


**CITY OF LOS ANGELES**  
**INTER-DEPARTMENTAL CORRESPONDENCE**

**DATE:** April 13, 2015

**TO:** Noreen Vincent, Assistant City Attorney  
Economic Development Division  
9<sup>th</sup> Floor, City Hall East - 140

**Attn:** Christy Numano-Hiura

**FROM:** Ed Ebrahimian, Director  
Bureau of Street Lighting

**By:**   
Ruben Flamenco, P. E.  
Division Manager  
Bureau of Street Lighting

**SUBJECT: FINAL ORDINANCE  
FOR VANOWEN STREET AND ANDASOL AVENUE  
LIGHTING DISTRICT – C.F. 15-0034**

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Transmitted herewith is the Final Ordinance for the subject Street Lighting Maintenance District. The Ordinance of Intention for this project was adopted by City Council on January 28, 2015; the Final Public Hearing was on April 1, 2015; and the continued Council Hearing to confirm the assessments is scheduled for **APRIL 22, 2015**.

Please approve the Final Ordinance as to form and legality. Upon approval of the Final Ordinance, please call Lillian Cardano for pick-up at (213) 847-1349.

Thank you.

ORDINANCE NO. \_\_\_\_\_

An Ordinance of the City of Los Angeles confirming the levying of special assessment upon properties located within the **VANOWEN STREET AND ANDASOL AVENUE Lighting District** and ordering the necessary electroliers and appliances in certain public streets and places in the City of Los Angeles, to be maintained and electric current to be furnished for lighting said electroliers.

**NOW THEREFORE,**

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. Pursuant to the provisions of Los Angeles Administrative Code Sections 6.95 - 6.127 and to the requirements of California Government Code Section 53753, and Proposition 218 (Article XIII C and XIII D of the California Constitution), the Council of the City of Los Angeles hereby orders that the necessary electroliers and appliances be maintained and electric current be furnished for the period of 12 months ending June 30, 2014, for the lighting of those certain streets and places described in the ordinance referred to as **Ordinance No. 183408, Designation: VANOWEN STREET AND ANDASOL AVENUE Lighting District**. The ordinance enumerated is the ordinance of intention adopted by the City Council for the district. Reference is hereby made to the ordinance and the report prepared and approved by the Director of the Bureau of Street Lighting and adopted by the Board of Public Works, for further particulars in connection with the improvement and levy of assessments.

Sec. 2. The assessments for the lighting of the district designated in Section 1 of this ordinance, adopted and filed by the Board of Public Works pursuant to the provisions of Los Angeles Administrative Code Sections 6.95 - 6.127, are hereby approved and confirmed; and these assessments are hereby ordered to be levied upon the lots or parcels of land within the district declared by the City Council to be the district to be benefitted by the improvement.

Sec. 3. The Board of Public Works is hereby authorized and directed to cause the improvements to be made in accordance with the plans and specifications and, as may appear to the Board to be necessary, to issue interdepartmental or other purchase orders for each of the improvements or for portions of them, pursuant to the Los Angeles Administrative Code.

Sec. 4. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles at its meeting of \_\_\_\_\_.

HOLLY L. WOLCOTT, City Clerk

\_\_\_\_\_  
Deputy

Approved on \_\_\_\_\_

\_\_\_\_\_  
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By \_\_\_\_\_

  
CHRISTY NUMANO-HIURA  
Deputy City Attorney

Date: \_\_\_\_\_

4-16-15

File No. 15-0034