

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

DATE: April 13, 2015

TO: Noreen Vincent, Assistant City Attorney
Economic Development Division
9TH Floor, City Hall East - 140

Attn: Christy Numano-Hiura

FROM: Ed Ebrahimian, Director
Bureau of Street Lighting

By: 
Ruben Flamenco, P. E.
Division Manager
Bureau of Street Lighting

**SUBJECT: FINAL ORDINANCE
FOR PACIFIC COAST HIGHWAY AND FIGUEROA PLACE
LIGHTING DISTRICT – C.F. 15-0014**

Transmitted herewith is the Final Ordinance for the subject Street Lighting Maintenance District. The Ordinance of Intention for this project was adopted by City Council on January 28, 2015; the Final Public Hearing was on April 1, 2015; and the continued Council Hearing to confirm the assessments is scheduled for **APRIL 22, 2015**.

Please approve the Final Ordinance as to form and legality. Upon approval of the Final Ordinance, please call Lillian Cardano for pick-up at (213) 847-1349.

Thank you.

ORDINANCE NO. _____

An Ordinance of the City of Los Angeles confirming the levying of special assessment upon properties located within the **PACIFIC COAST HIGHWAY AND FIGUEORA PLACE Lighting District** and ordering the necessary electroliers and appliances in certain public streets and places in the City of Los Angeles, to be maintained and electric current to be furnished for lighting said electroliers.

NOW THEREFORE,

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. Pursuant to the provisions of Los Angeles Administrative Code Sections 6.95 - 6.127 and to the requirements of California Government Code Section 53753, and Proposition 218 (Article XIII C and XIII D of the California Constitution), the Council of the City of Los Angeles hereby orders that the necessary electroliers and appliances be maintained and electric current be furnished for the period of 12 months ending June 30, 2014, for the lighting of those certain streets and places described in the ordinance referred to as **Ordinance No. 183405, Designation: PACIFIC COAST HIGHWAY AND FIGUEROA PLACE Lighting District**. The ordinance enumerated is the ordinance of intention adopted by the City Council for the district. Reference is hereby made to the ordinance and the report prepared and approved by the Director of the Bureau of Street Lighting and adopted by the Board of Public Works, for further particulars in connection with the improvement and levy of assessments.

Sec. 2. The assessments for the lighting of the district designated in Section 1 of this ordinance, adopted and filed by the Board of Public Works pursuant to the provisions of Los Angeles Administrative Code Sections 6.95 - 6.127, are hereby approved and confirmed; and these assessments are hereby ordered to be levied upon the lots or parcels of land within the district declared by the City Council to be the district to be benefitted by the improvement.

Sec. 3. The Board of Public Works is hereby authorized and directed to cause the improvements to be made in accordance with the plans and specifications and, as may appear to the Board to be necessary, to issue interdepartmental or other purchase orders for each of the improvements or for portions of them, pursuant to the Los Angeles Administrative Code.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

Deputy

Approved on _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  _____
CHRISTY NUMANO-HIURA
Deputy City Attorney

Date: 4-16-15

File No. 15-0014