

CITY OF LOS ANGELES  
CALIFORNIA

**HOLLY L. WOLCOTT**  
City Clerk

**GREGORY R. ALLISON**  
Executive Office

When making inquiries relative to  
this matter, please refer to the  
Council File No.



**ERIC GARCETTI**  
MAYOR

Office of the  
CITY CLERK

**Council and Public Services**  
Room 395, City Hall  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
Fax: (213) 978-1040

**SHANNON HOPPE**  
Division Manager

[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

October 15, 2014

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 14-1266, at its meeting held October 14, 2014.

City Clerk  
wrq

9

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to employee development and training programs offered to City employees during Fiscal Year (FY) 2012-13.

Recommendation for Council action:

NOTE and FILE the September 11, 2014 Personnel Department report relative to employee development and training programs offered to City employees during FY 2012-13.

Fiscal Impact Statement: Not applicable.

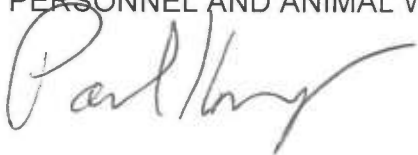
Community Impact Statement: None submitted.

SUMMARY:

On October 7, 2014, your Committee considered a September 11, 2014 Personnel Department report relative to employee development and training programs offered to City employees during FY 2012-13. In its report, attached to the Council file, the Personnel Department provides background information and additional details on the issue. During discussion of the item, Personnel Department representatives provided an overview of the report and responded to related questions from the Committee. After consideration and having provided an opportunity for public comment, the Committee moved to note and file the report. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

PERSONNEL AND ANIMAL WELFARE COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
KORETZ:	YES
O'FARRELL:	YES
FUENTES:	ABSENT

**ADOPTED**

OCT 14 2014

**LOS ANGELES CITY COUNCIL**

ARL  
10/7/14

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**