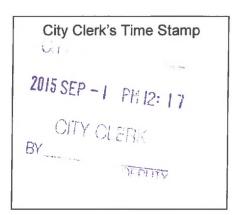
OF Mayor's Time Stamp RECEIVED 2015 SEP - 1 PM 12: 20 CITY OF LOS ANGELES

mv



SUBJECT TO THE CONCURRENCE OF THE MAYOR

15-0002-S85, 15-0002-S86, COUNCIL FILE NO. 15-0002-S87, 15-0002-S88, 15-0002-S89 COU	JNCIL DISTRICT
COUNCIL APPROVAL DATE August 28, 2015	
RE: ESTABLISHING THE CITY'S POSITION REGARDING VARIOUS AIRCRAFT SYSTEMS (UAS) (I.E. DRONES)	S BILLS CONCERNING UNMANNED
LAST DAY FOR MAYOR TO ACT	
DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY	
APPROVED	*DISAPPROVED
	*Transmit objections in writing pursuant to Charter Section 231 (h)
DATE OF MAYOR APPROVAL 9/4/15 E-G-H MAYOR	2015 SEP -4 PM 3: 3: CITY OLERK BY
mv	33