacing existing time switches in the field. See TS190 price sheet or contact factory for availability.



WWW.BARRONMFG.COM

REP/DISTRIBUTOR

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PRODUCTS

- LED Exit Signs
- Lane Control Signs
- Emergency Lights
- Emergency Ballast
- UPS / Inverters
- LED Retro-fit Kits
- Custom Signage
- Remote Heads
- Accessories
- Non-Electric Signs
- Under Cabinet
- Chicago Approved
- NY Approved

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- Free Quotes
- Literature Request

ABOUT EXITRONIX

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Home >> Products >> LED Exit Signs >> VEX Series >> VEX Plastic

VEX Plastic (Polycarbonate) LED Exits

Attractive and easy to install. The Value Series combines quality LED illumination with contemporary, soft corner styling to compliment any application. Battery packs are completely self-contained and offer expanded wattages for remote lighting requirements.



- All VEX/U/BP units supplied standard with Damp Rating
- Easy to install, snap together design
- Long life, high output red or green LED's
- Energy consumption of less than 2 watts for red LED's and less than 1 watt for green LED's
- Injection-molded V-O flame retardant, high-impact thermoplastic housing
- Molded wireways for internal wire routing and connections
- Universal J-Box mounting pattern
- Compact, low-profile design
- Completely self-contained
- LED lamp life of 25+ years
- Universal Mount, canopy included
- Replaceable chevron arrows
- Available in white or black finishes
- Ni-cad battery supplied in VEX/U/BP, lead acid battery supplied in VEX/U/BP-R
- 120/277 VAC dual input
- Overload/short circuit protected
- Voltage surge protected

VIEW/PRINT DOCUMENT



Specification Sheet

ORDER NOW

Call 888-LED-EXIT to locate distributor in your area! Order this product today!

Don't forget to add "The Guardian" to this product when you place your order!

WARRANTY INFORMATION

Any component that fails due to manufacturer's defect is warranted for 1 year from time of purchase. Battery is prorated for 1 year. Warranty does not apply to damage caused by improper installation, abuse, fire or acts of God.



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Terms and Conditions

EXITRONIX™

EMERGENCY LIGHTING EQUIPMENT

Value Series

CONTRACTOR GRADE THERMOPLASTIC LED EXITS

ARCHITECTURAL SPECIFICATIONS

STANDARD FEATURES

- Easy to install, snap together design
- Long life, high output red or green LED's
- Energy consumption of less than 2 watts for red LED's and less than 1 watt for green LED's
- Injection-molded V-O flame retardant, high-impact thermoplastic housing
- Molded wireways for internal wire routing and connections
- Universal J-Box mounting pattern
- Compact, low-profile design
- Completely self-contained
- LED lamp life of 25+ years
- Universal mount, canopy included
- Replaceable chevron arrows
- Available in white or black finishes
- Ni-cad battery supplied in VEX/U/BP, lead acid battery supplied in VEX/U/BP-R
- 120/277/VAC dual input
- Overload/short circuit protected
- Voltage surge protected

BATTERY BACK-UP

- Regulated circuit maintains constant light output throughout emergency mode
- Emergency power pack mounts inside exit housing
- Solid state, constant current type charger
- Brown-out protection
- Remote capabilities up to 16 watts (VEX/U/BP-R)

DAMP LOCATION RATING

- Supplied standard with VEX/U/BP



VEX/U/BP

Attractive and easy to install. The Value Series combines quality LED illumination with contemporary, soft corner styling to compliment any application. Battery packs are completely self-contained and offer expanded wattages for remote lighting requirements.



VEX/U/BP-R

**SPECIFICATIONS ARE SUBJECT
TO CHANGE WITHOUT NOTICE**

CONFORMANCE TO CODES & STANDARDS

ETL listed. Meets UL 924, NFPA 101 (Life Safety Code) NEC, OSHA and Energy Star illumination standards. Meets state of Minnesota energy-efficient legislation requiring less than 20 watts of power consumption.

WARRANTY

Any component that fails due to manufacturer's defect is guaranteed for 5 years from time of shipment. Battery is prorated for 5 years. Warranty does not apply to damages caused by improper installation, abuse, fire or acts of God.

APPROVAL

JOB INFORMATION

CONSTRUCTION

Precision molded housing, backplate and mounting canopy constructed of impact-resistant, flame-retardant, UV stable thermoplastic resists denting, peeling, scratching and corrosion with NFPA approved field selectable chevrons. Available in white and black finishes.

ILLUMINATION

Fully illuminated 6" letters with 3/4" stroke is achieved with high output, long lasting red or green Light Emitting Diodes (LED's). An exclusive color-matched diffuser eliminates hot spots and striations, providing optimal light output. LED's and electronics have an expected service life of 25 years.

INSTALLATION

Simple snap together universal design allows for faceplate and backplate to be fully interchangeable. Mounting canopy is supplied with all signs and snaps into enclosure with two positive locking tabs.

ELECTRONICS

120/277 VAC dual voltage input with surge protected, solid state circuitry.

EMERGENCY OPERATION

Charging circuit is solid state type with constant current charge and transfer design. Circuit is brown-out protected and provides a minimum of 90 minutes of emergency run time and recharge time of 12 hours. Push to test switch and an LED AC indicator provides simple means for manual test.

BATTERY

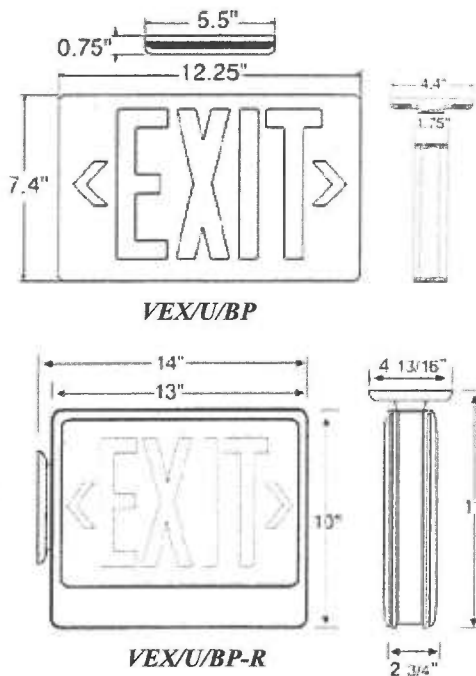
VEX/U/BP - Maintenance-free, sealed Nickel Cadmium Battery provides an estimated service life of 12 years with an operating temperature range of 20°F (-7°C) to 95°F (35°C).

VEX/U/BP-R - Maintenance-free, sealed Lead Acid Battery provides an estimated service life of 10 years with an operating temperature range of 65°F (19°C) to 85°F (30°C).

ORDERING INFORMATION:

| G | VEX | U | BP | WB | WH | R |
|--------------------------|-------|---------------|-------------------|----------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LED COLORS | MODEL | FACE STYLE | ENCLOSURE TYPE | POWER SOURCE | ENCLOSURE COLOR | OPTIONS |
| Blank = Red G = Green | VEX | U = Universal | BP = Plastic | LB = Less Battery WB = With Battery | WH = White BL = Black | G2 = Self Test / Self Diagnostics R = 16 watts of remote capacity 2CI1 = 120/120 Two Circuit Input 2CI7 = 277/277 Two Circuit Input <small>* Two circuit option not available remote capacity</small> |

VEX U BP WB WH R



SELF-TESTING /

SELF-DIAGNOSTIC OPERATION (Option: G2)

The circuit continuously monitors the operating condition of the AC power, battery supply voltage, emergency lamp continuity and charging circuit.

If a failure is detected, visual status will occur immediately via the multi-colored LED's. LED indicator(s) will illuminate until fault has been corrected.

The G2 also monitors the transfer circuit as well as performing automatic code compliant testing. The self-test will operate the equipment in emergency mode five minutes every 28 days. Also, a 90 minute full-function test is performed every six months.

YOUR LOCAL REPRESENTATIVE IS:

EXITRONIX

EMERGENCY LIGHTING EQUIPMENT

2019 West Lone Cactus Drive
Phoenix, Arizona 85027
(623) 580-3948 • (800) 533-8948
Fax: (623) 580-8948
Email: ledexit@exitronix.com
www.exitronix.com


WWW.BARRONMFG.COM

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- Emergency Ballast
- UPS / Inverters
- LED Retro-fit Kits
- Custom Signage
- Remote Heads
- Accessories
- Non-Electric Signs
- Under Cabinet
- Chicago Approved
- NY Approved

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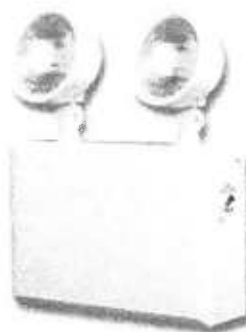
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CONTACT US

Home >> Products >> Emergency Lights >> Decorative / Commercial
>> LRP6 & LRP12

LRP6 & LRP12

The LRP Series 6 and 12 volt Heavy Duty Thermoplastic Emergency Lighting has been developed with versatility, durability and architectural appeal in mind. The injection molded thermoplastic housing is both impact-resistant and UVstabilized. The LRP is supplied with your choice of 6 or 12 volt and manufactured with a range of 18-100 watts.



- 120/277 VAC
- Universal mounting
- Rugged injection molded, V-0 flame retardant high-impact thermoplastic design
- Fully adjustable lamp heads
- Completely self-contained
- Fully automatic operation
- 6 or 12 volt premium grade, maintenance-free lead-acid battery with 5-7 year expected life
- Environmentally coated, solid-state electronics
- Low voltage disconnect, protecting battery from deep discharge
- Test switch and LED indicator light
- Regulated charge voltage
- AC lockout
- Overload/short circuit protection
- Brown-out protection
- ETL listed

VIEW/PRINT DOCUMENTS

Specification Sheet

ORDER NOW

Call 888-LED-EXIT to locate your distributor in your area or order this product today!

WARRANTY INFORMATION

Any component that fails due to manufacturer's defect is warranted for 1 year from time of purchase. Battery is prorated for 3 years. Warranty does not apply to damage caused by improper installation, abuse, fire or acts of God.



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[Adobe web site](http://www.adobe.com)



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EXITRONIX™

EMERGENCY LIGHTING EQUIPMENT

LRP Series

6 AND 12 VOLT HEAVY DUTY THERMOPLASTIC EMERGENCY LIGHTING UNITS

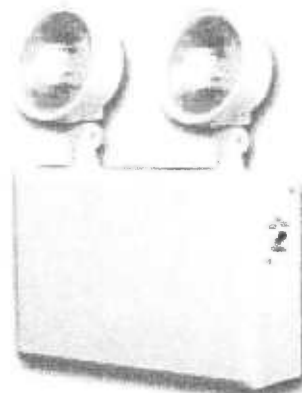
ARCHITECTURAL SPECIFICATIONS

- 120/277 VAC
- Universal mounting
- Rugged injection molded, V-0 flame retardant high-impact thermoplastic design
- Fully adjustable lamp heads
- Completely self-contained
- Fully automatic operation
- 6 or 12 volt premium grade, maintenance-free lead-acid battery with 5-7 year expected life
- Environmentally coated, solid-state electronics
- Low voltage disconnect, protecting battery from deep discharge
- Test switch and LED indicator light
- Regulated charge voltage
- AC lockout
- Overload/short circuit protection
- Brown-out protection
- ETL listed

SPECIFICATIONS ARE SUBJECT
TO CHANGE WITHOUT NOTICE

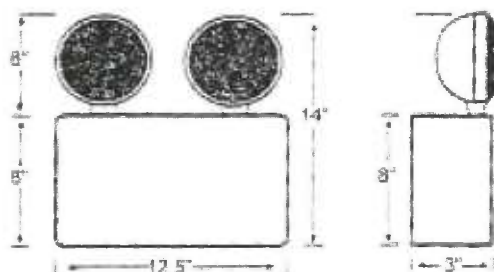


10/03 - EX273

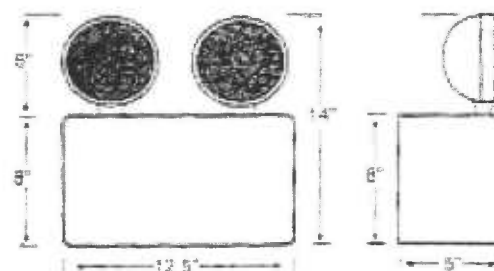


The LRP Series has been developed with versatility, durability and architectural appeal in mind. The injection molded thermoplastic housing is both impact-resistant and UV stabilized. The LRP is supplied with your choice of 6 or 12 volt and manufactured with a range of 18-100 watts.

18 - 54 WATTS



54 - 100 WATTS



APPROVAL

JOB INFORMATION

CONSTRUCTION

Unit & Lamp Housing: Precision molded housings constructed of flame retardant, corrosion proof, UV stable thermoplastic. Units resist denting, peeling, scratching and corrosion.

Finish: Beige

INSTALLATION

Units are mountable in any orientation, on wall or ceilings. A universal mounting pattern and rear key hole slots are provided.

ELECTRONICS

120/277 VAC dual voltage input with surge protected, solid state circuitry.

EMERGENCY OPERATION

Charging circuit is solid state type with constant current charge and transfer design. Circuit is brown-out protected and provides a minimum of 90 minutes of emergency run time and recharge time of 12 hours. Push to test switch and an LED AC indicator provides simple means for manual test.

BATTERY

Maintenance-free, sealed Lead Acid Battery provides an estimated service life of 5-7 years with an operating temperature range of 65°F (19°C) to 85°F (30°C).

ILLUMINATION

Illumination is accomplished with two thermoplastic lamp heads mounted on the top of the unit. Side mount lamps are available and performed in the field by simply utilizing the provided side knock-outs and interchanging the existing top mount heads. The LRP6 utilizes two 9 watt lamps and the LRP12 utilizes two 12 watt lamps.

ORDERING INFORMATION

MODEL

✓ LRP618 = Six volt, 18 watts
LRP650 = Six volt, 18-54 watts
LRP6100 = Six volt, 54-100 watts

OPTIONS

MS = mounting shelf
LC = 3 foot line cord

LRP12/18 = Twelve volt, 18 watts
LRP1250 = Twelve volt, 18-54 watts
LRP12100 = Twelve volt, 54-100 watts



YOUR LOCAL REPRESENTATIVE IS:

| Catalog Model# | Watts for 1½ Hours | Voltage | Total Connected Heads/Fixtures | | |
|----------------|--------------------|---------|--------------------------------|-------|--------|
| | | | 4-Hrs | 2-Hrs | 1½ Hrs |
| ✓ LRP6/18 | 18 | 6 | N/A | N/A | 2 |
| LRP6/50 | 54 | 6 | 2 | 4 | 5 |
| LRP6/100 | 100 | 6 | 3 | 6 | 10 |

| Catalog Model# | Watts for 1½ Hours | Voltage | Total Connected Heads/Fixtures | | |
|----------------|--------------------|---------|--------------------------------|-------|--------|
| | | | 4-Hrs | 2-Hrs | 1½ Hrs |
| LRP12/18 | 18 | 12 | N/A | N/A | 2 |
| LRP12/50 | 54 | 12 | N/A | 3 | 4 |
| LRP12/100 | 100 | 12 | 3 | 6 | 8 |

WARRANTY

Any component that fails due to manufacturer's defect is guaranteed for 1 year from time of shipment. Battery is prorated for 5 years. Warranty does not apply to damages caused by improper installation, abuse, fire or acts of God.

CONFORMANCE TO CODES & STANDARDS

Exitronix products are electronically safe and meet or exceed the following: UL 924, NEC, OSHA and N.F.P.A. Life and Safety Code 101

LRP 6/50
18w @ 4 hrs

EXITRONIX™

EMERGENCY LIGHTING EQUIPMENT

2019 West Lone Cactus Drive
Phoenix, Arizona 85027
(623) 580-3948 • (800) 533-3948
Fax: (623) 580-8948
Email: ledexit@exitronix.com
www.exitronix.com



LOS ANGELES
Division
www.laf
(213) 48

LA Department of Building and Safety
LA 01 24 143777 09/07/05 02:07P
MISCELLANEOUS FIRE SERVI \$
801 FIGUEROA

| * Project Values: | Date | Valuation |
|-------------------|------|-----------|
| Submittal | | |

Fire Alarm
Permit

r. 11-15-0

Project Address:

801 Figu

City:

Los Angeles

Work Description (Briefly describe)

Impr

Total Due:
Credit Card:

G FEDIDA
XXXXXXXXXXXX4004 EXP: MM/YY
Approval: 563237

Signature: _____

Tiara +
Camachos

Company Name

FET Enterprises Inc.

Phone:

323-937-0856

Address:

5749 Venice Blvd

City:

LA

State:

CA

Zip:

90009

Print Applicant Name:

Gabriel Fedider

Title:

President

Phone:

323-937-0856

Signature:

Date:

9/7/05

For Office Use Only

LAFD Preparer's Name:

G. NIKKHO

Preparer's Signature:

[Signature]

Date:

9-7-05

| Qty. | Type of Review | Fee | Subtotal |
|-------------|-------------------------------------------------------------------------------------------------------|-------|----------|
| | Fire/Life Safety Plan Review (based on Submittal value) 3886 | | |
| | Additional Fire/Life Safety Plan (Hourly) 3886 | \$121 | |
| | Plan Review for Increase in Project Value 3886 | | |
| | Expedite or Off-Hour Plan Review Fee (Flat) 3886 | \$484 | |
| | Additional Expedite or Off-Hour Plan Review, (Re-)Inspection, or Fire Code Review (Hourly) 3886 | \$121 | |
| | Inspection or Re-inspection (Hourly) 3886 | \$121 | |
| | Fire Alarm Plan Review (Hourly) 3887 | \$121 | \$121 |
| | Fire Code Review (Hourly) 3887 | \$121 | |
| GRAND TOTAL | | | \$121 |

ct values input by the customer are subject to verification by LAFD.

ur copies are required by the Building & Safety Cashier's Office.

Check here _____ if comments are used on back of form.**

RE DEPARTMENT on Form tion

LA Department of Building and Safety
VN 09 05 144029 09/29/05 08:14AM

MISCELLANEOUS FIRE SERVI \$121.00

FIRE ALARM PLAN REVIEW @127 W. 9TH
ST

Total Due: \$121.00
Credit Card: \$121.00

FEDIDA
XXXXXXXXXX4004 EXP: MM/YY
approval: 549604

Signature: _____

| * Project Values: | Date | Valuation |
|----------------------------|------|-----------|
| Submittal | | |
| Final | | |
| Increase in Project Value: | | 0 |

PROJECT INFORMATION

Rev. 9-19-05

| | |
|--------------------|------|
| PCIS Application # | |
| State: | Zip: |
| <p>TI</p> | |

BILLING INFORMATION

| | | | |
|-----------------------------------------|--------------|------------------------|------------------------|
| Company Name FEI Enterprises Inc. | | Phone: 323 937 0856 | |
| Address: 5749 Venice Blvd LA | | | |
| City: Los Angeles | State: Ca | Zip: 90019 | |
| Print Applicant Name: Gabriel Fedida | | Title: President | Phone: 323 937 0856 |
| Signature: <i>[Signature]</i> | | Date: 9-29-05 | |

For Office Use Only

| | | |
|-----------------------|--------------------|-------------------|
| LAFD Preparer's Name: | M. J. H. U. L. D. | |
| Preparer's Signature: | <i>[Signature]</i> | Date: SEP 29 2005 |

| Qty. | Type of Review & Revenue Code | Fee | Subtotal |
|-------------|-------------------------------------------------------------------------------------------------------|-------|----------|
| | Fire/Life Safety Plan Review (based on Submittal value) 3886 | \$121 | |
| | Additional Fire/Life Safety Plan Review (Hourly) 3886 | \$121 | |
| | Plan Review for Increase in Project Value 3886 | \$121 | |
| | Expedite or Off-Hour Plan Review Fee (Flat) 3886 | \$508 | |
| | Additional Expedite or Off-Hour Plan Review, (Re-)Inspection, or Fire Code Review (Hourly) 3886 | \$121 | |
| | Additional Inspection or Re-inspection (Hourly) 3886 | \$121 | |
| 1 | Fire Alarm Plan Review (Hourly) 3887 | \$121 | \$121 |
| | Fire Code Review (Hourly) 3887 | \$121 | |
| GRAND TOTAL | | | \$121 |

* Project values input by the customer are subject to verification by LAFD.

Four copies are required by the Building & Safety Cashier's Office.

127 W 9th St



Permit #:

06041 - 10000 - 0676

Plan Check #: X06LA04782

Printed: 03/17/06 01:27 P

Event Code:

LA Department of Building and Safety
LA 04 08 185903 03/17/06 01:29PM

Electrical
Commercial
Express Permit
No Plan Check

ELECTRICAL PERMIT-COMM \$65.00
ONE STOP SURCH \$1.30
SYSTEMS DEVT FEE \$3.90

of Building and Safety

ELECTRICAL
INSPECTION

Last Status: Ready to Issue

Status Date: 03/17/2006

1. PROPERTY OWNER

Needleman, S

Total Due: \$70.20
Carry Over TO Tran# 185904: \$70.20

2. APPLICANT INFORMATION

3. TENANT INFORMATION

Fire Alarm
Permits

4. CONTRACTOR, ARCHITECT, & ENGINEER NAME

(C) Fei Enterprises Inc 5749 Venice Blvd,

PHONE #

3239370856

5. APPLICATION COMMENTS

7. COUNCIL DISTRICT: 14

8. APPLICATION PROCESSING INFORMATION

Plan Check By:

OK for Cashier: Vincent Lou

Signature: _____ Date: _____

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000.

(LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 64106764

NOTICE: The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy.

In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

LA Department of Building and Safety
LA 04 08 185903 03/17/06 01:29PM

ELECTRICAL PERMIT-COMM
ONE STOP SURCH
SYSTEMS DEVT FEE

\$65.00
\$1.30
\$3.90

Total Due:
Carry Over TO Tran# 185904:

\$70.20
\$70.20

9. FEE INFORMATION Inspection Fee Period

Permit Fee: 70.20

| | |
|-----------------------------------|-------|
| INSPECTION TOTAL Electrical | 70.20 |
| Permit Total | 70.20 |
| Permit Fee Subtotal Electrical | 65.00 |
| Permit One Stop Surcharge | 1.30 |
| Permit Sys. Development Surcharge | 3.90 |
| Permit Issuing Fee | 0.00 |
| Permit Supp. Issuing Fee | 0.00 |



* P 0 6 0 4 1 1 0 0 0 0 0 6 7 6 4 I N *

127 W 9th St TIA

LA Department of Building and Safety
LA 04 08 185904 03/17/06 01:29PM

Electrical
Commercial
Express Permit
No Plan Check

ELECTRICAL PERMIT-COMM \$94.00
ONE STOP SURCH \$1.88
SYSTEMS DEVT FEE \$5.64

Subtotal: \$101.52

1. PROPERTY OWNER

Needleman, Steve Tr Carry Over FROM Tran# 185903 \$70.20

Total Due: \$171.72
Cash: \$171.72

2. APPLICANT INFORMATION

3. TENANT INFORMATION

Permit #: 06041 - 10000 - 0676

Plan Check #: X06LA04781 Printed: 03/17/06 01:25 P

Event Code:

ling and Safety

TRICAL

CTION

Last Status: Ready to Issue

Status Date: 03/17/2006

LOS ANGELES CA 90014

4. CONTRACTOR, ARCHITECT, & ENGINEER NAME

(C) Fei Enterprises Inc 5749 Venice Blvd, Los Angeles, CA 90019 CLASS LICENSE# PHONE #
C10 659252 3239370856

5. APPLICATION COMMENTS

6. DESCRIPTION OF WORK

T.I. REVISE F/A COVERAGE. (TIARA CAFE)

7. COUNCIL DISTRICT: 14

8. APPLICATION PROCESSING INFORMATION

Plan Check By:

OK for Cashier: Vincent Lou

Signature: _____ Date: _____

NOTICE: The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy.

In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

127 W 9th St TIARACAFE
06041-10000-06763

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 64106763

LA Department of Building and Safety
LA 04 08 185904 03/17/06 01:29PM

ELECTRICAL PERMIT-COMM
ONE STOP SURCH
SYSTEMS DEVT FEE

Subtotal: \$101.52

Carry Over FROM Tran# 185903 \$70.20

Total Due: \$171.72
Cash: \$171.72

9. FEE INFORMATION Inspection Fee Period

Permit Fee: 101.52

| | |
|-----------------------------------|--------|
| INSPECTION TOTAL Electrical | 101.52 |
| Permit Total | 101.52 |
| Permit Fee Subtotal Electrical | 77.00 |
| Permit One Stop Surcharge | 1.88 |
| Permit Sys. Development Surcharge | 5.64 |
| Permit Issuing Fee | 17.00 |
| Permit Supp. Issuing Fee | 0.00 |



* P 0 6 0 4 1 1 0 0 0 0 0 6 7 6 3 I N *

City of Los Angeles - Department of Building and Safety

☒ REQUEST FOR MODIFICATION OF BUILDING ORDINANCES (98.0403 L.A.M.C.)

☐ REQUEST FOR ALTERNATE MATERIAL OR METHOD OF CONSTRUCTION (17951d H. & S.C.)

☐ REQUEST FOR HARDSHIP EXEMPTION OR EQUIVALENT FACILITATION (19957 H. & S.C.)

For above requests, complete sections 1, 2, & 3 in duplicate by printing in ink or typing

| READ BY |
|---------|
| |
| |
| |
| |
| |
| |

FILE NO. _____

DISTRIBUTION

| | | |
|-------------------------------------|--------------------------------|-------|
| <input type="checkbox"/> Owner | <input type="checkbox"/> _____ | PI Cl |
| <input type="checkbox"/> Petitioner | <input type="checkbox"/> _____ | Insp |
| <input type="checkbox"/> Fire | <input type="checkbox"/> _____ | Bu |
| <input type="checkbox"/> Health | <input type="checkbox"/> _____ | |

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|
| JOB ADDRESS 127 E. 9th St. LA, CA 90015 | | LOT(S) TRACT | BLK |
| Owner New Mart Building, Inc. Address 127 E. 9th St. #801 LA, CA Zip 90015 | District Office..... Type..... Plan Ck No..... Stories..... Zone..... Occ..... Permit No..... No. Units..... Job Order No..... F.D..... Bureau/Division ENGR/ELECT..... D.M..... Use of Bldg..... C.D..... Job Status..... | | |
| 1 Daytime Phone (213) 627-0671 Petitioner Graham Eller Address 127 E. 9th St. #801 LA, CA 90015 Zip 90015 Daytime Phone (213) 627-0671 | <input type="checkbox"/> YARD NOTICE (COM-784) RECEIVED FROM PETITIONER <input type="checkbox"/> POSTCARD (COM-3) NAME/ADDRESS COMPLETED BY PETITIONER <input type="checkbox"/> SIGN NOTICE RECEIVED FROM PETITIONER | | |

2 REQUEST: Submit plans if necessary to illustrate request. Additional sheets or data may be attached.

Request to separate fire alarm plans and submit for plan check and permit. Construction area is _____ sq. ft.

Dept. Comment

Code Sections: L.A.M.C.- 91.904

3 JUSTIFICATION/FINDINGS OF EQUIVALENCY:

Title 24- 93.0206(b)9 91.904

The fire alarm contractor will prepare plans and submit for plan check and permit. Construction area is _____ sq. ft.

Petitioner's Signature Graham Eller Position Manager Date 5.27.05 Reviewed By _____ Date _____

DEPARTMENT ACTION: In accordance with ☐ Sec. 98.0403 L.A.M.C. ☐ Sec. 17951d H. & S.C. ☐ Sec. 19957 H. & S.C.

The Request is ☐ Granted (See attached letter) ☐ Denied (See reverse for appeal information)

- ☐ Written concurrence from the (Fire) (Transportation) (Health) (.....) Dept. is required.
☐ Request (IS) (IS NOT) in conformity with the spirit and purpose of Code Section involved.
☐ Condition (DOES) (DOES NOT) provide.....
 (EQUIVALENCY) (EQUIVALENT FACILITATION)

Department Action by

Date

Conditions Of Approval: (Reasons For Appeal in Case of Denial)

SEE ATTACHED CONDITIONS OF APPROVAL.

(Cashier Use Only)

No. Of Items 1
 Fee Due \$100.00 EPC
 Fee Verified

APPEAL OF DEPARTMENT ACTION TO BOARD OF BUILDING AND SAFETY COMMISSIONERS/HANDICAPPED ACCESS APPEALS COMMISSION

(Signature, Statement of reasons for appeal and filing fees are required.)

Signature of Owner or Applicant submitting notarized declaration (B & S COMM-832) - Bd. Res. 832

Position Date

DATE: _____

JOB ADDRESS: _____

PC #: _____

REQUEST:

Request to separate fire alarm plans from electrical plan and allow separate submittal by fire alarm contractor.

JUSTIFICATION:

The fire alarm contractor will prepare plans and submit for plan check and permit. Construction are is _____ sq. ft.

CODE SECTION:

91.904, 93.0206(b)9

CONDITIONS OF APPROVAL:

The above request is granted provided the following conditions are met:

1. Permission is granted to submit separate fire alarm plans and obtain separate permits for the fire alarm system, provided plans and specifications for the fire alarm system are submitted before any work is done.
2. If the fees in the electrical plan check application is insufficient to cover the time to plan check, supplemental fees based on \$75.00 per hour shall be charged to cover the expense.
3. No work shall be done to the fire alarm system until the plans are approved by the Electrical Plan Check Section and the electrical permit is obtained.
4. No mechanical permits (for fire alarm system conduits) shall be issued until the fire warning system plans are submitted and checked by the Electrical Plan Check.
5. The fire alarm plan shall bear the stamp, signature and date of a California registered professional Electrical Engineer who is duly responsible for the design and contents of the approved plan.
6. A certificate of occupancy for the building shall not be granted until the permit for the fire alarm work is issued and the inspection is finalized.

PLAN CHECK LIST

| | | | |
|-----------------------------------------|----------------------------|----------------------------------|-------------------------------|
| Plan Check No. <u>05041 10000 08420</u> | | Plan Check Expiration Date _____ | |
| Job Address: <u>127 E 9th STREET.</u> | | | |
| Square Footage _____ | Use Zone _____ | Fire Zone _____ | |
| Occ. Group _____ | Type of Construction _____ | No. of Stories _____ | |
| Applicant <u>ALEX GARCIA</u> | | Phone <u>626 216 6809</u> | Fax _____ |
| Reviewed by <u>GEORG CHEATHAM</u> | | Date <u>05/03/2005</u> | Telephone <u>213 482 0062</u> |
| 2nd Review by <u>GEORG CHEATHAM</u> | | Date <u>06/06/2005</u> | Telephone _____ |

Your application for a permit, together with plans and specifications, has been examined and the issuance of a permit is withheld for the reasons set forth. The approval of plans and specifications does not permit the violation of any section of the Building Code, or other local ordinance or state law.

NOTE: Numbers in parenthesis () refer to Code sections of the 2002 editions of the City of Los Angeles Electrical Code, Building Code (LABC), Mechanical Code (LAMC), 1999 National Fire Alarm Code (NFPA 72.) or 1999 Standard for Fire Pumps (NFPA 20).

INSTRUCTIONS:

- Corrections with circled item numbers apply to this plan check.
- In the left hand margin of the circled corrections, please indicate the sheet number and detail or note number on the plans where the corrections are made. Resubmit marked original plans and one corrected set of plans, calculations and this plan review list.
- Incomplete or unreadable drawings or calculations will not be accepted.
- The plan check engineer will be available for conference and telephone calls between the hours of 9 and 2 on the following days: M-F. **Appointments are required to schedule for recheck of plans.**
- Incorporate all comments as marked on the checked set of plans and calculations and this corrections sheet.

2. Provide 150 VA loading for every 2 feet of track light.
(220-12(b))
 3. Provide proper feeder, panel board and branch circuit ampacity for general lighting as required for the particular occupancy.
(220-3(b) & 10, 215-5)
 4. Provide a minimum of 1200 VA for exterior sign or outline lighting system branch circuit.
(600-5(b)(3))
 5. Provide a dedicated branch circuit for the lighting in each elevator car.
(620-22)
 6. Feeder loads were incorrectly calculated or omitted:

(220-10)
 7. Provide a minimum of 200 VA for each linear foot of show window.
(220-12)
 8. Feeder and branch circuit rating shall be based on not less than noncontinuous loads and 125% of continuous loads.
(220-3, 220-10(b))
 9. Provide 180 VA of load for each general use receptacle.
(220-3(b)(9))
 10. Small Appliance branch circuits shall be rated at 1500 VA each.
(220-16(a))
2. Provide proper overcurrent protection for conductors on circuits _____ (240-3)
 3. Overcurrent devices shall be connected at the supply point of ungrounded conductors.
(240-21)
 4. Fuses shall be provided with rejection type fuse holders.
(240-60(b))
 5. Provide short circuit analysis. Fuse let-thru is not acceptable.
(110-9 & 10, 93.0207)
 6. Indicate the series combination interrupting rating of overcurrent devices. Identify the fuse class and the circuit breaker manufacturer, model designation, type and electrical rating used as part of series rating.
(240-83(c), 110-9, 93.0402, UL Recognition Directory)
 7. Series combination interrupting rating shall not be used when the second device in the series is subjected to a total connected full load motor current of more than 1% of it's AIC rating.
(110-3, 93.0402, UL Recognition Directory)
 8. Motor circuit protectors shall not be used as part of a series combination interrupting rating.
(110-3, 93.0402)
- * PROVIDE DATA SHEET SHOWING THE APPROVED SERIES RATED COMBINATIONS.

E. SERVICES

1. Service disconnect(s) shall be located nearest the point of entrance of the service entrance conductors.
(230-70(a))
2. No more than six service disconnecting means is permitted at any one location.
(230-71(a))
3. No more than one service disconnecting means is permitted for motor control centers.
(430-95)
4. The service equipment shall have a rating not less than the load served. This load shall be calculated per article 220.
(230-79)
5. The two to six disconnects as permitted in section 230-71 shall be grouped.
(230-72(a))
6. Ground fault protection is required on each 1000 amperes or more, 4W, 277/480 volts wiring system of a service or a feeder disconnecting means.
(230-95, 215-10)
7. Service equipment shall have a short-circuit current rating of not less than the available short circuit current and motor(s) contribution at its supply terminals.
(230-65)
8. A building or other structure shall be supplied by only one service.
(230-2)
9. When more than one building or other structure is on the same property and under single management, each building or structure shall be provided with means for disconnecting all ungrounded conductors.
(225-8(b))
10. Equipment shall not be connected to the supply side of the service disconnecting means.
(230-82)
11. In a multiple occupancy building occupants shall have access to their service disconnecting means.
(230-72(c))
12. Provide service load calculation.
(93.0207(n))
13. Provide service load calculations for 120/240 V, 3 phase, 4W, delta system in accordance with Los Angeles Electrical Code (Appendix).
(93.0207(n))
14. Service and feeder demand load calculation shall be in accordance with article 220-35.
(220-35)

* INDICATE/SHOW SOURCE OF SUPPLY TO MCB, B3

F. OVERCURRENT PROTECTION AND SHORT CIRCUIT PROTECTION

1. Submit overcurrent coordination study.
(240-12)

G. GROUNDING

1. Provide properly sized electrode grounding conductors on service.
(250-66)
2. Separately derived systems shall be separately grounded.
(250-20(d), -30)
3. Where more than one building is supplied by a service, the grounded conductor supplying each building shall be adequately sized and grounded at each building or an equipment grounding conductor shall be provided from the main service to each building.
(250-32)
4. All services supplying a building shall have the same grounding electrode system.
(250-54)
5. Provide properly sized grounding conductors for equipment and raceway systems.
(250-122)
6. Cold water pipe ground shall be supplemented by an additional ground electrode.
(250-50(a)(2))
7. All equipment fastened in place or connected by permanent wiring method shall be grounded.
(250-134 & 136)

H. WIRING METHODS

1. Conductors rated over 600 volts shall not occupy the same wiring enclosure, raceway or cable with conductors of 600 volts or less.
(300-3(c)(2))
2. Conduits entering/leaving coolers and freezers shall be sealed.
(300-7(a))
3. Provide cable supports on vertical runs.
(300-19)
4. Areas below access floors shall not be used as a plenum or for storage purposes.
(MGD #101)
5. Rooms containing access floors shall have a smoke detection system.
(645-2, MGD #101)
6. Wiring methods beneath the access floors shall comply with all requirements of Article 645 and MGD #101.
7. Provide a ground fault circuit interrupter on the pool light circuit.
(680-20(a))
8. Provide an equipment grounding conductor between remote panel board and service.
(680-25(d))
9. Provide an equipment grounding conductor for all pool related equipment.
(680-25)
10. Patient care area receptacles shall be grounded by an insulated copper conductor.
(517-13(a))

9. Operating room of a surgical clinic shall include a clock and elapsed timer and an x-ray film illuminator. (LABC 422A.17.1)
10. If Ethylene Oxide sterilizers are on emergency power, the exhaust system shall also be supplied from the emergency source. (LABC 423A.4.4)
11. Provide an audible and visual alarm system to alert sterilizer operating personnel. (LABC 423A.4.5)
12. Provide two branch circuits at the patient bed location in a surgical clinic. One circuit shall be from a normal panel and the other from an emergency panel. (517-18(a.1) Exp. 2.)

P. HAZARDOUS AREAS

1. Provide hazardous classification by class, division or zones and group, and show boundaries of the hazardous area(s). (Art. 500)
2. Wiring in hazardous areas shall comply with the Code provisions for those areas. (Art. 500 thru 516)
3. Provide conduit seals at boundaries of hazardous areas. (501-5)
4. Maximum permitted cross-section fill of seals shall not exceed 25% of the cross-sectional area of a conduit of the same trade size unless specifically approved. (501-5(c)(6))
5. Submit details of the natural or mechanical ventilation provided in garage area(s). (511-3(a))
6. Provide GFCI protection for outlets in repair garages. (511-10)
7. Classify the pits in the garage areas. (511-3(b))

EMERGENCY SYSTEMS

1. Provide (a) properly sized emergency power source(s) for required emergency load(s). (700-5)
2. A completely independent raceway and wiring system shall be installed for emergency circuits. (700-9)
3. Emergency lights shall be provided in all means of exit. (LABC 1003.2.9)
4. Emergency lighting shall provide a uniformly distributed minimum of 1.0 fc illumination at floor level. Provide foot-candle calculation. (LABC 1003.2.9.1)
5. Provide emergency exit illumination for space/area with occupant load of 100 or more. (LABC 1003.2.9.2)
6. Emergency exit illumination shall be supplied from a generator, storage battery or a unit equipment. (LABC 1632.6.4.3, 700-12)
7. Provide exit signs. (LABC 1003.2.8.2)
8. Provide low level exit path marking. (LABC 1007.2.8)
9. Provide battery calculation. (700-5, 12(a))
10. Storage batteries shall comply with article 480.
11. Provide seismic calculations for support of emergency equipment. (LABC 1632)
12. Exit signs shall be supplied by two circuits, one from normal source and one from emergency source. (700-17, LABC 1003.2.8.4)
13. Provide a lock-on device for circuits supplying emergency unit equipment. exception: (700-12(e))
14. The branch circuit feeding the unit equipment shall be the same branch circuit as that serving the normal lighting in the area and connected ahead of any local switches. (700-12(e))

R. FIRE PROTECTIVE SIGNALING SYSTEMS

1. Provide a fire warning system. (LABC Chapters 3&4)
2. The fire warning system shall be supplied from an approved source. (NFPA 72-1996)
3. The fire warning panel shall be connected ahead of the main service disconnect. (230-82 Ex.5, 701-11(e), 240-21, NFPA 72-1996)
4. An individual multi-wire branch circuit is required to supply the fire warning system unless a primary battery supplies the trouble signal devices of the signaling system. (NFPA 72-1996)
5. Fire warning equipment shall be listed by a city recognized testing laboratory and shall be approved by the State Fire Marshall. (93.0402)
6. Fire warning system conductors shall be installed in metal raceways unless they are specifically approved for exposed installation. (760-14, 24, 28)
7. Power limited circuit conductors shall run separately from non power limited circuits. (760-52)
8. The fire warning system shall be checked and approved by the Fire Department before the approval of the final plans. Verify requirements with Fire Department Plan Check. (93.0206)
9. Provide a worst case DC voltage drop calculation using chapter 9, table 8 of NEC (210-19(a))
10. Indicate type of fire protective signaling systems. (Power or Non-Power limited) (760-3)
11. Fire protective signaling systems shall be equipped with approved control panel(s) and annunciator(s). (NFPA 72-1996)
12. Provide battery load calculation. (NFPA 72-1996)
13. The secondary battery load calculation shall include the total system supervisory and alarm loads. (LABC 3505.1 Subsection 3-8.13.3.1)
14. Provide approved strobes in common corridors or hallways. (NFPA 72-1996)
15. Provide a fire control center, fire alarm and fire warning system, public address system and two way communication system. (NFPA 72-1996, LABC 403)

* SUBMIT VARIANCE REQUEST.

S. MACHINERY ROOM

1. A readily accessible control switch shall be provided to shut off all electrically operated machinery in machinery room(s). (LAMC 1108.4)
2. No electrical equipment other than specified in section LAMC Sec. 1108 shall be located in machinery room(s). (LAMC Sec. 1108.1)
3. Purging fans and associated equipment in a refrigerant room containing refrigerants other than group A1 or B1 shall comply with the requirements of Article 500 Class I Division 1 area. (LAMC 1107.8)
4. Provide a readily accessible emergency ON-only fan control switch outside of machinery room(s). (LAMC 1107.5)
5. Provide a readily accessible machinery room fan ventilation system switch outside of the room's main entrance. (LAMC 1107.6)
6. Machinery rooms shall have approved refrigerant vapor detectors and shall activate visual and audible alarms. (LAMC 1106.4)
7. Refrigerant detection and alarm systems shall be powered and supervised as required for fire alarm systems in accordance with UFC Standard 14-1. (LAMC 1120.2)

1. REVISE / INDICATE THE FEEDER DETAIL TO PCU-1 AS SHOWN ON THE SINGLE LINE DIAGRAM.

2. INDICATE THE FULL LOAD AMP FOR ITEM 133 & PCU-1 ON OR ADJACENT THE SINGLE LINE DIAGRAM.

3. INDICATE THE CIRCUIT NUMBERS ADJACENT TO CONTACTORS AS SHOWN ON THE TYPICAL LIGHTING CONTROL RELAY DIAGRAM AS SHOWN ON PAGE E1, INDICATE ALSO THE POWER CIRCUIT TO THE AUTO TIME SWITCH.
(MBZZ. & BASEMENT.)

4. PROVIDE A 'MARK' ADJACENT TO KITCHEN EQUIPMENT, FOR WHICH DEMAND IS ALLOWED, ON THE PANEL SCHEDULES. 220-20.

5. CORRECT THE ΦB COLUMN TOTAL OF PANEL 'M'

6. EMERGENCY EXIT ILLUMINATION SHALL BE SUPPLIED BY THE BUILDING EMERGENCY GENERATOR. INDICATE THE EMERGENCY CIRCUIT NAME RUN ON THE PLAN DRAWINGS.

8. The detection and alarm systems shall be annunciated at an approved location in accordance with the fire code.
(LAMC 1120.3)

T. SMOKE DETECTORS

1. Permanently wired smoke detector with battery backup is required for the following: (LABC 310.9.1.4)
1. Sleeping rooms.
 2. Area giving access to sleeping rooms.
 3. Each level of stairways and basement.
 4. Upper level of split story or basement floors.
 5. Each level of split unit containing a lower level sleeping room.
 6. A room open to a hallway serving a bedroom, and the hallway, provided that the ceiling of the room exceeds the hallway by 24 inches.

U. OVER 600 VOLTS

1. Provide proper type and size of overcurrent protection for high voltage feeders. (710-20, 240-100)
2. Medium voltage equipment shall be listed by a city recognized testing laboratory or approved by the Department.
(110-2, 93.0402)
3. Provide detail and specifications for the following:
(110-8, 93.0207(n))
- A. Cables.
 - B. Overcurrent protective devices (electrical ratings, listing, type, AIC rating, close-and-latch rating, breakers "K" factor, MVA rating, continuous current rating, fuse time-current curves, etc.)
 - C. Transformer(s) (rating, listing, etc.)
 - D. Raceway(s) (size, material, etc.)
 - E. Terminations and Splices.
 - F. Pull boxes and Manholes.
 - G. Disconnect devices (type, size, electrical rating, magnetizing current interrupting ratings, cable charging rating, fault close rating, etc.)
 - H. Switchgear(s), Substation(s), Unit substation(s).
 - I. Grounding Impedance (continues and watt rating, etc.)
 - J. Bracing.
4. Clarify the grounding method used. Include information on size and termination method. (Art. 250, 93.0207(n))
5. Provide detail on high impedance grounding.
(Art. 250, 93.0207(n))
6. Provide capacitive current charge calculation.
(250-51, 93.0207(n))
7. Provide detailed short circuit analysis including a coordination study. The analysis should reflect the three and single phase fault as well as ground fault and line to line to ground fault (when applicable). (110-9 & 10, 240-21, 93.0207(n))
8. Provide a coordinated protection for the motor circuit. This coordination shall include the fault current, overload, circuit conductors and motor control apparatus. (430-125)

V. LOW VOLTAGE POWER CIRCUITS

1. Identify all Class 2 and Class 3 circuits. (725-31)

W. STATE ENERGY REGULATIONS (Title 24, Part 6, California Code of Regulation)

1. Submit lighting calculations on lighting compliance forms as per the 2001 Building Energy Standard. (Section 146)
2. The Certificate of Compliance, LTG-1, shall be signed by the person responsible for its preparation. (Section 10-103(a)(1))
3. Forms LTG-1, parts 1, 2 and 3 shall be printed on the plan drawing. (Section 10-103(a))
4. One and/or three lamp fluorescent luminaries installed within 10' of each other shall be tandem wired. (Section 132)
5. Lamps installed in kitchens and bathrooms shall have an efficacy of not less than 40 lumens per watt. (Sections 130(b), 150(k))
6. Provide a list of lighting mandatory measures on plan. See the 2001 Building Energy Standard. (Section 10-103(a))
7. Provide an automatic lighting shut-off control for all the lighting within the building, and a separate one for each floor, and show the device location(s) on the plan drawing, and provide a detailed wiring diagram. (Sec. 131(d)1,2)
8. Indicate the location of each override switch on the plan drawing, and show that the area of coverage does not exceed 5,000 square feet. 131(d)2
9. Provide an independent switching or control device for each area enclosed by ceiling-height partitions. (Section 131(a))
10. Provide bi-level switching for the general lighting in all rooms having an area of greater than 100 square foot. Sec. 131(b)
11. Provide 'bi-level' switching for lights installed within the day lit area. (Section 131(c))
12. Lighting control devices shall be located within sight of the lights controlled by the device. (Section 131(a))
13. Provide a separate switch for each display. (Section 131(e))
14. A lighting fixture and its switch(s) shall bear the same letter identifier as shown on the lighting plan. 93.0207(l)
15. Submit RCR calculations on form LTG-5.
16. The LTG-3 form shall be completed as required.
17. The indicated wattage for each set of 'lighting track', and each set of 'plug-in bus way', shall be the higher of the installed lighting load or 45 watts/linear foot. Section 130(d)3
18. The wattage for incandescent medium screw base sockets shall be the maximum labeled wattage of the fixture. Section 130(d)1
19. Exterior lighting shall be controlled by a directional photocell or by an astronomical time switch that turns off the lighting when daylight is available. Show the location of the devices on the plan, and provide a detailed wiring diagram. 131(f)
20. Identify rooms and areas on the plan drawings per the 'Occupancy Use' as defined in section 101 of the 2001 Building Energy Standard. Section 101(b)
21. The identification of 'Type of Use' and 'Primary Function' shall be per Table 1-M and 1-N respectively. 146(b)1, 2
22. The installed lighting wattage shall not exceed the allowed lighting wattage as calculated by an approved method.
23. Gross Sales Areas and Sales Feature Displays shall only be applied in retail and wholesale stores, and in showrooms.
24. Identify each display and its lighting fixtures on the plan drawing and on the appropriate LTG-4 form. 146(b)(3)(D)
25. Provide numbers for rooms and areas as shown on the plan drawings. 93.0207(n)

I. CONDUCTORS FOR GENERAL WIRING

1. Provide the proper wire type (temperature rating) for use in the following applications:

(310-13)
2. The following branch circuit/feeder conductors are improperly sized:

(310-15)
3. Where the number of conductors in a raceway or cable exceeds three, the allowable ampacity of each conductor shall be reduced per table 310-16 to 19 Note 8.
4. Type NMC cable cannot be used for _____
(336-2, 3 & 4)
5. Where the maximum ambient temperature is over 30°C, (86°F), the referenced correction factors shall apply to conductors.

(Table 310-16 to 19)

* *VERIFY ALL INSTANCES ON PLAN.*

J. CONDUIT, RACEWAYS, J-BOXES, ETC.

1. Indicate the number of conductors in raceways _____
(346-6)
2. Provide proper conduit size on _____
(300-17)
3. A separate grounding conductor shall be installed in non-metallic conduit runs. (347-4)
4. Exit signs shall not be used as J-boxes. Show location of required junction boxes. (700-9)
5. Indicate type of conduit(s) used. (Appendix C, 93.0207(n))
6. The following outlet, pull or junction boxes are inadequately sized: _____
(370-6, 370-28)

K. SWITCHES, PANELS, & ROOF EQUIPMENT

1. Provide permanent access to roof mounted equipment.
(MGD 58, 380-8(a))
2. Switches, circuit breakers, etc. shall be readily accessible.
(380-8(a))
3. Provide individual overcurrent protection on the supply side of each lighting and appliance branch circuit panel board.
(384-16(a))
4. Provide weather proof GFCI protected outlets within 25 feet of roof mounted equipment. (210-63, 210-8(b)(2))
5. Circuit breakers used as switches in 120 and 277-volt fluorescent lighting circuits shall be listed and marked "SWD." 240-83(d), 380-11
6. Circuit breakers and switches (High Voltage) shall be located within sight of the controlled lights or they shall be lockable in the open position. 410-81(b)

L. FIRE PUMP

1. Fire pump circuit conduits shall be encased in no less than 2 inches of concrete. (695-8, 230-6)

2. Overcurrent protection for fire pump services shall provide short circuit protection and shall be set to carry fire pump motor locked rotor current indefinitely. (695-8(c), 695-5)
3. Provide an emergency source of power for fire pump.
(LABC 904.1.2, NFPA 20-96 6-2, 700-12)
4. No disconnecting means shall be installed within the fire pump feeder circuit. (695-3(c))
5. Transfer of power shall take place within the fire pump room.
(LABC 904.1.2, NFPA 20-96, 6-6.5)

M. MOTORS

1. Provide the nameplate current rating of the following:
(430-6, -22 Exception 1, Table 430-150)
 - A. Locked-rotor current of Torque motors.
 - B. AC adjustable voltage motors.
 - C. Low Speed (1200 RPM or Less) motors.
 - D. Multi-speed motors.
 - E. Noncontinuous duty motors.
2. Indicate the Duty-Cycle service and design of motors. These information should include the motors duty and time rating.
(430-22, Table 430-22(a) Exception)
3. Provide proper conductor size for motor(s) _____
(430-22(a), -24)
4. Provide overload protection for motor(s) _____
(430-32)
7. Provide proper short circuit protection for motor(s). (specify breaker/fuse type). (430-52)
6. An individual branch circuit is required for each motor over one horsepower or 6 amperes of full load current. (430-53(a))
7. Provide properly located disconnects on motor(s) _____
(430-101, -102, -103, -109, -110)

N. TRANSFORMERS

1. Provide overcurrent protection on the primary of the transformer. (450-3)
2. Provide overcurrent protection for the secondary conductors of transformer. (240-21)
3. Provide adequate ventilation in transformer room(s).

(450-9)
4. Indicate transformer(s) secondary tap length(s). (240-21)

O. CLINICS

1. Indicate type of clinic(s). (LABC 422A)
2. Provide a list of equipment to be installed. (93.0207)
3. Equipment classified for life-support purpose shall be supplied from an essential system as required per sections 517-30 through 517-35. 517-50(c) Exception 1.
4. Indicate if the clinic is or will be licensed by the State of California. (LABC 422A.2)
5. Provide a generator to supply all the loads in the ambulatory surgical clinics. (517-50 Exp. 2)
6. Wiring installation within an ambulatory surgical or hemodialysis clinics shall be in accordance with 517-50(d) and (e).
7. Provide a nurse call system in the birthing clinic.
(LABC 422A.16)
8. Provide minimum of 100 fc at working surface in a birthing clinic. (LABC 422A.16)

A. GENERAL REQUIREMENTS

1. The plans shall bear the signature and registration number of a State of a California registered Engineer or of a licensed Architect. See exceptions for C-10 contractors. (93.0206 (a))
2. Provide one set of corrected plans along with the original marked up set of plans for review. (93.0206(c))
3. Provide a complete plan of the electrical installation. Show all wiring and equipment to be installed. (93.0207(a))
4. Submit a separate plan check application for each building or structure. (93.0210)
5. Provide the single line diagram of the electrical system of the building, structure, area. COMPLETE (93.0207, 215-5)
6. Provide schedules for panelboards and switchboards utilized for the installation. (93.0207(l))
7. Indicate the job address on the plan. (93.0207(n))
8. Indicate circuit numbers adjacent to their respective loads, and identify all home-runs. (93.0207(l))
9. Correct the following inconsistencies:
PARTIAL SINGLE LINE SUBMITTED
MSB
(93.0207(n))
10. Indicate the approximate length of feeders, and feeder segments on the single line diagram for voltage drop and fault current calculations. New and Existing. (93.0207(d))
11. Indicate the load amps for existing equipment on the single line diagram. (93.0207(m))
12. Provide an elevation drawing of the service equipment, and of multi-section switchboards. (93.0207(k))
13. Drawings shall be minimum 1/8" = 1.0 ft. (93.0206(e))
14. Provide 1/4" = 1.0 ft. detailed drawings of electrical equipment room(s); area(s) (93.0207(a))
15. Submit the following information:

(93.0207(n))
16. Indicate electrical rating of transformer(s), bus(es), circuit breaker(s), panel board(s), motor(s) and
ONLY 60°C
(93.0207(i),(j))
17. Additional fees of \$ _____ are due. (93.0233)
18. Indicate if electrical equipment is rated for 75°C wire termination. Otherwise the 60°C ampacity of wiring shall be allowed for wires of size 14 through 1 AWG. 110-14(c)
19. Show movable and relocatable partitions, office modules and office furnishings which contain electric wiring, including lighting and receptacles, on the plan(s). (93.0207(g))
20. Electrical equipment shall be listed by a City of Los Angeles recognized electrical testing laboratory or approved by the Department. (93.0402)
21. Provide an electrical site plan. (93.0207(n))
22. Indicate service conductor routing from utility to the point of service. (93.0207(o)&(n))
- * 23. Indicate the manufactures name and model number for the California Energy Commission Certified automatic lighting control(s) installed to comply with sections 131(d) of the 2001 Building Energy Standard. 93.0207(n), 119
24. Provide a schedule of light fixtures used. (93.0207(g))
25. Provide a list of symbols used. (93.0207(a))
26. Plan notes and drawings shall be clearly legible. (93.0206(e))

27. Submit a copy of the Department of Water and Power Fault Current Report which shows the type of service, available fault current, voltage and number of phases. (93.0207(n))
28. Indicate the available fault current at the existing service. 93.0207(n)
29. Indicate the interrupting rating of circuit breakers, fuses, the withstand rating of devices, and the % Z of transformer(s). (93.0207, 110-9, 110-10)
30. Verify that no piping, ducts or equipment foreign to electrical equipment shall be located within 25 feet of the floor or to the structural ceiling above the space of electrical equipment. (384-4)
31. Indicate the provisions to insure the proper operation of G.F.I. equipment on a separately grounded service and generator system. (110-10)
32. Verify/provide/maintain required work space, adequate illumination, and access to work space and head room for and about electrical equipment. (110-26)
33. Provide an entrance at each end of the work space of electrical equipment rated 1200 amperes or more. (110-26(c))
34. Provide protection from physical damage for switchboards, panelboards and other electrical equipment. (384-4, 110-27(b))
35. Equipment in a fan room shall only serve the load that are permitted in such rooms. (300-22(b), LAMC Sec. 601.1.2)

B. BRANCH CIRCUITS

1. Correct excessive voltage drop on branch circuit(s):

(210-19(a), 93.0600)
2. Provide a receptacle outlet within six feet of any point along walls in livable rooms of dwelling occupancies. See also wall spaces 2 or more feet in length. (210-52(a))
3. Provide GFCI protection for receptacles located in bathrooms, garages, outdoors, crawl spaces, unfinished basements, kitchens, wet bar sinks, and for roof tops. (210-8)
4. Provide arc-fault circuit interrupter protection for receptacles located in dwelling unit bedrooms. (210-12)
5. Provide show window lighting(s) and receptacle branch circuit(s) and outlets. (210-62, 220-12)
6. A single receptacle installed on an individual branch circuit shall have an ampere rating of not less than that of the branch circuit. Indicate the receptacle rating. (210-21(b)(1))
7. Provide a dedicated circuit for receptacles in dwelling unit bathroom(s). (210-52(d))

C. FEEDERS

1. Correct excessive voltage drop on feeder(s)

(93.0600, 215-2(b))

D. BRANCH CIRCUITS & FEEDER CALCULATIONS

1. Branch circuits loads were incorrectly calculated or omitted:

(220-3)

* PROVIDE DATA SHEET SHOWING CERTIFICATION

THE DAYS INDICATED FOR THE TIME CLOCK ON PLAN AND

Sending Confirm

Date : MAY-26-2005 THU 08:24
Name : EISENBERG PROPERTIES
Tel. : 213627 87

Phone : 18185926693
Pages : 11
Start Time : 05-26 08:18
Elapsed Time : 05'37"
Mode : ECM
Result : Ok

EM GEN.
ARTICLE 700
BUILDING
IN RESPECT
RETROFIT ORDINANCE

FIRE SPRINKLER
→ LEE GARCIA
STANLE

TIME EXTENDED

HEATER
9 PM - 4 AM

4:30

DOWNTOWN ELECTRIC

FAX COVER SHEET

ATTENTION: Mubarik

FROM: Alex Garcia

RE: Tiara Cafe

NOTE: Here are the latest corrections from the city of Los Angeles

of pages: 10 + cover

PLAN CHECK LIST

| | | | |
|-----------------------------------------|----------------------------|----------------------------------|-------------------------------|
| Plan Check No. <u>05041 10000 08420</u> | | Plan Check Expiration Date _____ | |
| Job Address: <u>127 E 9th STREET.</u> | | | |
| Square Footage _____ | Use Zone _____ | Fire Zone _____ | |
| Occ. Group _____ | Type of Construction _____ | No. of Stories _____ | |
| Applicant <u>ALEX GARCIA</u> | | Phone <u>626 216 6809</u> | Fax _____ |
| Reviewed by <u>GEORG CHEATHAM</u> | | Date <u>05/03/2005</u> | Telephone <u>213 482 0062</u> |
| 2 nd Review by _____ | | Date _____ | Telephone _____ |

Your application for a permit, together with plans and specifications, has been examined and the issuance of a permit is withheld for the reasons set forth. The approval of plans and specifications does not permit the violation of any section of the Building Code, or other local ordinance or state law.

NOTE: Numbers in parenthesis () refer to Code sections of the 2002 editions of the City of Los Angeles Electrical Code, Building Code (LABC), Mechanical Code (LAMC), 1999 National Fire Alarm Code (NFPA 72.) or 1999 Standard for Fire Pumps (NFPA 20).

INSTRUCTIONS:

- Corrections with circled item numbers apply to this plan check.
- In the left hand margin of the circled corrections, please indicate the sheet number and detail or note number on the plans where the corrections are made. Resubmit marked original plans and one corrected set of plans, calculations and this plan review list.
- Incomplete or unreadable drawings or calculations will not be accepted.
- The plan check engineer will be available for conference and telephone calls between the hours of 9 and 2 on the following days: M-F. **Appointments are required to schedule for recheck of plans.**
- Incorporate all comments as marked on the checked set of plans and calculations and this corrections sheet.

A. GENERAL REQUIREMENTS

1. The plans shall bear the signature and registration number of a State of California registered Engineer or of a licensed Architect. See exceptions for C-10 contractors. (93.0206 (a))
2. Provide one set of corrected plans along with the original marked up set of plans for review. (93.0206(c))
3. Provide a complete plan of the electrical installation. Show all wiring and equipment to be installed. (93.0207(a))
4. Submit a separate plan check application for each building or structure. (93.0210)
5. Provide the single line diagram of the electrical system of the building, structure, area. COMPLETE (93.0207, 215-5)
6. Provide schedules for panelboards and switchboards utilized for the installation. (93.0207(l))
7. Indicate the job address on the plan. (93.0207(n))
8. Indicate circuit numbers adjacent to their respective loads, and identify all home-runs. (93.0207(l))
9. Correct the following inconsistencies:
PARTIAL SINGLE LINE SUBMITTED
MSR
(93.0207(n))
10. Indicate the approximate length of feeders, and feeder segments on the single line diagram for voltage drop and fault current calculations. New and Existing. (93.0207(d))
11. Indicate the load amps for existing equipment on the single line diagram. (93.0207(m))
12. Provide an elevation drawing of the service equipment, and of multi-section switchboards. (93.0207(k))
13. Drawings shall be minimum 1/8" = 1.0 ft. (93.0206(e))
14. Provide 1/4" = 1.0 ft. detailed drawings of electrical equipment room(s); area(s) (93.0207(a))
15. Submit the following information:

(93.0207(n))
16. Indicate electrical rating of transformer(s), bus(es), circuit breaker(s), panel board(s), motor(s) and

(93.0207(i),(j))
17. Additional fees of \$ _____ are due. (93.0233)
18. Indicate if electrical equipment is rated for 75°C wire termination. Otherwise the 60°C ampacity of wiring shall be allowed for wires of size 14 through 1 AWG. 110-14(c)
19. Show movable and relocatable partitions, office modules and office furnishings which contain electric wiring, including lighting and receptacles, on the plan(s). (93.0207(g))
20. Electrical equipment shall be listed by a City of Los Angeles recognized electrical testing laboratory or approved by the Department. (93.0402)
21. Provide an electrical site plan. (93.0207(n))
22. Indicate service conductor routing from utility to the point of service. (93.0207(o)&(n))
23. Indicate the manufacturer's name and model number for the California Energy Commission Certified automatic lighting control(s) installed to comply with sections 131(d) of the 2001 Building Energy Standard. 93.0207(n), 119
24. Provide a schedule of light fixtures used. (93.0207(g))
25. Provide a list of symbols used. (93.0207(a))
26. Plan notes and drawings shall be clearly legible. (93.0206(e))

27. Submit a copy of the Department of Water and Power Fault Current Report which shows the type of service, available fault current, voltage and number of phases. (93.0207(n))
28. Indicate the available fault current at the existing service. 93.0207(n)
29. Indicate the interrupting rating of circuit breakers, fuses, the withstand rating of devices, and the % Z of transformer(s). (93.0207, 110-9, 110-10)
30. Verify that no piping, ducts or equipment foreign to electrical equipment shall be located within 25 feet of the floor or to the structural ceiling above the space of electrical equipment. (384-4)
31. Indicate the provisions to insure the proper operation of G.F.I. equipment on a separately grounded service and generator system. (110-10)
32. Verify/provide/maintain required work space, adequate illumination, and access to work space and head room for and about electrical equipment. (110-26)
33. Provide an entrance at each end of the work space of electrical equipment rated 1200 amperes or more. (110-26(c))
34. Provide protection from physical damage for switchboards, panelboards and other electrical equipment. (384-4, 110-27(b))
35. Equipment in a fan room shall only serve the load that are permitted in such rooms. (300-22(b), LAMC Sec. 601.1.2)

B. BRANCH CIRCUITS

1. Correct excessive voltage drop on branch circuit(s):

(210-19(a), 93.0600)
2. Provide a receptacle outlet within six feet of any point along walls in livable rooms of dwelling occupancies. See also wall spaces 2 or more feet in length. (210-52(a))
3. Provide GFCI protection for receptacles located in bathrooms, garages, outdoors, crawl spaces, unfinished basements, kitchens, wet bar sinks, and for roof tops. (210-8)
4. Provide arc-fault circuit interrupter protection for receptacles located in dwelling unit bedrooms. (210-12)
5. Provide show window lighting(s) and receptacle branch circuit(s) and outlets.

(210-62, 220-12)
6. A single receptacle installed on an individual branch circuit shall have an ampere rating of not less than that of the branch circuit. Indicate the receptacle rating. (210-21(b)(1))
7. Provide a dedicated circuit for receptacles in dwelling unit bathroom(s). (210-52(d))

C. FEEDERS

1. Correct excessive voltage drop on feeder(s)

(93.0600, 215-2(b))

D. BRANCH CIRCUITS & FEEDER CALCULATIONS

1. Branch circuits loads were incorrectly calculated or omitted:

(220-3)

* PROVIDE DATA SHEET SHOWING CERTIFICATION

THE DAYS INDICATED FOR THE TIME CLOCK ON PLAN AND
THE DAYS INDICATED FOR THE TIME CLOCK ON PLAN AND

2. Provide 150 VA loading for every 2 feet of track light.
(220-12(b))
3. Provide proper feeder, panel board and branch circuit ampacity for general lighting as required for the particular occupancy.
(220-3(b) & 10, 215-5)
4. Provide a minimum of 1200 VA for exterior sign or outline lighting system branch circuit.
(600-5(b)(3))
5. Provide a dedicated branch circuit for the lighting in each elevator car.
(620-22)
6. Feeder loads were incorrectly calculated or omitted:

(220-10)
7. Provide a minimum of 200 VA for each linear foot of show window.
(220-12)
8. Feeder and branch circuit rating shall be based on not less than noncontinuous loads and 125% of continuous loads.
(220-3, 220-10(b))
9. Provide 180 VA of load for each general use receptacle.
(220-3(b)(9))
10. Small Appliance branch circuits shall be rated at 1500 VA each.
(220-16(a))

E. SERVICES

1. Service disconnect(s) shall be located nearest the point of entrance of the service entrance conductors.
(230-70(a))
2. No more than six service disconnecting means is permitted at any one location.
(230-71(a))
3. No more than one service disconnecting means is permitted for motor control centers.
(430-95)
4. The service equipment shall have a rating not less than the load served. This load shall be calculated per article 220.
(230-79)
5. The two to six disconnects as permitted in section 230-71 shall be grouped.
(230-72(a))
6. Ground fault protection is required on each 1000 amperes or more, 4W, 277/480 volts wiring system of a service or a feeder disconnecting means.
(230-95, 215-10)
7. Service equipment shall have a short-circuit current rating of not less than the available short circuit current and motor(s) contribution at its supply terminals.
(230-65)
8. A building or other structure shall be supplied by only one service.
(230-2)
9. When more than one building or other structure is on the same property and under single management, each building or structure shall be provided with means for disconnecting all ungrounded conductors.
(225-8(b))
10. Equipment shall not be connected to the supply side of the service disconnecting means.
(230-82)
11. In a multiple occupancy building occupants shall have access to their service disconnecting means.
(230-72(c))
12. Provide service load calculation.
(93.0207(n))
13. Provide service load calculations for 120/240 V, 3 phase, 4W, delta system in accordance with Los Angeles Electrical Code (Appendix).
(93.0207(n))
14. Service and feeder demand load calculation shall be in accordance with article 220-35.
(220-35)

* INDICATE/SHOW SOURCE OF SUPPLY TO MSB,

F. OVERCURRENT PROTECTION AND SHORT CIRCUIT PROTECTION

1. Submit overcurrent coordination study.
(240-12)

2. Provide proper overcurrent protection for conductors on circuits _____ (240-12)
3. Overcurrent devices shall be connected at the supply point of ungrounded conductors.
(240-12)
4. Fuses shall be provided with rejection type fuse holders.
(240-60)
5. Provide short circuit analysis. Fuse let-thru is not acceptable.
(110-9 & 10, 93.02)
6. Indicate the series combination interrupting rating overcurrent devices. Identify the fuse class and the circuit breaker manufacturer, model designation, type and electrical rating used as part of series rating.
(240-83(c), 110-9, 93.0402, UL Recognition Directory)
7. Series combination interrupting rating shall not be used when the second device in the series is subjected to a total connected full load motor current of more than 1% of its A rating.
(110-3, 93.0402, UL Recognition Directory)
8. Motor circuit protectors shall not be used as part of a series combination interrupting rating.
(110-3, 93.0402)

* PROVIDE DATA SHEET SHOWING THE APPROPRIATE SERIES RATED COMBINATION

G. GROUNDING

1. Provide properly sized electrode grounding conductors for service.
(250-66)
2. Separately derived systems shall be separately grounded.
(250-20(d), -30)
3. Where more than one building is supplied by a service, the grounded conductor supplying each building shall be adequately sized and grounded at each building or an equipment grounding conductor shall be provided from the main service to each building.
(250-32)
4. All services supplying a building shall have the same grounding electrode system.
(250-54)
5. Provide properly sized grounding conductors for equipment and raceway systems.
(250-122)
6. Cold water pipe ground shall be supplemented by an additional ground electrode.
(250-50(a)(2))
7. All equipment fastened in place or connected by permanent wiring method shall be grounded.
(250-134 & 136)

H. WIRING METHODS

1. Conductors rated over 600 volts shall not occupy the same wiring enclosure, raceway or cable with conductors of 600 volts or less.
(300-3(c)(2))
2. Conduits entering/leaving coolers and freezers shall be sealed.
(300-7(a))
3. Provide cable supports on vertical runs.
(300-19)
4. Areas below access floors shall not be used as a plenum or for storage purposes.
(MGD #101)
5. Rooms containing access floors shall have a smoke detection system.
(645-2, MGD #101)
6. Wiring methods beneath the access floors shall comply with all requirements of Article 645 and MGD #101.
7. Provide a ground fault circuit interrupter on the pool light circuit.
(680-20(a))
8. Provide an equipment grounding conductor between remote panel board and service.
(680-25(d))
9. Provide an equipment grounding conductor for all pool related equipment.
(680-25)
10. Patient care area receptacles shall be grounded by an insulated copper conductor.
(517-13(a))

9. Operating room of a surgical clinic shall include a clock and elapsed timer and an x-ray film illuminator. (LABC 422A.17.1)
10. If Ethylene Oxide sterilizers are on emergency power, the exhaust system shall also be supplied from the emergency source. (LABC 423A.4.4)
11. Provide an audible and visual alarm system to alert sterilizer operating personnel. (LABC 423A.4.5)
12. Provide two branch circuits at the patient bed location in a surgical clinic. One circuit shall be from a normal panel and the other from an emergency panel. (517-18(a.1) Exp. 2.)

P. HAZARDOUS AREAS

1. Provide hazardous classification by class, division or zones and group, and show boundaries of the hazardous area(s). (Art. 500)
2. Wiring in hazardous areas shall comply with the Code provisions for those areas. (Art. 500 thru 516)
3. Provide conduit seals at boundaries of hazardous areas. (501-5)
4. Maximum permitted cross-section fill of seals shall not exceed 25% of the cross-sectional area of a conduit of the same trade size unless specifically approved. (501-5(c)(6))
5. Submit details of the natural or mechanical ventilation provided in garage area(s). (511-3(a))
6. Provide GFCI protection for outlets in repair garages. (511-10)
7. Classify the pits in the garage areas. (511-3(b))

Q. EMERGENCY SYSTEMS

1. Provide (a) properly sized emergency power source(s) for required emergency load(s). (700-5)
2. A completely independent raceway and wiring system shall be installed for emergency circuits. (700-9)
3. Emergency lights shall be provided in all means of exit. (LABC 1003.2.9)
4. Emergency lighting shall provide a uniformly distributed minimum of 1.0 fc illumination at floor level. Provide foot-candle calculation. (LABC 1003.2.9.1)
5. Provide emergency exit illumination for space/area with occupant load of 100 or more. (LABC 1003.2.9.2)
6. Emergency exit illumination shall be supplied from a generator, storage battery or a unit equipment. (LABC 1632.6.4.3, 700-12)
7. Provide exit signs. (LABC 1003.2.8.2)
8. Provide low level exit path marking. (LABC 1007.2.8)
9. Provide battery calculation. (700-5, 12(a))
10. Storage batteries shall comply with article 480.
11. Provide seismic calculations for support of emergency equipment. (LABC 1632)
12. Exit signs shall be supplied by two circuits, one from normal source and one from emergency source. (700-17, LABC 1003.2.8.4)
13. Provide a lock-on device for circuits supplying emergency unit equipment. exception: (700-12(e))
14. The branch circuit feeding the unit equipment shall be the same branch circuit as that serving the normal lighting in the area and connected ahead of any local switches. (700-12(e))

R. FIRE PROTECTIVE SIGNALING SYSTEMS

1. Provide a fire warning system. (LABC Chapters 3&4)
2. The fire warning system shall be supplied from an approved source. (NFPA 72-1996)
3. The fire warning panel shall be connected ahead of the main service disconnect. (230-82 Ex.5, 701-11(e), 240-21, NFPA 72-1996)
4. An individual multi-wire branch circuit is required to supply the fire warning system unless a primary battery supplies the trouble signal devices of the signaling system. (NFPA 72-1996)
5. Fire warning equipment shall be listed by a city recognized testing laboratory and shall be approved by the State Fire Marshall. (93.0402)
6. Fire warning system conductors shall be installed in metal raceways unless they are specifically approved for exposed installation. (760-14, 24, 28)
7. Power limited circuit conductors shall run separately from non power limited circuits. (760-52)
8. The fire warning system shall be checked and approved by the Fire Department before the approval of the final plans. Verify requirements with Fire Department Plan Check. (93.0206)
9. Provide a worst case DC voltage drop calculation using chapter 9, table 8 of NEC (210-19(a))
10. Indicate type of fire protective signaling systems. (Power or Non-Power limited) (760-3)
11. Fire protective signaling systems shall be equipped with approved control panel(s) and annunciator(s). (NFPA 72-1996)
12. Provide battery load calculation. (NFPA 72-1996)
13. The secondary battery load calculation shall include the total system supervisory and alarm loads. (LABC 3505.1 Subsection 3-8.13.3.1)
14. Provide approved strobes in common corridors or hallways. (NFPA 72-1996)
15. Provide a fire control center, fire alarm and fire warning system, public address system and two way communication system. (NFPA 72-1996, LABC 403)

* SUBMIT VARIANCE REQUEST.

S. MACHINERY ROOM

1. A readily accessible control switch shall be provided to shut off all electrically operated machinery in machinery room(s). (LAMC 1108.4)
2. No electrical equipment other than specified in section LAMC Sec. 1108 shall be located in machinery room(s). (LAMC Sec. 1108.1)
3. Purging fans and associated equipment in a refrigerant room containing refrigerants other than group A1 or B1 shall comply with the requirements of Article 500 Class I Division 1 area. (LAMC 1107.8)
4. Provide a readily accessible emergency ON-only fan control switch outside of machinery room(s). (LAMC 1107.5)
5. Provide a readily accessible machinery room fan ventilation system switch outside of the room's main entrance. (LAMC 1107.6)
6. Machinery rooms shall have approved refrigerant vapor detectors and shall activate visual and audible alarms. (LAMC 1106.4)
7. Refrigerant detection and alarm systems shall be powered and supervised as required for fire alarm systems in accordance with UFC Standard 14-1. (LAMC 1120.2)

8. The detection and alarm systems shall be annunciated at an approved location in accordance with the fire code.
(LAMC 1120.3)

T. SMOKE DETECTORS

1. Permanently wired smoke detector with battery backup is required for the following: (LABC 310.9.1.4)
1. Sleeping rooms.
 2. Area giving access to sleeping rooms.
 3. Each level of stairways and basement.
 4. Upper level of split story or basement floors.
 5. Each level of split unit containing a lower level sleeping room.
 6. A room open to a hallway serving a bedroom, and the hallway, provided that the ceiling of the room exceeds the hallway by 24 inches.

U. OVER 600 VOLTS

1. Provide proper type and size of overcurrent protection for high voltage feeders. (710-20, 240-100)
2. Medium voltage equipment shall be listed by a city recognized testing laboratory or approved by the Department. (110-2, 93.0402)
3. Provide detail and specifications for the following: (110-8, 93.0207(n))
 - A. Cables.
 - B. Overcurrent protective devices (electrical ratings, listing, type, AIC rating, close-and-latch rating, breakers "K" factor, MVA rating, continuous current rating, fuse time-current curves, etc.)
 - C. Transformer(s) (rating, listing, etc.)
 - D. Raceway(s) (size, material, etc.)
 - E. Terminations and Splices.
 - F. Pull boxes and Manholes.
 - G. Disconnect devices (type, size, electrical rating, magnetizing current interrupting ratings, cable charging rating, fault close rating, etc.)
 - H. Switchgear(s), Substation(s), Unit substation(s).
 - I. Grounding Impedance (continues and watt rating, etc.)
 - J. Bracing.
4. Clarify the grounding method used. Include information on size and termination method. (Art. 250, 93.0207(n))
5. Provide detail on high impedance grounding. (Art. 250, 93.0207(n))
6. Provide capacitive current charge calculation. (250-51, 93.0207(n))
7. Provide detailed short circuit analysis including a coordination study. The analysis should reflect the three and single phase fault as well as ground fault and line to line to ground fault (when applicable). (110-9 & 10, 240-21, 93.0207(n))
8. Provide a coordinated protection for the motor circuit. This coordination shall include the fault current, overload, circuit conductors and motor control apparatus. (430-125)

V. LOW VOLTAGE POWER CIRCUITS

1. Identify all Class 2 and Class 3 circuits. (725-31)

W. STATE ENERGY REGULATIONS (Title 24, Part 6, California Code of Regulation)

1. Submit lighting calculations on lighting compliance forms as per the 2001 Building Energy Standard. (Section 146)
2. The Certificate of Compliance, LTG-1, shall be signed by the person responsible for its preparation. (Section 10-103(a)(1))
3. Forms LTG-1, parts 1, 2 and 3 shall be printed on the plan drawing. (Section 10-103(a))
4. One and/or three lamp fluorescent luminaires installed within 10' of each other shall be tandem wired. (Section 132)
5. Lamps installed in kitchens and bathrooms shall have an efficacy of not less than 40 lumens per watt. (Sections 130(b), 150(k))
6. Provide a list of lighting mandatory measures on plan. See the 2001 Building Energy Standard. (Section 10-103(a))
7. Provide an automatic lighting shut-off control for all the lighting within the building, and a separate one for each floor, and show the device location(s) on the plan drawing, and provide a detailed wiring diagram. (Sec. 131(d)1,2)
8. Indicate the location of each override switch on the plan drawing, and show that the area of coverage does not exceed 5,000 square feet. 131(d)2
9. Provide an independent switching or control device for each area enclosed by ceiling-height partitions. (Section 131(a))
10. Provide bi-level switching for the general lighting in all rooms having an area of greater than 100 square foot. Sec. 131(b)
11. Provide 'bi-level' switching for lights installed within the day lit area. (Section 131(c))
12. Lighting control devices shall be located within sight of the lights controlled by the device. (Section 131(a))
13. Provide a separate switch for each display. (Section 131(e))
14. A lighting fixture and its switch(s) shall bear the same letter identifier as shown on the lighting plan. 93.0207(l)
15. Submit RCR calculations on form LTG-5.
16. The LTG-3 form shall be completed as required.
17. The indicated wattage for each set of 'lighting track', and each set of 'plug-in bus way', shall be the higher of the installed lighting load or 45 watts/linear foot. Section 130(d)3
18. The wattage for incandescent medium screw base sockets shall be the maximum labeled wattage of the fixture. Section 130(d)1
19. Exterior lighting shall be controlled by a directional photocell or by an astronomical time switch that turns off the lighting when daylight is available. Show the location of the devices on the plan, and provide a detailed wiring diagram. 131(f)
20. Identify rooms and areas on the plan drawings per the 'Occupancy Type' as defined in section 101 of the 2001 Building Energy Standard. Section 101(b)
21. The identification of 'Type of Use' and 'Primary Function' shall be per Table 1-M and 1-N respectively. 146(b)1, 2
22. The installed lighting wattage shall not exceed the allowed lighting wattage as calculated by an approved method.
23. Gross Sales Areas and Sales Feature Displays shall only be applied in retail and wholesale stores, and in showrooms.
24. Identify each display and its lighting fixtures on the plan drawing and on the appropriate LTG-4 form. 146(b)(3)(D)
25. Provide numbers for rooms and areas as shown on the plan drawings. 93.0207(n)

CORRECTIONS

⑩ 2 @ B3

SE-1 = 85'

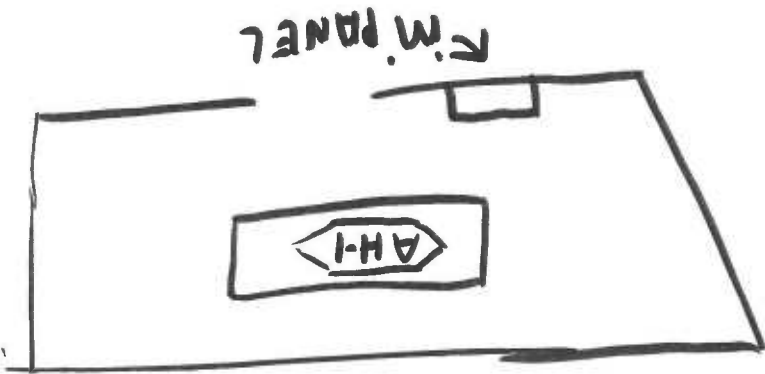
SE-2 = 60'

M PANEL = 120'

(133) = 60'

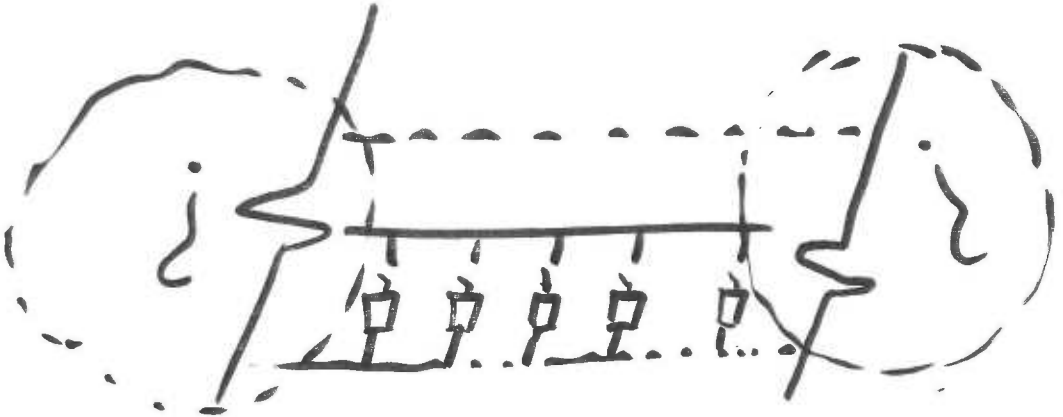
PCU-1 = 90'

Gutter = 15'



→ SHOW LOCATION IN MEZ.

⑤ Show "MSB" ENTIRE SECTION INCLUDING DISCONNECT MEANS.



④

(18) I THINK THE PLAN CHECKER MEANT TO UNDERLINE THE WORD "EQUIPMENT"

(23) DATA SHEET SHOWED 7-DAY T.C.
PLANS SHOW 365 DAY BOTH MUST MATCH

E SERVICES

(2)

(4)

(7)

F

(6) SERIES RATED COMBINATIONS

I. CONDUCTORS

(3) YOU PUT CALCULATIONS OF K_A , $K_A 6$
14 16 ETC.
BUT HE WANTS TO MAKE IT CLEAR THAT
JUST BECAUSE THESE WERE CIRCLED, DOESN'T
MEAN THESE ARE THE ONLY ONES THAT
HAVE MORE THAN THREE CONDUCTORS.

Q. EMER.

I AM TRYING TO GET SOME PAPERWORK
THAT SHOWS BUILDINGS EXEMPTION FROM
GENERATOR BACKUP.

R

⑧

ADDITIONAL CORRECTIONS

#3 SHOW ~~CIRCUIT~~ CIRCUIT BEING CONTROLLED

LIKE YOU DID @ 

DO THE SAME @  & 

#6 WE WILL FIND PAPER WORK ON
EXEMPTION

1. REVISE / INDICATE THE FEEDER DETAIL TO PCU-1 AS SHOWN ON THE SINGLE LINE DIAGRAM.

2. INDICATE THE FULL LOAD AMPs FOR ITEM 133 & PCU-1 ON OR ADJACENT THE SINGLE LINE DIAGRAM.

3. INDICATE THE CIRCUIT NUMBERS ADJACENT TO CONTACTORS AS SHOWN ON THE TYPICAL LIGHTING CONTROL RELAY DIAGRAM AS SHOWN ON PAGE E1, INDICATE ALSO THE POWER CIRCUIT TO THE AUTO TIME SWITCH.

(MBZZ. & BASEMENT.)

4. PROVIDE A 'MARK' ADJACENT TO KITCHEN EQUIPMENT, FOR WHICH DEMAND IS ALLOWED, ON THE PANEL SCHEDULES. 220-20.

5. CORRECT THE ϕB COLUMN TOTAL OF PANEL 'M'

6. EMERGENCY EXIT ILLUMINATION SHALL BE SUPPLIED BY THE BUILDING EMERGENCY GENERATOR. INDICATE THE EMERGENCY CIRCUIT HOME RUN ON THE PLAN DRAWINGS.

PLAN CHECK LIST

| | | | |
|-----------------------------------------|----------------------------|----------------------------------|-------------------------------|
| Plan Check No. <u>05041 10000 08420</u> | | Plan Check Expiration Date _____ | |
| Job Address: <u>127 E 9th STREET.</u> | | | |
| Square Footage _____ | Use Zone _____ | Fire Zone _____ | |
| Occ. Group _____ | Type of Construction _____ | No. of Stories _____ | |
| Applicant <u>ALEX GARCIA</u> | | Phone <u>626 216 6809</u> | Fax _____ |
| Reviewed by <u>GEORG CHEATHAM</u> | | Date <u>05/03/2005</u> | Telephone <u>213 482 0062</u> |
| 2 nd Review by _____ | | Date _____ | Telephone _____ |

Your application for a permit, together with plans and specifications, has been examined and the issuance of a permit is withheld for the reasons set forth. The approval of plans and specifications does not permit the violation of any section of the Building Code, or other local ordinance or state law.

NOTE: Numbers in parenthesis () refer to Code sections of the 2002 editions of the City of Los Angeles Electrical Code, Building Code (LABC), Mechanical Code (LAMC), 1999 National Fire Alarm Code (NFPA 72.) or 1999 Standard for Fire Pumps (NFPA 20).

INSTRUCTIONS:

- Corrections with circled item numbers apply to this plan check.
- In the left hand margin of the circled corrections, please indicate the sheet number and detail or note number on the plans where the corrections are made. Resubmit marked original plans and one corrected set of plans, calculations and this plan review list.
- Incomplete or unreadable drawings or calculations will not be accepted.
- The plan check engineer will be available for conference and telephone calls between the hours of 9 and 2 on the following days: M-F. **Appointments are required to schedule for recheck of plans.**
- Incorporate all comments as marked on the checked set of plans and calculations and this corrections sheet.

2. Provide 150 VA loading for every 2 feet of track light.
(220-12(b))
 3. Provide proper feeder, panel board and branch circuit ampacity for general lighting as required for the particular occupancy.
(220-3(b) & 10, 215-5)
 4. Provide a minimum of 1200 VA for exterior sign or outline lighting system branch circuit.
(600-5(b)(3))
 5. Provide a dedicated branch circuit for the lighting in each elevator car.
(620-22)
 6. Feeder loads were incorrectly calculated or omitted:

(220-10)
 7. Provide a minimum of 200 VA for each linear foot of show window.
(220-12)
 8. Feeder and branch circuit rating shall be based on not less than noncontinuous loads and 125% of continuous loads.
(220-3, 220-10(b))
 9. Provide 180 VA of load for each general use receptacle.
(220-3(b)(9))
 10. Small Appliance branch circuits shall be rated at 1500 VA each.
(220-16(a))
2. Provide proper overcurrent protection for conductors on circuits _____ (240-3)
 3. Overcurrent devices shall be connected at the supply point of ungrounded conductors.
(240-21)
 4. Fuses shall be provided with rejection type fuse holders.
(240-60(b))
 5. Provide short circuit analysis. Fuse let-thru is not acceptable.
(110-9 & 10, 93.0207)
 6. Indicate the series combination interrupting rating of overcurrent devices. Identify the fuse class and the circuit breaker manufacturer, model designation, type and electrical rating used as part of series rating.
(240-83(c), 110-9, 93.0402, UL Recognition Directory)
 7. Series combination interrupting rating shall not be used when the second device in the series is subjected to a total connected full load motor current of more than 1% of it's AIC rating.
(110-3, 93.0402, UL Recognition Directory)
 8. Motor circuit protectors shall not be used as part of a series combination interrupting rating.
(110-3, 93.0402)
- * PROVIDE DATA SHEET SHOWING THE APPROX. SERIES RATED COMBINATIONS

E. SERVICES

1. Service disconnect(s) shall be located nearest the point of entrance of the service entrance conductors.
(230-70(a))
2. No more than six service disconnecting means is permitted at any one location.
(230-71(a))
3. No more than one service disconnecting means is permitted for motor control centers.
(430-95)
4. The service equipment shall have a rating not less than the load served. This load shall be calculated per article 220.
(230-79)
5. The two to six disconnects as permitted in section 230-71 shall be grouped.
(230-72(a))
6. Ground fault protection is required on each 1000 amperes or more, 4W, 277/480 volts wiring system of a service or a feeder disconnecting means.
(230-95, 215-10)
7. Service equipment shall have a short-circuit current rating of not less than the available short circuit current and motor(s) contribution at its supply terminals.
(230-65)
8. A building or other structure shall be supplied by only one service.
(230-2)
9. When more than one building or other structure is on the same property and under single management, each building or structure shall be provided with means for disconnecting all ungrounded conductors.
(225-8(b))
10. Equipment shall not be connected to the supply side of the service disconnecting means.
(230-82)
11. In a multiple occupancy building occupants shall have access to their service disconnecting means.
(230-72(c))
12. Provide service load calculation.
(93.0207(n))
13. Provide service load calculations for 120/240 V, 3 phase, 4W, delta system in accordance with Los Angeles Electrical Code (Appendix).
(93.0207(n))
14. Service and feeder demand load calculation shall be in accordance with article 220-35.
(220-35)

* INDICATE/SHOW SOURCE OF SUPPLY TO MCB, R3

F. OVERCURRENT PROTECTION AND SHORT CIRCUIT PROTECTION

1. Submit overcurrent coordination study.
(240-12)

H. WIRING METHODS

1. Conductors rated over 600 volts shall not occupy the same wiring enclosure, raceway or cable with conductors of 600 volts or less.
(300-3(c)(2))
2. Conduits entering/leaving coolers and freezers shall be sealed.
(300-7(a))
3. Provide cable supports on vertical runs.
(300-19)
4. Areas below access floors shall not be used as a plenum or for storage purposes.
(MGD #101)
5. Rooms containing access floors shall have a smoke detection system.
(645-2, MGD #101)
6. Wiring methods beneath the access floors shall comply with all requirements of Article 645 and MGD #101.
7. Provide a ground fault circuit interrupter on the pool light circuit.
(680-20(a))
8. Provide an equipment grounding conductor between remote panel board and service.
(680-25(d))
9. Provide an equipment grounding conductor for all pool related equipment.
(680-25)
10. Patient care area receptacles shall be grounded by an insulated copper conductor.
(517-13(a))

9. Operating room of a surgical clinic shall include a clock and elapsed timer and an x-ray film illuminator. (LABC 422A.17.1)
10. If Ethylene Oxide sterilizers are on emergency power, the exhaust system shall also be supplied from the emergency source. (LABC 423A.4.4)
11. Provide an audible and visual alarm system to alert sterilizer operating personnel. (LABC 423A.4.5)
12. Provide two branch circuits at the patient bed location in a surgical clinic. One circuit shall be from a normal panel and the other from an emergency panel. (517-18(a.1) Exp. 2.)

P. HAZARDOUS AREAS

1. Provide hazardous classification by class, division or zones and group, and show boundaries of the hazardous area(s). (Art. 500)
2. Wiring in hazardous areas shall comply with the Code provisions for those areas. (Art. 500 thru 516)
3. Provide conduit seals at boundaries of hazardous areas. (501-5)
4. Maximum permitted cross-section fill of seals shall not exceed 25% of the cross-sectional area of a conduit of the same trade size unless specifically approved. (501-5(c)(6))
5. Submit details of the natural or mechanical ventilation provided in garage area(s). (511-3(a))
6. Provide GFCI protection for outlets in repair garages. (511-10)
7. Classify the pits in the garage areas. (511-3(b))

Q. EMERGENCY SYSTEMS

1. Provide (a) properly sized emergency power source(s) for required emergency load(s). (700-5)
2. A completely independent raceway and wiring system shall be installed for emergency circuits. (700-9)
3. Emergency lights shall be provided in all means of exit. (LABC 1003.2.9)
4. Emergency lighting shall provide a uniformly distributed minimum of 1.0 fc illumination at floor level. Provide foot-candle calculation. (LABC 1003.2.9.1)
5. Provide emergency exit illumination for space/area with occupant load of 100 or more. (LABC 1003.2.9.2)
6. Emergency exit illumination shall be supplied from a generator, storage battery or a unit equipment. (LABC 1632.6.4.3, 700-12)
7. Provide exit signs. (LABC 1003.2.8.2)
8. Provide low level exit path marking. (LABC 1007.2.8)
9. Provide battery calculation. (700-5, 12(a))
10. Storage batteries shall comply with article 480.
11. Provide seismic calculations for support of emergency equipment. (LABC 1632)
12. Exit signs shall be supplied by two circuits, one from normal source and one from emergency source. (700-17, LABC 1003.2.8.4)
13. Provide a lock-on device for circuits supplying emergency unit equipment. exception: (700-12(e))
14. The branch circuit feeding the unit equipment shall be the same branch circuit as that serving the normal lighting in the area and connected ahead of any local switches. (700-12(e))

R. FIRE PROTECTIVE SIGNALING SYSTEMS

1. Provide a fire warning system. (LABC Chapters 3&4)
2. The fire warning system shall be supplied from an approved source. (NFPA 72-1996)
3. The fire warning panel shall be connected ahead of the main service disconnect. (230-82 Ex.5, 701-11(e), 240-21, NFPA 72-1996)
4. An individual multi-wire branch circuit is required to supply the fire warning system unless a primary battery supplies the trouble signal devices of the signaling system. (NFPA 72-1996)
5. Fire warning equipment shall be listed by a city recognized testing laboratory and shall be approved by the State Fire Marshall. (93.0402)
6. Fire warning system conductors shall be installed in metal raceways unless they are specifically approved for exposed installation. (760-14, 24, 28)
7. Power limited circuit conductors shall run separately from non power limited circuits. (760-52)
8. The fire warning system shall be checked and approved by the Fire Department before the approval of the final plans. Verify requirements with Fire Department Plan Check. (93.0206)
9. Provide a worst case DC voltage drop calculation using chapter 9, table 8 of NEC (210-19(a))
10. Indicate type of fire protective signaling systems. (Power or Non-Power limited) (760-3)
11. Fire protective signaling systems shall be equipped with approved control panel(s) and annunciator(s). (NFPA 72-1996)
12. Provide battery load calculation. (NFPA 72-1996)
13. The secondary battery load calculation shall include the total system supervisory and alarm loads. (LABC 3505.1 Subsection 3-8.13.3.1)
14. Provide approved strobes in common corridors or hallways. (NFPA 72-1996)
15. Provide a fire control center, fire alarm and fire warning system, public address system and two way communication system. (NFPA 72-1996, LABC 403)

** SUBMIT VARIANCE REQUEST.*

S. MACHINERY ROOM

1. A readily accessible control switch shall be provided to shut off all electrically operated machinery in machinery room(s). (LAMC 1108.4)
2. No electrical equipment other than specified in section LAMC Sec. 1108 shall be located in machinery room(s). (LAMC Sec. 1108.1)
3. Purging fans and associated equipment in a refrigerant room containing refrigerants other than group A1 or B1 shall comply with the requirements of Article 500 Class I Division 1 area. (LAMC 1107.8)
4. Provide a readily accessible emergency ON-only fan control switch outside of machinery room(s). (LAMC 1107.5)
5. Provide a readily accessible machinery room fan ventilation system switch outside of the room's main entrance. (LAMC 1107.6)
6. Machinery rooms shall have approved refrigerant vapor detectors and shall activate visual and audible alarms. (LAMC 1106.4)
7. Refrigerant detection and alarm systems shall be powered and supervised as required for fire alarm systems in accordance with UFC Standard 14-1. (LAMC 1120.2)

1. REVISE / INDICATE THE FEEDER DETAIL TO PCU-1 AS SHOWN ON THE SINGLE LINE DIAGRAM.

2. INDICATE THE FULL LOAD AMP FOR ITEM 133 & PCU-1 ON OR ADJACENT THE SINGLE LINE DIAGRAM.

3. INDICATE THE CIRCUIT NUMBERS ADJACENT TO CONTACTORS AS SHOWN ON THE TYPICAL LIGHTING CONTROL RELAY DIAGRAM AS SHOWN ON PAGE E1, INDICATE ALSO THE POWER CIRCUIT TO THE AUTO TIME SWITCH.

(MEZZ. & BASEMENT.)

4. PROVIDE A 'MARK' ADJACENT TO KITCHEN EQUIPMENT, FOR WHICH DEMAND IS ALLOWED, ON THE PANEL SCHEDULES. 220-20.

5. CORRECT THE ΦB COLUMN TOTAL OF PANEL 'M'

6. EMERGENCY EXIT ILLUMINATION SHALL BE SUPPLIED BY THE BUILDING EMERGENCY GENERATOR. INDICATE THE EMERGENCY CIRCUIT WIRE RUN ON THE PLAN DRAWINGS.

8. The detection and alarm systems shall be annunciated at an approved location in accordance with the fire code.
(LAMC 1120.3)

T. SMOKE DETECTORS

1. Permanently wired smoke detector with battery backup is required for the following: (LABC 310.9.1.4)
1. Sleeping rooms.
 2. Area giving access to sleeping rooms.
 3. Each level of stairways and basement.
 4. Upper level of split story or basement floors.
 5. Each level of split unit containing a lower level sleeping room.
 6. A room open to a hallway serving a bedroom, and the hallway, provided that the ceiling of the room exceeds the hallway by 24 inches.

U. OVER 600 VOLTS

1. Provide proper type and size of overcurrent protection for high voltage feeders. (710-20, 240-100)
2. Medium voltage equipment shall be listed by a city recognized testing laboratory or approved by the Department. (110-2, 93.0402)
3. Provide detail and specifications for the following: (110-8, 93.0207(n))
- A. Cables.
 - B. Overcurrent protective devices (electrical ratings, listing, type, AIC rating, close-and-latch rating, breakers "K" factor, MVA rating, continuous current rating, fuse time-current curves, etc.)
 - C. Transformer(s) (rating, listing, etc.)
 - D. Raceway(s) (size, material, etc.)
 - E. Terminations and Splices.
 - F. Pull boxes and Manholes.
 - G. Disconnect devices (type, size, electrical rating, magnetizing current interrupting ratings, cable charging rating, fault close rating, etc.)
 - H. Switchgear(s), Substation(s), Unit substation(s).
 - I. Grounding Impedance (continues and watt rating, etc.)
 - J. Bracing.
4. Clarify the grounding method used. Include information on size and termination method. (Art. 250, 93.0207(n))
5. Provide detail on high impedance grounding. (Art. 250, 93.0207(n))
6. Provide capacitive current charge calculation. (250-51, 93.0207(n))
7. Provide detailed short circuit analysis including a coordination study. The analysis should reflect the three and single phase fault as well as ground fault and line to line to ground fault (when applicable). (110-9 & 10, 240-21, 93.0207(n))
8. Provide a coordinated protection for the motor circuit. This coordination shall include the fault current, overload, circuit conductors and motor control apparatus. (430-125)

V. LOW VOLTAGE POWER CIRCUITS

1. Identify all Class 2 and Class 3 circuits. (725-31)

W. STATE ENERGY REGULATIONS (Title 24, Part 6, California Code of Regulation)

1. Submit lighting calculations on lighting compliance forms as per the 2001 Building Energy Standard. (Section 146)
2. The Certificate of Compliance, LTG-1, shall be signed by the person responsible for its preparation. (Section 10-103(a)(1))
3. Forms LTG-1, parts 1, 2 and 3 shall be printed on the plan drawing. (Section 10-103(a))
4. One and/or three lamp fluorescent luminaries installed within 10' of each other shall be tandem wired. (Section 132)
5. Lamps installed in kitchens and bathrooms shall have an efficacy of not less than 40 lumens per watt. (Sections 130(b), 150(k))
6. Provide a list of lighting mandatory measures on plan. See the 2001 Building Energy Standard. (Section 10-103(a))
7. Provide an automatic lighting shut-off control for all the lighting within the building, and a separate one for each floor, and show the device location(s) on the plan drawing, and provide a detailed wiring diagram. (Sec. 131(d)1,2)
8. Indicate the location of each override switch on the plan drawing, and show that the area of coverage does not exceed 5,000 square feet. 131(d)2
9. Provide an independent switching or control device for each area enclosed by ceiling-height partitions. (Section 131(a))
10. Provide bi-level switching for the general lighting in all rooms having an area of greater than 100 square foot. Sec. 131(b)
11. Provide 'bi-level' switching for lights installed within the day lit area. (Section 131(c))
12. Lighting control devices shall be located within sight of the lights controlled by the device. (Section 131(a))
13. Provide a separate switch for each display. (Section 131(e))
14. A lighting fixture and its switch(s) shall bear the same letter identifier as shown on the lighting plan. 93.0207(l)
15. Submit RCR calculations on form LTG-5.
16. The LTG-3 form shall be completed as required.
17. The indicated wattage for each set of 'lighting track', and each set of 'plug-in bus way', shall be the higher of the installed lighting load or 45 watts/linear foot. Section 130(d)3
18. The wattage for incandescent medium screw base sockets shall be the maximum labeled wattage of the fixture. Section 130(d)1
19. Exterior lighting shall be controlled by a directional photocell or by an astronomical time switch that turns off the lighting when daylight is available. Show the location of the devices on the plan, and provide a detailed wiring diagram. 131(f)
20. Identify rooms and areas on the plan drawings per the 'Occupancy Type' as defined in section 101 of the 2001 Building Energy Standard. Section 101(b)
21. The identification of 'Type of Use' and 'Primary Function' shall be per Table 1-M and 1-N respectively. 146(b)1, 2
22. The installed lighting wattage shall not exceed the allowed lighting wattage as calculated by an approved method.
23. Gross Sales Areas and Sales Feature Displays shall only be applied in retail and wholesale stores, and in showrooms.
24. Identify each display and its lighting fixtures on the plan drawing and on the appropriate LTG-4 form. 146(b)(3)(D)
25. Provide numbers for rooms and areas as shown on the plan drawings. 93.0207(n)

I. CONDUCTORS FOR GENERAL WIRING

1. Provide the proper wire type (temperature rating) for use in the following applications:

(310-13)
2. The following branch circuit/feeder conductors are improperly sized:

(310-15)
3. Where the number of conductors in a raceway or cable exceeds three, the allowable ampacity of each conductor shall be reduced per table 310-16 to 19 Note 8.
4. Type NMC cable cannot be used for _____
(336-2, 3 & 4)
5. Where the maximum ambient temperature is over 30°C, (86°F), the referenced correction factors shall apply to conductors.

(Table 310-16 to 19)

* *VERIFY ALL INSTANCES ON PLAN.*

J. CONDUIT, RACEWAYS, J-BOXES, ETC.

1. Indicate the number of conductors in raceways _____
(346-6)
2. Provide proper conduit size on _____
(300-17)
3. A separate grounding conductor shall be installed in non-metallic conduit runs. (347-4)
4. Exit signs shall not be used as J-boxes. Show location of required junction boxes. (700-9)
5. Indicate type of conduit(s) used. (Appendix C, 93.0207(n))
6. The following outlet, pull or junction boxes are inadequately sized: _____
(370-6, 370-28)

K. SWITCHES, PANELS, & ROOF EQUIPMENT

1. Provide permanent access to roof mounted equipment.
(MGD 58, 380-8(a))
2. Switches, circuit breakers, etc. shall be readily accessible.
(380-8(a))
3. Provide individual overcurrent protection on the supply side of each lighting and appliance branch circuit panel board.
(384-16(a))
4. Provide weather proof GFCI protected outlets within 25 feet of roof mounted equipment. (210-63, 210-8(b)(2))
5. Circuit breakers used as switches in 120 and 277-volt fluorescent lighting circuits shall be listed and marked "SWD." 240-83(d), 380-11
6. Circuit breakers and switches (High Voltage) shall be located within sight of the controlled lights or they shall be lockable in the open position. 410-81(b)

L. FIRE PUMP

1. Fire pump circuit conduits shall be encased in no less than 2 inches of concrete. (695-8, 230-6)

2. Overcurrent protection for fire pump services shall provide short circuit protection and shall be set to carry fire pump motor locked rotor current indefinitely. (695-8(c), 695-5)
3. Provide an emergency source of power for fire pump.
(LABC 904.1.2, NFPA 20-96 6-2, 700-12)
4. No disconnecting means shall be installed within the fire pump feeder circuit. (695-3(c))
5. Transfer of power shall take place within the fire pump room.
(LABC 904.1.2, NFPA 20-96, 6-6.5)

M. MOTORS

1. Provide the nameplate current rating of the following:
(430-6, -22 Exception 1, Table 430-150)
 - A. Locked-rotor current of Torque motors.
 - B. AC adjustable voltage motors.
 - C. Low Speed (1200 RPM or Less) motors.
 - D. Multi-speed motors.
 - E. Noncontinuous duty motors.
2. Indicate the Duty-Cycle service and design of motors. These information should include the motors duty and time rating.
(430-22, Table 430-22(a) Exception)
3. Provide proper conductor size for motor(s) _____
(430-22(a), -24)
4. Provide overload protection for motor(s) _____
(430-32)
5. Provide proper short circuit protection for motor(s). (specify breaker/fuse type). (430-52)
6. An individual branch circuit is required for each motor over one horsepower or 6 amperes of full load current. (430-53(a))
7. Provide properly located disconnects on motor(s) _____
(430-101, -102, -103, -109, -110)

N. TRANSFORMERS

1. Provide overcurrent protection on the primary of the transformer. (450-3)
2. Provide overcurrent protection for the secondary conductors of transformer. (240-21)
3. Provide adequate ventilation in transformer room(s).

(450-9)
4. Indicate transformer(s) secondary tap length(s). (240-21)

O. CLINICS

1. Indicate type of clinic(s). (LABC 422A)
2. Provide a list of equipment to be installed. (93.0207)
3. Equipment classified for life-support purpose shall be supplied from an essential system as required per sections 517-30 through 517-35. 517-50(c) Exception 1.
4. Indicate if the clinic is or will be licensed by the State of California. (LABC 422A.2)
5. Provide a generator to supply all the loads in the ambulatory surgical clinics. (517-50 Exp. 2)
6. Wiring installation within an ambulatory surgical or hemodialysis clinics shall be in accordance with 517-50(d) and (e).
7. Provide a nurse call system in the birthing clinic.
(LABC 422A.16)
8. Provide minimum of 100 fc at working surface in a birthing clinic.
(LABC 422A.16)

A. GENERAL REQUIREMENTS

1. The plans shall bear the signature and registration number of a State of a California registered Engineer or of a licensed Architect. See exceptions for C-10 contractors. (93.0206 (a))
2. Provide one set of corrected plans along with the original marked up set of plans for review. (93.0206(c))
3. Provide a complete plan of the electrical installation. Show all wiring and equipment to be installed. (93.0207(a))
4. Submit a separate plan check application for each building or structure. (93.0210)
5. Provide the single line diagram of the electrical system of the building, structure, area. COMPLETE (93.0207, 215-5)
6. Provide schedules for panelboards and switchboards utilized for the installation. (93.0207(l))
7. Indicate the job address on the plan. (93.0207(n))
8. Indicate circuit numbers adjacent to their respective loads, and identify all home-runs. (93.0207(l))
9. Correct the following inconsistencies:
PARTIAL SINGLE LINE SUBMITTED
MSR
(93.0207(n))
10. Indicate the approximate length of feeders, and feeder segments on the single line diagram for voltage drop and fault current calculations. New and Existing. (93.0207(d))
11. Indicate the load amps for existing equipment on the single line diagram. (93.0207(m))
12. Provide an elevation drawing of the service equipment, and of multi-section switchboards. (93.0207(k))
13. Drawings shall be minimum 1/8" = 1.0 ft. (93.0206(e))
14. Provide 1/4" = 1.0 ft. detailed drawings of electrical equipment room(s); area(s) (93.0207(a))
15. Submit the following information:

(93.0207(n))
16. Indicate electrical rating of transformer(s), bus(es), circuit breaker(s), panel board(s), motor(s) and

(93.0207(i),(j))
17. Additional fees of \$ _____ are due. (93.0233)
18. Indicate if electrical equipment is rated for 75°C wire termination. Otherwise the 60°C ampacity of wiring shall be allowed for wires of size 14 through 1 AWG. 110-14(c)
19. Show movable and relocatable partitions, office modules and office furnishings which contain electric wiring, including lighting and receptacles, on the plan(s). (93.0207(g))
20. Electrical equipment shall be listed by a City of Los Angeles recognized electrical testing laboratory or approved by the Department. (93.0402)
21. Provide an electrical site plan. (93.0207(n))
22. Indicate service conductor routing from utility to the point of service. (93.0207(o)&(n))
23. Indicate the manufactures name and model number for the California Energy Commission Certified automatic lighting control(s) installed to comply with sections 131(d) of the 2001 Building Energy Standard. 93.0207(n), 119
24. Provide a schedule of light fixtures used. (93.0207(g))
25. Provide a list of symbols used. (93.0207(a))
26. Plan notes and drawings shall be clearly legible. (93.0206(e))

27. Submit a copy of the Department of Water and Power Fault Current Report which shows the type of service, available fault current, voltage and number of phases. (93.0207(n))
28. Indicate the available fault current at the existing service. 93.0207(n)
29. Indicate the interrupting rating of circuit breakers, fuses, the withstand rating of devices, and the % Z of transformer(s). (93.0207, 110-9, 110-10)
30. Verify that no piping, ducts or equipment foreign to electrical equipment shall be located within 25 feet of the floor or to the structural ceiling above the space of electrical equipment. (384-4)
31. Indicate the provisions to insure the proper operation of G.F.I. equipment on a separately grounded service and generator system. (110-10)
32. Verify/provide/maintain required work space, adequate illumination, and access to work space and head room for and about electrical equipment. (110-26)
33. Provide an entrance at each end of the work space of electrical equipment rated 1200 amperes or more. (110-26(c))
34. Provide protection from physical damage for switchboards, panelboards and other electrical equipment. (384-4, 110-27(b))
35. Equipment in a fan room shall only serve the load that are permitted in such rooms. (300-22(b), LAMC Sec. 601.1.2)

B. BRANCH CIRCUITS

1. Correct excessive voltage drop on branch circuit(s):

(210-19(a), 93.0600)
2. Provide a receptacle outlet within six feet of any point along walls in livable rooms of dwelling occupancies. See also wall spaces 2 or more feet in length. (210-52(a))
3. Provide GFCI protection for receptacles located in bathrooms, garages, outdoors, crawl spaces, unfinished basements, kitchens, wet bar sinks, and for roof tops. (210-8)
4. Provide arc-fault circuit interrupter protection for receptacles located in dwelling unit bedrooms. (210-12)
5. Provide show window lighting(s) and receptacle branch circuit(s) and outlets.
(210-62, 220-12)
6. A single receptacle installed on an individual branch circuit shall have an ampere rating of not less than that of the branch circuit. Indicate the receptacle rating. (210-21(b)(1))
7. Provide a dedicated circuit for receptacles in dwelling unit bathroom(s). (210-52(d))

C. FEEDERS

1. Correct excessive voltage drop on feeder(s)

(93.0600, 215-2(b))

D. BRANCH CIRCUITS & FEEDER CALCULATIONS

1. Branch circuits loads were incorrectly calculated or omitted:

(220-3)

* PROVIDE DATA SHEET SHOWING CERTIFICATION

THE DAYS INDICATED FOR THE TIME CLOCK ON PLAN AND

DONE

①

Electrical Permit

No generator required - bldg is grandfathered
Waiting for FAX from Patrick Gilbert or Lee Garcia

Stamped
Done

②

Original Permit

Plans never stamped by building dept.

Submit to
Frank

③

Original Permit - Structural

Inspector requested Bldg. Dept. stamp

wants revision to
plywood + wood blocking
wants research report
on connectors

DONE
Submit to
Frank

④

Original Permit - Amended

Adding mechanical room

CRA
DONE

⑤

New Permit - Camacho's Storage Space

Ready to issue

DONE CRA clearance still pending

Frank Liu (213) 482-0409

Thursday 10 AM Submit Structural

DONE

Amended -

CITY LA DBS
DEPARTMENT OF BUILDING AND SAFETY

INSPECTION REQUESTS AND INFORMATION
TOLL FREE (LA Co.): (888) LA4BUILD
OUTSIDE LA Co: (213) 482-0000
WWW.LADBS.ORG

PATRICK GILBERT
PRINCIPAL ELECTRICAL INSPECTOR

201 N. FIGUEROA ST., 8TH FLOOR
LOS ANGELES, CA 90012

PHONE: (213) 482-0377
FAX: (213) 482-0304
E-MAIL: pgilbert@ladbs.lacity.org

**BOARD OF
BUILDING AND SAFETY
COMMISSIONERS**

WILLIAM J. ROUSE
PRESIDENT

EFREN ABRATIQUE, P.E.
VICE-PRESIDENT

MARSHA L. BROWN
ILAN ISRAELY
JAVIER NUÑEZ

**CITY OF LOS ANGELES
CALIFORNIA**



ANTONIO R. VILLARAIGOSA
MAYOR

**DEPARTMENT OF
BUILDING AND SAFETY**
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

ANDREW A. ADELMAN, P.E.
GENERAL MANAGER

RAYMOND CHAN
EXECUTIVE OFFICER

August 4, 2005

BOARD FILE: 050131
C.D.: 14 (Vacant)

Ben Eisenberg Properties
127 East 9th Street, #801
Los Angeles CA 90015

HEARING NOTICE

JOB ADDRESS: 127 EAST 9TH STREET

On Tuesday, August 23, 2005, the Board of Building and Safety Commissioners will consider your appeal regarding the property at the above referenced job address. The Commission convenes at 9:30 a.m. at:

9th Floor, Room 900
201 North Figueroa Street
Los Angeles, CA 90012

At the hearing you can represent yourself with or without legal counsel, or, you can authorize a representative such as an architect, consultant, or other person to act for you at the hearing. Where an appeal concerns a request for an extension of time to comply with a department order the representative, if not the owner of record, must provide a notarized statement authorizing them to represent the person(s) subject to the order (pursuant to Board Resolution Number 922). The Commission Office must receive the notarized statement on or before the date of the hearing. During the hearing an appellant may present any relevant evidence. The Department's staff report will be available for review four business days up to and including the day of the hearing at the Commission Office of the Department of Building and Safety, Room 1050, 201 North Figueroa Street. Please call (213) 482-0466 in advance to assure that the file will be available.

Agendas may be accessed through the City website at www.lacity.org "Citywide: Calendar and Agendas".

**BOARD OF BUILDING AND
SAFETY COMMISSIONERS**

cc: DAFS
Inspection/Commercial(AL)
Ethan Eller
Rolf Jensen & Associates, Inc./Douglas H. Evans
Pat Gilbert, Chief Electrical Insp.

w:\050131.hn

As a Covered Entity under Title II of the Americans with Disabilities Act, the City of Los Angeles Does Not Discriminate on the Basis of Disability And, upon Request, Will Provide Reasonable Accommodation to Ensure Equal Access to its Programs, Services and Activities.

**BOARD OF
BUILDING AND SAFETY
COMMISSIONERS**

—
WILLIAM J. ROUSE
PRESIDENT

EFREN ABRATIQUE, P.E.
VICE-PRESIDENT

MARSHA L. BROWN
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JAVIER NUÑEZ
—

**CITY OF LOS ANGELES
CALIFORNIA**



ANTONIO R. VILLARAIGOSA
MAYOR

**DEPARTMENT OF
BUILDING AND SAFETY**
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

—
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**BOARD OF BUILDING AND
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127 E. Ninth Street
Suite 801
Los Angeles, California 90015
Phone: 213-627-0671
Fax: 213-627-1187

New Mart Building

Fax

To: Hamid Behdad From: Ethan Eller
Fax: (213) 978-0780 Date: 7-27-05
Phone: _____ Pages: 4
Re: New Mart Building CC: _____

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:

Dear Hamid:

Thank you so much for helping us with our restaurant remodel project in the New Mart Building.

Attached are the minutes of our meeting in 1991 in which we are told we do not need a generator and we were told specifically not to file a variance (which we had already prepared).

If we are successful in our appeal, we will not have to install a generator and these costly delays will have been unnecessary. If we fail on our appeal, we will have to install a generator and will do so, but there is no reason to stop our project - we can install the generator on a separate permit. I am just trying to get it separated from the retrofit issue.

Sending Confirm

Date : JUL-27-2005 WED 10:12
Name : EISENBERG PROPERTIES
Tel. : 213627 87

| | | |
|--------------|---|-------------|
| Phone | : | 9780780 |
| Pages | : | 4 |
| Start Time | : | 07-27 10:10 |
| Elapsed Time | : | 01'43" |
| Mode | : | ECM |
| Result | : | Ok |

LA Department of Building and Safety
LA 03 08 141390 06/28/05 11:38AM

PLUMBINGPERMIT-COMM \$100.00

Subtotal: \$100.00

Carry Over FROM Tran# 141389 \$200.00

Total Due: \$300.00

Credit Card: \$300.00

ETHAN ELLER

XXXXXXXXXXXX9201 EXP: MM/YY

Approval: 941083

Signature: _____

Daytime Phone (213) 627-0621 Zip 90015

afety

ING

R METHOD

R
S.C.)

printing

READ BY

FILE NO.

DISTRIBUTION

☒ Owner ☐ PIC
☒ Petitioner ☒ PLS Ins
☒ Fire ☐ Bu
☐ Health ☐

LOT(S) 19-23

BLK

TRACT Hotel

District Office L.A. Type I
Plan Ck No. Stories 12
Zone M2-D2 Occ B-2
Permit No No. Units
Job Order No. F.D. I
Bureau/Division D.M. 126-209
Use of Bldg. Office C.D. 9
Job Status

☐ YARD NOTICE (COM-784) RECEIVED FROM PETITIONER
☐ POSTCARD (COM-3) NAME/ADDRESS COMPLETED BY PETITIONER
☐ SIGN NOTICE RECEIVED FROM PETITIONER

2 REQUEST: Submit plans if necessary to illustrate request. Additional sheets or data may be attached.

Use existing window openings in the stairshaft as
stairshaft ventilation as per retrofit requirements

Dept. Comment STAIRshaft Ventilation

Code Sections: L.A.M.C.- 91-8604.

3 JUSTIFICATION/FINDINGS OF EQUIVALENCY:

Title 24-

There are eleven existing window openings in each
stairshaft measuring 41" x 38" - these windows are fully
operable. Windows located at every intermediate landing
for all 12 floors - uppermost window at 11-1/2 landing

Petitioner's

Signature

Position

Owner

Date 6-28-05

Reviewed

By

Date 6-28-05

DEPARTMENT ACTION: In accordance with ☐ Sec. 98.0403 L.A.M.C. ☐ Sec. 17951dH. & S.C. ☐ Sec. 19957 H. & S.C.

The Request is ☐ Granted (See attached letter) ☐ Denied (See reverse for appeal information)

☐ Written concurrence from the (Fire) (Transportation) (Health) (.....) Dept. is required.
☐ Request (IS) (IS NOT) in conformity with the spirit and purpose of Code Section involved.
☐ Condition (DOES) (DOES NOT) provide (EQUIVALENCY) (EQUIVALENT FACILITATION)

Department Action by

Date

Conditions Of Approval: (Reasons For Appeal in Case of Denial)

(Cashier Use Only)
No. Of Items 1-Com P1B9
Fee Due \$100.00
Fee Verified \$278

APPEAL OF DEPARTMENT ACTION TO BOARD OF BUILDING AND SAFETY
COMMISSIONERS/HANDICAPPED ACCESS APPEALS COMMISSION
(Signature, Statement of reasons for appeal and filing fees are required.)
Signature of Owner or Applicant submitting notarized declaration (B & S COMM-832) - Bd. Res. 832

X Position Date

Print Name

B & S COM-31 (R1/88)

Panasonic
LCR6V4ML/2

SEALED RECHARGEABLE
LEAD ACID BATTERY
6 VOLTS • 4 AMPERE HOURS



SEALED LEAD BATTERY MUST BE
RECYCLED OR DISPOSED OF PROPERLY
NONSPILLABLE

FOR INFORMATION REGARDING
PROPER RECYCLING OR DISPOSAL
OF THIS BATTERY CALL
1-800-729-5322

S/L 029-117

MADE IN U.S.A.

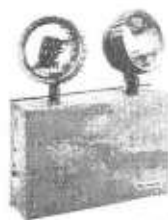
Fixtures Emergency Fixtures

Call Click Stop By®

LITHONIA LIGHTING



Repair Parts Available
1-800-323-0620



No. 4PG94



No. 4PG65

Titan® Steel Emergency Lighting Units

Ideal for general industrial applications.

Housing: 20-gauge steel housing (Nos. 7D463 and 7D464 are 18-gauge housing) in tan color; hinged faceplate for easy maintenance. Lamp heads are fully adjustable to satisfy all aiming requirements.

Lampheads: Nos. 4PG94 and 4PG95 come with two 8 watt lampheads; Nos. 4PG96, 7D463, and 7D464 come with two 12 watt lampheads. All

units (except No. 4PG94) can use additional remote heads in table. Remote fixtures are strong, compact, and corrosion resistant with a UL94V-0 flame rating. Glass sealed beam PAR36 lamp.

Battery and Charger: Maintenance-free lead calcium battery provides 90 minutes of emergency power. Low voltage disconnect prevents total battery discharge. Short circuit protection reduces risk of shorts. Thermal protection

and compensation feature prevent overheating and charger failure.

Installation: Suitable for surface mounting. 120/277 VAC operation.

Approvals/Ratings: UL Listed Meets UL 924, NFPA 101, and OSHA illumination standards.

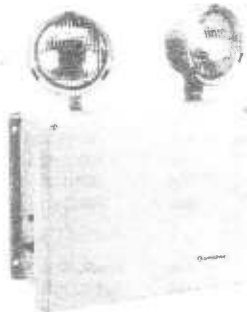
Uses: Ideal for mounting in light industrial applications such as warehouses or manufacturing facilities.

| Watts at 90 min. | Input Volts (AC) | Qty. | Number of Heads | | | | Output Volts (DC) | Adjustable | Dimensions (In.) | | | Color | Lithonia Model | Stock No. | Each |
|-----------------------------------------|------------------------|------|-------------------|----|-------------------|----------------|-------------------------|------------|------------------|------|-------|----------|-------------------|--------------|----------|
| | | | Included Watts | 8W | Optional Volts | Remotes 12W | | | 25W | L | W | | | | |
| 16 | 120/277 | 2 | 8 | — | — | — | 6 | Yes | 11.62 | 4.75 | 7.88 | Tan | ELT16 | 4PG94 ✓ | \$112.30 |
| 24 | 120/277 | 2 | 8 | 1 | — | — | 6 | Yes | 11.62 | 4.75 | 7.88 | Tan | ELT24 | 3EU38 | 104.20 |
| 24 | 120/277 | 2 | 8 | 2 | 1 | — | 6 | Yes | 11.62 | 4.75 | 7.88 | Tan | ELT24CH0806 | 3EU39 | 110.25 |
| 36 | 120/277 | 2 | 8 | 2 | 1 | — | 6 | Yes | 11.62 | 4.75 | 7.38 | Tan | ELT36 | 4PG95 ✓ | 176.25 |
| 50 | 120/277 | 2 | 12 | 3 | 2 | 1 | 12 | Yes | 11.62 | 4.75 | 7.38 | Tan | ELT50 | 4PG96 ✓ | 183.50 |
| 125 | 120/277 | 2 | 12 | 12 | 8 | 4 | 12 | Yes | 12.00 | 9.00 | 16.75 | Tan | ELT125 | 7D463 | 310.75 |
| 275 | 120/277 | 2 | 12 | 31 | 20 | 10 | 12 | Yes | 12.00 | 9.00 | 16.75 | Tan | ELT275 | 7D464 | 658.00 |
| REMOTE HEADS | | | | | | | | | | | | | | | |
| Standard Head, Thermoplastic | | | | | | | | | | | | | | | |
| 8 | 6 | — | — | — | — | — | — | Yes | — | — | — | Tan | ELAN0806 | 4PG65 | 29.30 |
| 8 | 12 | — | — | — | — | — | — | Yes | — | — | — | Tan | ELAH0812 | 4PG77 | 29.20 |
| Incandescent Sealed-Beam, Thermoplastic | | | | | | | | | | | | | | | |
| 12 | 6 | — | — | — | — | — | — | Yes | — | — | — | Tan | ELAN1206 | 3EU30 | 34.70 |
| 12 | 12 | — | — | — | — | — | — | Yes | — | — | — | Tan | ELAN1212 | 3EU31 | 34.70 |
| Standard Head, Thermoplastic | | | | | | | | | | | | | | | |
| 25 | 12 | — | — | — | — | — | — | Yes | — | — | — | Tan | ELAN2512 | 4PG63 | 29.30 |
| Standard Head, Aluminum | | | | | | | | | | | | | | | |
| 25 | 12 | — | — | — | — | — | — | Yes | — | — | — | Aluminum | ELAMTN2512 | 4PG72 | 35.15 |

LITHONIA LIGHTING



Repair Parts Available
1-800-323-0620



No. 4PG69

Harsh Environment Emergency Fixtures

Ideal for corrosive environments where dust, oil and moisture are prevalent.

Housing: Fiberglass-reinforced, gray, polyester enclosure. Full perimeter gasket seal between front and rear housing.

Lampheads: Two 8W (No. 4PG69) or two 12W (No. 4PG67 and No. 3EU41) glass sealed-beam lamps. Heads rotate 359° to meet aiming requirements.

Battery and Charger: Sea maintenance-free lead-calcium battery. Short circuit protection protects against shorts and maximizes battery life. Provides 90 minutes emergency power.

Installation: Suitable for surface mounting. 120/277 VAC operation.

Approvals/Ratings: UL Listed Meets UL 924, NFPA 101 and NFPA 70-NEC.

| Watts at 90 min. | Input Volts (AC) | Qty. | Included Watts | Number of Heads | | | Output Volts (DC) | Adjustable | Dimensions (In.) | | | Color | Lithonia Model | Stock No. | Each |
|-------------------------------------------------|------------------------|------|-------------------|-----------------|---------|-----|-------------------------|------------|------------------|------|-------|-------|-------------------|--------------|----------|
| | | | | Optional | Remotes | | | | L | W | D | | | | |
| | | | | 8W | 12W | 25W | | | | | | | | | |
| 16 | 120/277 | 2 | 8 | — | — | — | 6 | Yes | 13.25 | 5.50 | 11.25 | Gray | ELU2X | 4PG69 ✓ | \$271.50 |
| 36 | 120/277 | 2 | 12 | 1 | 1 | — | 12 | Yes | 13.25 | 5.50 | 11.25 | Gray | ELU3X | 4PG67 ✓ | 385.50 |
| 50 | 120/277 | 2 | 12 | 3 | 2 | 1 | 12 | Yes | 13.25 | 5.50 | 11.25 | Gray | ELU4X | 3EU41 | 427.50 |
| REMOTE HEAD, SEALED AND GASKETED, THERMOPLASTIC | | | | | | | | | | | | | | | |
| 8 | 6 | — | — | — | — | — | — | Yes | — | — | — | Gray | ELANXH0806 | 4PG78 | 39.55 |

THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(Article III, Section 3 – CRA CEQA Guidelines)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|----------------------------|------------------------------|----------------------------------------------|------------------|----------------------------|------------------------------------------------|------|---------|--------------------------------------------------|--|--|-----------------------------------------------------------|------------------|---------|--------------------------------|--|--|---------------------------------------------|--|--|-------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------|--|--|
| To: | County Clerk, County of Los Angeles 12400 E. Imperial Highway Norwalk, California 90650 | Date: 6/23/05 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lead Agency: | Community Redevelopment Agency of the City of Los Angeles 354 South Spring Street Los Angeles, California 90013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Title | INTERIOR MN LOAD BEARING PARTITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Location and Redevelopment Project: | 127 E 9th STREET - CRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description of nature, purpose and beneficiaries of project: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of person or entity carrying out the project | ETHAN ELLER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXEMPT STATUS: (check one) | <table border="0"> <tr> <td><input type="checkbox"/> GENERAL EXEMPTION</td> <td>CRA CEQA Guidelines</td> <td>STATE CEQA Guidelines</td> </tr> <tr> <td><input type="checkbox"/> STATUTORY EXEMPTION</td> <td>Art. III, Sec. 1</td> <td>Art. 5, Sec. 15061 (b) (3)</td> </tr> <tr> <td><input type="checkbox"/> (CRA CEQA Guidelines)</td> <td>Art.</td> <td>Art. 18</td> </tr> <tr> <td><input type="checkbox"/> (state CEQA Guidelines)</td> <td></td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> CATEGORICAL EXEMPTION</td> <td>Art. VII, Sec. 1</td> <td>Art. 19</td> </tr> <tr> <td>Class 31 (CRA CEQA Guidelines)</td> <td></td> <td></td> </tr> <tr> <td>Class (City of Los Angeles CEQA Guidelines)</td> <td></td> <td></td> </tr> <tr> <td>Class 15331 (State CEQA Guidelines)</td> <td></td> <td></td> </tr> <tr> <td colspan="3"><input type="checkbox"/> OTHER [See Public Resources Code Sec. 21080 (b) and set forth state and CRA Guideline provision.]</td> </tr> </table> | | <input type="checkbox"/> GENERAL EXEMPTION | CRA CEQA Guidelines | STATE CEQA Guidelines | <input type="checkbox"/> STATUTORY EXEMPTION | Art. III, Sec. 1 | Art. 5, Sec. 15061 (b) (3) | <input type="checkbox"/> (CRA CEQA Guidelines) | Art. | Art. 18 | <input type="checkbox"/> (state CEQA Guidelines) | | | <input checked="" type="checkbox"/> CATEGORICAL EXEMPTION | Art. VII, Sec. 1 | Art. 19 | Class 31 (CRA CEQA Guidelines) | | | Class (City of Los Angeles CEQA Guidelines) | | | Class 15331 (State CEQA Guidelines) | | | <input type="checkbox"/> OTHER [See Public Resources Code Sec. 21080 (b) and set forth state and CRA Guideline provision.] | | |
| <input type="checkbox"/> GENERAL EXEMPTION | CRA CEQA Guidelines | STATE CEQA Guidelines | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> STATUTORY EXEMPTION | Art. III, Sec. 1 | Art. 5, Sec. 15061 (b) (3) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> (CRA CEQA Guidelines) | Art. | Art. 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> (state CEQA Guidelines) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> CATEGORICAL EXEMPTION | Art. VII, Sec. 1 | Art. 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class 31 (CRA CEQA Guidelines) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class (City of Los Angeles CEQA Guidelines) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Class 15331 (State CEQA Guidelines) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> OTHER [See Public Resources Code Sec. 21080 (b) and set forth state and CRA Guideline provision.] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Justification for Project Exemption: | This interior tenant improvement shall comply with the Secretary's Interior Standards. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Person Preparing Form: Jim Urquhart | Title: City Assistant Planner | Date: 6/23/05 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|----------------|---------------------------------|
| name | Ethan Eller |
| Company | Ben Eisenberg Properties |
| street address | 127 E. 9th Street, #801 |
| city, state | Los Angeles, CA |
| zip code | 90015 |
| fax number | |
| phone | 213-627-0671 |
| date | 6.14.05 |
| Re: | Historical permits |
| cc: | |

FAX COVER SHEET

TOTALNUMBEROFPAGESINCLUDINGTHISCOVER:

4

Ethan

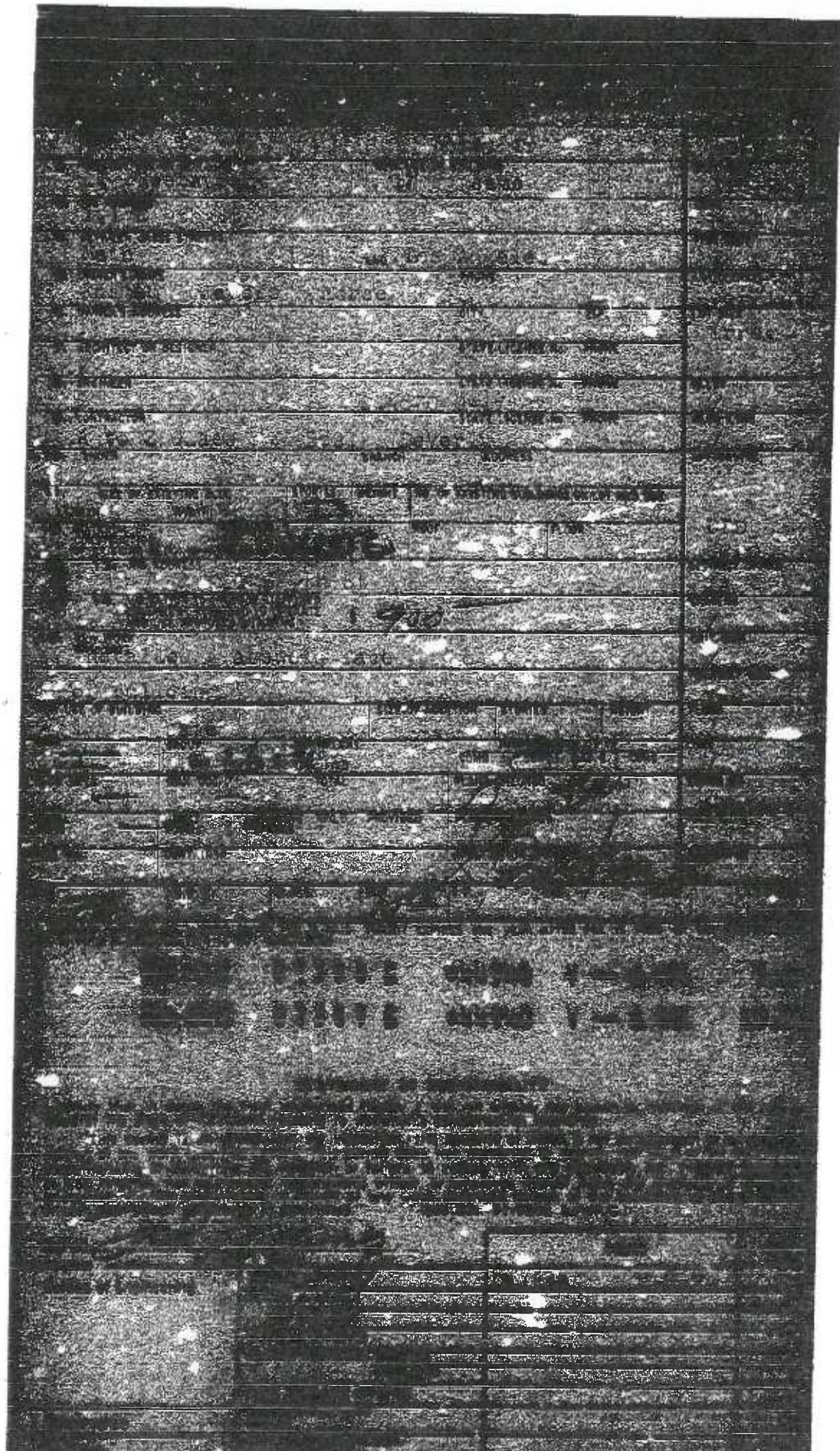
Following please find what I have on the old permits for the Tiara space. These are what I showed plan checker when we got permit. They may not fax clearly. Let me knwo if you need overnight or messenger copies.

Alexis

F L E X DESIGNS, ph: 323. 851.1557 fax: 323.851.9620
7507 Sunset Blvd, Suite #11 Los Angeles, CA 90046

[illegible]

| APPLICATION FOR INSPECTION - TO ADD-ALTER-REPAIR-DEMOLISH CITY OF LOS ANGELES AND FOR CERTIFICATE OF OCCUPANCY | | | | | | | | | | 865-B-3 (K7.73) DEPT. OF BUILDING AND SAFETY | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------------------|---------------|-------------------------------------------------|--|--|
| INSTRUCTIONS: Applicant to Complete Numbered Items Only. | | | | | | | | | | | | |
| 1. LEGAL DESCR. | LOT | BLK | TRACT | HOTEL TR | | | | DEPT. MAP | 126-209 | | | |
| 19-25 | | | | | | | | EXISTING TRACT | 2078-00 | | | |
| 2. PRESENT USE OF BUILDING | | | | NEW USE OF BUILDING | | | | ZONE | E-2-h | | | |
| RESTAURANT & STORE | | | | RESTAURANT & COCKTAIL LOUNGE | | | | FIRE RISK | ONE | | | |
| 3. JOB ADDRESS | | | | | | | | LOT TYPE | COR | | | |
| 121 E. 9th ST | | | | | | | | LOT SIZE | 29.8 x 100.29 | | | |
| 4. BETWEEN CROSS STREETS | | | | LOS ANGELES ST | | | | ALLEY | --- | | | |
| 5. OWNER'S NAME | | | | ROLINOS EVANGELOS | | | | BLDG. LINE | --- | | | |
| 6. OWNER'S ADDRESS | | | | 12250 CALADRE AVE CITY DOWNEY ZIP 90241 | | | | PHONE | 627-5735 | | | |
| 7. ENGINEER | | | | BUS. LIC. NO. 21542 | | | | PHONE | 773-0347 | | | |
| 8. ARCHITECT OR DESIGNER | | | | BUS. LIC. NO. | | | | PHONE | --- | | | |
| 9. CONTRACTOR | | | | BUS. LIC. NO. | | | | PHONE | --- | | | |
| 10. BRANCH LENDER | | | | ADDRESS | | | | CITY | | | | |
| 11. SIZE OF EXISTING BLDG. | | | | STORIES | | HEIGHT | | NO. OF EXISTING BUILDINGS ON LOT | | AND USE | | |
| 13. CONST. MATERIAL | | | | CONG | | CONG | | FLOOR | | SEISMIC STUDY ZONE | | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | | | | 40,000 PC | | 20,000 PC | | DIST. OFFICE | | LA | | |
| 15. NEW WORK (Describe) | | | | EXPAND RESTAURANT | | EXPAND RESTAURANT | | CRIT. SOIL | | --- | | |
| 16. SALE OF ALCOHOLIC BEVERAGES | | | | RESTAURANT | | RESTAURANT | | GRADING | | --- | | |
| 17. TYPE | | | | GROUP OCC. B-2 | | BLDG. AREA | | HIGHWAY DEQ | | YES | | |
| 18. DWELL. UNITS | | | | MAX. COOL. TON. OCC. | | TOTAL | | FLOOD | | --- | | |
| 19. GUEST ROOMS | | | | PARKING REQ'D | | PARKING PROVIDED | | CORE | | --- | | |
| 20. AMENITIES | | | | CON. INSP. | | CON. INSP. | | INSPECTION ACTIVITY | | INSPECTOR | | |
| 21. 107.95 | | | | 12.2 | | 1.0 | | EPI | | E/D | | |
| 22. 33588 | | | | WORKER'S COMPENSATION INSURANCE CERTIFICATE | | ON FILE | | EPI | | E/D | | |
| PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED. | | | | | | | | | | | | |
| <p> JAN-19-79 38171 E • 76343 T-6 CS 107.95 JAN-19-79 53621 E • 76343 T-6 CK 76.50 JAN-19-79 53622 E • 76343 T-1 CK 127.00 </p> | | | | | | | | | | | | |
| <p align="center">LIMIT OF PERMIT</p> <p> This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof makes any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 L.A.M.C.) </p> | | | | | | | | | | | | |
| <p> Signed: <i>[Signature]</i> Inspector of Dept. of Building and Safety </p> | | | | <p> Signature/Date: <i>[Signature]</i> 1-19-79 </p> | | | | | | | | |
| <p> Bureau of Engineering </p> | | | | <p> ADDRESS APPROVED: <i>[Signature]</i> DRIVEWAY: <i>[Signature]</i> HUMANITY CERTIFICATE: <i>[Signature]</i> PLANS CORRECTED: <i>[Signature]</i> INSPECTION AVAILABLE: <i>[Signature]</i> INSPECTION SCHEDULE: <i>[Signature]</i> INSPECTION FEE: <i>[Signature]</i> </p> | | | | | | | | |





Rolf Jensen & Associates, Inc.

FIRE PROTECTION ENGINEERS BUILDING CODE CONSULTANTS

December 20, 1991

Mr. Laurence Soskin
Fire Safety Division of City of Los Angeles
Department of Building & Safety
Room 425, City Hall
Los Angeles, California 90012

127 EAST NINTH STREET MEETING MINUTES

Dear Mr. Soskin:

We have enclosed minutes of our meeting with you on December 10, 1991. During this meeting we discussed the existing fire protection features at 127 E. Ninth Street and the City's requirements for documenting the level of compliance with Section 91.8604(f) of the Los Angeles City Building Code. Thank you for your time in reviewing this project with us.

Sincerely,

Douglas H. Evans

DHE:gm/jrm
L8835

cc: Sheldon Leimsider/City of Los Angeles Fire Safety Division
Bruce Entner/Ben Eisenberg Properties
Ethan Eller/Ben Eisenberg Properties

Enc.



Rolf Jensen & Associates, Inc.

FIRE PROTECTION ENGINEERS • BUILDING CODE CONSULTANTS

MINUTES OF MEETING

**CITY OF LOS ANGELES FIRE SAFETY DIVISION
DEPARTMENT OF BUILDING & SAFETY**

DECEMBER 10, 1991

127 East Ninth Street
Los Angeles, California

L8835

ATTENDEES:

| | |
|-------------------|------------------------------------------|
| Laurence Soskin | City of Los Angeles Fire Safety Division |
| Sheldon Leimsider | City of Los Angeles Fire Safety Division |
| Bruce Entner | Ben Eisenberg Properties |
| Ethan Eller | Ben Eisenberg Properties |
| Doug Evans | Rolf Jensen & Associates, Inc. |

NOTE:

The following minutes were prepared by Doug Evans of Rolf Jensen & Associates, Inc. and reflect his understanding of the conversations and discussions at the meeting. Should any of the attendees have a different recollection of the proceedings, they should advise Mr. Evans in a timely manner for any necessary revisions.

The purpose of the meeting was to familiarize the Fire Safety Division with the existing fire protection features at 127 East Ninth Street and discuss the existing level of compliance relative to the Los Angeles City High Rise Retrofit Ordinance.

DISCUSSION

1. Conditions of Approval. Mr. Soskin indicated that the City is reviewing buildings with existing automatic sprinkler systems on a case by case basis to determine the level of compliance with the high-rise Retrofit Ordinance. He presented the attendees with a list of five Conditions of Approval as follows:

A Chief's Regulation No. 4 test is required to be conducted of the existing fire protection systems. Mr. Evans presented copies of a report describing the fire protection features of 127 East Ninth Street to the attendees. He reviewed the Regulation No. 4 test results contained in Appendix D of the report. This test indicated that the dry standpipes, automatic sprinkler system and pressure tanks are in adequate condition. Mr. Soskin indicated that the City typically requests Regulation No. 4 tests to have been performed within the last six months but the April 17, 1991 test results should be sufficient.

The City is requiring certification that the design density of the automatic fire sprinkler system can meet the occupancy-use classification of the building. Mr. Soskin indicated that a letter from Rolf Jensen & Associates addressed to the City verifying that the design density is adequate for the hazard would fulfill this Condition of Approval.

Mr. Soskin stated that flow and tamper switches are required to be installed on the sprinkler system at each floor level. Mr. Evans referred the attendees to the Fire Protection Features report which indicates that flow and tamper switches as well as inspectors test assemblies will be installed at each floor level.

The Conditions of Approval also require that flow and tamper switches be annunciated at the fire alarm panel. Mr. Eller indicated that the existing fire alarm system can accommodate these additional zones.

Mr. Soskin indicated that the final Condition of Approval requires 4-hour emergency power for exit path lighting and exit signs. Mr. Evans explained that exit lighting and illuminated exit signs with integral battery packs are presently provided throughout the building. These systems are designed to activate automatically upon failure of primary power. He referred the attendees to a

Request for Modification contained in the fire protection report proposing that the existing devices be accepted to meet the intent of the code. Mr. Soskin indicated that the Los Angeles City Municipal Code had been edited to allow existing battery pack units to remain. Therefore, the existing devices are strictly code complying and a Request for Modification will not be necessary. Mr. Soskin indicated that extensive remodels will require an emergency generator to power these devices. Mr. Evans asked if the existing devices would be allowed to be relocated. Mr. Soskin did not express any concerns relative to this approach. Mr. Eller asked if central battery stations were being accepted by the City. Mr. Soskin indicated that central battery stations were no longer being accepted to meet the generator requirements.

2. Elevator Vestibules. The Code requirement addressing the construction of elevator vestibules was discussed. Mr. Soskin indicated that the City is approving extensions of time for completion of elevator vestibules. Mr. Eller indicated that most of the vestibules are already completed within the building. Mr. Evans referred the attendees to a Request for Modification in the Fire Protection Features report which had been approved by the Los Angeles City Fire Department. This request allows tenant spaces (as they are renovated) to have one exit through the enclosed elevator vestibule when an alternate exit is provided. Mr. Soskin indicated that this previously approved Request for Modification would be acceptable.
3. Requests for Modification. Mr. Evans referred the attendees to five Requests for Modification included in Appendix A of the Fire Protection Features report. The first request proposes that the existing openable windows in each of two stairwells be accepted as meeting the intent of the stairwell ventilation requirement. Mr. Soskin indicated that this request would need to be approved by the Building Department and not the Fire Safety Division. The Request for Modification proposing that the integral battery packs be accepted in lieu of the emergency generator is no longer needed due to a code change.

Mr. Soskin indicated that only two Requests for Modification were necessary. One of these requests should address the interconnection requirement of the standpipes. The other request should address the existing pressure tanks in lieu of the required fire pump.

Mr. Evans commented on an additional Request for Modification proposing that the City accept the existing pipe scheduled automatic sprinkler system. Mr. Soskin explained that the intent of the retrofit ordinance is to have automatic sprinklers throughout high-rise buildings. He stated that the building is

sprinklered and meets this requirement. Pipe scheduled systems have typically performed well and it is likely that even the 3/4-inch end lines provide adequate protection. Certification will still be required documenting that the design density of the sprinkler system can meet the hazard associated with the type of occupancy.

Additionally, Mr. Soskin indicated that all Requests for Modification relative to the High-rise Retrofit Ordinance are required to contain the owners signature.

Mr. Soskin indicated that once a letter certifying the design density of the exiting automatic sprinkler system is transmitted to the City and the appropriate Requests for Modification are approved, the City will conduct a walk-through of the building.

ROLF JENSEN & ASSOCIATES, INC.

Respectfully submitted,



Douglas H. Evans

DHE:gm/jrm

Distribution:

Attendees

☒ REQUEST FOR MODIFICATION OF BUILDING ORDINANCES (98.0403 L.A.M.C.)

☐ REQUEST FOR ALTERNATE MATERIAL OR METHOD OF CONSTRUCTION (17951d H. & S.C.)

☐ REQUEST FOR HARDSHIP EXEMPTION EQUIVALENT FACILITATION (19957 H. & S.C.)

For above requests, complete sections 1, 2, & 3 in duplicate by printing in ink or typing.

READ BY

FILE NO. 1592

DISTRIBUTION

☒ Owner ☒ P. Ck.
☒ Petitioner ☒ Insp.
☒ Fire ☐ Bur.
☐ Health ☐

FSD

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-------------------|
| JOB ADDRESS 127 East Ninth Street | | LOT(S) 19-23 | BLK - |
| Owner .. BEN. R. Eisenberg Properties | | TRACT Hotel | |
| Address .. 127 E. Ninth Street, Suite 801 | | District Office L.A. | Type I |
| Los Angeles, CA Zip 90015 | | Plan Ck No. | Stories 12 |
| 1 Daytime Phone (213) 627-0671 | | Zone M2-2D | Occ. B-2 |
| Petitioner Rolf Jensen & Associates, Inc. | | Permit No. | No. Units |
| Address .. Three Pointe Drive, Suite 204 | | Job Order No. | F.D.I. |
| Brea, CA Zip 92621 | | Bureau/Division | D.M. 26-209 |
| Daytime Phone (714) 256-1718 | | Use of Bldg. Wholesale | C.D.9 |
| | | Job Status | |
| <input type="checkbox"/> YARD NOTICE (COM-784) RECEIVED FROM PETITIONER <input type="checkbox"/> POSTCARD (COM-3) NAME/ADDRESS COMPLETED BY PETITIONER <input type="checkbox"/> SIGN NOTICE RECEIVED FROM PETITIONER | | | |

2 REQUEST: Submit plans if necessary to illustrate request. Additional sheets or data may be attached.

REQUEST TO NOT INTERCONNECT EXISTING EXTERIOR STANDPIPES
WITH THE FIRE SPRINKLER SYSTEM AND OMIT REQUIREMENT IN INTERIOR
STAIRSHAFTS.

Dept. Comment BUILDING FULLY SPRINKLERED.

Code Sections: L.A.M.C. — 91.8604(f)

3 JUSTIFICATION/FINDINGS OF EQUIVALENCY:

Title 24—

EACH OF THE FOUR STANDPIPES HAVE SEVERAL FIRE DEPARTMENT CONNECTIONS
TO ALLOW INDEPENDENT PRESSURIZATION AND SUPPLY OF THE SPECIFIC STAND-
PIPE. THE APRIL 1991 REG. 4 TEST INDICATES THAT NO DEFICIENCIES WERE
OBSERVED WITH THE DRY STANDPIPES. THE 750 GPM AT 65 PSI REQUIRED BY
SECTION 91.8604(f) CAN BE PROVIDED BY FIRE DEPARTMENT PUMPER. THE
BUILDING HAS AUTOMATIC SPRINKLERS THROUGHOUT.

Petitioner's Signature *Domingo* Position *Engineer* Date *12-20-91* Reviewed By Date

DEPARTMENT ACTION: In accordance with ☒ Sect. 98.0403 L.A.M.C. ☐ Sect. 17951d H. & S.C. ☐ Sect. 19957 H. & S.C.The Request is ☒ Granted (See attached letter). ☐ Denied (See reverse for appeal information.)

☒ Written concurrence from the (Fire) (Transportation) (Health)) Dept. is required.
☒ Request (IS) (IS NOT) in conformity with the spirit and purpose of Code Section involved.
☒ Condition (DOES) (DOES NOT) provide
 (EQUIVALENCY) (EQUIVALENT FACILITATION)

Department Action By

1-29-92

Conditions Of Approval: (Reasons For Appeal in Case of Denial)

"APPROVED"

Los Angeles Fire Department

Fire Prevention Bureau

BY *Catalina* 2-6-92

(Cashier Use Only)

No. of Items
 Fee due *42.90*
 Fee verified

APPEAL OF DEPARTMENT ACTION TO BOARD OF BUILDING AND SAFETY
 COMMISSIONERS/HANDICAPPED ACCESS APPEALS COMMISSION

(Signature, statement of reasons for appeal and filing fees are required.)

Signature of Owner or Applicant submitting notarized declaration (B & S COMM-832) — Bd. Res. No. 832

Position *OWNER* Date *12-23-91*Print Name *Ben. R. Eisenberg*

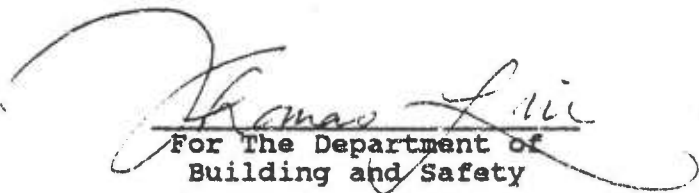
B & S COMM-31 (R 1/90)

REVISED CONDITIONS OF APPROVAL

DATE: 1-29-92

JOB ADDRESS: 127 EAST NINTH ST

1. A Regulation & Test shall be conducted of the existing fire protection system.
2. Certify that the design density of the fire sprinkler system meets the occupancy use classification of the building.
3. Flow and tamper valve shall be installed on each riser control valve.
4. Flow and tamper valve annunciation shall be provided and connected to the fire alarm panel.
5. Four hour emergency power shall be provided for exitway lighting and exit signs.


For The Department of
Building and Safety


For The Fire Department

exstblg2

REQUEST FOR MODIFICATION OF BUILDING ORDINANCES (98.0403 L.A.M.C.)

READ BY

FILE NO. 1591

REQUEST FOR ALTERNATE MATERIAL OR METHOD OF CONSTRUCTION (17951d H. & S.C.)

REQUEST FOR HARDSHIP EXEMPTION EQUIVALENT FACILITATION (19957 H. & S.C.)

For above requests, complete sections 1, 2, & 3 in duplicate by printing in ink or typing.

FSD

DISTRIBUTION

Owner ☒ Plck.
 Petitioner ☒ Insp.
 Fire ☐ Bur.
 Health ☐

| | | | |
|-------------------------------------------|--|--------------------------------------------------------------------------------|------------|
| JOB ADDRESS 127 East Ninth Street | | LOT(S) 19-23 | BLK - |
| Owner Ben B. Eisenberg Properties | | TRACT Hotel | |
| Address 127 E. Ninth Street, Suite 801 | | District Office L.A.A. | Type F |
| Los Angeles, CA Zip 90015 | | Plan Ck No. | Stories 12 |
| 1 Daytime Phone (213) 627-0671 | | Zone M2-2D | Occ. B-2 |
| Petitioner Rolf Jensen & Associates, Inc. | | Permit No. | No. Units |
| Address Three Pointe Drive, Suite 204 | | Job Order No. | F.D.1 |
| Brea, CA Zip 92621 | | Bureau/Division | D.M.26-209 |
| Daytime Phone (714) 256-1718 | | Use of Bldg Wholesale | C.D.9 |
| | | Job Status | |
| | | <input type="checkbox"/> YARD NOTICE (COM-784) RECEIVED FROM PETITIONER | |
| | | <input type="checkbox"/> POSTCARD (COM-3) NAME/ADDRESS COMPLETED BY PETITIONER | |
| | | <input type="checkbox"/> SIGN NOTICE RECEIVED FROM PETITIONER | |

2 REQUEST: Submit plans if necessary to illustrate request. Additional sheets or data may be attached.

REQUEST TO MAINTAIN THE EXISTING PRESSURE TANKS IN LIEU OF THE REQUIRED 750 GPM FIRE PUMP IN AN EXISTING FULLY SPRINKLERED BUILDING.

Dept. Comment BUILDING FULLY SPRINKLERED

Code Sections: L.A.M.C. - 91.8604(f)

3 JUSTIFICATION/FINDINGS OF EQUIVALENCY:

Title 24 -

THE EXISTING ROOF LEVEL PRESSURE TANKS PROVIDE A MINIMUM 13,300 GALLON ON-SITE WATER SUPPLY EVEN THOUGH NO ON-SITE WATER IS REQUIRED. THESE TANKS HAVE BEEN RECENTLY RECONDITIONED AND CERTIFIED BY THE CITY. NFPA 13 CLASSIFIES PRESSURE TANKS AS INDEPENDENT WATER SUPPLIES. EXISTING DRY STANDPIPES ARE PROVIDED ADJACENT TO EACH OF FOUR FIRE ESCAPES. A RECENT REG. 4 TEST INDICATES NO DEFICIENCIES REGARDING THESE STANDPIPES. (over)

Petitioner's Signature *Doug Warner* Position *Engineer* Date *12-30-91* Reviewed By *Thomas Kim* Date *1-29-92*

DEPARTMENT ACTION: In accordance with ☒ Sect. 98.0403 L.A.M.C. ☐ Sect. 17951d H. & S.C. ☐ Sect. 19957 H. & S.C.The Request is ☒ Granted (See attached letter). ☐ Denied (See reverse for appeal information.)

- ☒ Written concurrence from the (Fire) (Transportation) (Health) (.....) Dept. is required.
☒ Request (IS) (IS NOT) in conformity with the spirit and purpose of Code Section involved.
☒ Condition (DOES) (DOES NOT) provide (EQUIVALENCY) (EQUIVALENT FACILITATION)

Department Action By

Date 1-29-92

Conditions Of Approval: (Reasons For Appeal in Case of Denial)

"APPROVED"

Los Angeles Fire Department

Fire Prevention Bureau

BY *Deborah S. [Signature]*

(Cashier Use Only)

No. of Items

Fee due

Fee verified

127.00

APPEAL OF DEPARTMENT ACTION TO BOARD OF BUILDING AND SAFETY COMMISSIONERS/HANDICAPPED ACCESS APPEALS COMMISSION

(Signature, statement of reasons for appeal and filing fees are required.)

Signature of Owner or Applicant submitting notarized declaration (B & S COMM-832) - Bd. Res. No. 832

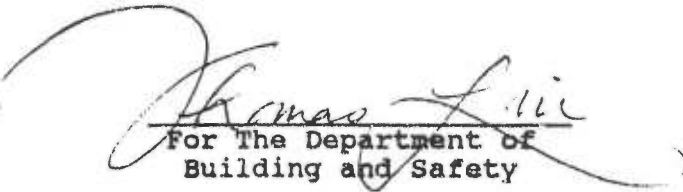
Signature *Ben B. Eisenberg* Position *Owner* Date *12-23-91*
 Print Name *Ben B. Eisenberg*

REVISED CONDITIONS OF APPROVAL

DATE: 1-29-92

JOB ADDRESS: 127 EAST NINTH ST

1. A Regulation 4 Test shall be conducted of the existing fire protection system.
2. Certify that the design density of the fire sprinkler system meets the occupancy use classification of the building.
3. Flow and tamper valve shall be installed on each riser control valve.
4. Flow and tamper valve annunciation shall be provided and connected to the fire alarm panel.
5. Four hour emergency power shall be provided for exitway lighting and exit signs.


For The Department of
Building and Safety


For The Fire Department

exstblg2

Flooring: **Epoxy over tile**

For information only —

Minimum of six pendulum directional medians: 8

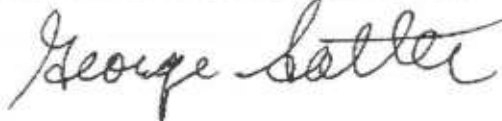
Peak-to-valley total mean surface roughness determined using Taylor-Hobson Surtronic 10 profilometer:

1.3 microns

Approximate surface roughnesses of some materials commonly found in hardware stores —

| <u>Material</u> | <u>Roughness, microns</u> |
|------------------------------------------------------------------|---------------------------|
| Clear glass | 0.1 |
| Picture-frame non-glare (lightly frosted) glass | 3 |
| Silicon carbide waterproof sandpaper, 1500 grit (extremely fine) | 13 |
| 400 grit (super fine) | 30 |
| 320 grit (extra fine) | 46 |
| Emery cloth, industrial grade, 150 grit (fine) | 85 |

Respectfully submitted,
SOTTER ENGINEERING CORPORATION



J. George Sotter, P.E., Ph.D.
President, Sotter Engineering Corporation



*This test report shall not be reproduced, except in full,
without the written approval of Sotter Engineering Corporation.*

Licensed by the State of California
Board of Professional Engineers and
Land Surveyors

Certified by City of Los Angeles for
Slip Resistance Testing of Flooring

TorTestSM Floor Friction Testing Service
SOTTER ENGINEERING CORPORATION
Consultants

26705 Loma Verde, Mission Viejo, CA 92691

Telephone/FAX: 949-582-0889

Flooring Test Results

Client: **Tiara Cafe @ The New Mart**

Report date: May 11, 2006

Flooring: **Epoxy over tile**

Page 1 of 2

Sample no.: 0605-0612

Pieces tested: NA

Date tested: 5/6/06

Size: NA

How and when sample obtained: As found at restaurant front door

American Society for Testing and Materials ASTM Method 303 modified as recommended by Ceramic Tile Institute of America for application to pedestrian traction

Average Pendulum Test Value, PTV, using Four S rubber slider:

AS RECEIVED

Dry

Wet

52

10

High Pendulum Test Values indicate potentially good traction. The Access Board of the U.S. Department of Justice requires that disabled-accessible floors be slip-resistant but does not mandate either a test method or a corresponding safety criterion. The Ceramic Tile Institute of America recommends for level floors a **minimum average PTV**, as assessed using this test method, of **35**. Slip resistance of flooring can be affected by wear and maintenance-related items including floor coatings, chemical treatments, detergent residues, buffing, and contamination.

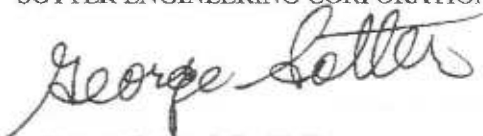
*This test report shall not be reproduced, except in full,
without the written approval of Sotter Engineering Corporation.*

Flooring: Epoxy over tile

Individual test values (for information only; required by ASTM and City of Los Angeles):

| | <u>AS RECEIVED</u> | |
|---------|--------------------|------------|
| | <u>Dry</u> | <u>Wet</u> |
| 1 | 0.72 | 0.55 |
| 2 | 0.65 | 0.53 |
| 3 | 0.63 | 0.52 |
| 4 | 0.60 | 0.48 |
| 5 | 0.67 | 0.52 |
| 6 | 0.64 | 0.50 |
| 7 | 0.54 | 0.46 |
| 8 | 0.61 | 0.49 |
| 9 | 0.70 | 0.57 |
| 10 | 0.78 | 0.53 |
| 11 | 0.76 | 0.59 |
| 12 | 0.66 | 0.57 |
| Average | 0.66 | 0.53 |

Respectfully submitted,
SOTTER ENGINEERING CORPORATION



J. George Sotter, P.E., Ph.D.
President, Sotter Engineering Corporation



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26705 Loma Verde, Mission Viejo, CA 92691
Telephone/FAX: 949-582-0889

Flooring Test Results

Client: **Tiara Cafe @ The New Mart**

Report date: May 11, 2006

Flooring: **Epoxy over tile**

Page 1 of 2

Sample no.: 0606-0611

Pieces tested: NA

Date tested: 5/6/06

Size: NA

How and when sample obtained: As found in delicatessen

American Society for Testing and Materials method ASTM C 1028-96
(withdrawn by ASTM in 2005)

Static coefficient of friction:

AS RECEIVED

Dry

Wet

0.66

0.53

High coefficients of friction indicate potentially good traction. The Access Board of the U.S. Department of Justice, the Ceramic Tile Institute, and the City of Los Angeles, recommend a **minimum** static coefficient of friction, as assessed using this test method, of **0.60 for level floors** and **0.80 for ramps**. Slip resistance can be affected by maintenance-related items including floor coatings, buffing, and contamination.

*This test report shall not be reproduced, except in full,
without the written approval of Sotter Engineering Corporation.*

SOTTER ENGINEERING CORPORATION
Consultants

26705 Loma Verde, Mission Viejo, California 92691-6055

Internet: sottergeo@aol.com

Telephone/FAX: 949-582-0889

Facsimile Transmission

TO: David Heltsley

FROM: George Sotter

SUBJECT: Current stamp

This facsimile comprises 5 page(s) including this cover page.

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PLAN CHECK OFFICIAL INSPECTION REPORT
COUNTY OF LOS ANGELES ♦ DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH



| | |
|------------------------------------------|----------------------------------|
| DBA/NAME Tiara Cafe | INSPECTION DATE 5/9/06 |
| ADDRESS 127 E 9th St. LA 90015 | SERVICE 168/02 S |
| OWNER/OPERATOR Tiara Cafe LLC. | PLAN CHECK # 104-702 |

Inspection Results:

- ☐ PERMIT DENIED - This facility is not approved for operation. The following conditions must be met prior to issuance of the Public Health Permit:
☒ APPROVED - This facility is approved for operation. The following items must be corrected as indicated:

Health Dept approved contingent on Building + Safety approvals.

① provide a thermometer to 2 Door beverage Air next to espresso machine.

OK-② Replace Faucet For hot water @ dump sink next to coffee grinder.

③ Repair/Replace 1 Handwash sink in Employee restroom located on 2nd Floor in women's restroom.

④ Discontinue Storing wine in boxes directly on floors - observed this in basement wine walk in cooler.

⑤ Replace 1 ceiling tile in basement Food Prep area.

Issued PHP #123349 - OK to operate.

The Public Health Permit and operation of the facility are limited to the following:

Food Preparation -

☒ Food Preparation - not limited

☐ Food Preparation - limited, as follows:

☐ Pre-packaged food only

Approved for pre-packaged food sales. This facility is **NOT** approved for the preparation or dispensing of food, to include, coffee preparation, bagging of ice, dispensing or display of bulk food, or drink dispensing.

☐ Food Preparation - no cooking

Approved for food preparation, microwave use, and food service. Cooking is **NOT** approved due to the absence of approved mechanical exhaust ventilation.

Alcoholic Beverages -

☒ Approved for consumption of alcoholic beverages on the premises.

☐ Not approved for consumption of alcoholic beverages on the premises.

Consumer Utensils -

☐ Approved for single use consumer eating and drinking utensils only (disposable utensils, plates, cups, etc.).

☒ Approved for multi-use consumer eating and drinking utensils (consumer flatware, dishes, drinking cups, etc. that require washing). Multi-use consumer utensils are required to be washed, rinsed and sanitized after each use by, or exposure to, a consumer.

PUBLIC HEALTH PERMIT#

123349

DISTRICT OFFICE

RETAIL FOOD INSPECTION GUIDE

DISTRIBUTED: ☐ Yes ☐ No

TOTAL NUMBER OF PAGES

PLAN CHECK OFFICE
LOS ANGELES COUNTY
DEPARTMENT OF HEALTH SERVICES
PLAN CHECK PROGRAM
3530 WILSHIRE BLVD. 9TH FLOOR
LOS ANGELES, CA 90010-2313
(213) 351-7352

RECEIVED BY:

Ethan Eller
Ethan Eller

EHS:

John Castell

NOTICE

LICENSES AND PERMITS

Public Health Permit:

Plan Check Fees are required for the review of plans associated with construction and remodeling of a food facility. A separate fee is required for the Public Health Permit. The Public Health Permit is an annual fee. The fee is required to be paid to perform or carry on, conduct or engage in any food facility activity listed in Los Angeles County Code, Title 8, Section 8.04.720. A fee schedule is available through the local County of Los Angeles Treasurer Tax Collector's office.

Public Health Permits are issued for a period of one year, with the permit year beginning July 1st, and extending through June 30th of the following year. Where an initial Public Health Permit is issued to a person for a food facility commencing during permit year, the initial permit fee shall be:

1. If the business commences during the months of July, August, or September, the full annual fee;
2. If the business commences during the months of October, November, or December, three-quarters of the annual fee;
3. If the business commences during the months of January, February, or March, one-half of the annual fee;
4. If the business commences during the months of April, May, or June, one-quarter of the annual fee.

State and Local Licenses and Permits:

Contact the State of California and your local city hall regarding additional license and permit requirements.

OPERATION OF YOUR FACILITY

Restrooms:

Customers may use restroom facilities only if they are located in a customer area. Customers may not enter the food preparation area, food storage area, or the utensil washing / storage areas in order to access the restrooms. All food, utensils and equipment must be protected from contamination.

Customer Self-Service Displays:

Food shall be prepared, stored, displayed, dispensed, placed, transported, sold, and served as to be protected from dirt, vermin, unnecessary handling, droplet contamination, overhead leakage, or other contamination.

Unpackaged food may be displayed in bulk for customer self-service under the following conditions:

1. Produce and food requiring further processing may be displayed on open counters or in containers.
2. Salad bars, buffet-type food service, and other ready-to-eat food shall:
 - a. Be shielded so as to intercept a direct line between the customer's mouth and the food being displayed, or shall be in a container that has a tight-fitting, securely attached lid, or may be dispensed from approved mechanical dispenser.
 - b. Be stored so as to be protected from vermin or other contamination.
 - c. When displayed in a self-service container, shall be provided with a utensil with a handle or other approved device or mechanism for dispensing the product.
3. Unpackaged food may be displayed and sold in bulk in other than self-service containers if both of the following conditions are satisfied:
 - a. The food is served by an employee of the food establishment directly to a consumer.
 - b. The food is displayed in clean, sanitary, and covered or otherwise protected containers.

Remodeling / Installation of New Equipment / Expansion of Operation:

Prior to remodeling, the installation of new equipment, or any significant changes in the operation of your business, contact Environmental Health to determine if your proposed changes require the submission of plans. Complete, easily readable plans, drawn to scale and specifications shall be submitted for review and approval before starting any new construction or remodeling of any food facility. Remodeling means construction, building or repair, enlarging, altering, converting or repairing that requires a permit from the local building authority.

Routine Inspections:

The County of Los Angeles, Environmental Health Division, conducts routine inspections of all food facilities in Los Angeles County. Following issuance of your Public Health Permit by the Plan Check Program, an Environmental Health Specialist from your local district office will conduct an inspection of your facility. If your business is located in a city that has adopted the grading ordinance, the inspector will post a grade or score card at your facility. Grade / Score cards must remain posted until the next routine inspection. Grade / Score cards are not issued to any food facilities located in cities that have not adopted the grading ordinance. Grade / Score cards are not issued by the Plan Check Program.



PLAN CHECK OFFICIAL INSPECTION REPORT
COUNTY OF LOS ANGELES ♦ DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH



| | |
|-----------------------------------------------------|-----------------------------------|
| DBA/NAME <i>New - Mart Building - TIARA CAFE</i> | INSPECTION DATE <i>4/18/06</i> |
| ADDRESS <i>127 E 9TH ST L.A</i> | SERVICE <i>166</i> |
| OWNER/OPERATOR <i>David Heltsky</i> | PLAN CHECK # |

Inspection Results:

- ☒ PERMIT DENIED - This facility is not approved for operation. The following conditions must be met prior to issuance of the Public Health Permit:
☐ APPROVED - This facility is approved for operation. The following items must be corrected as indicated:

- ① provide self closing doors to Restrooms for customers on 1st floor.
- ② provide chemical shelf and mop rack @ mop sink inside customer Restroom.
- ③ provide self closing door device and ventilation to employee restroom.
- ④ provide self closing door device and ventilation to employee locker room.
- ⑤ provide slimfoot (\$3619+) Cove base tile to 2nd employee Restrooms, located @ top of stairs (2nd floor)
- ⑥ provide adequate Hot water 120°F @ Handwash sinks in Restrooms.
- ⑦ provide self closing door device to 2nd employee Restroom @ top of stairs.
- ⑧ provide Drain lines to Floor sinks 1/4" per Ft. observed no drain lines FROM ice machine to floor sink in service area.
- ⑨ Provide adequate hot water 120°F or above throughout Facility.
- ⑩ provide 38°F @ all mechanical refrigeration. observed not operating in service area.
- ⑪ ENSURE Brava espresso machine is connected - observed not connected during inspection.

The Public Health Permit and operation of the facility are limited to the following:

Food Preparation -

☒ Food Preparation - not limited

☐ Food Preparation - limited, as follows:

☐ Pre-packaged food only

Approved for pre-packaged food sales. This facility is NO bagging of ice, dispensing or display of bulk food, or drink

☐ Food Preparation - no cooking

Approved for food preparation, microwave use, and food service ventilation.

Alcoholic Beverages -

☒ Approved for consumption of alcoholic beverages on the premises

☐ Not approved for consumption of alcoholic beverages on the premises

Consumer Utensils -

☐ Approved for single use consumer eating and drinking utensils on

☒ Approved for multi-use consumer eating and drinking utensils (cc) utensils are required to be washed, rinsed and sanitized after each use

ude, coffee preparation,

oved mechanical exhaust

hing). Multi-use consumer

PUBLIC HEALTH PERMIT#

DISTRICT OFFICE

RETAIL FOOD INSPECTION GUIDE

DISTRIBUTED: ☐ Yes ☐ No

TOTAL NUMBER OF PAGES

PLAN CHECK
LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
PLAN CHECK PROGRAM
3530 WILSHIRE BLVD. 9TH FLOOR
LOS ANGELES, CA 90010-2313
(213) 351-7352

EHS:

John Castell



PLAN CHECK OFFICIAL INSPECTION REPORT
COUNTY OF LOS ANGELES ♦ DEPARTMENT OF HEALTH SERVICES
ENVIRONMENTAL HEALTH



| | |
|----------------------------------------|-----------------------------------|
| DBA/NAME TIARA Cafe | INSPECTION DATE 4/18/06 |
| ADDRESS 127 E 9TH ST LA | SERVICE 166 |
| OWNER/OPERATOR DAVID Heltsey | PLAN CHECK # |

Inspection Results:

- ☒ **PERMIT DENIED** - This facility is not approved for operation. The following conditions must be met prior to issuance of the Public Health Permit:
☐ **APPROVED** - This facility is approved for operation. The following items must be corrected as indicated:

- 1) Provide caulking around wall shelf above clean dish table
- 2) provide Soap & towel dispensers @ Handwash sinks throughout facility
- 14) Adjust Hot Water Faucet @ Food prep sink next to 2 door-trailson in back kitchen.
- 5) In Basement seal around access to pump with silicon.
- 16) Seal around access to pump @ cove base tile area. observed 1x1 hole
- 17) provide door activated air curtain @ back kitchen area.

The Public Health Permit and operation of the facility are limited to the following:

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☐ **Pre-packaged food only**

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| |
|-------------------------------------------------------------------------------------------------------|
| PUBLIC HEALTH PERMIT# Pending |
| DISTRICT OFFICE |
| RETAIL FOOD INSPECTION GUIDE DISTRIBUTED: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| TOTAL NUMBER OF PAGES |

PLAN CHECK OFFICE
LOS ANGELES COUNTY
DEPARTMENT OF HEALTH SERVICES
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RECEIVED BY:

David Heltsey

EHS:

John Castell

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COUNTY OF LOS ANGELES • DEPARTMENT OF HEALTH SERVICES
PUBLIC HEALTH PROGRAMS AND SERVICES
ENVIRONMENTAL HEALTH - PLAN CHECK PROGRAM
Headquarters: 5050 Commerce Drive, Baldwin Park, CA 91706-1423
(626) 430-5560



APN #: _____

FOOD CONSTRUCTION PLAN APPLICATION FORM

3 sets of plans are required

Incomplete applications will not be processed

PERSON SUBMITTING: Ethan Eller TITLE: Manager PHONE: (213) 627-0671

BUSINESS CLASSIFICATIONS: (CHECK ONE)

*REFER TO SCHEDULE OF FEES AND SPECIFY APPROPRIATE FEE REQUIRED

FOOD MARKET RETAIL

- ☐ 11 - 50 Sq. Ft. \$ _____
☐ 51 - 1999 Sq. Ft. \$ _____
☐ 2000 - 5999 Sq. Ft. \$ _____
☐ 6000 Sq. Ft. or MORE \$ _____

☐ PREPACKAGED FOODS ONLY*

* NO DRINK DISPENSING, BULK FOOD, CUT PRODUCE

RESTAURANT AND RETAIL BAKERIES

- ☐ 0 - 60 Seats \$ _____
☐ 61 - 200 Seats \$ _____
☐ 201 or MORE Seats \$ _____

☐ FOOD WAREHOUSE* \$ _____

*PREPACKAGED FOOD ONLY**

**NO RE-PACKING, SORTING, PROCESSING, ETC.

REMODELING OF FOOD ESTABLISHMENTS
CURRENTLY OPEN WITH A VALID PERMIT

*PROVIDE COPY OF CURRENT HEALTH PERMIT

☐ If LESS than 300 sq. ft., \$ _____

Describe extent of remodeling:

MISCELLANEOUS FEES; i.e., evaluations,
additional reviews, and inspections: \$ 52.50

Reason for additional fees incurred:

Enclose Existing Grease Interceptors
In Basement Area

How long has business been closed: _____

New owner of establishment: ☐ YES ☐ NO

New building construction after 1/1/04 ☐ YES ☐ NO

Alcoholic beverages consumed on premises: ☐ YES ☐ NO

Re-usable eating or drinking utensils: ☐ YES ☐ NO

Maximum number of employees, including
owner and manager, per shift _____

| | NAME | ADDRESS: STREET | CITY, STATE | ZIP CODE | PHONE |
|------------------------------|---------------------------------|----------------------------|---------------|--------------|---------------------|
| Food Business | (DBA) | (Job Site) | | | |
| Food Business owner/operator | <u>Tiara Cafe</u> | <u>127 E. 9th Street</u> | <u>LA, CA</u> | <u>90015</u> | <u>213 623 F00D</u> |
| Architect/ Contractor | <u>Ben Eisenberg Properties</u> | <u>127 E. 9th St. #801</u> | <u>LA CA</u> | <u>90015</u> | <u>213 627 0671</u> |

OWNER/REPRESENTATIVE DECLARATION: I understand the amount of fee paid is **NON-REFUNDABLE** and the application is **NON-TRANSFERABLE**. The fee paid is based on my declaration of the business classification indicated above. If this declaration is incorrect, I understand that the plans will not be reviewed until the correct fee is paid. I also understand **REVIEWED PLANS (WHETHER APPROVED OR NOT) ARE VALID FOR ONE YEAR. FINALLY, I UNDERSTAND PLANS MUST BE APPROVED PRIOR TO COMMENCING CONSTRUCTION OR INSTALLING ANY EQUIPMENT AND IT IS A MISDEMEANOR VIOLATION TO BEGIN OPERATION WITHOUT FINAL INSPECTION, APPROVAL, AND VALID HEALTH PERMIT.**

SIGNATURE: _____

DATE: 4-25-06

FOR OFFICE USE ONLY:

| | | |
|------------------------------|-------------------------------|--------------------------|
| CONTACT OFFICE | PAYMENT | PLAN CHECK NUMBER |
| <u>Intertoplex 9th Floor</u> | Fee paid: <u>52.50</u> | <u>11016</u> <u>2317</u> |
| | Receipt no.: _____ | COMMENTS: |
| | Check no. or cash: <u>636</u> | |
| | Date paid: <u>4 / 25 / 06</u> | |
| | Cashier's initials: _____ | <u>Pat D'Amico, J.C.</u> |

WHITE/Plan Check * PINK/Districts * YELLOW/Customer * BLUE/Clerk

DISTRICT ENVIRONMENTAL SERVICES
PLAN CORRECTION SHEET

DBA: Tiara Cafe Date: 4/28/06
Plans Submitted By: Ethan Eller Plan Check No. JL ~~106~~ 106-23
Job Address: 127 E 9th St. LA 90015 Phone: 213-627-0671
Use of Building: Restaurant

The following corrections must be made to meet legal requirements: Plans are approved contingent
on Building + safety approvals

note: plan submitted is to Enclose existing grease
interceptor located in basement. No food related
activity or storage is nearby.

Plans checked by: John Castelli Phone: 213-351-7349
Construction in - EHS: _____

cc: Operator
File
Chief EHS



COUNTY OF
LOS ANGELES

DEPARTMENT OF
HEALTH SERVICES

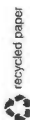
PUBLIC HEALTH

MARIFEL DEOCAMPO, R.E.H.S.
Environmental Health Specialist III

ENVIRONMENTAL HEALTH
DISTRICT ENVIRONMENTAL SERVICES
PLAN CHECK PROGRAM

METROPLEX OFFICE
3530 Wilshire Blvd., 9th Floor
Los Angeles, CA 90010-2313

(213) 351-7349 FAX: (213) 351-2789
email mdeocampo@ladhs.org



Dear Marifel:

I will be leaving the country on the morning of April 13th.

Please go ahead and schedule us for April 13th between 2 and 4 PM, and I will have my assistant, Dave, and the architect, Alexis, be here for this inspection.

Thank you very much,
Ethan Eller, Manager
New Mart Building, Inc.

(213) 351-7352
800-422-8000
430-5560

Hi Marifel:

This is Ethan Eller, from the New Mart Building, regarding our restaurant project "The Tiara Cafe" at 127 East 9th Street.

Plan Check # 104-702

You asked me to give you a 5 day heads up on when we wanted a final inspection.

I am leaving the country on April 13th (next Thursday) and I hope you can come out on either Tuesday or Wednesday of next week. We should have everything signed off by the Building Department before then. That way my assistant can make any corrections you may have while I am gone.

We are trying to get this restaurant open by May 1st, and they will need a couple weeks of training before that.

Please let me know if you will be able to come out April 11th or 12th at the latest.

Sincerely,
Ethan Eller, Manager
The New Mart Building, Inc.
(213) 627-0671
(213) 272-7617 (cell)

Dear Marifel:

I appreciate your trying to work us in on Tuesday, but the architect is unavailable that day, and I think it is more important that she be here than me.

If the spot is still open, we'd like for the inspection on Thursday, April 13th, between 2 and 4 PM.

Again, this is regarding:

Tiara Cafe
127 E. 9th Street, Los Angeles
LADHS plan check # 104-702

Thank you,
Ethan Eller, Manager
New Mart Building, Inc.
(213) 627-0671
(213) 272-7617 (cell)

Bldg: ~~Fire~~ caulking in PCU room

Done

Health: ~~Mop~~ Rack + Shelf

Cove base @ mezz baths - needs grout

~~Towel~~ + Soap dispensers @ hand sinks

~~Caulking~~ @ wall shelf above clean dish table

~~Adjust~~ hot water faucet @ back kitchen

~~Silicon~~ around pump and 1x1 hole

Friday

Bldg: ~~Slip~~ resistant testing - record results

~~Patch~~ in stairwell

~~Bathroom~~ thresholds

~~Tile~~ @ entrance

~~AQ MD~~

Thursday

HVAC: ~~Drain~~ @ ~~Grate~~ dishwasher hood

~~Balancing~~ report

~~Fire Alarm~~ shut-down

~~Missed~~
Friday

5-2-06

- ① Provide Slip Resistant Test of Finish Floor/Flooring Surface
- ② Stairwell Side - Reinstall Fire Rating of Rate Wall
- ③ Bathroom thresholds do not meet ADA requirements
1/2" in height w/ 50% Beveled edges
- ~~4 Provide AT signage over entrance stating " "~~
- ④ Need mechanical sign off.
- ⑤ ADA Entrance incomplete

insp. MARK BEVELAGUA
313-483-0307
CALL 7-015AM

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 41265

| | | | |
|--------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|------------|
| JOB ADDRESS | 127 E. 9th St | PERMIT NO. | 03237 |
| JOB DESCRIPTION | HVAC | FOR REINSPECTION CALL | |
| APPLICANT OR AGENT | Source | FOR | 8-524-2895 |
| ADDRESS | 800 | DISTRICT | M1 |
| CITY | Anaheim | | Mechanical |
| Before the work is used, the following has been made. | | | 2-21-06 |
| BUILDING <input type="checkbox"/> | | PLUMBING <input type="checkbox"/> | |
| HEAT-REFRIG <input type="checkbox"/> | | | |
| ① Install installation | | manufactures (10.606 cmc) | |
| ② Install duct type smoke detectors on the main supply and return air plenums. (905 O.B.C.) | | | |
| ③ Vent boiler per manufactures installation instruction. (listed vent material), (95.803cmc) | | | |
| ④ Provide a separate and independant disconnect for the pollution control system. (95.309cmc) | | | |

DO NOT REMOVE THIS NOTICE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 41266

| | |
|--------------------|-----------------------|
| JOB ADDRESS | PERMIT NO. |
| JOB DESCRIPTION | FOR REINSPECTION CALL |
| APPLICANT OR AGENT | INSPECTOR DISTRICT |
| ADDRESS | BUREAU |
| CITY STATE ZIP | DATE |

Before the work or installation authorized by this permit can be approved, concealed, energized, or used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER ☐

- x ⑥ Install pollution control system in a two hour rated enclosure.
(approved plans)
- x ⑥ Remove electrical conduit and ~~ceiling~~ ceiling supports from grease duct supports.
(95.604 cmc)
- ⑦ Bring plans to inspection counter between 7-8 a.m. Monday thru Friday

DO NOT REMOVE THIS NOTICE



INSPECTION REQUESTS AND INFORMATION
TOLL FREE (LA Co.): (888) LA4BUILD
OUTSIDE LA Co: (213) 482-0000
www.LADBS.org

PAT DUNNING
BUILDING INSPECTOR

201 NORTH FIGUEROA STREET
SUITE 830
LOS ANGELES, CA 90012

PHONE: (213) 482-0353
FAX: (213) 482-0331
E-mail: wdunning@ladbs.lacity.org

Bldg. Dept.

⊗ "exit route" @ back doors ^{both}

⊗ Braille "exit sign" - @ main doors

⊗ Int'l accessibility stickers - main entrance

✓ Fire caulking @ penetrations from dishwasher to stove

✓ Fire caulking in PCU room - also ceiling holes

⊗ 45 min assembly w/ smoke seals @ PCU door w/ closer

✓ Ask HVAC inspector about metal flashing @ other penetration

✓ Smoke seals + closer equipment room door

⊗ "Exit stair down" sign stairwell #1 from mezz

⊗ "Exit route" @ fire escape + ⊗ basement/stairwell door

* ✓ Smoke seals + closer @ basement

⊗ Fire damper @ transformer vault vent + HVAC vent

✓ Complete wall w/ fire caulking

⊗ 1 hour enclosure for grease interceptors

⊗ "Toji Sigus" (562) 423-6600

Marifel Tuesday 1 to 3 or Thursday 2 to 4
Corp docs + officer list or owners
* Lever handles @ all doors for future use

1003.2.6 [For SFM] In Group I, Division 1.1 Occupancies, any change in elevation of the floor in a hallway, corridor, exit passageway or exterior exit balcony serving nonambulatory persons shall be by means of a ramp.

EXCEPTIONS: 1. In Group R, Division 3 Occupancies and within individual dwelling units of Group R, Division 1 Occupancies.
2. Along aisles adjoining seating areas.

1003.2.7 Elevators or escalators. Elevators or escalators shall not be used as a required means of egress component.

1003.2.8 Means of egress identification.

1003.2.8.1 [For DSA/AC & SFM] Visual exit signs. For the purposes of Section 1003.2.8.1, the term "exit sign" shall mean those required signs that visually indicate the path of exit travel within the means of egress system.

1003.2.8.2 Where required. The path of exit travel to and within exits in a building shall be identified by exit signs conforming to the requirements of Section 1003.2.8. Exit signs shall be readily visible from any direction of approach. Exit signs shall be located as necessary to clearly indicate the direction of egress travel. No point shall be more than 100 feet (30 480 mm) from the nearest visible sign.

EXCEPTIONS: 1. Main exterior exit doors that obviously and clearly are identifiable as exit doors need not have exit signs when approved by the building official.

2. Rooms or areas that require only one exit or exit access.

3. In Group R, Division 3 Occupancies and within individual units of Group R, Division 1 Occupancies.

4. Exits or exit access from rooms or areas with an occupant load of less than 50 where located within a Group I, Division 1.1, 1.2 or 2 Occupancy or a Group E, Division 3 day-care occupancy.

1003.2.8.3 Graphics. The color and design of lettering, arrows and other symbols on exit signs shall be in high contrast with their background. Exit signs shall have the word "EXIT" on the sign in block capital letters not less than 6 inches (152 mm) in height with a stroke of not less than 3/4 inch (19 mm). The word "EXIT" shall have letters having a width of not less than 2 inches (51 mm) except for the letter "I" and a minimum spacing between letters of not less than 3/8 inch (9.5 mm). Signs with lettering larger than the minimum dimensions established herein shall have the letter width, stroke and spacing in proportion to their height.

1003.2.8.4 Illumination. Exit signs shall be internally or externally illuminated. When the face of an exit sign is illuminated from an external source, it shall have an intensity of not less than 5 footcandles (54 lx) from either of two electric lamps. Internally illuminated signs shall provide equivalent luminance and be listed for the purpose.

EXCEPTIONS: 1. Approved self-luminous signs that provide evenly illuminated letters that have a minimum luminance of 0.06 foot lambert (0.21 cd/m²).

2. [For SFM] Approved internally illuminated exit signs which use light-emitting diodes or electroluminescent lamps are not required to have two electric lamps.

1003.2.8.5 Power source. All exit signs shall be illuminated at all times. To ensure continued illumination for a duration of not less than 1 1/2 hours in case of primary power loss, the exit signs shall also be connected to an emergency electrical system provided from storage batteries, unit equipment or an on-site generator set, and the system shall be installed in accordance with the Electrical Code. For high-rise buildings, see Section 403.

EXCEPTIONS: 1. Approved self-luminous signs that provide continuous illumination independent of an external power source.

2. [For SFM] The power supply for internally illuminated exit signs and exit path marking, which do not contain electric lamps, shall normally be provided by the premises' wiring system. In the event of its

failure, power shall be automatically provided from storage batteries or an on-site generator set and the system shall be installed in accordance with the California Electrical Code.

1003.2.8.6 [For DSA/AC & SFM] Tactile exit signage. For the purposes of Section 1003.2.8.6, the term "tactile exit signs" shall mean those required signs that comply with Section 1117B.5.1-B.

1003.2.8.6.1 [For DSA/AC & SFM] Where required. Tactile exit signs shall be required at the following locations:

1. Each grade-level exterior exit door shall be identified by a tactile exit with the word, "EXIT."

2. Each exit door that leads directly to a grade-level exterior exit by means of a stairway or ramp shall be identified by a tactile exit sign with the following words as appropriate:

A. "EXIT STAIR DOWN"

B. "EXIT RAMP DOWN"

C. "EXIT STAIR UP"

D. "EXIT RAMP UP"

3. Each exit door that leads directly to a grade-level exterior exit by means of an exit enclosure or an exit passageway shall be identified by a tactile exit sign with the words, "EXIT ROUTE."

4. Each exit access door from an interior room or area to a corridor or hallway that is required to have a visual exit sign, shall be identified by a tactile exit sign with the words, "EXIT ROUTE."

5. Each exit door through a horizontal exit shall be identified by a sign with the words, "TO EXIT."

1003.2.9 Means of egress illumination.

1003.2.9.1 General. Any time a building [for SFM] or portion of a building is occupied, the means of egress serving the occupied portion shall be illuminated at an intensity of not less than 1 foot-candle (10.76 lx) at the floor level.

EXCEPTIONS: 1. In Group R, Divisions 2.1.1, 2.2.1, 2.3.1, 6.1.1, 6.2.1 and 3 Occupancies and within individual units of Group R, Division 1 Occupancies.

2. In auditoriums, theaters, concert or opera halls, and similar assembly uses, the illumination at the floor level may be reduced during performances to not less than 0.2 footcandle (2.15 lx), provided that the required illumination be automatically restored upon activation of a premise's fire alarm system when such system is provided.

3. [For SFM] Sleeping rooms in Group I Occupancies, and sleeping rooms in Group R, Divisions 2.1, 2.2, 2.3, 6.1 and 6.2 Occupancies.

1003.2.9.2 Power supply. The power supply for means of egress illumination shall normally be provided by the premise's electrical supply. In the event of its failure, illumination shall be automatically provided from an emergency system for Group I, Divisions 1.1 and 1.2. [For SFM] Occupancies in rooms or areas requiring two or more exits or exit access doorways, or a combination thereof and Group R, Divisions 2.1 and 2.2 Occupancies and for all other occupancies where the means of egress system serves an occupant load of 100 or more. Such emergency systems shall be installed in accordance with the Electrical Code.

For high-rise buildings, see Section 403.

1003.2.10 Building accessibility. In addition to the requirements of this chapter, means of egress, which provide access to, or egress from, buildings for persons with disabilities, shall also comply with the requirements of Chapter 11.

EXCEPTIONS: 1. [For HCD 1/AC, DSA/AC] For housing accessibility, see Chapter 11A.

2. [For DSA/AC] For accessibility to public accommodations, commercial buildings and publicly funded housing, see Chapter 11B.

1003.3 Means of egress components. Doors, gates, stairways and ramps that are incorporated into the design of any portion of the means of egress system shall comply with the requirements of

Recorded at the request of and mail to:

NATALIE PARK

(Name)

550 S. HOPE # 2200

(Address)

LOS ANGELES CA 90071

(City, State, Zip)

05 3134919

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT REGARDING MAINTENANCE OF BUILDING

The undersigned hereby certify that we are the owners of real property located in the City of Los Angeles, State of California that is described by the following LEGAL DESCRIPTION: Lots 1245 of Tract No. 9181 in City and County of Los Angeles, California. Lot 3 of Tract No. 9181 in City and County of Los Angeles, California. SEE ATTACHED "EXH-A"
as recorded in Book 84/12533, Page 15 and 16, Records of Los Angeles County.

This property is located at and is known by the following ADDRESS: 550 South Hope Street
and in order to comply with the slip-resistant ground and floor surface requirements contained in Part 2 of Title 24 of the California Code of Regulations relative to accessibility for all ground and floor surfaces including floors, walks, ramps, stairs, and curb ramps in the building located on said property, we do hereby covenant and agree to and with said City to maintain or require maintenance by tenants of said building of all ground and floor surfaces in said building as slip-resistant. Where ground and floor surfaces are not inherently slip-resistant, such surfaces shall be made slip-resistant by either permanent etching of the surface or by application of a surface treatment including the periodic re-application of such treatment in accordance with the manufacturer's specifications. Surface treatment shall meet the requirement for slip-resistance, which can be accomplished in accordance with either a product label or manufacturer's specification indicating that the surface treatment meets an ASTM standard for slip-resistance for the ground and floor surfaces being treated or by having the treated surface tested by a City of Los Angeles approved testing laboratory in accordance with an ASTM standard for slip-resistance. Ground and floor surfaces shall be considered slip-resistant if the static coefficient of friction measured for such surfaces is a minimum of 0.8 for ramps or a minimum of 0.6 for other accessible routes when tested in accordance with an ASTM standard for slip-resistance.

This covenant and agreement shall run with all of the above described and shall be binding upon ourselves, and future owners, encumbrances, their successors, heirs or assignees and shall continue in effect until released by the authority of the Superintendent of Building of the City of Los Angeles upon submittal of written request, applicable fees and evidence that this Covenant and agreement is no longer required by law.

Owner's Name Equity Office / CA - 550 South Hope Street
(Please type or print) Limited Partnership

Signature of Owner Natalie Park (Sign)

Two Officers' Signatures

Required for Corporations John Curthoys As authorized agent for (Sign)

Name of Corporation CA - 550 South Hope Street Limited Partnership

Dated this 17th day of November 20 05

SIGNATURES MUST BE NOTARIZED

(STATE OF CALIFORNIA, COUNTY OF LOS ANGELES)

On November 29, 2005 before me, DEIDRE BACH
personally appeared NATALIE PARK, JOHN CURTHOYS

personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Deidre Bach



MUST BE APPROVED by LADBS prior to recording

FOR DEPARTMENT USE ONLY: 130.5A209

APPROVED BY EGARIN

District Map _____ Branch Office _____

Entered on Map by _____ Date _____

(B & S DAS Rev 3/01)

11/29/05

New Mart Building

Fax

From: David Heltsley

Date: 5-5-06

Pages: 7

CC:

•Comments:

ASTM Slip Resist Static COF Test Report

Page 1 of 5

For

Client Ultra Marble & Granite
Addr: 11140 Tuxford St.
City: Sun Valley, CA. 91352
P.O. # Bill Benze, Project Manager

Test Type: ASTM Field Test for
Static Co-Efficient of Friction
On Crema Marfil Marble & Brown Granite
Lobby Tiled Areas.


Tested at Job Location:
Zelle, Hofman, Voelbez, Mason, Gete
Lobby and Hallway Areas
550 S. Hope St. Suite 1600
Los Angeles, CA.

Testing Date: Oct: 3rd, 2005
Treatment Date: Oct: 3rd, 2005

Re-Tested: at end of Application

Report Date: Oct: 5th, 2005
Test Report # 01-1169 CFT

Field Tests Completed by:



Rod Eden, COF Technician



Under Registration #72510942 Certified ASTM Tester
Certified Applicator Services COF Testing Division

The COF Test Results on Slip Grip Treated
Cream Marfil Marble & Brown Granite Floor Tiles shows a
Positive ADA Compliance
of 0.73 Wet Surface Average per this Registered Report

Offered by

Safety Tech Marketing Corporation

ADA COF Testing Division

ASTM Horizontal Dynamometer COF Test Report **For ADA Slip Resist Compliance Results** **Untreated & Treated Crema Marfil / Granite Tile Test**

Client: Ultra Marble & Granite Date: 10-05-2005
 Add: 1140 Tuxford St. Cont: Bill Benze
 City: Sun Valley, CA. 91352 Ph#: 1-818-771-9310
 Job: Zelle, Hoffman, Voelbez, Mason, Gete Fax#: 1-818-771-9309
 Add: 550 S. Hope St. Suite 1600 Project Report #: 01-1169-CET
 City: Los Angeles, Ca. Apply Date: Mon: PM 10/03/05

Test Type: ASTM C-1028 / F-609-89 C.O. Friction Horizontal Testing Dynamometer Register # 72510942

Field Test: as per below on Untreated Surface using Neo-lite test method per ASTM C-1028 / 89.

Before Slip Resist Treatment applied:

Qty: 2 Tile/Surface Description: Crema Marfil Mfr. Name: Porcelain Size: 16"x16" Int./Ext. Use: Interior Lobby Tile

Dry Neolite: Un-Treated Cleaned Condition: Total Average of all Pulls

| | | | | | |
|------------|-----------|------------|-----------|-------------------|------------------------|
| Pull North | Pull East | Pull South | Pull West | | Average COF of 4-Pulls |
| .78 | .77 | .82 | .84 | = Total Average = | 321 ~ 4 = 0.80 Dry |

Wet Neolite: Un-Treated Cleaned Condition:

| | | | | | |
|------------|-----------|------------|-----------|-------------------|------------------------|
| Pull North | Pull East | Pull South | Pull West | | Average COF of 4-Pulls |
| .58 | .49 | .56 | .57 | = Total Average = | 220 ~ 4 = 0.55 Wet |

Minimum Rating needed for ADA Compliance = 0.60

After Slip Grip Treatment Applied to Tile

Dry Neolite: After Slip Grip Treated Cleaned Tiles: Total Average of all Pulls

| | | | | | |
|------------|-----------|------------|-----------|-------------------|------------------------|
| Pull North | Pull East | Pull South | Pull West | | Average COF of 4-Pulls |
| .92 | .93 | .96 | .98 | = Total Average = | 384 ~ 4 = 0.96 Dry |

Wet Neolite: After Slip Grip Treated Cleaned Tiles:

| | | | | | |
|------------|-----------|------------|-----------|-------------------|------------------------|
| Pull North | Pull East | Pull South | Pull West | | Average COF of 4-Pulls |
| 0.74 | 0.72 | 0.74 | 0.70 | = Total Average = | 290 ~ 4 = 0.73 Wet |

Minimum Rating needed for ADA Compliance = 0.60

Average Wet ADA Compliance Reading after Slip Grip Treated = 0.73 WET

This is a Field Tile COF Test Measurement Report only. Completed before and re-tested upon completion of Slip Grip Treatment for a Formal COF Field Test Report for use as needed for Insurance Renewal, Building or Health Dept. Inspection Reports, or Legal documented proof of Non-Negligence per ADA Compliance Standards for floor safety.

The Slip Grip Treated Granite & Crema Marfil Tiles exceeds the minimum ADA Compliance by adding 0.18+ COF degrees of wet slip resistance. See ADA COF Chart on page 2.

ADA Test Technician: Rod Eden

Rod Eden, Registered Technician

S T M Corporation

C.O.F. Testing Division

1320 E. St. Andrew Place Ste D Santa Ana, Ca 92705 Ph (800) 430-5485 Fax (877) 966-9399

The Americans with Disabilities Act

Accessibility Guidelines

Questions & Answers on ADA & Business Owner Safety

- Q. What is ADA and how does Slip Grip work within its Guidelines to show "Good Intentions and Non-Negligence" in the eyes of the law.**
- A. The Americans with Disabilities Act Accessibility Guidelines (ADAAG) is a Federal Law to stop discrimination against people with disabilities, while making floors safer for everyone. Passed by Congress on July 26th, 1991 and applies to:**
- Most private and public employers (Title I)
 - State and local government agencies (Title II)
 - Places of public accommodation (Title III)
 - Transportation facilities (Titles II and III)
 - Telephone companies (Title IV)
 - U.S. Congress (Title V)

The U.S. Department of Justice among other Government Agencies has taken from the ADA Accessibility Guidelines (ADAAG) found in Appendix A to 28 C.F.R. Part 36. Written as the specific requirements for structural accessibility.

In particular this Guideline has been written for safe anti-slip floor and walkway surfaces when dry or wet with a COF, "Static CO-EFFICIENT OF FRICTION" of 0.50+ for compliance with OSHA, "Occupational Safety and Health Administration". A COF of 0.60+ for wet ADA Accessibility Guidelines. See Chart below for Wet COF, ASTM Ratings.

.80 or above for Ramps & Stair Steps. Very Possible with Slip Grip # 80 + Grip.
.65 or Above Considered by ADA Very Safe when Treated with Slip Grip
 .50 to .60 Considered OSHA Work Place Safe, 0.60+ with Slip Grip
 .40 to .49 Considered somewhat slippery & dangerous. Needs Slip Grip
 .35 to .39 Considered very slippery and dangerous. Needs Slip Grip
 .10 to .34 Considered very slippery and dangerous. Needs Slip Grip

- Q. What part does Slip Grip play in the protection for the Business, Home Owner or Buyer, when used on Ceramic, Stone Tile or Porcelain & Fiberglass tub in the home as well as the Contractor & Applicator in regards to Business and Home Owners responsibilities?**

- A. Slip Grip Advantages & Protection for Owners & Contractor. Minimized Business Liability for Public Access from 9 million falls a year. Lower Workers Comp: Claims from 13,000 Work Related Deaths a year. Lower Insurance Premiums and Non Cancellation of Insurance due to past lawsuits from slip/falls. Home Owners = 3.5 million injuries a year, with 25,000 related deaths from bathing due to slip n falls. The problems are many and obvious.**

ADA Accessibility Guidelines, a far reaching federal law, written as a "Guideline" due to all the millions of variables it pertains to, especially to surfaces that COF has been applied to, that does not meet the recommended ADA Guidelines. The right product for slip/falls was needed.

ADAA Guidelines were written by Congress to show What to achieve as Good Intentions and Non-Negligence for Public Safety in the Eyes of the Law before it gets to court, so Business Owners know what's needed for public access and ADA Compliance without the hard lesson of a law suite, plus a Federal Fine on first violation. But How Do We do it? The Answer is Clear.

Tile & Grout Safe -- Predictable Outcome -- Longer Lasting -- Easy to Clean.
Slip Grip, there's just no excuse for Un-Safe Floors in Businesses or Homes.

Slip Grip. Just Common Sense.

Call for your Spec: Sheets Today 800-430-5485

slipgripproducts@earthlink.net

ARCHITECTURAL PLAN NOTES for ADA COMPLIANCE**As needed for Design Specifications**

Product: Slip Grip Slip Resist Tile Safety Treatment for Slippery when Wet Surfaces of Floor Tile & Tub Areas for ADA Compliance.

Treated Finish: Slight to No change in the tile or grout color or polished finishes.

Exceptions: Slight = surfaces left very clean, including grout with no softening.

ASTM COF: 0.60 to 0.80+ for ADA Compliance on various Glazed & Polished Ceramic - Stone - Porcelain Tile & Tubs + Fiberglass Tubs - Terrazzo Showers and/or most Hard Walking Surfaces susceptible to water & low viscosity liquids spilled, splashed, etc. and in need of slip/fall safety.

Toxicity: Non Toxic. Bio-Degradable.

Hazardous Rating: Non-Hazardous and Non-Applicable to either Product in Kit form.

Neutralizer: None Necessary - Water Rinse Only - Air Dry & Walk on in 1/2-hour.

SAFETY:

MSD Sheets: Dealers / Applicators supplied with each shipment.

ASTM-COF Tests: Test Reports for proof of ADA Compliance available by Certified Applicators or thru STM Testing Facility for proof of Compliance.

Installed by: Cert. Applicators for ADA Compliance - Janitorial Services - Marble Stone Refinishers & Sealers - or Call 800-430-5485 for Application in area.

Life Expectancy: 2 - 5 years & beyond, dependant upon cleaning practices & traffic.

Warranty: Limited 5-year Warranty under Normal Use with proper cleaner & Main: Contract. 2-yrs Tubs/Showers, Extensible with Cleaner & Maintenance Contr.

Availability: Tile Dealers - Dal Tile - SG Cert. Applicators - SG Dealers - SlipGrip.Com

Maintenance: Exterior & Interior: Normal water cleaning. Heavy soiled areas mopped or scrubbed as needed with compatible cleaner/degreaser by Slip Grip ADA Tile n Stone Cleaner soap, oil, grease residue remover in Concentrate & Super Concentrate FDA Approved formula's. See Mfr. for job compatible cleaners.

Compatible Cleaners & Sealers:

Cleaner of Choice: S.G. ADA Tile Cleaner Concentrate for regular cleaning per instructions.

Grout Cleaner: S.G. Grout Cleaner for Non Bleaching of Grout back to its Natural Color.

Sealers: Stone Tech - Exterior / Interior Stone & Masonry Penetrating Sealer

Toxicity: SG ADA Tile Cleaner = Bio-Degradable Water Base. Cleaner/ Degreaser.

MSDS: Supplied with each shipment to Clients, Dealers and Applicators.

Hazardous Rating: Non-Applicable to S.G. Products; Follow Pre-Cautions on all other labels.

Ramps & Stair Steps: Call Applicator for Slip Grip # 80 Grip for 0.80 + COF Slip Resistance.

Applicators for Commercial or Residential Installations & for ADA Compliance Certificates call Dealers & Applicators in your area at 800-430-5485.

USA Applicator: ADA Construction Services Co.
State License: #813274
Address: 1320 E. St. Andrew Place, Suite D
City: Santa Ana, Ca. 92705
Ph #: 714 - 966 - 9390 / 800-430-5485
Fx #: 714 - 966 - 9399 / 877-966-9399
E-Mail: info@slingrip.com / www.slingrip.com

**Slip Grip Research has formulated the Answers for an
On-Going ADA Tile Maintenance Safety Program.**

We all need to know the answers for Safe ADA Cleaned floors.

Q. How am I supposed to meet ADA Compliance and keep it that way?

Q. Why do my floors stay slippery after I clean them?

Q. Why is my water & gas bill so high?

Q. Why is my Workers Comp Insurance so high?

Q. Why is my Liability Premiums going up?

The Tile & Stone Industry and the Food Service and Spa Industry have been victimized by Slippery Floors since the opening of the first Commercial Kitchen or Spa. But the wrong cleaners make for slippery floors wherever there used on glazed, matt or polished stone floor tiles.

Slip n' Falls happen on concrete walkways to polished stones tiles, to kitchens / food service areas with oily floor surfaces caused by Sodium Hydroxide in Cleaners, making tile the #1 safety problem per the National Safety Council. Slip n Falls cost Employers \$200 million a year in Workers Comp: claims annually. Slip n Fall law suites cost property owners \$100's of millions a year in punitive damages from public safety negligence. We need solutions now.

Shiny Tiles or low glazed Textured tiles look nice and clean, but have 2 drawbacks. The shine is slippery when wet, and worse when cleaned with competitive priced cleaners, that leave an oily residue buildup on the tiles when mopped with unclean mop heads, leaving it ready for a slip n fall.

This type of cleaning process is called Polymerization Cleaning: It is the In-Ability to Prevent or to Remove the hardened buildup of Animal Fat Processed Floor Cleaners, that make floors look clean and shiny, but leaves dirt collecting oil that makes floor tiles much slippery when wet.

Polymerization is defined as: The process of chaining together many simple dirt molecules forming one molecule mass with different physical properties, that Combines and Hardens.

Its Cause: Cheap animal fats & by products used to soften water for better rinsing. This chaining of compounds or polymeric process sticks to the floor to form a slippery finish as caused by inferior, competitively priced cleaning compounds, and improper cleaning habits.

However, New ADA Cleaning Habits can be adopted to remove or avoid the polymerizing process with cleaning agents that DO NOT cause polymerization of floors, only Clean Safe Floors.

Q-1. How do I know What to use and Where to use it if my cleaner is not working?

Q-2. How do I know if I m using the wrong cleaner.

Q-3. What do I use to correct it and get to ADA Compliance and Long Life Safety.

A-1. Slip Grip ADA Tile n Stone Cleaner is made to safely decrease and de-polymerize floors.

A-2. Test Floors by Pushing your fingers down hard on your floor tile, (wet or dry), and out slightly. If you feel it slipping on a greasy film, your simply using the wrong cleaner.

A-3. All 3 goals can be met by cleaning with S.G. ADA Tile Cleaners, after Treating with Slip Grip Treatment on contaminated polymerized floors and stopping the use of cheap cleaners.

By using S.G. ADA Tile n Stone Cleaner Concentrate(s) Today and/or S.G. ADA Tile Cleaner Super Concentrate for Kitchen & Spa Area Floor Degreasing, you start making floors safer.

Industry Leader In ADA, User Friendly, Floor Safety Products

Slip Grip Just Common Sense

info@slipgrip.com 800 420 5495

High / Low Glazed Ceramic Tile

Slip Grip

Just Common Sense

ADA Floor Safety Kits

**Architects / Designers Use
Slip Grip to Specify for Safe
ADA Floor Access over any
other Product due to its Safe,
Applications and Predictable
Shiny Floor Finished Results.**

**Commercially Proven - Contractor &
11 Y's Safe for Small & Large Slippery
Wet Shiny Tile Floor Safety Projects.**

**Bath Tubs - Showers
Pool Decks - Tile Floors**

**More Contractors Turn to
Slip Grip Client Safety on
Glazed/Polished Tile Floors
as a Safe Alternative to un-
predictable, expensive, un-
safe acid wash solutions.**

**Stay Safe
with**

**SG ADA Tile Cleaners
Degreaser of Soap / Oil and
Grease Film Build Ups
Porcelain & Fiberglass Tubs**

Porches - Patio - Pool Decks

**Get a Grip
with**



Slip Grip

**Designed for ADA Compliance in
Hospitals - Nursing Homes - Hotels
Gyms - Schools - Showers - Spas
Restaurants - Restrooms - Lobbys
Extr: Pavers - Pool & Coping Decks**

**Why Use SG ADA Tile Cleaners?
Keeps slippery soap film off Tubs n Tile
floors. Wet or Dry. Stops slip n falls on
SG tiles by removing soap - tanning
oils - greasy film from wet floor tiles.**

**SG Lasts up to 24 - 60 months & longer
when proper SG ADA Cleaner is used.
Can be applied Outside on shaded tiles.**

Architect / Designer Services

- ADA S.G. Arch: Catalog & Specs
 - Estimates on SG ADA Cert: Jobs
 - Certified COF ADA Job Testing
 - Tile Dealer - Free ADA Testing
 - Pre-Job COF Tests & Reports
- Call your Certified Applicator at**

**ADA Construction Services Co.
In So. California - 714.966.8380
Nationwide - 800.430.5485**

**Or Slip Grip Products & Services
Technical Hot Line 800.430.5485
adafloorsafety@slipgrip.com
Tiled Shower Pans - Spas**

Polished - Marble - Granite

Get a Grip ... ADA

Slip Grip

**Tile & Stone Safety
For
Long Life
Slip Resistant
Application**

**ADA
Compliant**



Before



After

**Bio-Degradable
Use Indoors & Outdoors
UV & Chemical Resistant
Porcelain Tile - Terrazzo**

S e n d i n g C o n f i r m

Date : MAY-5-2006 FRI 14:56
Name : EISENBERG PROPERTIES
Tel. : 2136271187

Phone : 19499162193
Pages : 7
Start Time : 05-05 14:52
Elapsed Time : 03'43"
Mode : ECM
Result : Ok

S e n d i n g C o n f i r m

Date : MAY-5-2006 FRI 16:01
Name : EISENBERG PROPERTIES
Tel. : 2136271187

Phone : 19499162193
Pages : 7
Start Time : 05-05 15:57
Elapsed Time : 03'44"
Mode : ECM
Result : Ok

| CO. NAME BEN EISENBERG | | CHECK OFF BELOW IF NOT RUBBER OR LEATHER | | COEFFICIENT OF FRICTION SAFETY LOG | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|------------|------------------------------------|---------|--------------------|---------|--------------------|---------|--------------------|--|
| LOCATION NEW MART BUILDING | | DATE 5/4/06 | DATE | DATE | DATE | DATE | DATE | DATE | DATE | | |
| AMERICAN SLIP METER INC. | | READING DRY WET | | READING DRY WET | | READING DRY WET | | READING DRY WET | | READING DRY WET | |
| WHERE CKD 1 N.E. DOOR | | .68 | .58 | | | | | | | | |
| INDUSTRIAL | CKD. BY [Signature] | [Signature] | | | | | | | | | |
| WHERE CKD 2 S.E. DOOR | | .62 | .60 | | | | | | | | |
| MEASURING | CKD. BY [Signature] | [Signature] | | | | | | | | | |
| WHERE CKD 3 FRONT REGISTER | | .61 | .56 | | | | | | | | |
| DEVICES | CKD. BY [Signature] | [Signature] | | | | | | | | | |
| WHERE CKD 4 COLUMN | | .72 | .61 | | | | | | | | |
| FOR ASSISTANCE | CKD. BY [Signature] | [Signature] | | | | | | | | | |
| WHERE CKD 5 WISK SCULPTURE | | .62 | .60 | | | | | | | | |
| 1-800-299-2039 | CKD. BY [Signature] | [Signature] | | | | | | | | | |
| .50 COF or above has been traditionally recognized as providing non-hazardous walkway surfaces. Source: ASTM D 2047-93 and the Slip and Fall Handbook, Stephen I. Rosen, Harrow Press. | | REMARKS | REMARKS | REMARKS | REMARKS | REMARKS | REMARKS | REMARKS | REMARKS | REMARKS | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |



Specialists in the Manufacturing of Advanced Concrete Coating Systems

P.O. Box 17672 • Anaheim, CA 92817 • 888-497-3872 • Fax 714-572-6726 • www.petraindustrialpolymers.com

To: David Heltsley
Ben B. Eisenberg Properties
Phone: 213-627-0671
Fax: 213-627-1187

From: John McPherson
Petra Industrial Polymers
Phone: 888-497-3872
Fax: 714-572-6726

Total number of pages (including cover pg.): 3

S e n d i n g C o n f i r m

Date : MAY-5-2006 FRI 13:06
Name : EISENBERG PROPERTIES
Tel. : 2136271187

| | | |
|--------------|---|-------------|
| Phone | : | 19499162193 |
| Pages | : | 3 |
| Start Time | : | 05-05 13:05 |
| Elapsed Time | : | 00'52" |
| Mode | : | ECM |
| Result | : | Ok |

5-2-06

1. Provide Slip RESISTANT TEST OF Finish Floor/Flooring SURFACE
2. Stairwell Side - REINSTATE FIRE RATING OF RATE WALLS
3. Bathroom thresholds DO NOT meet ADA REQUIREMENTS
1/2" in Height w/ 50% BEVELED EDGES
- ~~4. Provide AT SIGNAGE OVER ENTRANCE STATING "~~
4. NEED MECHANICAL SIGNOFF.
5. ADA ENTRANCE INCOMPLETE

INSP. MARK BEVELAQVA
213-483-0307
CALL 7-015AM

Bldg. Dept.

✓ "exit route" @ back doors ^{both}

U
⊗ Braille "exit sign" - @ main door

⊗ Int'l accessibility stickers - main entrance

⊗ Fire caulking @ penetrations from dishwasher to stairwell

⊗ Fire caulking in PCU room - also ceiling holes

⊗ 45 min assembly w/ smoke seals @ PCU door w/ closer

⊗ Ask HVAC inspector about metal flashing ~~other~~ penetration

⊗ Smoke seals + closer equipment room door

⊗ "Exit stair down" sign stairwell #1 from mezz

⊗ "Exit route" @ fire escape + ⊗ basement/stairwell door

* ⊗ Smoke seals + closer @ basement

⊗ Fire damper @ transformer vault vent + HVAC vent

⊗ Complete wall w/ fire caulking

⊗ 1 hour enclosure for grease interceptors

⊗ "Toji Sigus" (562) 423-6600

Yarifel Tuesday 1 to 3 or Thursday 2 to 4
Corp docs + address list or owners
* Lever handles @ all doors for future use

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

T 7220

| | | | |
|--------------------|-------------------|-----------------------|-------------|
| JOB ADDRESS | 127 E. 9th ST. | PERMIT NO. | 05041-10K-1 |
| JOB DESCRIPTION | | FOR REINSPECTION CALL | 888 LA4BU |
| APPLICANT OR AGENT | mezzanine | INSPECTOR | Tomczak EC |
| ADDRESS | Downtown Electric | BUREAU | Inspection |
| CITY | STATE | ZIP | DATE |
| | | | 1-11-06 |

Before the work or installation authorized by this permit can be approved, concealed, energy used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☒ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER ☐

- X1. Provide F/A plans + Permit.
- X2. Uncover + Bar for inspection
- X3. Call when ready.

NOT APPROVED

192

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 52747

| | | | |
|--------------------|--------------------------|-----------------------|----------------------|
| JOB ADDRESS | 127 E. 9TH ST. 1ST FLOOR | PERMIT NO. | 05041-1016-0 |
| JOB DESCRIPTION | RESTAURANT | FOR REINSPECTION CALL | 1-888-LA 4 2000-5 |
| APPLICANT OR AGENT | DOWNTOWN ELEC. | INSPECTOR | GEORGE JON |
| ADDRESS | | BUREAU | I-105050 |
| CITY | | STATE | |
| ZIP | | DATE | 4/11/06 |

Before the work or installation authorized by this permit can be approved, concealed, energized, or used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☒ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER ☐

- X 1) PROVIDE BOND SCREW IN AIR HANDLER DISCONNECT (30 AMP)
- X 2) PROVIDE CLEARANCE IN FRONT OF COOLANT PUMP DISCONNECT & CONTROLLER.
- X 3) PROVIDE WORKING CLEARANCE IN FRONT OF VARIABLE FREQUENCY DRIVE & AIR HANDLER.
- X 4) SECURELY TIGHTEN ALL FLEX - CONNECTIONS AS AIR HANDLER PANEL
- X 5) SEAL ALL OPENINGS WHERE ELECTRICAL RACEWAYS LEAVE THE AIR HANDLER ROOM
- X 6) IDENTIFY PANEL AS 240 DEL IN AIR HANDLER ROOM (240V 3P 3W)
- X 7) CONDUIT REROUTE OF BUS STATION ON

LADBS G-49 R.81

DO NOT REMOVE THIS NOTICE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

219

U 52748

| | | | |
|-------------------------------|-------|-----|-----------------------|
| JOB ADDRESS 127 E. 9th St. | | | PERMIT NO. 04012 |
| JOB DESCRIPTION | | | FOR REINSPECTION CALL |
| APPLICANT OR AGENT | | | INSPECTOR |
| ADDRESS | | | BUREAU |
| CITY | STATE | ZIP | DATE 4/11/06 |

Before the work or installation authorized by this permit can be approved, concealed, energy used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☒ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

- X8) at the Boiler Location, install 1/2" seal in Circ. Pump D/Connect
- X9) install fuses of heavier sizes for the full load current of the motor
- X10) install Bond Screw in D/Connect
- X11) In the P.C.V. Room, provide a lighting for the Control Panel from a recognized Testing Lab that is acceptable to the City or
- X12) Label for "Scavenger" shall read the change in Voltage & Current (No longer 480V)
- X13) Exhaust Fan for Bathroom shall have the last 12" of Ductwork a Flex for vibration.

LADBS G-49 R.81

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NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 5274

| | | | |
|-----------------------------------------|-------|-----|-----------------------------------------|
| JOB ADDRESS 127 E 9th St - 110 Floor | | | PERMIT NO. 08341-106.0 |
| JOB DESCRIPTION Refrigerant | | | FOR REINSPECTION CALL 1-818-624-1244 |
| APPLICANT OR AGENT Domenico S. S. S. | | | INSPECTOR 15201111 |
| ADDRESS | | | BUREAU 2-10-11 |
| CITY | STATE | ZIP | DATE 4/1/00 |

Before the work or installation authorized by this permit can be approved, concealed, ener used, the following deficiencies shall be corrected. Call for reinspection when all correcti been made.

BUILDING ☐ ELECTRICAL ☒ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

- x 1) Check Gas Seal on Air Ha.
- x 2) Check Gas Seal on Air Ha.
- x 3) Check Gas Seal on Air Ha.
- x 4) Check Gas Seal on Air Ha.
- x 5) Check Gas Seal on Air Ha.
- x 6) Check Gas Seal on Air Ha.
- x 7) Check Gas Seal on Air Ha.
- x 8) Check Gas Seal on Air Ha.
- x 9) Check Gas Seal on Air Ha.
- x 10) Check Gas Seal on Air Ha.

LADBS G-49 R.81

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NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

212
U 5274

| | | | |
|------------------------------|-------|-----|-----------------------|
| JOB ADDRESS 127 E. 9th St | | | PERMIT NO. 04012 |
| JOB DESCRIPTION | | | FOR REINSPECTION CALL |
| APPLICANT OR AGENT | | | INSPECTOR |
| ADDRESS | | | BUREAU |
| CITY | STATE | ZIP | DATE 4/11/00 |

Before the work or installation authorized by this permit can be approved, concealed, erected, used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☒ GRADING ☐ PLUMBING
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

| |
|-----------------------------------------|
| 1) at the Basin location, install |
| 10/0 seal in Clay Pump 2/1000 |
| 2) install filter at 10000 Sigsbee St |
| the filter has changed on the 10 |
| 10/000 Basin Sigsbee 2/1000 |
| 11) In the Basin Pump, provide |
| a lifting pin to the bottom of |
| the pump to prevent the pump from |
| the pump from the City of |
| 12) Lock the "Schwinn" Sigsbee |
| the pump in the "V" position of the |
| (the pump is 4 ft) |
| 13) Lock the pump for the Basin Sigsbee |
| Lock the lock 12" at the Basin |
| the pump in the "V" position |

LADBS G-49 R.81

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NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 5116

| | | |
|---------------------------------------|-------|-----------------------------------------|
| JOB ADDRESS 127 E 9th St. | | PERMIT NO. 010043-20K-C |
| JOB DESCRIPTION 1st New Restaurant | | FOR REINSPECTION CALL (313) 4182-C35 |
| APPLICANT OR AGENT EXcellence | | INSPECTOR M. S. [unclear] |
| ADDRESS | | BUREAU |
| CITY | STATE | ZIP |
| | | DATE 4/4/06 |

Before the work or installation authorized by this permit can be approved, concealed, energized, or used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER FL

- X 1) Install head in small closet shown on Appr.
- X 2) in kitchen area remove top off case and install counter above sink
- X 3) turn up the 2nd kitchen area & get them to upgrade
- X 4) Fix over spaced heads in kitchen towards 1st
- X 5) Remove "Inse" Dry wall pt. floor listing into I.T. at least 12" above box to I.T.
- X
- X
-
-
-
-
-

LADBS G-49 R.81

DO NOT REMOVE THIS NOTICE

LOS ANGELES FIRE DEPARTMENT
CONSTRUCTION SERVICES
CORRECTION NOTICE

| | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------|-----------------------------------------------|------|------------|------------|
| JOB ADDRESS: 127 E. 9TH | | | | INSPECTION DATE: 04-11-06 | | | |
| JOB DESCRIPTION: RESTAURANT T1 | | | | CONTACT PHONE: 213/627-0671 | | | |
| TO: (NAME / TITLE / FIRM / DBA) ETHAN ELLER, P.M. | | | | FOR REINSPECTION CALL: 213/482-6900 | | | |
| ADDRESS: | | | | INSPECTOR: HOFBAUER | | | |
| CITY, STATE, ZIP | | | | UNIT: CONST. SVCS. | | | |
| Before Final Approval can be obtained, the following deficiencies shall be corrected, and the system(s) pre-tested. Call for re-inspection when all corrections have been made. | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 90%;"> <ul style="list-style-type: none"> x CONNECT GAYLORD PCU TO FIRE ALARM x CONNECT ANSUL TO GAYLORD EXTERNAL FIRE MOOR. x REWIRE MPS TO COVER EXITING FROM MEZZ. x ADD S/O TO ELECTRICAL AREA IN MEZZ OFFICE x ADD S/O TO MECHANICAL ROOM MEZZ LEVEL x ADD S/O TO MECHANICAL AREA BASEMENT. x CHANGE DUCT DETECTOR TO SYSTEM DUCT. x ADD MUSIC MUTE CIRCUIT & SMOKE DETECTOR. x CHANGE STRIKE → HORN / STRIKE IN CORRIDOR / PRGR AREA. x REMOVE TEMP CONST. PWAS ON A/S x ADD LED ON PANEL "1ST FLOOR RESTAURANT SPECIAL EXTINGUISHING SYSTEM" (TO THAT EFFECT, RED LED) TO LIGHT WITH ANSUL OR PCU FIRE MODES. </div> <div style="width: 5%; text-align: right;"> MOOR. </div> </div> | | | | | | | |
| ADDITIONAL INFORMATION ON BACK <input type="checkbox"/> | | | | BY INSPECTOR: | | | |
| ADDITIONAL INFORMATION ATTACHED <input type="checkbox"/> | | | | S.D. Hofbauer 213/482-6939 | | | |
| SUPP. SYS. | RATED CONS | ELEV. | HVAC | ALARM | CSSS | EXIT SIGNS | E-LT/PWR |
| | | | | | | | OTHER |
| | | | | | | | FINAL APPR |

**LOS ANGELES FIRE DEPARTMENT
CONSTRUCTION SERVICES
CORRECTION NOTICE**

| | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|------|-----------------------------------------------|------|------------|------------|
| JOB ADDRESS: 127 E. 9TH | | | | INSPECTION DATE: 04-11-06 | | | |
| JOB DESCRIPTION: RESTAURANT T1 | | | | CONTACT PHONE: 213/627-0671 | | | |
| TO: (NAME / TITLE / FIRM / DBA) ETHAN ELLER, P.M. | | | | FOR REINSPECTION CALL: 213/482-6900 | | | |
| ADDRESS: | | | | INSPECTOR: HOFBAUER | | | |
| CITY, STATE, ZIP | | | | UNIT: CONST. SVCS. | | | |
| Before Final Approval can be obtained, the following deficiencies shall be corrected, and the system(s) pre-tested. Call for re-inspection when all corrections have been made. | | | | | | | |
| <p>CONNECT GAYLORD PCU TO FIRE ALARM</p> <p>CONNECT ANSUL TO GAYLORD EXTERNAL FIRE MOOR.</p> <p>REWORK MPS TO COVER EXITING FROM MEZZ.</p> <p>ADD S/O TO ELECTRICAL AREA IN MEZZ OFFICE.</p> <p>ADD S/O TO MECHANICAL ROOM MEZZ LEVEL</p> <p>ADD S/O TO MECHANICAL AREA BASEMENT.</p> <p>CHANGE DUCT DETECTOR TO SYSTEM DUCT.</p> <p>ADD MUSIC MUTE CIRCUIT & SMOKE DETECTOR.</p> <p>CHANGE STROBE → HORN / STROBE IN CORRIDOR / PROP AREA.</p> <p>REMOVE TEMP CONST. PWAS ON A/S</p> <p>ADD LED ON PANEL "1ST FLOOR RESTAURANT SPECIAL EXTINGUISHING SYSTEM" (TO THAT EFFECT, RED LED) TO LIGHT WITH ANSUL OR PCU FIRE MODES.</p> | | | | | | | |
| ADDITIONAL INFORMATION ON BACK <input type="checkbox"/> | | | | BY INSPECTOR: | | | |
| ADDITIONAL INFORMATION ATTACHED <input type="checkbox"/> | | | | S.D. Hofbauer 213/482-6939 | | | |
| SUPP. SYS. | RATED CONS | ELEV. | HVAC | ALARM | CSSS | EXIT SIGNS | E-LT/PWR |
| | | | | | | | OTHER |
| | | | | | | | FINAL APPR |

ACT Schedule for Friday 5AM testing
Gaylord / Ansul - contact to panel - 6AM
9 on mezzanine

Exit sign on mezz door

Remove temp plugs on mezz sprinkler heads

Add two smoke detectors - mechanical room + office

Swap out duct detector

~~Relocate Add~~ ~~Relocate~~ ~~poll station to stair~~ ~~between~~

Relocate poll station to mezz stair

Add smoke to basement mechanical

Add horn to basement food prep

Build wall @ door opening

13th 12:30 hood guy

Steve Hoffbauer
213 272-8588 cell
(213) 482-6939
(213) 482-6900

Alarm must shut off music

HAVE ANSUL HOOD SYSTEM PLANS & DIVISION 5
PERMIT ON SITE FOR FINAL.

Memo re: alarms Friday

LOS ANGELES CITY FIRE DEPARTMENT

F-280

Division 5 Permit

LOCATION INFORMATION

▼ FD USE ONLY ▼

Address:

127 EAST 9TH

Dates of Use:

Date Granted: 6-27-06

PERMIT#

Date Expires:

6-21-2007

0269-06

Name: TIARA Cafe

Phone: ()

City: Los Angeles

State: CA

Zip:

CONTRACTOR INFORMATION

Name: FIRE PREVENTION GROUP

Phone: (310) 722 1556

Address: PO Box 1124

City: Malibu

State: CA

Zip: 90265

Print Name:

DAVID JACKSON

Signature:

David Jackson

Title:

owner

PROPERTY OWNER / SPONSORING ORGANIZATION

Name: Fashion Building

Phone: ()

Address: 127 E 9th

City: Los Angeles

State:

Zip:

Print Name:

DAVID JACKSON

Signature:

David Jackson

Title:

owner

* Do Not Write Below This Line *

Inspector Signature:

Date:

Unit

CENTRAL

Phone

(213) 482-6903

FIRE MARSHAL

James H. Hall

Billing and Accounts receivable 10th Floor Room 1070 (RevCode#3882)

ITEM

Code ID

No

FEE

AUTOMATIC EXTINGUISHING SYSTEM

280

x 2

\$ 318.00

FIELD INSPECTION OK
04/25/06 USED

LA Department of Building and Safety
LA 05 26 168242 03/27/06 1012/06

DIVISION 5 PERMIT

Total Due:

Credit Card:

CREDIT CARD

TOTALS \$

\$ 636.00

Signature

**** Check here

if comments are used on back of form ****

127 E. Ninth Street
Suite 801
Los Angeles, California 90015
Phone: 213-627-0671
Fax: 213-627-1187

New Mart Building

Fax

| | | | |
|--------|---------------------|--------|----------------|
| To: | Insp. Steve Hofbaer | From: | David Heltsley |
| Fax: | | Date: | 4/17/06 |
| Phone: | | Pages: | 2 |
| Re: | | CC: | |

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:



April 17, 2006

Insp. Steve Hofbaer
LA Fire Dept.

Via Fax Only: 213-482-6922

To Whom It May Concern:

Ethan Eller, General Manger of the New Mart Building, located at 127 East 9th Street, Los Angeles, California, 90015 has approved the additional 4 hours of overtime on April 14, 2006.

The billing information is as the same as the above mentioned address, but please include Suite 801.

Sincerely,
Ethan Eller
General Manager

and

A handwritten signature in dark ink, which appears to read 'David Heltsley'. The signature is fluid and cursive, written over a light background.

David Heltsley,
Assistant Manager

Sending Confirm

Date : APR-17-2006 MON 07:51
Name : EISENBERG PROPERTIES
Tel. : 2136271187

| | | |
|--------------|---|-------------|
| Phone | : | 4826922 |
| Pages | : | 2 |
| Start Time | : | 04-17 07:50 |
| Elapsed Time | : | 00'29" |
| Mode | : | ECM |
| Result | : | Ok |

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 454

| | |
|---------------------------------|------------------------------------------|
| JOB ADDRESS 177 E 9th | PERMIT NO. OS 047-2016-0 |
| JOB DESCRIPTION Plumb | FOR REINSPECTION CALL 898 524-2845 |
| APPLICANT OR AGENT A-D Plumb | INSPECTOR 1240 |
| ADDRESS | BUREAU 1240 |
| CITY | STATE |
| ZIP | DATE 4-10-66 |

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BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER ☐

1. All work on 3rd floor - Plumb. 1/2" gap
Plumb.

2. Plumb. Plumb. Top of floor at
Kitchen. Plumb. 2nd floor work
and - Plumb. Plumb. Plumb.

LADBS G-49 R.81

DO NOT REMOVE THIS NOTICE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

T 9625

| | | |
|------------------------------------|-------|-------------------------------------------|
| JOB ADDRESS 127 E 9TH ST | | PERMIT NO. 05042-20000-09 |
| JOB DESCRIPTION ROUGH | | FOR REINSPECTION CALL 8286 LA-4-BUZ |
| APPLICANT OR AGENT A D PLUMBING | | INSPECTOR BANKS |
| ADDRESS | | BUREAU MECH |
| CITY | STATE | ZIP |
| | | DATE 5-6-05 |

Before the work or installation authorized by this permit can be approved, concealed, entered, or used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER ☐

- X 1) OBTAIN APPROVAL FROM BUILDING INSPECTOR FOR "FIBER GLASS" GREASE INTERCEPTOR EXPOSED AT BASEMENT AREA. CONFIRM ANY FIRE RATING TESTS.
- X 2) PROVIDE CITY OF LA TEST LAB REPORT FOR FIBERGLASS SUMP BASINS. CONFIRM IF REPORT REQUIRES CONCRETE BASE, 94.
- X 3) EXISTING WATER HEATER VENTS ARE UNSAFE AND GAS IS POSSIBLY UNDER SIZED. RESPONSIBLE PARTY TO OBTAIN PERMIT AND COMPLY WITH UPC CHAPTER 5.
- X 4) CONFIRM PLAN CHECK APPROVED SUMP PUMPS, 94, 101, 3.
- * ROUGH WASTE & VENT & WATER ON PERMITS ABOVE ITEMS AND DISABLE ACCESS REQUIREMENTS

LADBS G-49 R.81

DO NOT REMOVE THIS NOTICE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 52776

| | |
|------------------------------------|------------------------------|
| JOB ADDRESS 121 E 9TH ST | PERMIT NO. 05042-20000-0 |
| JOB DESCRIPTION FINAL | FOR REINSPECTION CALL 888 |
| APPLICANT OR AGENT A D PLUMBING | INSPECTOR BANKS |
| ADDRESS | BUREAU MECH |
| CITY | STATE |
| ZIP | DATE 3-14-6 |

Before the work or installation authorized by this permit can be approved, concealed, entered, or used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☒
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

- x 1) OBTAIN BUILDING INSPECTORS APPROVAL FOR FIBERGLASS GREASE INTERCEPTOR WITH-IN COMMERCIAL BUILDING, CONFIRM ALL FIRE RATING REQUIREMENTS AS PER CORRECTION ISSUED ON 5-6-05 (T 96252)
- x 2) EXISTING WATER HEATERS ARE IN A UNSAFE CONDITION. OBTAIN NECESSARY PERMITS AND COMPLY WITH ALL CODES REGARDING VENTS, GAS SIZE, ETC AS PER CORRECTION ISSUED ON 5-6-05
- x 3) OBTAIN HEALTH DEPT APPROVAL FOR USE OF EXISTING WATER HEATERS. HEALTH DEPT. TO APPROVE LOCATION, SIZE, BTU REQUIREMENTS ETC.

LADBS G-49 R.81

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NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 52777

| | | | |
|--------------------|-------|-----|-----------------------|
| JOB ADDRESS | | | PERMIT NO. |
| JOB DESCRIPTION | | | FOR REINSPECTION CALL |
| APPLICANT OR AGENT | | | INSPECTOR |
| ADDRESS | | | BUREAU |
| CITY | STATE | ZIP | DATE |

Before the work or installation authorized by this permit can be approved, concealed, energy used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

- x 4) PROVIDE FINAL GAS TEST WITH ANSUL VALVE IN OPEN POSITION, 94.12
- x 5) CONFIRM SIZE OF ALL GAS FLEX CONNECTORS, 94.12/2
- x 6) PROVIDE L.A. CITY RESEARCH REPORT ON ALL WATER USING DEVICES INCLUDE CHINESE WOK, STEAMERS, ICE MAKER, COFFEE, ESPRESSO TEA BREWERS, CARBON ETC, 94.301.1/1
- x 7) ALL SUMPS MUST BE AIR TIGHT. OBTAIN HEALTH DEPT APPROVAL FOR SUMP COVER AT FOOD PREP AREA, 94.710
- x 8) PROVIDE ACCESS TO SUMP PUMP GATE AND CHECK VALVES, 94.710
- x 9) PROVIDE ACCESS TO WATER HAMMER ARRESTORS, 94.609.2

LADBS G-49 R.81

DO NOT REMOVE THIS NOTICE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 52778

| | | | |
|--------------------|--|--|-----------------------|
| JOB ADDRESS | | | PERMIT NO. |
| JOB DESCRIPTION | | | FOR REINSPECTION CALL |
| APPLICANT OR AGENT | | | INSPECTOR |
| ADDRESS | | | BANKS |
| CITY | | | BUREAU |
| STATE | | | DATE |
| ZIP | | | |

Before the work or installation authorized by this permit can be approved, concealed, energy used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☐
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

- x 10) PROVIDE 6" MIN CLEARANCE TO FLS VALVE CRITICAL LEVELS, 94.603
- x 11) COMPLETE ALL FIXTURES FOR FINAL INSPECTION. PLUMBING CONTRACTOR TO JUSTIFY ALL DRAINAGE REQUIREMENTS OF ALL SINKS. DIRECT OR INDIRECT THIS WAS DISCUSSED WITH PLUMBER ON INSPECTION DATED 5-6-05.
- x 12) CONDENSATE FROM UNIT IN MEZZARDI CANNOT CONNECT DIRECTLY TO P-TRAP IN CEILING. CONSIDER UTILIZING FLOOR SINK AT ICE MACHINE, 94.801

DO NOT REMOVE THIS NOTICE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

U 52799

| | | | |
|------------------------------------|-------|-----|--------------------------------------------|
| JOB ADDRESS 127 E 9TH ST | | | PERMIT NO. 0507-20000 |
| JOB DESCRIPTION FINISH | | | FOR REINSPECTION CALL 888 LA-4-BUILD |
| APPLICANT OR AGENT A D PLUMBING | | | INSPECTOR BANKS |
| ADDRESS | | | BUREAU MECH |
| CITY | STATE | ZIP | DATE 3-21-06 |

Before the work or installation authorized by this permit can be approved, concealed, energy used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐ ELECTRICAL ☐ GRADING ☐ PLUMBING ☒
HEAT-REFRIG ☐ BOILERS ☐ ELEVATORS ☐ OTHER _____

x 1) PROVIDE UPC / ZAMPO LISTING OR
CITY OF L.A. RESEARCH REPORT
FOR FABRICATED STAINLESS STEEL
TROUGH DRAINS,
94, 301, 1, 1

① (323) 226-1639

② (213) 359-4769 (cell)

③ (213) 485-2314

YOGEN R. THAKAR
(TEST ENGINEER)

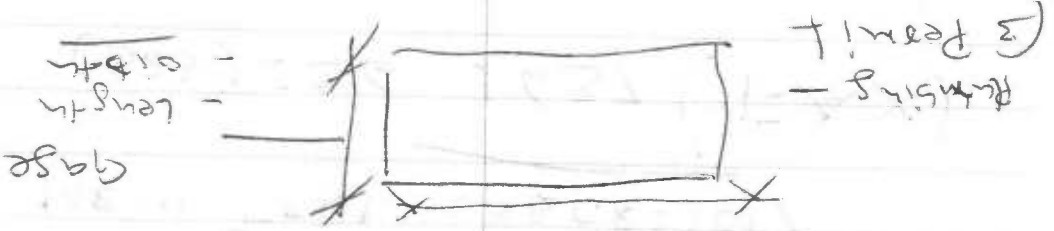
MECH. TEST. LABORATORY

(323) 226-1637 (FAX)

① IDENTIFICATION LABEL
Showing Manufacturer's name
& Model number

② Engineering Drawing
Specifications

Dimensional Drawing



April 24, 2006

TO WHOM IT MAY CONCERN:

I contracted with a company to videotape the entire length of the interior of the chimney at 127 E. 9th Street, which is being used as the vent for the hot water heaters for the building (and has been used for that purpose for the last 30 years at least).

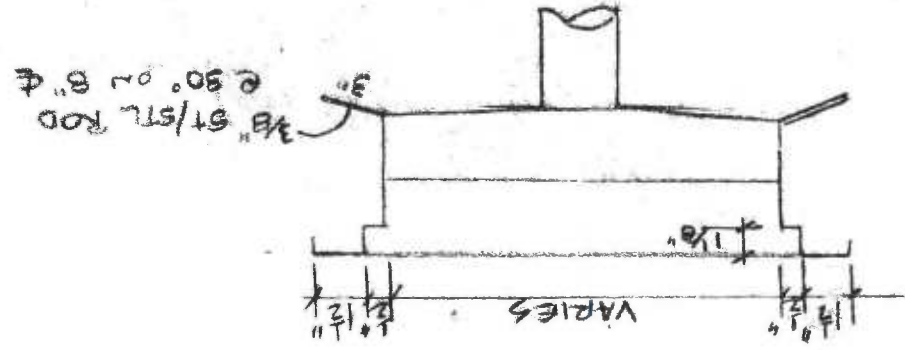
Upon viewing the videotape, I can warrant that the entire length is unbroken and smooth and extremely well braced. As per the plumbing inspectors request I have pulled a permit for the water heaters (which have both been replaced within the past 10 years), and resized some of the pipes as required. I also replaced the rusted vent cap at the roof with a new one.

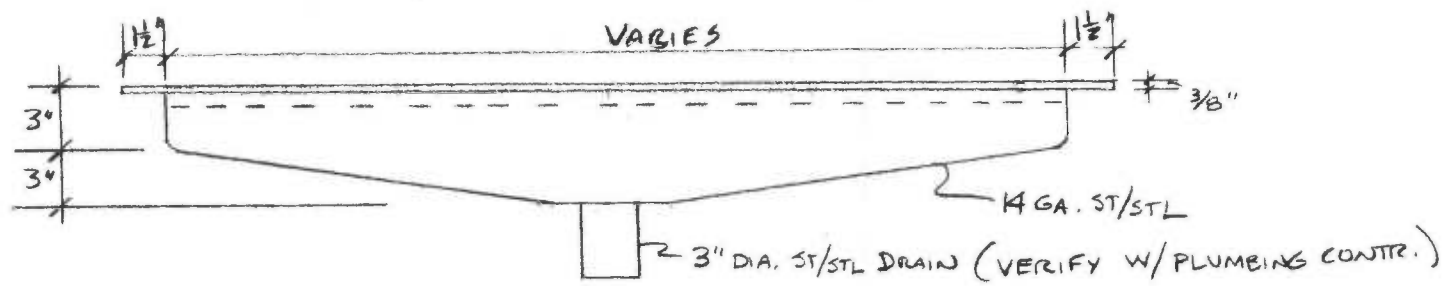
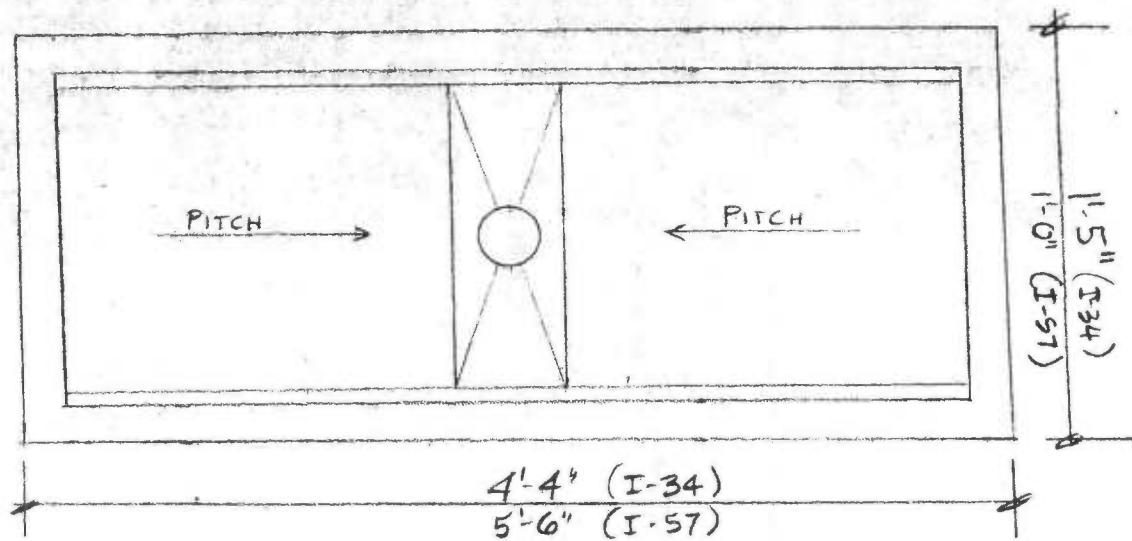
Please call me if you have any further questions.

Sincerely,

AD Plumbing Service
26500 W. Agoura Road #102-384
Calabasas, CA 91302
(818) 880-4228
Alex Dekhadoh

I-57 FLOOR TROUGH @ 5'-5" x 1'-0"





DETAIL - I-34 FLOOR TROUGH

S e n d i n g C o n f i r m

Date : APR-25-2006 TUE 09:50
Name : EISENBERG PROPERTIES
Tel. : 2136271187

| | | |
|--------------|---|-------------|
| Phone | : | 18188805390 |
| Pages | : | 3 |
| Start Time | : | 04-25 09:48 |
| Elapsed Time | : | 02'10" |
| Mode | : | ECM |
| Result | : | Ok |



City of Los Angeles
Mechanical Testing Laboratory

APPLICATION FOR TESTING OR EVALUATING MECHANICAL EQUIPMENT

| | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| 1. APPLICATION NUMBER | | | 2. STATUS (CHECK APPLICABLE BOX) <input checked="" type="checkbox"/> New <input type="checkbox"/> Renewal <input type="checkbox"/> Tech-mod <input type="checkbox"/> Reopen <input type="checkbox"/> CM | | |
| 3. APPLICANT INFORMATION: | | | | | |
| NAME OF COMPANY NEW MART Building | | | AUTHORIZED REPRESENTATIVE | | E-MAIL ADDRESS (IF AVAILABLE) |
| STREET ADDRESS 127 E. Ninth St #801 | | | AUTHORIZED SIGNATURE > | | DATE > |
| CITY LA | STATE CA | ZIP + 4 90015 | TELEPHONE NUMBER / 800- | | FAX / 800- |
| 4. DESCRIPTION OF EQUIPMENT TO BE EXAMINED: | | | 5. SEND COPIES OF CORRESPONDENCE TO MY AGENT BELOW (OPTIONAL): | | |
| EQUIPMENT DESCRIPTION FLOOR TROUGH STAINLESS STEEL | | MODEL DESIGNATION | | AUTHORIZED AGENT'S COMPANY NAME | |
| MANUFACTURER NAME Cousins Stainless Fabricators | | CITY | | STATE | |
| ADDRESS / PHONE (if available) 8844 S. Painter Ave. Whittier, CA 90602 | | TELEPHONE NUMBER / 800- | | FAX / 800- | |
| 6. FOR EQUIPMENT TO BE TESTED IN THE LABORATORY: | | | 7. FOR EQUIPMENT TO BE TESTED IN THE FIELD: | | |
| RETURN SAMPLE TO: (COMPANY NAME) | | RECEIVER'S NAME - PAY C.O.D. | | NAME OF COMPANY | |
| STREET ADDRESS (P.O. Box is not acceptable) | | | JOB SITE ADDRESS | | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER / 800- | | NAME OF CONTACT PERSON |
| 8. SHIPPING INSTRUCTIONS : (UNLESS OTHERWISE NOTIFIED, SAMPLES WILL BE RETURNED BY SHIPPING COLLECT VIA OUR CONVENIENT CARRIER OR BE SCRAPPED). | | | | | |
| 9. FOR RENEWAL APPLICATION ONLY (TO BE COMPLETED BY FACTORY ENGINEER) | | | | | |
| Is Product changed in any way? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, describe changes in a supplementary letter and send sample for evaluation. | | | | | |
| NAME OF FACTORY ENGINEER: | | | | SIGNATURE: > | |
| 10. Return completed application with check payable to: <i>The Department of Building and Safety, City of Los Angeles</i> | | | | | |
| MECHANICAL TESTING LABORATORY 2319 Dorris Place Los Angeles, CA 90031-1083 | | | Direct Line to engineering: TEL (213) 485-2314 FAX (213) 485-8908 (323) 226-1638, (323) 226-1640 | | |
| FOR DEPARTMENT USE ONLY (DO NOT WRITE BELOW THIS LINE): | | | | | |
| <input type="checkbox"/> LAB <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> RESEARCH REPORT <input type="checkbox"/> NO RE-EXAM Verified by: Date: NOTES: | INITIAL EXAMINATION | 8 50 00 | FOR CASHIER USE ONLY | | |
| | RENEWAL | | | | |
| | TECHNICAL MODIFICATION | | | | |
| | CLERICAL MODIFICATION | | | | |
| | REOPENING FEE | | | | |
| | FIELD MILEAGE | 40 00 | | | |
| | MULTIPLE LISTING | | | | |
| | EXPEDITE / OFF-HOUR TESTING | 4 00 00 | | | |
| | SUPPLEMENTAL FEE | | | | |
| | SUBTOTAL | | | | |
| ADD 10% SURCHARGE | | 1 24 00 | | | |
| TOTAL FEE DUE | | 1 364 00 | | | |

APPLICATION FOR TESTING OR EVALUATING MECHANICAL EQUIPMENT

| | |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. APPLICATION NUMBER | 2. STATUS (CHECK APPLICABLE BOX) <input checked="" type="checkbox"/> New <input type="checkbox"/> Renewal <input type="checkbox"/> Tech-mod <input type="checkbox"/> Reopen <input type="checkbox"/> CM |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | | |
|-----------------------------------------------|--------------------|---------------------------|-------------------------|-------------------------------|
| 3. APPLICANT INFORMATION: | | | | |
| NAME OF COMPANY <i>New MART Building</i> | | AUTHORIZED REPRESENTATIVE | | E-MAIL ADDRESS (IF AVAILABLE) |
| STREET ADDRESS <i>127 E. Ninth St #801</i> | | AUTHORIZED SIGNATURE ➤ | | DATE ➤ |
| CITY <i>LA</i> | STATE <i>CA</i> | ZIP + 4 <i>90015</i> | TELEPHONE NUMBER / 800- | FAX / 800- |

| | | | | |
|---------------------------------------------|-------------------|----------------------------------------------------------------|-------|---------------|
| 4. DESCRIPTION OF EQUIPMENT TO BE EXAMINED: | | 5. SEND COPIES OF CORRESPONDENCE TO MY AGENT BELOW (OPTIONAL): | | |
| EQUIPMENT DESCRIPTION | MODEL DESIGNATION | AUTHORIZED AGENT'S COMPANY NAME | | NAME OF AGENT |
| | | STREET ADDRESS | | |
| MANUFACTURER NAME | | CITY | STATE | ZIP |
| ADDRESS / PHONE (If available) | | TELEPHONE NUMBER / 800- | | FAX / 800- |

| | | | | |
|--------------------------------------------------|------------------------------|----------|---------------------------------------------|------------------------|
| 6. FOR EQUIPMENT TO BE TESTED IN THE LABORATORY: | | | 7. FOR EQUIPMENT TO BE TESTED IN THE FIELD: | |
| RETURN SAMPLE TO: (COMPANY NAME) | RECEIVER'S NAME - PAY C.O.D. | | NAME OF COMPANY | |
| STREET ADDRESS (P.O. Box is not acceptable) | | | JOB SITE ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER / 800- | NAME OF CONTACT PERSON |

8. SHIPPING INSTRUCTIONS : (UNLESS OTHERWISE NOTIFIED, SAMPLES WILL BE RETURNED BY SHIPPING COLLECT VIA OUR CONVENIENT CARRIER OR BE SCRAPPED).

9. FOR RENEWAL APPLICATION ONLY (TO BE COMPLETED BY FACTORY ENGINEER)

Is Product changed in any way? ☐ Yes ☐ No If Yes, describe changes in a supplementary letter and send sample for evaluation.

| | |
|---------------------------|--------------|
| NAME OF FACTORY ENGINEER: | SIGNATURE: ➤ |
|---------------------------|--------------|

10. Return completed application with check payable to: **The Department of Building and Safety, City of Los Angeles**

| | | |
|----------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|
| MECHANICAL TESTING LABORATORY 2319 Dorris Place Los Angeles, CA 90031-1083 | TEL. (213) 485-2314 FAX (213) 485-8909 | Direct Line to engineering: (323) 226-1639, (323) 226-1640 |
|----------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|

| FOR DEPARTMENT USE ONLY (DO NOT WRITE BELOW THIS LINE): | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|---------|
| <input type="checkbox"/> LAB <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> RESEARCH REPORT <input type="checkbox"/> NO RE-EXAM Verified by: Date: NOTES: | INITIAL EXAMINATION | 800 00 | |
| | RENEWAL | | |
| | TECHNICAL MODIFICATION | | |
| | CLERICAL MODIFICATION | | |
| | REOPENING FILE | | |
| | FIELD MILEAGE | 40 00 | |
| | MULTIPLE LISTING | | |
| | EXPEDITE /OFF-HOUR TESTING | 400 00 | |
| | SUPPLEMENTAL FEE | | |
| | | SUBTOTAL | 1240 00 |
| | ADD 10% SURCHARGE | 124 00 | |
| rev. 10/27/00 | TOTAL FEE DUE | 1364 00 | |

FOR CASHIER USE ONLY

S e n d i n g C o n f i r m

Date : APR-18-2006 TUE 08:57
Name : EISENBERG PROPERTIES
Tel. : 2136271187

| | | |
|--------------|---|-------------|
| Phone | : | 18186372568 |
| Pages | : | 1 |
| Start Time | : | 04-18 08:56 |
| Elapsed Time | : | 00'41" |
| Mode | : | ECM |
| Result | : | Ok |

City of Los Angeles
 Mechanical Testing Laboratory

APPLICATION FOR TESTING OR EVALUATING MECHANICAL EQUIPMENT

| | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. APPLICATION NUMBER | 2. STATUS (CHECK APPLICABLE BOX) <input type="checkbox"/> New <input type="checkbox"/> Renewal <input type="checkbox"/> Tech-mod <input type="checkbox"/> Reopen <input type="checkbox"/> CM |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | | | |
|---------------------------|-------|---------------------------|---------------------------------------|
| 3. APPLICANT INFORMATION: | | | |
| NAME OF COMPANY | | AUTHORIZED REPRESENTATIVE | E-MAIL ADDRESS (IF AVAILABLE) |
| STREET ADDRESS | | AUTHORIZED SIGNATURE ➤ | DATE ➤ |
| CITY | STATE | ZIP + 4 | TELEPHONE NUMBER / 800- FAX / 800- |

| | | | |
|---------------------------------------------|-------------------|----------------------------------------------------------------|----------------|
| 4. DESCRIPTION OF EQUIPMENT TO BE EXAMINED: | | 5. SEND COPIES OF CORRESPONDENCE TO MY AGENT BELOW (OPTIONAL): | |
| EQUIPMENT DESCRIPTION | MODEL DESIGNATION | AUTHORIZED AGENT'S COMPANY NAME | NAME OF AGENT |
| | | STREET ADDRESS | |
| MANUFACTURER NAME | | CITY | STATE ZIP |
| ADDRESS / PHONE (If available) | | TELEPHONE NUMBER / 800- | FAX / 800- |

| | | | |
|--------------------------------------------------|------------------------------|---------------------------------------------|------------------------|
| 6. FOR EQUIPMENT TO BE TESTED IN THE LABORATORY: | | 7. FOR EQUIPMENT TO BE TESTED IN THE FIELD: | |
| RETURN SAMPLE TO: (COMPANY NAME) | RECEIVER'S NAME - PAY C.O.D. | NAME OF COMPANY | |
| STREET ADDRESS (P.O. Box is not acceptable) | | JOB SITE ADDRESS | |
| CITY | STATE ZIP CODE | TELEPHONE NUMBER / 800- | NAME OF CONTACT PERSON |

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. SHIPPING INSTRUCTIONS : (UNLESS OTHERWISE NOTIFIED, SAMPLES WILL BE RETURNED BY SHIPPING COLLECT VIA OUR CONVENIENT CARRIER OR BE SCRAPPED). |
|-------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 9. FOR RENEWAL APPLICATION ONLY (TO BE COMPLETED BY FACTORY ENGINEER) | |
| Is Product changed in any way? <input type="checkbox"/> Yes <input type="checkbox"/> No If <u>Yes</u> , describe changes in a supplementary letter and send sample for evaluation. | |
| NAME OF FACTORY ENGINEER: | SIGNATURE: ➤ |

| | |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 10. Return completed application with check payable to: The Department of Building and Safety, City of Los Angeles | |
| MECHANICAL TESTING LABORATORY 2319 Dorris Place Los Angeles, CA 90031-1083 | TEL. (213) 485-2314 FAX (213) 485-8909 |
| Direct Line to engineering: (323) 226-1639, (323) 226-1640 | |

| FOR DEPARTMENT USE ONLY (DO NOT WRITE BELOW THIS LINE): | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|----------------------|
| <input type="checkbox"/> LAB <input type="checkbox"/> FIELD <input type="checkbox"/> RESEARCH REPORT <input type="checkbox"/> NO RE-EXAM Verified by: Date: NOTES: | INITIAL EXAMINATION | | FOR CASHIER USE ONLY |
| | RENEWAL | | |
| | TECHNICAL MODIFICATION | | |
| | CLERICAL MODIFICATION | | |
| | REOPENING FILE | | |
| | FIELD MILEAGE | | |
| | MULTIPLE LISTING | | |
| | EXPEDITE /OFF-HOUR TESTING | | |
| | SUPPLEMENTAL FEE | | |
| | SUBTOTAL | | |
| ADD 10% SURCHARGE | | | |
| TOTAL FEE DUE | | | |

FROM : COUSINS STAINLESS

FAX NO. : 5629456531

APR-17-2006 16:04 FROM: EISENBERG PROPERTIES 2135271187



City of Los Angeles
Mechanical Testing Laboratory

LA Department of Building and Safety
TL 13 29 011649 04/27/06 07:38AM

APPLICATION FOR TESTING OR EVALUATING MECHANICAL

| | |
|------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. APPLICATION NUMBER M-060049 | 2. STATUS (CHECK APP) <input checked="" type="checkbox"/> New <input type="checkbox"/> Renew |
|------------------------------------------|-------------------------------------------------------------------------------------------------|

MECH TEST LAB
PLAN APPROVAL FEE
TEST LAB SURCHARGE

\$840.00
\$400.00
\$124.00

Total Due:
Check:

\$1,364.00
\$1,364.00

| | |
|-----------------------------------------------|-------------------------------------|
| 3. APPLICANT INFORMATION: | |
| NAME OF COMPANY New MART Building | AUTHORIZED REPRESENTATIVE |
| STREET ADDRESS 127 E. Ninth St #801 | AUTHORIZED SIGNATURE > |
| CITY LA | TELEPHONE NUMBER (800) |
| STATE CA | |
| ZIP 90015 | |

| | | | |
|--------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------|---------------|
| 4. DESCRIPTION OF EQUIPMENT TO BE EXAMINED: | | 5. SEND COPIES OF CORRESPONDENCE TO MY AGENT BELOW (OPTIONAL): | |
| EQUIPMENT DESCRIPTION FLOOR TROUGHS STAINLESS STEEL | MODEL DESIGNATION | AUTHORIZED AGENT'S COMPANY NAME | NAME OF AGENT |
| MANUFACTURER NAME Cousins Stainless Fabricators | | STREET ADDRESS | |
| ADDRESS / PHONE (if available) 8844 S. Painter Ave. Whittier, CA 90602 | | CITY | STATE |
| TELEPHONE NUMBER / 800- 562-907-7052 | | ZIP | |
| FAX / 800- | | | |

| | | | |
|--------------------------------------------------|------------------------------|------------------------------------------------|---------------------------------------|
| 6. FOR EQUIPMENT TO BE TESTED IN THE LABORATORY: | | 7. FOR EQUIPMENT TO BE TESTED IN THE FIELD: | |
| RETURN SAMPLE TO: (COMPANY NAME) | RECEIVER'S NAME - PAY C.O.D. | NAME OF COMPANY TIERA CAFE | |
| STREET ADDRESS (P.O. Box is not acceptable) | | JOB SITE ADDRESS 127 E. 9th St #801 | |
| CITY | STATE | TELEPHONE NUMBER / 800- 818-606-1373 | NAME OF CONTACT PERSON Alex |
| ZIP CODE | | | |

8. SHIPPING INSTRUCTIONS: UNLESS OTHERWISE NOTED, SAMPLES WILL BE RETURNED BY SHIPPING COLLECT VIA OUR CONVENIENT CARRIER OR BE SCRAPPED.

9. FOR RENEWAL APPLICATION ONLY (TO BE COMPLETED BY FACTORY ENGINEER)

Is Product changed in any way? ☐ Yes ☐ No If Yes, describe changes in a supplementary letter and send sample for evaluation.

NAME OF FACTORY ENGINEER:

SIGNATURE: >

10. Return completed application with check payable to: **The Department of Building and Safety, City of Los Angeles**

MECHANICAL TESTING LABORATORY
2318 Dorris Place
Los Angeles, CA 90031-1083

TEL (213) 485-2314
FAX (213) 485-8909

Direct Line to engineering:

(323) 226-1638, (323) 226-1840

FOR DEPARTMENT USE ONLY (DO NOT WRITE BELOW THIS LINE):

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|-------------|
| <input type="checkbox"/> LAB <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> RESEARCH REPORT <input type="checkbox"/> NO RE-EXAM Verified by: YRT Date: 4/21/2006 NOTES: | INITIAL EXAMINATION | 600 | 00 |
| | RENEWAL | | |
| | TECHNICAL MODIFICATION | | |
| | CLERICAL MODIFICATION | | |
| | REOPENING FILE | | |
| | FIELD MILEAGE | 40 | 00 |
| | MULTIPLE LISTING | | |
| | EXPEDITE/OFF-HOUR TESTING | 400 | 00 |
| | SUPPLEMENTAL FEE | | |
| | | SUBTOTAL | 1240 |
| | ADD 10% SURCHARGE | 124 | 00 |
| | TOTAL FEE DUE | 1364 | 00 |

FOR CASHIER USE ONLY

MECH TEST LAB
PLAN APPROVAL FEE
TEST LAB SURCHARGE

Total Due:
Check:

\$840.00
\$400.00
\$124.00

\$1,364.00
\$1,364.00

Alex

818-606-1373 cell.

MTL3286



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

Clearance Letter

May 5, 2006

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES

BUILDING AND SAFETY DEPARTMENT

SUBJECT: Building Permitting under California State Government Code 65850.2

This is to confirm that the facility listed below has met or is meeting the requirements of Section 42303 of the Health and Safety Code and the South Coast Air Quality Management District (AQMD), as of the above date, by fulfilling one of the following:

| | |
|---|---------------------------------------------------------|
| | Applicant has permit(s) from the SCAQMD |
| | Applicant has filed for permit(s) with the SCAQMD |
| | Applicant is exempt from permit requirements |
| x | Applicant has complied with filing requirements of R222 |

FACILITY NAME AND LOCATION:

Tiara Cafe
127 E. 9th Street
Los Angeles, CA 90015

EQUIPMENT:

Charbroiler

Sincerely,

Paul Yang
Sr. Staff Specialist
Small Business Assistance Office
(909) 396-2899

Sample



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178

(909) 396-2000 • www.aqmd.gov

Clearance Letter

January 26, 2006

**CITY OF LOS ANGELES, COUNTY OF LOS ANGELES
BUILDING AND SAFETY DEPARTMENT**

SUBJECT: Building Permitting under California State Government Code 65850.2

This is to confirm that the facility listed below has met or is meeting the requirements of Section 42303 of the Health and Safety Code and the South Coast Air Quality Management District (AQMD), as of the above date, by fulfilling one of the following:

| | |
|---|---------------------------------------------------------|
| | Applicant has permit(s) from the SCAQMD |
| | Applicant has filed for permit(s) with the SCAQMD |
| | Applicant is exempt from permit requirements |
| X | Applicant has complied with filing requirements of R222 |

FACILITY NAME AND LOCATION:

Kuishimbo Restaurant
3407 West 6th Street, #101-A
Los Angeles, CA. 90020

EQUIPMENT:

Charbroiler
Rcpt# C44678

Sincerely,

A handwritten signature in cursive script, appearing to read 'Gregory Ushijima', is written over a horizontal line.

Gregory Ushijima
Small Business Representative
(909) 396-3301

COVER PAGE 1 OF 3 PAGES

5-5-06

TO: ETHAN FAX# 213-627-1187

FROM: INSPECTOR MARK BEVELAQUA FAX# 213-482-0331
TEL# 213-482-0307

RE: AQMD PERMIT

Subj: **charbroiler form**
Date: 5/5/2006 8:57:45 A.M. Pacific Daylight Time
From: pyang@aqmd.gov
To: eeeinstein@aol.com

fyi

Paul Yang

South Coast Air Quality Management District
Office of Public Affairs
☎ (909) 396-2899 Fax (909) 396-3856
pyang@aqmd.gov



South Coast Air Quality Management District

21865 E. Copley Drive, Diamond Bar, CA 91765-4182
(909) 396-3529 • <http://www.aqmd.gov>

#123-00
AQMD

Air Quality Permit Checklist

California State Law Code 65850.2 prohibits cities from issuing an occupancy permit to a business without clearance from the local air quality agency. This checklist will determine if you need to obtain clearance from the South Coast Air Quality Management District (AQMD).

Company Name: Ben Eisenberg Properties - New Mart Bldg., Inc.
Property Address: 127 E. 9th St - #801
City: Los Angeles Zip Code: 90015
Contact Person: Ethan Eller Title: Manager
Type of Business: Restaurant Telephone: (213) 627-0671
Applicant (print name) Ethan Eller Signature: Ethan Eller

- Will the facility have any of the following equipment? Yes ☒ No ☐
 - Charbroiler
 - Dry cleaning machine
 - Spray booth
 - Printing press (screen/lithographic/flexographic)
 - Internal combustion engine (greater than 50 HP (excluding motor vehicles))
 - Boiler/combustion equipment (greater than 2 million BTU/hr. maximum input)
 - Abrasive blasting cabinet/room
 - Baghouse/cartridge-type dust filter/scrubber
 - Motor fuel storage and dispensing equipment
- Will any of the following operations be performed? Yes ☒ No ☐
 - Application of paints or adhesives
 - Etching, plating, casting, or melting of metals
 - Molding, extruding, or curing of plastics
 - Mixing and blending of liquids and/or powders
 - Storage of acids, solvents, organic liquids, or fuels
 - Production of fumes, dust, smoke, or strong odors

If you answered "No" to both questions, this checklist is your clearance from AQMD. If you answered "Yes" to either question, you must contact AQMD to determine if air quality permits are required. If permits are needed, AQMD will assist you in submitting permit application(s) and then provide you with a clearance letter. You can call AQMD at their Small Business Assistance Office at (800) 388-2121.



South Coast Air Quality Management District
P. O. Box 4944
Diamond Bar, CA 91765
(909) 396-2000

**APPLICATION FOR RULE 222
FORM 222-C
COMMERCIAL CHARBROILERS & ASSOCIATED
CONTROLS**

Section I – Administrative Information

LEGAL NAME OF OPERATOR/OWNER

Tiara Cafe LLC

BUSINESS MAILING ADDRESS

127 E. 9th Street

STREET

CITY

Los Angeles

STATE

CA

ZIP CODE

90015

EQUIPMENT ADDRESS/LOCATION

127 E. 9th Street, Los Angeles, CA 90015

STREET

CITY

STATE

ZIP CODE

E-MAIL ADDRESS

eeeinstein@

Section II – Technical Information

AT THE ABOVE LOCATION:

FOR SCAQMD
USE

CHARBROILERS:

- ☒ UNDERFIRED: MANUFACTURER Imperial MODEL NO. IRB-36 FUEL Gas 90,000 BTU
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____
- ☐ UNDERFIRED: MANUFACTURER _____ MODEL NO. _____ FUEL _____

☐ CHAINDRIVEN WITH CONTROL: MANUFACTURER _____ MODEL NO. _____ FUEL _____

☐ CHAINDRIVEN WITHOUT CONTROL: MANUFACTURER _____ MODEL NO. _____ FUEL _____

TOTAL NUMBER OF CHARBROILERS = _____

CONTROL TYPE:

☐ CATALYST ☐ SCRUBBER ☐ ESP ☐ OTHER

MANUFACTURER _____ MODEL NO. _____

POUNDS OF MEAT COOKED PER WEEK =

FEE IS \$123.00 PER LOCATION.

FACILITY I.D. #

APPLICATION
NO.

I HEREBY CERTIFY THAT ALL INFORMATION CONTAINED HEREIN AND INFORMATION SUBMITTED WITH THIS APPLICATION IS TRUE AND CORRECT.
SIGNATURE OF RESPONSIBLE OFFICIAL OF FIRM: _____ DATE SIGNED: _____

TYPE OR PRINT NAME OF RESPONSIBLE OFFICIAL OF FIRM:

Ethan Eller

TITLE OF RESPONSIBLE OFFICIAL OF FIRM:

Manager

RESPONSIBLE OFFICIAL'S TELEPHONE NUMBER

(213) 627-0671

AQMD
USE ONLY

CHECK/MONEY ORDER

AMOUNT

VALIDATION



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

Clearance Letter

January 26, 2006

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES
BUILDING AND SAFETY DEPARTMENT

SUBJECT: Building Permitting under California State Government Code 65850.2

This is to confirm that the facility listed below has met or is meeting the requirements of Section 42303 of the Health and Safety Code and the South Coast Air Quality Management District (AQMD), as of the above date, by fulfilling one of the following:

| | |
|---|---------------------------------------------------------|
| | Applicant has permit(s) from the SCAQMD |
| | Applicant has filed for permit(s) with the SCAQMD |
| | Applicant is exempt from permit requirements |
| X | Applicant has complied with filing requirements of R222 |

FACILITY NAME AND LOCATION:

Kuishimbo Restaurant
3407 West 6th Street, #101-A
Los Angeles, CA. 90020

EQUIPMENT:

Charbroiler
Rcpt# C44678

Sincerely,

Gregory Ushijima
Small Business Representative
(909) 396-3301

COVER PAGE 1 OF 3 PAGES

5-5-06

TO: ETHAN FAX# 213-627-1187

FROM: INSPECTOR MARK BEVELAQUA FAX# 213-482-0331
TEL# 213-482-0307

RE: AQMD PERMIT

Subj: **charbroiler form**
Date: 5/5/2006 8:57:45 A.M. Pacific Daylight Time
From: pyang@aqmd.gov
To: eeeinstein@aol.com

fyi

Paul Yang

South Coast Air Quality Management District
Office of Public Affairs
☎ (909) 396-2899 Fax (909) 396-3856
pyang@aqmd.gov

SOTTER ENGINEERING CORPORATION
Consultants

26705 Loma Verde, Mission Viejo, California 92691-6055

Internet: sottergeo@aol.com

Telephone/FAX: 949-582-0889

Facsimile Transmission

TO: David Heltsley

FROM: George Sotter

SUBJECT: Test reports

This facsimile comprises **7** page(s) in

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George Sotter
(949) 582-0889
Safety Direct
America
FAX
949-916-2193

Mr. Heltsley -

Attached are two test reports: one for static and one for epoxy floor coating. The static method is one that the City of Los Angeles relied upon for a number of years, but ASTM withdrew it last year. The dynamic (pendulum) method is in our opinion the best method available, used internationally and defined by ASTM E 303 with modifications endorsed by Ceramic Tile Institute of America.

Both methods indicate that the floor has good traction to standard test sliders when dry.

Regards,
SOTTER ENGINEERING CORPORATION

George Sotter

J. George Sotter, P.E., Ph.D.
President

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Board of Professional Engineers and
Land Surveyors

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Slip Resistance Testing of Flooring

TorTestSM Floor Friction Testing Service
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Consultants

26705 Loma Verde, Mission Viejo, CA 92691
Telephone/FAX: 949-582-0889

Flooring Test Results

Client: **Tiara Cafe @ The New Mart**

Report date: May 6, 2006

Flooring: **Epoxy over tile**

Page 1 of 2

Sample no.: 0606-0611

Pieces tested: NA

Date tested: 5/6/06

Size: NA

How and when sample obtained: As found in delicatessen

American Society for Testing and Materials method ASTM C 1028-96
(withdrawn by ASTM in 2005)

Static coefficient of friction:

| <u>AS RECEIVED</u> | |
|--------------------|-------------|
| <u>Dry</u> | <u>Wet</u> |
| 0.66 | 0.53 |

High coefficients of friction indicate potentially good traction. The Access Board of the U.S. Department of Justice, the Ceramic Tile Institute, and the City of Los Angeles, recommend a **minimum** static coefficient of friction, as assessed using this test method, of **0.60 for level floors** and **0.80 for ramps**. Slip resistance can be affected by maintenance-related items including floor coatings, buffing, and contamination.

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without the written approval of Sotter Engineering Corporation.*

Flooring: **Epoxy over tile**

Individual test values (for information only; required by ASTM and City of Los Angeles):

| | <u>AS RECEIVED</u> | |
|---------|--------------------|------------|
| | <u>Dry</u> | <u>Wet</u> |
| 1 | 0.72 | 0.55 |
| 2 | 0.65 | 0.53 |
| 3 | 0.63 | 0.52 |
| 4 | 0.60 | 0.48 |
| 5 | 0.67 | 0.52 |
| 6 | 0.64 | 0.50 |
| 7 | 0.54 | 0.46 |
| 8 | 0.61 | 0.49 |
| 9 | 0.70 | 0.57 |
| 10 | 0.78 | 0.53 |
| 11 | 0.76 | 0.59 |
| 12 | 0.66 | 0.57 |
| Average | 0.66 | 0.53 |

Respectfully submitted,
SOTTER ENGINEERING CORPORATION

George Sotter

J. George Sotter, P.E., Ph.D.
President, Sotter Engineering Corporation



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Consultants

26705 Loma Verde, Mission Viejo, CA 92691
Telephone/FAX: 949-582-0889

Flooring Test Results

Client: **Tiara Cafe @ The New Mart**

Report date: May 6, 2006

Flooring: **Epoxy over tile**

Page 1 of 2

Sample no.: 0605-0612

Pieces tested: NA

Date tested: 5/6/06

Size: NA

How and when sample obtained: As found at restaurant front door

American Society for Testing and Materials ASTM Method 303 modified as
recommended by Ceramic Tile Institute of America for application to pedestrian
traction

Average Pendulum Test Value, PTV, using Four S rubber slider:

AS RECEIVED

Dry

Wet

52

10

High Pendulum Test Values indicate potentially good traction. The Access Board of the U.S. Department of Justice requires that disabled-accessible floors be slip-resistant but does not mandate either a test method or a corresponding safety criterion. The Ceramic Tile Institute of America recommends for level floors a **minimum average** PTV, as assessed using this test method, of 35. Slip resistance of flooring can be affected by wear and maintenance-related items including floor coatings, chemical treatments, detergent residues, buffing, and contamination.

*This test report shall not be reproduced, except in full,
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Flooring: **Epoxy over tile**

For information only —

Minimum of six pendulum directional medians: 8

Peak-to-valley total mean surface roughness determined using Taylor-Hobson Surtronic 10 profilometer:

1.3 microns

Approximate surface roughnesses of some materials commonly found in hardware stores —

| <u>Material</u> | <u>Roughness, microns</u> |
|------------------------------------------------------------------|---------------------------|
| Clear glass | 0.1 |
| Picture-frame non-glare (lightly frosted) glass | 3 |
| Silicon carbide waterproof sandpaper, 1500 grit (extremely fine) | 13 |
| 400 grit (super fine) | 30 |
| 320 grit (extra fine) | 46 |
| Emery cloth, industrial grade, 150 grit (fine) | 85 |

Respectfully submitted,
SOTTER ENGINEERING CORPORATION



J. George Sotter, P.E., Ph.D.
President, Sotter Engineering Corporation



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SOTTER ENGINEERING CORPORATION

26705 Loma Verde, Mission Viejo, CA 92691; Telephone 949-582-0889, Fax 949-916-2193

Dynamic Slip Resistance using CTIOA Pendulum Method

Client Tiara Cafe Date 5/6/06
Location Front restaurant door Slider material: Four S ☒ TRL ☐
Flooring tested Epoxy over tile

Peak-to-valley surface roughness of the test area (measured dry), microns

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1.9 | 0.4 | 0.8 | 0.8 | 1.0 | 0.7 | 1.8 | 0.8 | 0.5 | 4.2 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

| Condition | Orientation | Condition slider first | | | 1 | 2 | 3 | 4 | 5 | Average |
|-------------------------|---------------|------------------------|----|----|----|----|----|----|----|---------|
| Wet with water (Dry) | Parallel | 51 | 53 | 54 | 54 | 54 | 54 | 55 | 55 | 54.4 |
| | Perpendicular | 51 | 53 | 55 | 56 | 57 | 60 | 60 | 60 | 58.6 |
| | Diagonal | 43 | 42 | 42 | 40 | 42 | 42 | 42 | 43 | 41.8 |

Post-test free swing: 0 Ambient temp., 72 ° F Temp. correction (TRL slider only), PTV —

Averages: Roughness, microns

1.3☒ Dry PTV☐ Wet PTV52**Method**

The trailing edge of a three-inch-wide spring-loaded slider, which is attached to the end of a 20-inch pendulum, contacts the tested surface when the pendulum is released from a horizontal position. The slider contact path length is pre-set to five inches. The peak-to-valley mean surface roughness of the floor determines method of preconditioning the slider for the test. The pendulum pushes a pointer that stops and stays at the high point of the pendulum's swing. For areas where footwear is worn, the slider material is usually Four S (Standard Shoe Sole Simulating) rubber. If the flooring is fairly rough, soft TRL rubber might be used. Fifteen pendulum readings result in an average for PTV, the Pendulum Test Value.

Interpretation of Results

The Ceramic Tile Institute of America (CTIOA), Culver City, CA, endorses the pendulum method for evaluating slip resistance of flooring. The table below aids in interpreting the results. For level floors the **minimum recommended PTV is 36**. Higher values may be appropriate for ramps, particularly if people are controlling separate loads such as wheelchairs or shopping carts. Please contact Sotter Engineering Corporation or Ceramic Tile Institute of America (telephone 310-574-7800) for further information on pedestrian slip resistance.

Reference Values

Slip Potential PTV

High 0-24

Moderate 25-35

Low 36 and higherOperator GL

Designated

Signatory J. George SotterJ. George Sotter, P.E., Ph.D.
President

SOTTER ENGINEERING CORPORATION

26705 Loma Verde, Mission Viejo, CA 92691; Telephone 949-582-0889, Fax 949-916-2193

Dynamic Slip Resistance using CTIOA Pendulum Method

Client Tiara Cafe Date 5/6/06

Location Front restaurant door Slider material: Four S ☒ TRL ☐

Flooring tested Epoxy over tile

Peak-to-valley surface roughness of the test area (measured dry), microns

| | | | | | | | |
|--|--|---------------------|--|--|--|--|--|
| | | <u>See dry data</u> | | | | | |
|--|--|---------------------|--|--|--|--|--|

| Condition | Orientation | Condition slider first | 1 | 2 | 3 | 4 | 5 | Average |
|-------------------------|---------------|------------------------|----|----|----|----|----|---------|
| Wet with water (Dry) | Parallel | 25 20 20 | 16 | 15 | 15 | 14 | 13 | 14.6 |
| | Perpendicular | 10 10 10 | 9 | 10 | 9 | 8 | 7 | 8.6 |
| | Diagonal | 14 10 10 | 9 | 9 | 9 | 7 | 6 | 8.0 |

Post-test free swing: 0 Ambient temp., 72 ° F Temp. correction (TRL slider only), PTV

Averages: Roughness, microns 1.3

☐ Dry PTV 10
☒ Wet PTV 10

Method

The trailing edge of a three-inch-wide spring-loaded slider, which is attached to the end of a 20-inch pendulum, contacts the tested surface when the pendulum is released from a horizontal position. The slider contact path length is pre-set to five inches. The peak-to-valley mean surface roughness of the floor determines method of preconditioning the slider for the test. The pendulum pushes a pointer that stops and stays at the high point of the pendulum's swing. For areas where footwear is worn, the slider material is usually Four S (Standard Shoe Sole Simulating) rubber. If the flooring is fairly rough, soft TRL rubber might be used. Fifteen pendulum readings result in an average for PTV, the Pendulum Test Value.

Interpretation of Results

The Ceramic Tile Institute of America (CTIOA), Culver City, CA, endorses the pendulum method for evaluating slip resistance of flooring. The table below aids in interpreting the results. For level floors the minimum recommended PTV is 36. Higher values may be appropriate for ramps, particularly if people are controlling separate loads such as wheelchairs or shopping carts. Please contact Sotter Engineering Corporation or Ceramic Tile Institute of America (telephone 310-574-7800) for further information on pedestrian slip resistance.

Reference Values

Slip Potential PTV
High 0-24
Moderate 25-35
Low 36 and higher

Operator JG

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J. George Sotter, P.E., Ph.D.
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May 3, 2006

David Heltsley
Ben B. Eisenberg Properties
127 East Ninth Street
Suite 801
Los Angeles, CA 90015

Dear Mr. Heltsley,

Thank you for meeting with me today. Attached is my report sheet for the horizontal dynameter tests that I performed earlier today. A .50 coefficient of friction, or above has been traditionally recognized as providing a non-hazardous walkway surfaces. Source: ASTM D2047-93 and the slip and fall Handbook, Stephen I. Rosen, Hanrow Press.

If I can be of further assistance, please feel free to contact me directly at 909-297-8642.

Sincerely,

A handwritten signature in black ink, appearing to read "John McPherson", is written over a horizontal line.

John McPherson
Vice President of Sales

SOTTER ENGINEERING CORPORATION
Consultants

26705 Loma Verde, Mission Viejo, California 92691-6055
Internet: sottergeo@aol.com
Telephone/FAX: 949-582-0889

Facsimile Transmission

TO: David Heltsley
FROM: George Sotter
SUBJECT: Test reports

This facsimile comprises 7 page(s) including this cover page.

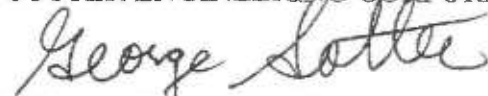
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Mr. Heltsley -

Attached are two test reports: one for static and one for dynamic friction of the epoxy floor coating. The static method is one that the City of Los Angeles relied upon for a number of years, but ASTM withdrew it last year. The dynamic (pendulum) method is in our opinion the best method available, used internationally and defined by ASTM E 303 with modifications endorsed by Ceramic Tile Institute of America.

Both methods indicate that the floor has good traction to standard test sliders when dry.

Regards,
SOTTER ENGINEERING CORPORATION



J. George Sotter, P.E., Ph.D.
President

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Slip Resistance Testing of Flooring

TorTestSM Floor Friction Testing Service
SOTTER ENGINEERING CORPORATION
Consultants

26705 Loma Verde, Mission Viejo, CA 92691
Telephone/FAX: 949-582-0889

Flooring Test Results

Client: **Tiara Cafe @ The New Mart**

Report date: May 6, 2006

Flooring: **Epoxy over tile**

Page 1 of 2

Sample no.: 0606-0611

Pieces tested: NA

Date tested: 5/6/06

Size: NA

How and when sample obtained: As found in delicatessen

American Society for Testing and Materials method ASTM C 1028-96
(withdrawn by ASTM in 2005)

Static coefficient of friction:

AS RECEIVED

Dry

Wet

0.66

0.53

High coefficients of friction indicate potentially good traction. The Access Board of the U.S. Department of Justice, the Ceramic Tile Institute, and the City of Los Angeles, recommend a **minimum** static coefficient of friction, as assessed using this test method, of **0.60 for level floors** and **0.80 for ramps**. Slip resistance can be affected by maintenance-related items including floor coatings, buffing, and contamination.

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Flooring: Epoxy over tile

Individual test values (for information only; required by ASTM and City of Los Angeles):

| | <u>AS RECEIVED</u> | |
|---------|--------------------|------------|
| | <u>Dry</u> | <u>Wet</u> |
| 1 | 0.72 | 0.55 |
| 2 | 0.65 | 0.53 |
| 3 | 0.63 | 0.52 |
| 4 | 0.60 | 0.48 |
| 5 | 0.67 | 0.52 |
| 6 | 0.64 | 0.50 |
| 7 | 0.54 | 0.46 |
| 8 | 0.61 | 0.49 |
| 9 | 0.70 | 0.57 |
| 10 | 0.78 | 0.53 |
| 11 | 0.76 | 0.59 |
| 12 | 0.66 | 0.57 |
| Average | 0.66 | 0.53 |

Respectfully submitted,
SOTTER ENGINEERING CORPORATION



J. George Sotter, P.E., Ph.D.
President, Sotter Engineering Corporation

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Consultants

26705 Loma Verde, Mission Viejo, CA 92691
Telephone/FAX: 949-582-0889

Flooring Test Results

Client: **Tiara Cafe @ The New Mart**

Report date: May 6, 2006

Flooring: **Epoxy over tile**

Page 1 of 2

Sample no.: 0605-0612

Pieces tested: NA

Date tested: 5/6/06

Size: NA

How and when sample obtained: As found at restaurant front door

American Society for Testing and Materials ASTM Method 303 modified as
recommended by Ceramic Tile Institute of America for application to pedestrian
traction

Average Pendulum Test Value, PTV, using Four S rubber slider:

AS RECEIVED

Dry

Wet

52

10

High Pendulum Test Values indicate potentially good traction. The Access Board of the U.S. Department of Justice requires that disabled-accessible floors be slip-resistant but does not mandate either a test method or a corresponding safety criterion. The Ceramic Tile Institute of America recommends for level floors a **minimum average** PTV, as assessed using this test method, of 35. Slip resistance of flooring can be affected by wear and maintenance-related items including floor coatings, chemical treatments, detergent residues, buffing, and contamination.

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Flooring: Epoxy over tile

For information only —

Minimum of six pendulum directional medians: 8

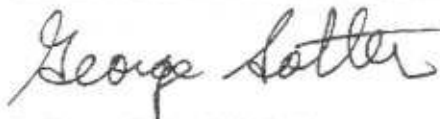
Peak-to-valley total mean surface roughness determined using Taylor-Hobson Surtronic 10 profilometer:

1.3 microns

Approximate surface roughnesses of some materials commonly found in hardware stores —

| <u>Material</u> | <u>Roughness, microns</u> |
|------------------------------------------------------------------|---------------------------|
| Clear glass | 0.1 |
| Picture-frame non-glare (lightly frosted) glass | 3 |
| Silicon carbide waterproof sandpaper, 1500 grit (extremely fine) | 13 |
| 400 grit (super fine) | 30 |
| 320 grit (extra fine) | 46 |
| Emery cloth, industrial grade, 150 grit (fine) | 85 |

Respectfully submitted,
SOTTER ENGINEERING CORPORATION



J. George Sotter, P.E., Ph.D.
President, Sotter Engineering Corporation

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26705 Loma Verde, Mission Viejo, CA 92691; Telephone 949-582-0889, Fax 949-916-2193

Dynamic Slip Resistance using CTIOA Pendulum Method

Client Tiara Cafe Date 5/6/06
Location Front restaurant door Slider material: Four S ☒ TRL ☐
Flooring tested Epoxy over tile

Peak-to-valley surface roughness of the test area (measured dry), microns

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1.9 | 0.4 | 0.8 | 0.8 | 1.0 | 0.7 | 1.8 | 0.8 | 0.5 | 4.2 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

| Condition | Orientation | Condition slider first | 1 | 2 | 3 | 4 | 5 | Average |
|-------------------------|---------------|------------------------|----|----|----|----|----|---------|
| Wet with water (Dry) | Parallel | 51 53 54 | 54 | 54 | 54 | 55 | 55 | 54.4 |
| | Perpendicular | 51 53 55 | 56 | 57 | 60 | 60 | 60 | 58.6 |
| | Diagonal | 43 42 42 | 40 | 42 | 42 | 42 | 43 | 41.8 |

Post-test free swing: 0 Ambient temp., 72° F Temp. correction (TRL slider only), PTV —

Averages: Roughness, microns

1.3

☒ Dry PTV

☐ Wet PTV

52

Method

The trailing edge of a three-inch-wide spring-loaded slider, which is attached to the end of a 20-inch pendulum, contacts the tested surface when the pendulum is released from a horizontal position. The slider contact path length is pre-set to five inches. The peak-to-valley mean surface roughness of the floor determines method of preconditioning the slider for the test. The pendulum pushes a pointer that stops and stays at the high point of the pendulum's swing. For areas where footwear is worn, the slider material is usually Four S (Standard Shoe Sole Simulating) rubber. If the flooring is fairly rough, soft TRL rubber might be used. Fifteen pendulum readings result in an average for PTV, the Pendulum Test Value.

Interpretation of Results

The Ceramic Tile Institute of America (CTIOA), Culver City, CA, endorses the pendulum method for evaluating slip resistance of flooring. The table below aids in interpreting the results. For level floors the **minimum recommended PTV is 36**. Higher values may be appropriate for ramps, particularly if people are controlling separate loads such as wheelchairs or shopping carts. Please contact Sotter Engineering Corporation or Ceramic Tile Institute of America (telephone 310-574-7800) for further information on pedestrian slip resistance.

Reference Values

Slip Potential PTV

High 0-24

Moderate 25-35

Low 36 and higher

Operator GL

Designated

Signatory J. George Sotter

J. George Sotter, P.E., Ph.D.
President

SOTTER ENGINEERING CORPORATION

26705 Loma Verde, Mission Viejo, CA 92691; Telephone 949-582-0889, Fax 949-916-2193

Dynamic Slip Resistance using CTIOA Pendulum Method

Client Tiara Cafe Date 5/6/06
 Location Front restaurant door Slider material: Four S ☒ TRL ☐
 Flooring tested Epoxy over tile

Peak-to-valley surface roughness of the test area (measured dry), microns

| | | | | | | | |
|--|--|---------------------|--|--|--|--|--|
| | | <u>See log data</u> | | | | | |
|--|--|---------------------|--|--|--|--|--|

| Condition | Orientation | Condition slider first | 1 | 2 | 3 | 4 | 5 | Average |
|-------------------------|---------------|------------------------|----|----|----|----|----|---------|
| Wet with water (Dry) | Parallel | 25 20 20 | 16 | 15 | 15 | 14 | 13 | 14.6 |
| | Perpendicular | 10 10 10 | 9 | 10 | 9 | 8 | 7 | 8.6 |
| | Diagonal | 14 10 10 | 9 | 9 | 9 | 7 | 6 | 8.0 |

Post-test free swing: 0 Ambient temp., 72 ° F Temp. correction (TRL slider only), PTV

Averages: Roughness, microns 1.3

☐ Dry PTV 10
☒ Wet PTV 10

Method

The trailing edge of a three-inch-wide spring-loaded slider, which is attached to the end of a 20-inch pendulum, contacts the tested surface when the pendulum is released from a horizontal position. The slider contact path length is pre-set to five inches. The peak-to-valley mean surface roughness of the floor determines method of preconditioning the slider for the test. The pendulum pushes a pointer that stops and stays at the high point of the pendulum's swing. For areas where footwear is worn, the slider material is usually Four S (Standard Shoe Sole Simulating) rubber. If the flooring is fairly rough, soft TRL rubber might be used. Fifteen pendulum readings result in an average for PTV, the Pendulum Test Value.

Interpretation of Results

The Ceramic Tile Institute of America (CTIOA), Culver City, CA, endorses the pendulum method for evaluating slip resistance of flooring. The table below aids in interpreting the results. For level floors the minimum recommended PTV is 36. Higher values may be appropriate for ramps, particularly if people are controlling separate loads such as wheelchairs or shopping carts. Please contact Sotter Engineering Corporation or Ceramic Tile Institute of America (telephone 310-574-7800) for further information on pedestrian slip resistance.

Reference Values

~~Slip Potential~~ PTV
 High 0-24
 Moderate 25-35
 Low 36 and higher

Operator JG

Designated Signatory J. George Sotter
 J. George Sotter, P.E., Ph.D.
 President