

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

CRYSTAL JONES
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395 213 978-1136
LOS ANGELES, CA - 90012

DJ#: 3409682

CITY OF LOS ANGELES
NOTICE OF PUBLIC HEARING
You are hereby notified that the Los Angeles City Council will hold a public hearing on Wednesday, November 4, 2020 at approximately 10:00 AM or soon thereafter to consider the following: Resolution to set the rate for the per-night fee as defined in Section 12.03A.32.(e)(5) of Los Angeles Municipal Code (Home-Sharing Ordinance, Ordinance No. 185,931) The City Council meeting will be conducted telephonically in conformity with the Governor's Executive Order and due to concerns over COVID-19. The video for this meeting is broadcast on the internet at LACouncilMedia.com. The meeting can also be listened to by calling (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). To offer public comment at the meeting, call 1 (669) 254-5252 and use Meeting ID No. 160 535 8466 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak. To view the resolution, ordinance and associated fees online, please visit the Los Angeles Council File Management System at www.lacouncilfile.com, the document(s) can be viewed using Council file number 14-1635-S7. The City Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
10/23, 10/29/20

DJ-3409682#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
14-1635-S7

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/23/2020, 10/29/2020

Executed on: 10/29/2020
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



Email \* A 0 0 0 0 0 5 5 5 4 5 8 7 \*