

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [14-1312-S5](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

July 3, 2019

**Council File No.:** [14-1312-S5](#)  
**Council Meeting Date:** July 02, 2019  
**Agenda Item No.:** 32  
**Agenda Description:** TRANSFER OF FUNDS relative to the 2018 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.

**Council Action:** TRANSFER OF FUNDS - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	ABSENT	HUIZAR	ABSENT	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Public Safety Committee

**Date**

02/13/2019